

## 2023 TRURO ANNUAL TOWN ELECTION “OFFICIAL RESULTS”

### SELECT BOARD, Three Years Vote for not more than ONE

* STEPHANIE J REIN	21 Holsbery Rd <small>(Candidate for re-election)</small>	436
Blanks		130
All Others		24

### SCHOOL COMMITTEE, Three Years Vote for not more than ONE

* KOLBY JACKSON BLEHM	12 No Union Field Rd <small>(Candidate for re-election)</small>	423
Blanks		140
All Others		19

### LIBRARY TRUSTEE, Three Years Vote for not more than TWO

*MARTHA R MAGANE	3 Snows Field Rd <small>(Candidate for re-election)</small>	493
*NOLA P. GLATZEL	<small>(Write-in)</small>	42
Blanks		634
All Others		11

### CEMETERY COMMISSION, Three Years Vote for not more than ONE

*HOLLY GARDNER	6 Atwood Rd <small>(Candidate for re-election)</small>	482
Blanks		108
All Others		0

### PLANNING BOARD, Five Years Vote for not more than ONE

*VIRGINIA M FRAZIER	4 So Highland Rd	422
Blanks		152
All Others		16

### HOUSING AUTHORITY, Five Years Vote for not more than ONE

*MELISSA L WHEELER	13 Yellow Brick Rd	439
Blanks		146
All Others		5

### MODERATOR, Three Years Vote for not more than ONE

*PAUL WISOTZKY	(Write-in)	362
Blanks		202
All Others		26

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**QUESTION 1:** Shall the Town of Truro be allowed to assess an additional Six Hundred One Thousand, One Hundred Twenty-Two dollars and no cents (\$601,122.00) in real estate and personal property taxes to supplement the operating budget for the purpose of Emergency Medical Service Provision, for the fiscal year beginning July first, two thousand and twenty-three?

\*YES

NO

Blanks

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**QUESTION 2:** Shall the Town of Truro be allowed to assess an additional Seven Hundred Three Thousand, Fifty Dollars and no cents (\$703,050.00) in real estate and personal property taxes to supplement the operating budget for the purpose of implementing a community sustainability package including a childcare voucher program, a pre-school program, and an out-of-school time program, for the fiscal year beginning July first, two thousand and twenty-three?

\*YES

NO

Blanks

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**QUESTION 3:** Shall the Town of Truro be allowed to assess an additional One hundred twenty thousand, one hundred fifty dollars and no cents (\$120,150.00) in real estate and personal property taxes to supplement the operating budget for the purpose of hiring a housing coordinator for the fiscal year beginning July first, two thousand and twenty-three?

YES

\*NO

Blanks

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**QUESTION 4:** Shall the Town of Truro be allowed to assess an additional One hundred seven thousand, seventeen dollars and no cents (\$107,017.00) in real estate and personal property taxes to supplement the operating budget for the purpose of hiring a school resource officer for the fiscal year beginning July first, two thousand and twenty-three?

YES

\*NO

Blanks

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**QUESTION 5:** Shall the Town of Truro approve the Charter amendment proposed and passed at the April 30, 2022 Town Meeting as summarized below?

This amendment will change Section 7-1-2 of the Town Charter as set forth below, with **bold underline** text to be inserted:

7-1-2 (d) A Budget Task Force shall be formed on or before December 15 of each year. The Budget Task Force shall consist of two (2) members of the Finance Committee, two (2) members of the Select Board, **(1) member of the School Committee, (1) member of the School Administration**, the Town Accountant and the Town Manager. It shall be the charge of the Budget Task Force to review with department heads individual budgets.

\*YES

NO

Blanks

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**QUESTION 6:** Shall the Town of Truro approve the Charter amendment proposed and passed at the April 30, 2022 Town Meeting as summarized below?

