



Truro Board of Health

Tuesday May 17, 2022
Regular Meeting- 4:30 PM

REGULAR MEETING

Remote Meeting Access Instructions

This will be a remote meeting. Citizens in Truro can view the meeting on Channel 18 and on the homepage of the Town of Truro website on the "Truro TV Channel 18" button found under "Helpful Links". To view, click on the green "Watch" button in the upper right of the page. **To provide comment during the meeting, please call in toll free at 1-866-899-4679 and enter the following access code when prompted: 972-302-709; or access the meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/972302709>** There may be a slight delay (15-30 seconds) between the meeting and the live-stream and television broadcast. If you are watching the meeting and calling in, please lower the volume on your computer or television during public comment so that you may be heard clearly. We ask that you identify yourself when calling in to help us manage multiple callers effectively. Citizens may also provide public comment for this meeting by emailing the Health Agent Emily Beebe at eebebe@truro-ma.gov with your comments.

I. PUBLIC COMMENT

Please note that the Commonwealth's Open Meeting Law limits any discussion by members of the Board of an issue raised to whether that issue should be placed on a future agenda

II. AGENDA ITEMS

1. **Change of Manager:** Sladeville Cottages; 2 Meetinghouse Road
2. **Change of Manager:** Lexvest 104 LLC; 104 Shore Road (*formerly Prince of Whales*)
3. **New Farmers Market Permits:**
 - *NAHUI Foods, Laura Espinoza*
 - *Sea & Soil Medicinals, Sarah Naciri*
4. **Sampling Variance Extension:** 105 CMR 445.000 MA bathing beach regulations
5. **Variance request/Local Upgrade Approval:** 127 & 133 South Pamet Road; Dennis
(continued from the 5/3/2022 meeting)
6. **Local Board of Health Regulation Review**
 - a. **Section VI – local title 5**
 - i. **ACO regulation-draft**
 - ii. **Control of placement of septic systems in relation to drinking water wells**

III. Water Resources Discussion

IV. MINUTES:

V. REPORTS

- Report of the Chair
- Health Agent's Report

