## **Town of Truro**

PO Box 2030, Truro, MA 02666 Tel: 508-349-7004 Fax: 508-349-5505

## **PUBLIC MEETING NOTICE**

NAME OF COMMITTEE: Shellfish Advisory Committee

DATE OF MEETING: October 27, 2022

TIME OF MEETING: 2:00 pm

**LOCATION OF MEETING: Virtual** 

Please join my meeting from your computer, tablet or smartphone. https://meet.goto.com/135052517

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## **AGENDA TOPICS:**

- Review and Approve March 2022 meeting minutes
- Election of Officers
- Review ADA Application
- Discuss Over-Wintering Oysters in the Pamet
- Discuss Mill Pond Culvert Project
- Other New Business
- · Topics for next meeting agenda, and schedule for next meeting

Adjourn

OCT 2 0 2022

TOWN CLERK