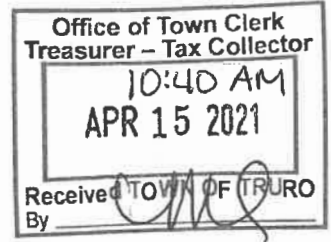




Truro Board of Health

Tuesday April 20, 2021

Remote Meeting- 4:30 PM



Board of Health Remote Meeting Access Instructions

This will be a remote meeting; citizens in Truro can view the meeting on Channel 18 and on the web on the "Truro TV Channel 18" button found under "Helpful Links" on the homepage of the Town of Truro website. To view, click on the green "Watch" button in the upper right of the page. **To provide comment during the meeting, please call in toll free at 1-877-309-2073 and enter the following access code when prompted: 182-167-501 # or access the meeting from your computer, tablet or smartphone at:**

<https://global.gotomeeting.com/join/182167501>

Please note that there may be a delay (15-30 seconds) between the meeting and the live-stream (and television broadcast). If you are watching the meeting and calling in, please lower the volume on your computer or television during public comment so that you may be heard clearly. We ask that you identify yourself when calling in to help us manage multiple callers effectively. Citizens may also provide public comment for this meeting by emailing the Health Agent Emily Beebe at ebeebe@truro-ma.gov with your comments.

REGULAR MEETING:

I. AGENDA ITEMS

- 1.) **Title 5 Variance Request to 310 CMR 15.211 & 15.248:** 3 Dune Way, Dune Partners LLC
(continued from 4/6/2021)
- 2.) **Title 5 Variance Request to 310 CMR 15.211 & 15.248:** 58 Shore Road
- 3.) **Title 5 Variance Request to 310 CMR 15.211 & 15.248 & 15.240(4):**12 Highland Avenue
- 4.) **Request for local Title 5 variance extension:** 405 Shore Road
- 5.) **Change of Manager:**
 - a. 496 Shore Road, Crows Nest Resort
 - b. 608 Shore Road, Crows Nest Cottages

II. PUBLIC HEARING: (continued from 4/6/2021)

Proposed regulations regarding :

- Section 6 -local supplement to title 5
- Section 8 – well regulations
- Section 17- fees

III. PUBLIC COMMENT

Please note that the Commonwealth's Open Meeting Law limits any discussion by members of the Board of an issue raised to whether that issue should be placed on a future agenda.

IV. MINUTES:

V. REPORTS

- Report of the Chair
- Health Agent's Report (Covid update; Letter to B.County Commissioners)