



# Truro Board of Health

Tuesday March 15, 2022

Regular Meeting- 4:30 PM

## REGULAR MEETING

### Remote Meeting Access Instructions

This will be a remote meeting. Citizens in Truro can view the meeting on Channel 18 and on the homepage of the Town of Truro website on the "Truro TV Channel 18" button found under "Helpful Links". To view, click on the green "Watch" button in the upper right of the page. **To provide comment during the meeting, please call in toll free at 1-866-899-4679 and enter the following access code when prompted: 972-302-709; or access the meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/972302709>** There may be a slight delay (15-30 seconds) between the meeting and the live-stream and television broadcast. If you are watching the meeting and calling in, please lower the volume on your computer or television during public comment so that you may be heard clearly. We ask that you identify yourself when calling in to help us manage multiple callers effectively. Citizens may also provide public comment for this meeting by emailing the Health Agent Emily Beebe at [eebee@truro-ma.gov](mailto:eebee@truro-ma.gov) with your comments.

## I. PUBLIC COMMENT

*Please note that the Commonwealth's Open Meeting Law limits any discussion by members of the Board of an issue raised to whether that issue should be placed on a future agenda*

## II. AGENDA ITEMS

1. **Variance Request:** 45 Corn Hill Road (*continued from 3/1/2022*)
2. **Variance Requests/Local Upgrade Approval:** 127 & 133 South Pamet Road, Dennis/Whitelaw (*continued from the 2/1/2022 meeting; requested a continuance to the 4/5/2022 meeting*)
3. **Variance Request:** 8 Well Sweep Lane
4. **New Business Application:** Salty Market, 2 Highland Road
5. **Change of Manager:** 566 Shore Rd, Ocean Breeze Condominiums
6. **Change of Manager:** 658 Shore Rd, Bayview Village Condominiums
7. **Discussion on Groundwater Resources**
8. **Local Board of Health Regulation Review**
  - a. **Section IIX - Well Water Testing (proposed amendment to Rental Registration water test validity schedule)**

## III. MINUTES: December

## IV. REPORTS

- o Report of the Chair-packets
- o Health Agent's Report