This amendment will change Section 6-2-10 of the Town Charter as set forth below, with ~~striketrough~~ text to be deleted and **bold underline** text to be inserted:

6-2-10 Vacancies on multi-member bodies shall be filled in accordance with General Law and in accordance with the provisions of this Charter by the Select Board or other appointing authority as may be established by General Law, this Charter, By-law or vote of the Town Meeting. If the vacancy is not filled within ~~sixty forty-five~~ days of the notification of the vacancy by the ~~Chairman~~ of the multi-member body, the vacancy shall **may** be filled by the remaining members of the body **with confirmation by the appointing authority within sixty days of the vote of the multi-member body.**

\*YES

NO

Blanks

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**QUESTION 7:** Shall the Town of Truro approve the Charter amendment proposed and passed at the April 30, 2022 Town Meeting as summarized below?

This amendment will change Section 6-4-7 of the Town Charter as set forth below, with ~~striketrough~~ text to be deleted and **bold underline** text to be inserted:

6-4-7 The **unexcused** absence of a member or alternate member for four consecutive meetings of an appointed multi-member body shall serve to vacate the office, unless such absence is approved by a vote of the multi-member body. The ~~Chairman~~ **Chair** of the body shall forthwith notify the appointing authority that such vacancy has occurred. The vacancy shall be filled in accordance with section 6-2-10 of this Charter and the appointee shall complete the vacant unexpired term.

\*YES

NO

Blanks

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**QUESTION 8:** Shall the Town of Truro approve the Charter amendment proposed and passed at the April 30, 2022 Town Meeting as summarized below?

This amendment will change Section 3-2-1 of the Town Charter as set forth below, with ~~strike through~~ text to be deleted and **bold underline** text to be inserted:

3-2-1 The Annual Election for all elected town offices shall be by official ballot held each year on the second Tuesday in May. **The election date may be moved by vote of the Select Board to a date certain provided that date is on or before June 30th and that the election warrant is posted in accordance with Massachusetts General Law Chapter 39, Section 10.**

\*YES

NO

Blanks

Official Results

**Total Registered Voters: 2,181**

**Total Voted: 590**

**Turnout %: 27.05%**

Annual Town Election 2023

Total Voters 590

May 9, 2023, Truro Community Center

%Turnout 27.05%

**OFFICIAL RESULTS (5/11/2023)**

OFFICES AND CANDIDATES	1	2	3	4	5	6	7	8	9	10	11	12	Prov 003	TOTALS	
<b>SELECT BOARD, THREE YEARS - VOTE FOR ONE</b>															
* STEPHANIE J REIN	37	36	38	31	34	38	37	33	39	37	41	34	1	436	REIN
BLANKS	13	8	10	14	12	10	12	15	10	13	9	4		130	BLANKS
WRITE-IN: NANCY MEDOFF		3	1	1	1									6	
WRITE-IN: PAUL WISOTZKY		1		1										2	
WRITE-IN: KAREN TOSH		2		2	2									6	
WRITE-IN: MARK PETERS			1											1	
WRITE IN: JOHN POWER					1				1					2	
WRITE-IN: JOHN RICE						1								1	
WRITE-IN: HARRIET HOBBS												1		1	
WRITE-IN: JAN JOHNSON						1	1							2	
WRITE-IN: MICHAEL HOLT								1						1	
WRITE-IN: JAN WORTHINGTON				1				1						2	
<b>TOTAL:</b>	50	50	50	50	50	50	50	50	50	50	50	39	1	590	
<b>SCHOOL COMMITTEE, THREE YEARS - VOTE FOR ONE</b>															
* KOLBY JACKSON BLEHM	37	38	34	38	35	36	32	31	37	35	42	27	1	423	BLEHM
BLANKS	12	12	12	11	14	13	13	14	12	11	8	8		140	BLANKS
WRITE-IN: JENNIFER THOMAS	1		2	1			3	5		1				13	
WRITE-IN: CHRISTINE MARKOWSKY			1									1		2	
WRITE-IN: MARY ABT			1							2				3	
WRITE-IN: STEVEN STAHL								1						1	
WRITE-IN: MICHAEL FEE							1							1	
WRITE-IN: MARY MARTINEZ												1		1	
WRITE-IN: JOHN THORNLEY												2		2	
WRITE-IN: FRAN JOHNSON						1	1							2	
WRITE-IN: CHELSEA LOUGHRAN										1				1	
WRITE-IN: T. THOMAS					1									1	
<b>TOTAL:</b>	50	50	50	50	50	50	50	50	50	50	50	39	1	590	

