

Truro Select Board

Tuesday, December 17, 2019

Regular Meeting-5:00pm
Truro Town Hall - 24 Town Hall Road

1. PUBLIC COMMENT

- A. Open the Regular Meeting
- B. Public Comment Period The Commonwealth's Open Meeting Law limits any discussion by members of the Board of an issue raised to whether that issue should be placed on a future agenda

2. PUBLIC HEARINGS

A. Public Hearing and Vote to Determine whether to issue a Cable Television License to Comcast Communications Management, LLC.

3. BOARD/COMMITTEE/COMMISSION APPOINTMENTS

A. Interview and Appoint to the Charter Review Committee: Cheryl Best, William Golden, and Christopher Lucy.

4. TABLED ITEMS

- A. Application for a Curb Cut Permit-Tobia-65 Depot Road-Move for Action
- B. Application for a Curb Cut Permit-McArdle-15 North Pamet Road-Move for Action

5. SELECT BOARD ACTION

- A. Community Development Partnership Strategic Plan
 - Presenter: Jay Coburn, Community Development Partnership, Chief Executive Officer
- B. Presentation on Coastal Resiliency Grant
 - Presenter: Emily Beebe-Truro Health and Conservation Agent; Shana Brogan-Eastham Conservation Agent; Rich Delaney-Center for Coastal Studies
- C. Review and Approve Year-Round Condominium Use-Seasong Condominiums Unit 6 Presenter: Emily Beebe, Health and Conservation Agent
- D. Review and Approve Year-Round Condominium Use-Big Fisherman Condominium Presenter: Emily Beebe, Health and Conservation Agent
- E. Discussion and possible approval of Revised Walsh Property Committee and Process Presenter: Rae Ann Palmer, Town Manager
- F. Letter Supporting Massachusetts Carbon Pricing Legislation Presenter: Bob Higgins-Steele, Climate Action Committee, Vice-Chair

6. CONSENT AGENDA

- A. Review/Approve and Authorize Signature:
 - 1. FY19 CDBG Housing Rehab Sub-Grantee Contract
 - 2. Covanta SEMASS contract agreement
- B. Review and Approve 2020 Annual Business Licenses: Box Lunch, Savory and the Sweet Escape, and Salty Market
- C. Review and Approve Alcoholic Beverages Control Commission 2019 Annual Report
- D. Review and Approve Renewal of Aquaculture Development Area Licenses-Stephen Roderick
- E. Review and Approve Select Board Minutes-December 5, 2019
- 7. SELECT BOARD REPORTS/COMMENTS
- 8. TOWN MANAGER REPORT
- 9. NEXT MEETING AGENDA: January 14 and January 28

