

Annual Town Election 2023

Total Voters

589

May 9, 2023, Truro Community Center

%Turnout

27.01%

UNOFFICIAL RESULTS

| OFFICES AND CANDIDATES | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTALS | |
|---|----|----|----|----|----|----|----|----|----|----|----|----|--------|--------|
| SELECT BOARD, THREE YEARS - VOTE FOR ONE | | | | | | | | | | | | | | |
| * STEPHANIE J REIN | 37 | 36 | 38 | 31 | 34 | 38 | 37 | 33 | 39 | 37 | 41 | 34 | 435 | REIN |
| BLANKS | 13 | 8 | 10 | 14 | 12 | 10 | 12 | 15 | 10 | 13 | 9 | 4 | 130 | BLANKS |
| WRITE-IN: NANCY MEDOFF | | 3 | 1 | 1 | 1 | | | | | | | | 6 | |
| WRITE-IN: PAUL WISOTZKY | | 1 | | 1 | | | | | | | | | 2 | |
| WRITE-IN: KAREN TOSH | | 2 | | 2 | 2 | | | | | | | | 6 | |
| WRITE-IN: MARK PETERS | | | 1 | | | | | | | | | | 1 | |
| WRITE IN: JOHN POWER | | | | | 1 | | | | 1 | | | | | |
| WRITE-IN: JOHN RICE | | | | | | 1 | | | | | | | | |
| WRITE-IN: HARRIET HOBBS | | | | | | | | | | | | 1 | | |
| WRITE-IN: JAN JOHNSON | | | | | | 1 | 1 | | | | | | | |
| WRITE-IN: MICHAEL HOLT | | | | | | | | 1 | | | | | | |
| WRITE-IN: JAN WORTHINGTON | | | | 1 | | | | 1 | | | | | 2 | |
| TOTAL: | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 39 | 589 | |
| SCHOOL COMMITTEE, THREE YEARS - VOTE FOR ONE | | | | | | | | | | | | | | |
| * KOLBY JACKSON BLEHM | 37 | 38 | 34 | 38 | 35 | 36 | 32 | 31 | 37 | 35 | 42 | 27 | 422 | BLEHM |
| BLANKS | 12 | 12 | 12 | 11 | 14 | 13 | 13 | 14 | 12 | 11 | 8 | 8 | 140 | BLANKS |
| WRITE-IN: JENNIFER THOMAS | 1 | | 2 | 1 | | | 3 | 5 | | 1 | | | 13 | |
| WRITE-IN: CHRISTINE MARKOWSKY | | | 1 | | | | | | | | | 1 | 2 | |
| WRITE-IN: MARY ABT | | | 1 | | | | | | | 2 | | | 3 | |
| WRITE-IN: STEVEN STAHL | | | | | | | | | 1 | | | | | |
| WRITE-IN: MICHAEL FEE | | | | | | | 1 | | | | | | | |
| WRITE-IN: MARY MARTINEZ | | | | | | | | | | | | 1 | | |
| WRITE-IN: JOHN THORNLEY | | | | | | | | | | | | 2 | | |
| WRITE-IN: FRAN JOHNSON | | | | | | 1 | 1 | | | | | | | |
| WRITE-IN: CHELSEA LOUGHRAN | | | | | | | | | | 1 | | | | |
| WRITE-IN: T. THOMAS | | | | | 1 | | | | | | | | 1 | |
| TOTAL: | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 39 | 589 | |