LIBRARY TRUSTEE, THREE YEARS, VOTE FOR TWO															
* MARTHA R MAGANE	41	45	42	42	42	42	37	41	45	39	45	31	1	493	MAGANE
BLANKS	8	50	8	52	43	54	58	50	46	11	53	4	1	438	BLANKS
BLANKS	50	3	48		7			3	4	44		37		196	
WRITE-IN: JENNIFER THOMAS	1													1	
* WRITE-IN: NOLA GLATZEL		2	2	5	7	4	3	3	4	5	2	5		42	
WRITE-IN: MICHAEL FEE							1							1	
WRITE-IN: JULIANN MACALLEN							1							1	
WRITE-IN: WILL AIKMAN												1		1	
WRITE-IN: ROBERTA LEMA								1						1	
WRITE-IN: NANCY BERLIN								2						2	
WRITE-IN: TOM KANE									1					1	
WRITE-IN: MAURA GLATZEL										1				1	
WRITE-IN: DAVID BANNARD					1									1	
WRITE-IN: STEPHEN STAHL				1										1	
<b>TOTAL:</b>	100	100	100	100	100	100	100	100	100	100	100	78	2	1180	
CEMETERY COMMISSION, THREE YEARS - VOTE FOR ONE															
* HOLLY GARDNER	39	42	41	42	40	43	38	40	41	39	41	35	1	482	GARDNER
BLANKS	11	8	9	8	10	7	12	10	9	11	9	4		108	BLANKS
WRITE-IN														0	
WRITE-IN														0	
WRITE-IN														0	
<b>TOTAL:</b>	50	50	50	50	50	50	50	50	50	50	50	39	1	590	
PLANNING BOARD, FIVE YEARS - VOTE FOR ONE															
* VIRGINIA M FRAZIER	37	38	36	35	33	37	33	34	36	34	38	30	1	422	FRAZIER
BLANKS	13		14	15	16	13	16	16	13	16	12	8		152	BLANKS
WRITE-IN: STEVEN STAHL		12										1		13	
WRITE-IN: KAREN TOSH					1				1					2	
WRITE-IN: PAUL CYZLA							1							1	
WRITE-IN														0	
<b>TOTAL:</b>	50	50	50	50	50	50	50	50	50	50	50	39	1	590	
HOUSING AUTHORITY, FIVE YEARS - VOTE FOR ONE															
* MELISSA L WHEELER	34	38	37	35	35	39	37	39	37	39	36	32	1	439	WHEELER
BLANKS	16	10	13	15	14	11	13	11	12	11	14	6		146	BLANKS
WRITE-IN: N. GLADSWELL		1												1	
WRITE-IN: CHERYL BEST		1												1	
WRITE-IN: KAREN TOSH					1									1	
WRITE-IN: WILL BARMER												1		1	
WRITE-IN: WILLIAM PHILLIPS									1					1	
WRITE-IN														0	
<b>TOTAL:</b>	50	50	50	50	50	50	50	50	50	50	50	39	1	590	

