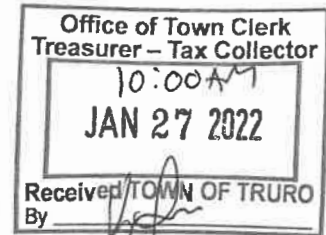




Truro Board of Health

Tuesday February 1, 2022
Remote Meeting- 4:30 PM



Remote Meeting Access Instructions

This will be a remote meeting. Citizens in Truro can view the meeting on Channel 18 and on the web on the "Truro TV Channel 18" button found under "Helpful Links" on the homepage of the Town of Truro website. To view, click on the green "Watch" button in the upper right of the page. **To provide comment during the meeting, please call in toll free at 1-866-899-4679 and enter the following access code when prompted: 972-302-709; or access the meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/972302709>** Please note that there may be a slight delay (15-30 seconds) between the meeting and the live-stream (and television broadcast). If you are watching the meeting and calling in, please lower the volume on your computer or television during public comment so that you may be heard clearly. We ask that you identify yourself when calling in to help us manage multiple callers effectively. Citizens may also provide public comment for this meeting by emailing the Health Agent Emily Beebe at ebeebe@truro-ma.gov with your comments.

I. PUBLIC COMMENT

Please note that the Commonwealth's Open Meeting Law limits any discussion by members of the Board of an issue raised to whether that issue should be placed on a future agenda

II. AGENDA ITEMS

1. **Change of Manager:** Beach Point Co-Op, 169 Shore Rd
2. **Local approval of an IA System:** (1) 122 Castle Road, JM O'Reilly;
(2) 6 Alden Circle, JC Ellis Design
3. **Discussion on IA approval process**
4. **Variance Requests/Local Upgrade Approval:** 127 & 133 South Pamet Road, Dennis/Whitelaw
(Continued from Jan 4, 2022)
5. **Variance Request/Local Upgrade Approval:** 6 River View Road, Diana Worthington Family Trust
6. **Variance Request/Local Upgrade Approval:** 5 Prince Valley Way, Messinger Family Nominee Trust
7. **Discussion:** Upgrade process for business establishments for the 2022 licensing year
8. **Groundwater Resources Discussion:** Village Pond Report review
9. **Local Board of Health Regulation Review**
 - a. **Section IIX - Well Water Testing (proposed amendment to Rental Registration water test validity schedule)**
 - b. **Section VI – local title 5**
10. **Re-Organization of the Board**

III. MINUTES: September, October

IV. REPORTS

- o Report of the Chair- staffing
- o Health Agent's Report- TMI update; FY2023 departmental budget