| LIBRARY TRUSTEE, THREE YEARS, VOTE FOR TWO | | | | | | | | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|------|---------|
| * MARTHA R MAGANE | 41 | 45 | 42 | 42 | 42 | 42 | 37 | 41 | 45 | 39 | 45 | 31 | 492 | MAGANE |
| BLANKS | 8 | 50 | 8 | 52 | 43 | 54 | 58 | 50 | 46 | 11 | 53 | 4 | 437 | BLANKS |
| BLANKS | 50 | 3 | 48 | | 7 | | | 3 | 4 | 44 | | 37 | 196 | |
| WRITE-IN: JENNIFER THOMAS | 1 | | | | | | | | | | | | 1 | |
| * WRITE-IN: NOLA GLATZEL | | 2 | 2 | 5 | 7 | 4 | 3 | 3 | 4 | 5 | 2 | 5 | 42 | |
| WRITE-IN: MICHAEL FEE | | | | | | | 1 | | | | | | | |
| WRITE-IN: JULIANN MACALLEN | | | | | | | 1 | | | | | | | |
| WRITE-IN: WILL AIKMAN | | | | | | | | | | | | 1 | | |
| WRITE-IN: ROBERTA LEMA | | | | | | | | 1 | | | | | | |
| WRITE-IN: NANCY BERLIN | | | | | | | | 2 | | | | | | |
| WRITE-IN: TOM KANE | | | | | | | | | 1 | | | | | |
| WRITE-IN: MAURA GLATZEL | | | | | | | | | | 1 | | | | |
| WRITE-IN: DAVID BANNARD | | | | | 1 | | | | | | | | | |
| WRITE-IN: STEPHEN STAHL | | | | 1 | | | | | | | | | 1 | |
| TOTAL: | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 78 | 1178 | |
| CEMETERY COMMISSION, THREE YEARS - VOTE FOR ONE | | | | | | | | | | | | | | |
| * HOLLY GARDNER | 39 | 42 | 41 | 42 | 40 | 43 | 38 | 40 | 41 | 39 | 41 | 35 | 481 | GARDNER |
| BLANKS | 11 | 8 | 9 | 8 | 10 | 7 | 12 | 10 | 9 | 11 | 9 | 4 | 108 | BLANKS |
| WRITE-IN | | | | | | | | | | | | | 0 | |
| WRITE-IN | | | | | | | | | | | | | 0 | |
| WRITE-IN | | | | | | | | | | | | | 0 | |
| TOTAL: | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 39 | 589 | |
| PLANNING BOARD, FIVE YEARS - VOTE FOR ONE | | | | | | | | | | | | | | |
| * VIRGINIA M FRAZIER | 37 | 38 | 36 | 35 | 33 | 37 | 33 | 34 | 36 | 34 | 38 | 30 | 421 | FRAZIER |
| BLANKS | 13 | | 14 | 15 | 16 | 13 | 16 | 16 | 13 | 16 | 12 | 8 | 152 | BLANKS |
| WRITE-IN: STEVEN STAHL | | 12 | | | | | | | | | | 1 | 13 | |
| WRITE-IN: KAREN TOSH | | | | | 1 | | | | 1 | | | | 2 | |
| WRITE-IN: PAUL CYZLA | | | | | | | 1 | | | | | | 1 | |
| WRITE-IN | | | | | | | | | | | | | 0 | |
| TOTAL: | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 39 | 589 | |
| HOUSING AUTHORITY, FIVE YEARS - VOTE FOR ONE | | | | | | | | | | | | | | |
| * MELISSA L WHEELER | 34 | 38 | 37 | 35 | 35 | 39 | 37 | 39 | 37 | 39 | 36 | 32 | 438 | WHEELER |
| BLANKS | 16 | 10 | 13 | 15 | 14 | 11 | 13 | 11 | 12 | 11 | 14 | 6 | 146 | BLANKS |
| WRITE-IN: N. GLADSWELL | | 1 | | | | | | | | | | | 1 | |
| WRITE-IN: CHERYL BEST | | 1 | | | | | | | | | | | 1 | |
| WRITE-IN: KAREN TOSH | | | | | 1 | | | | | | | | 1 | |
| WRITE-IN: WILL BARMER | | | | | | | | | | | | 1 | | |
| WRITE-IN: WILLIAM PHILLIPS | | | | | | | | | 1 | | | | 1 | |
| WRITE-IN | | | | | | | | | | | | | 0 | |
| TOTAL: | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 39 | 589 | |

| OFFICES AND CANDIDATES | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTALS | |
|--|----|----|----|----|----|----|----|----|----|----|----|----|--------|--------|
| MODERATOR, THREE YEARS - VOTE FOR ONE | | | | | | | | | | | | | | |
| BLANKS | 18 | 17 | 15 | 16 | 12 | 18 | 25 | 22 | 18 | 15 | 13 | 12 | 201 | BLANKS |
| * WRITE-IN: PAUL WISOTZKY | 32 | 30 | 33 | 30 | 37 | 30 | 22 | 26 | 28 | 33 | 35 | 26 | 362 | |
| WRITE-IN: MONICA KRAFT | | 1 | 2 | | | | 1 | 2 | 2 | | 1 | 1 | 10 | |
| WRITE-IN: KAREN TOSH | | 2 | | | | | | | | | | | 2 | |
| WRITE-IN: MICHAEL ASH | | | | 1 | | | | | | | | | | |
| WRITE-IN: MICHAEL FEE | | | | 1 | 1 | 1 | 1 | | 1 | | | | 5 | |
| WRITE-IN: TRACEY ROSE | | | | 1 | | | | | | | | | | |
| WRITE-IN: JEB SANTOS | | | | | | | 1 | | | | | | | |
| WRITE-IN: ALRED E NEWMAN | | | | | | | | | 1 | | | | | |
| WRITE-IN: T. CLEMMENS | | | | | | 1 | | | | | | | | |
| WRITE-IN: JAMES VINCENT | | | | | | | | | | 1 | | | | |
| WRITE-IN: BOB WHITE | | | | | | | | | | 1 | | | | |
| WRITE-IN: STEPHANIE REIN | | | | | | | | | | | 1 | | | |
| WRITE-IN: JAN WORTHINGTON | | | | 1 | | | | | | | | | 1 | |
| TOTAL: | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 39 | 589 | |
| QUESTION 1: EMERGENCY MEDICAL SERVICE PROVISION | | | | | | | | | | | | | | |
| * YES | 27 | 25 | 39 | 35 | 30 | 21 | 26 | 26 | 28 | 33 | 37 | 29 | 356 | YES |
| NO | 23 | 25 | 10 | 14 | 20 | 25 | 21 | 24 | 21 | 17 | 13 | 10 | 223 | NO |
| BLANKS | | | 1 | 1 | | 4 | 3 | | 1 | | | | 10 | BLANKS |
| TOTAL: | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 39 | 589 | |
| QUESTION 2: COMMUNITY SUSTAINABILITY PACKAGE | | | | | | | | | | | | | | |
| YES | 26 | 18 | 25 | 25 | 22 | 19 | 30 | 22 | 25 | 24 | 27 | 28 | 291 | YES |
| NO | 24 | 32 | 23 | 24 | 28 | 30 | 19 | 28 | 23 | 26 | 23 | 11 | 291 | NO |
| BLANKS | | | 2 | 1 | | 1 | 1 | | 2 | | | | 7 | BLANKS |
| TOTAL: | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 39 | 589 | |
| QUESTION 3: HOUSING COORIDNATOR | | | | | | | | | | | | | | |
| YES | 21 | 15 | 21 | 24 | 17 | 10 | 26 | 19 | 20 | 20 | 24 | 24 | 241 | YES |
| * NO | 29 | 35 | 27 | 26 | 33 | 37 | 22 | 30 | 29 | 30 | 25 | 15 | 338 | NO |
| BLANKS | | | 2 | | | 3 | 2 | 1 | 1 | | 1 | | 10 | BLANKS |
| TOTAL: | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 39 | 589 | |

