



# ANNUAL TOWN ELECTION

TUESDAY, JUNE 30, 2020 FROM 7:00 A.M. TO 8:00 P.M.  
TRURO COMMUNITY CENTER

**Commonwealth of Massachusetts**

**Barnstable, ss.**

*To the Constable for the Town of Truro*

*Greetings:*

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of the said Town who are qualified to vote in a Town Election, to vote at Truro Community Center, 7 Standish Way, Truro, MA on Tuesday, June 30, 2020 from 7:00 am to 8:00 pm for the following Town offices and questions:

#	OFFICE	TERM
1	Selectmen	3 year
1	School Committee	3 year
1	Moderator	3 year
2	Library Trustee	3 year
1	Cemetery Commission	3 year
2	Planning Board	5 year
1	Housing Authority	5 year

## QUESTION 1

Shall the Town of Truro be allowed to assess an additional one hundred seventy thousand dollar (\$170,000.00) in real estate and personal property taxes for the purpose of acquiring a heavy duty tractor truck, and for the payment of all other costs incidental and related thereto, for the fiscal year beginning July first, two thousand and twenty?

Yes \_\_\_\_\_

No \_\_\_\_\_

## QUESTION 2

Shall the Town of Truro be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bond issued in order to pay costs of acquiring a Fire Department Ambulance, and for the payment of all other costs incidental and related thereto?

Yes \_\_\_\_\_

No \_\_\_\_\_

### QUESTION 3

Shall the Town of Truro be allowed to assess an additional three hundred fifty-one thousand, nine hundred four dollars (\$351,904.00) in real estate and personal property taxes to supplement the operating budget for the addition of (4) full-time firefighter/paramedics to the Fire/Rescue Department's staffing, for the fiscal year beginning July first, two thousand and twenty?

Yes \_\_\_\_\_

No \_\_\_\_\_

You are hereby directed to serve these warrants, by posting duly-attested copies in Town Hall, the United States Post Offices, two other public places in Truro and two other public places in North Truro, seven days, at least, before the date of said meetings.

Hereto fail not and make due return of the warrants, together with your doings thereon, to the Town Clerk, at time and place of said meetings. Given unto our hands this 9th day of June in the Year of our Lord, Two Thousand and Twenty.

We, the members of the Select Board of the Town of Truro, have read the warrant for the Annual Town Election to be held from 7:00 a.m. to 8:00 p.m. on June 30, 2020, at the Truro Community Center.

Acting in capacity of the Select Board we do hereby grant approval of and permission for the above mentioned warrant.

#### **SELECT BOARD TOWN OF TRURO**

A TRUE COPY, ATTEST:



Susan Joseph  
Temporary Assistant Town Clerk

Date of Posting: June 15, 2020



Janet W. Worthington, Chair



Robert M. Weinstein, Vice-Chair



Kristen M. Reed, Clerk



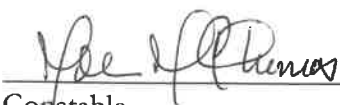
Susan H. Areson



Stephanie J. Rein

Pursuant to the vote taken by the Truro Select Board on June 9, 2020, the following signatures are made in accordance with M.G.L. c.110G and pursuant to the Truro Select Board's electronic signature authorization vote recorded with the Barnstable Registry of Deeds.

Sirs: I have served this warrant by posting duly attested copies thereof at the following places: Grozier's Garage, Water's Automotive, Savory and the Sweet Escape, Pamet Valley Liquors, Truro Post Office, North Truro Post Office, Truro Public Safety Facility, Truro Public Library, Truro Transfer Station, Truro Central School, Truro Community Center, and Truro Town Hall.



Constable

6-15-2020

Date



# OFFICIAL SPECIMEN BALLOT

TOWN OF TRURO, ANNUAL TOWN ELECTION - TUESDAY, JUNE 30, 2020  
SUSAN A. JOSEPH, TEMPORARY ASSISTANT TOWN CLERK

Penalty for willfully defacing, tearing down, removing, or destroying a List of Candidates or Specimen Ballot: Fine not exceeding One Hundred Dollars

**TO VOTE, MARK A CROSS [X] IN THE SQUARE AT THE RIGHT OF YOUR CHOICE**

**SELECT BOARD**, Three Years **Vote for ONE**

<b>STEPHANIE J. REIN</b> (candidate for re-election)	21 Holsbery Rd.	

**SCHOOL COMMITTEE**, Three Years **Vote for ONE**

<b>KOLBY JACKSON BLEHM</b>	12 No Union Field Rd.	

**MODERATOR**, Three Years **Vote for ONE**

<b>MONICA KRAFT</b> (candidate for re-election)	7 Dyers Hollow Rd.	

**LIBRARY TRUSTEE**, Three Years **Vote for not more than TWO**

<b>MARTHA R. MAGANE</b> (candidate for re-election)	3 Snows Field Rd.	
<b>MARGARET A. ROYKA</b>	4 Pine Ridge Rd.	

**CEMETERY COMMISSION**, Three Years **Vote for ONE**

<b>MARILYN A. ADAMS</b> (candidate for re-election)	11 Daniel Ln.	

**PLANNING BOARD**, Five Years **Vote for not more than TWO**

<b>JOHN R. RIEMER</b> (candidate for re-election)	7 Fisher Rd.	
<b>PAUL D. KIERNAN</b> (candidate for re-election)	10 Benson Rd.	

**HOUSING AUTHORITY**, Five Years **Vote for ONE**

<b>ELIZABETH ADELE GALLO</b>	2 Pond Rd. 2	

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YES ☐

NO ☐

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YES ☐

NO ☐

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YES ☐

NO ☐