



Truro Select Board

Tuesday, June 23, 2020

Remote Meeting-5:00pm

Office of Town Cler
Treasurer – Tax Collector

3:59 PM
JUN 18 2020

Received TOWN OF TRU
By *[Signature]*

This will be a remote meeting. Citizens can view the meeting on Channel 18 in Truro and on the web on the "Truro TV Channel 18" button under "Helpful Links" on the homepage of the Town of Truro website. Click on the green "Watch" button in the upper right of the page. **To provide comment during the meeting please call in toll free at 1-866-899-4679 and enter the following access code when prompted: 807-323-373.** Please note that there may be a slight delay (15-30 seconds) between the meeting and the live-stream (and television broadcast). If you are watching the meeting and calling in, please lower the volume on your computer or television during public comment so that you may be heard clearly. We ask that you identify yourself when calling in to help us manage multiple callers effectively. Citizens may also provide public comment for this meeting by emailing the Town Manager at rpalmer@truro-ma.gov with your comments.

1. PUBLIC COMMENT

A. Covid-19 Update - Staff

2. PUBLIC HEARINGS

A. A public hearing on an application in accordance with MGL Ch. 166, § 21, 22 and 25A from New Cingular Wireless PCS, LLC ("AT&T") in conjunction with Eversource Energy d/b/a/ NSTAR Electric for Grant of Location for Telecommunication Wires and Wireless Attachments and Appurtenances, fiber optic cable (s), remote radios mounted to the pole, an unobtrusive side mounted antenna, conduits and cable protectors, and an electrical meter with grounding rod for the small cell installation on the replacement Eversource utility pole. AT&T Site ID: CRAN_CP_17_P20A: Location: 37 Corn Hill Road, 42.000117N, -70.078439W, replacing pole # 82/15.
Presenter: David Ford, Site Acquisition Lead – Project Manager, Centerline Communications and Edward Pare, Esq. Brown Rudnick LLP

3. BOARD/COMMITTEE/COMMISSION APPOINTMENTS NONE

4. TABLED ITEMS NONE

5. SELECT BOARD ACTION

- A. Memorandum of Agreement - Inter-Municipal Shoreline Management Plan.
Presenter: Emily Beebe, Health & Conservation Agent
- B. Approval of the Draft Outdoor Dining Procedures
Presenter: Rae Ann Palmer, Town Manager
- C. Approval of Avenue D Outdoor Seating
Presenter: Attorney Lester J. Murphy
- D. Request for use of Dennis Family Gift fund to pay June 2020 interest on Walsh Property Borrowing
Presenter: Rae Ann Palmer, Town Manager

6. CONSENT AGENDA

- A. Review/Approve and Authorize Signature:
 - 1. None
- B. Review and Approve 2020 Seasonal Licenses: Avenue D (Common Victualer)
- C. Review and Approve Select Board Minutes: May 19, 2020 Work Session, and May 28, 2020 Regular and Work Session

- 7. SELECT BOARD REPORTS/COMMENTS
- 8. TOWN MANAGER REPORT
- 9. NEXT MEETING AGENDA: July 7th

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