| QUESTION 4 - RESOURCE OFFICER | | | | | | | | | | | | | | |
|--|----|----|----|----|----|----|----|----|----|----|----|----|-----|--------|
| YES | 11 | 7 | 5 | 13 | 7 | 9 | 13 | 10 | 9 | 7 | 10 | 6 | 107 | YES |
| * NO | 39 | 43 | 43 | 37 | 43 | 38 | 35 | 40 | 40 | 41 | 39 | 32 | 470 | NO |
| BLANKS | | | 2 | | | 3 | 2 | | 1 | 2 | 1 | 1 | 12 | BLANKS |
| TOTAL: | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 39 | 589 | |
| QUESTION 5: TOWN CHARTER SECTION 7-1-2 | | | | | | | | | | | | | | |
| * YES | 40 | 37 | 43 | 41 | 32 | 32 | 35 | 38 | 35 | 39 | 41 | 29 | 442 | YES |
| NO | 7 | 13 | 4 | 8 | 14 | 14 | 12 | 12 | 11 | 9 | 7 | 8 | 119 | NO |
| BLANKS | 3 | | 3 | 1 | 4 | 4 | 3 | | 4 | 2 | 2 | 2 | 28 | BLANKS |
| TOTAL: | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 39 | 589 | |
| QUESTION 6: TOWN CHARTER 6-2-10 | | | | | | | | | | | | | | |
| * YES | 40 | 35 | 41 | 39 | 29 | 32 | 36 | 34 | 35 | 36 | 41 | 27 | 425 | YES |
| NO | 6 | 14 | 7 | 8 | 14 | 10 | 10 | 14 | 11 | 9 | 6 | 9 | 118 | NO |
| BLANKS | 4 | 1 | 2 | 3 | 7 | 8 | 4 | 2 | 4 | 5 | 3 | 3 | 46 | BLANKS |
| TOTAL: | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 39 | 589 | |
| QUESTION 7: TOWN CHARTER 6-4-7 | | | | | | | | | | | | | | |
| * YES | 44 | 41 | 41 | 43 | 39 | 38 | 41 | 41 | 36 | 38 | 44 | 33 | 479 | YES |
| NO | 4 | 9 | 4 | 6 | 9 | 9 | 6 | 7 | 11 | 10 | 4 | 4 | 83 | NO |
| BLANKS | 2 | | 5 | 1 | 2 | 3 | 3 | 2 | 3 | 2 | 2 | 2 | 27 | BLANKS |
| TOTAL: | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 39 | 589 | |
| QUESTION 8: TOWN CHARTER 3-2-1 | | | | | | | | | | | | | | |
| * YES | 44 | 35 | 44 | 40 | 38 | 34 | 39 | 35 | 34 | 38 | 37 | 29 | 447 | YES |
| NO | 4 | 15 | 4 | 8 | 10 | 13 | 8 | 12 | 14 | 10 | 11 | 7 | 116 | NO |
| BLANKS | 2 | | 2 | 2 | 2 | 3 | 3 | 3 | 2 | 2 | 2 | 3 | 26 | BLANKS |
| TOTAL: | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 39 | 589 | |

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| Total Resigetered Voters: <u>2,181</u> |
| Total Voted: <u>589</u> |
| % Turnout: <u>27.01%</u> |
| PROVISIONAL: 3 |
| UOCAVA: 0 |