OFFICES AND CANDIDATES	1	2	3	4	5	6	7	8	9	10	11	12		TOTALS	
<b>MODERATOR, THREE YEARS - VOTE FOR ONE</b>															
BLANKS	18	17	15	16	12	18	25	22	18	15	13	12	1	202	BLANKS
* WRITE-IN: PAUL WISOTZKY	32	30	33	30	37	30	22	26	28	33	35	26		362	
WRITE-IN: MONICA KRAFT		1	2				1	2	2		1	1		10	
WRITE-IN: KAREN TOSH		2												2	
WRITE-IN: MICHAEL ASH				1										1	
WRITE-IN: MICHAEL FEE				1	1	1	1		1					5	
WRITE-IN: TRACEY ROSE				1										1	
WRITE-IN: JEB SANTOS							1							1	
WRITE-IN: ALRED E NEWMAN									1					1	
WRITE-IN: T. CLEMMENS						1								1	
WRITE-IN: JAMES VINCENT										1				1	
WRITE-IN: BOB WHITE										1				1	
WRITE-IN: STEPHANIE REIN											1			1	
WRITE-IN: JAN WORTHINGTON				1										1	
<b>TOTAL:</b>	50	50	50	50	50	50	50	50	50	50	50	39	1	590	
<b>QUESTION 1: EMERGENCY MEDICAL SERVICE PROVISION</b>															
* YES	27	25	39	35	30	21	26	26	28	33	37	29	1	357	YES
NO	23	25	10	14	20	25	21	24	21	17	13	10		223	NO
BLANKS			1	1		4	3		1					10	BLANKS
<b>TOTAL:</b>	50	50	50	50	50	50	50	50	50	50	50	39	1	590	
<b>QUESTION 2: COMMUNITY SUSTAINABILITY PACKAGE</b>															
* YES	26	18	25	25	22	19	30	22	25	24	27	28	1	292	YES
NO	24	32	23	24	28	30	19	28	23	26	23	11		291	NO
BLANKS			2	1		1	1		2					7	BLANKS
<b>TOTAL:</b>	50	50	50	50	50	50	50	50	50	50	50	39	1	590	
<b>QUESTION 3: HOUSING COORIDNATOR</b>															
YES	21	15	21	24	17	10	26	19	20	20	24	24	1	242	YES
* NO	29	35	27	26	33	37	22	30	29	30	25	15		338	NO
BLANKS			2			3	2	1	1		1			10	BLANKS
<b>TOTAL:</b>	50	50	50	50	50	50	50	50	50	50	50	39	1	590	

QUESTION 4 - RESOURCE OFFICER															
YES	11	7	5	13	7	9	13	10	9	7	10	6		107	YES
* NO	39	43	43	37	43	38	35	40	40	41	39	32	1	471	NO
BLANKS			2			3	2		1	2	1	1		12	BLANKS
<b>TOTAL:</b>	50	50	50	50	50	50	50	50	50	50	50	39	1	590	
QUESTION 5: TOWN CHARTER SECTION 7-1-2															
* YES	40	37	43	41	32	32	35	38	35	39	41	29	1	443	YES
NO	7	13	4	8	14	14	12	12	11	9	7	8		119	NO
BLANKS	3		3	1	4	4	3		4	2	2	2		28	BLANKS
<b>TOTAL:</b>	50	50	50	50	50	50	50	50	50	50	50	39	1	590	
QUESTION 6: TOWN CHARTER 6-2-10															
* YES	40	35	41	39	29	32	36	34	35	36	41	27	1	426	YES
NO	6	14	7	8	14	10	10	14	11	9	6	9		118	NO
BLANKS	4	1	2	3	7	8	4	2	4	5	3	3		46	BLANKS
<b>TOTAL:</b>	50	50	50	50	50	50	50	50	50	50	50	39	1	590	
QUESTION 7: TOWN CHARTER 6-4-7															
* YES	44	41	41	43	39	38	41	41	36	38	44	33	1	480	YES
NO	4	9	4	6	9	9	6	7	11	10	4	4		83	NO
BLANKS	2		5	1	2	3	3	2	3	2	2	2		27	BLANKS
<b>TOTAL:</b>	50	50	50	50	50	50	50	50	50	50	50	39	1	590	
QUESTION 8: TOWN CHARTER 3-2-1															
* YES	44	35	44	40	38	34	39	35	34	38	37	29	1	448	YES
NO	4	15	4	8	10	13	8	12	14	10	11	7		116	NO
BLANKS	2		2	2	2	3	3	3	2	2	2	3		26	BLANKS
<b>TOTAL:</b>	50	50	50	50	50	50	50	50	50	50	50	39	1	590	

Total Resigetered Voters: 2,181  
 Total Voted: 590  
 % Turnout: 27.05%  
 PROVISIONAL: 3  
 UOCAVA: 0