

# **HUMAN SERVICES COMMITTEE**

## **Meeting Notice**

**Monday December 14th, 2015**

**1:00 p.m.**

**Historic Meeting Room, Town Hall**

## **AMENDED**

### **Proposed Agenda**

- 1) Call to Order**
- 2) Review/Approve Minutes November 10th meeting**
- 3) Distribute Grant Applications to Committee Members**
- 4) Review/Discuss the Process for Reviewing Grant Proposals**
- 5) Next Meeting Date is December 17th, 1:00 p.m. at Town Hall**
- 6) Adjourn**