



Truro Board of Health

Tuesday June 21, 2022
Regular Meeting- 4:30 PM



REGULAR MEETING

Remote Meeting Access Instructions

This will be a remote meeting. Citizens in Truro can view the meeting on Channel 18 and on the homepage of the Town of Truro website on the "Truro TV Channel 18" button found under "Helpful Links". To view, click on the green "Watch" button in the upper right of the page. **To provide comment during the meeting, please call in toll free at 1-866-899-4679 and enter the following access code when prompted: 972-302-709; or access the meeting from your computer, tablet or smartphone.** <https://global.gotomeeting.com/join/972302709> There may be a slight delay (15-30 seconds) between the meeting and the live-stream and television broadcast. If you are watching the meeting and calling in, please lower the volume on your computer or television during public comment so that you may be heard clearly. We ask that you identify yourself when calling in to help us manage multiple callers effectively. Citizens may also provide public comment for this meeting by emailing the Health Agent Emily Beebe at ebeebe@truro-ma.gov with your comments.

I. PUBLIC COMMENT: *Please note that the Commonwealth's Open Meeting Law limits any discussion by members of the Board of an issue raised to whether that issue should be placed on a future agenda*

II. AGENDA ITEMS

1. **Discussion/Presentation: Outer Cape Public Health Needs Assessment-** presented by Patrice Barrett, Branstable County Health Department
2. **2022 License for Camp Lightbulb:** Puck Markham
3. **2022 License for Payomet Circus Camp:** Kevin Rice
4. **Title 5 upgrade-extension request for waiver of time:** 69 Old County Rd, Paul Berman
5. **Variance Request/Local Upgrade Approval:** 3 Knowles Heights, Topside Cottages
6. **Variance Request/Local Upgrade Approval:** 3 Fisher Path, Robert Tobin et al
7. **New Retail Food Permit:** Town of Truro
8. **Well water testing:Rental registration 2022-** discussion on proposed implementation policy
9. **Reorganization of the Board**

III. MINUTES:

IV. REPORTS

- o Health Agent's Report – Stormwater management