

# Truro Board of Health

Tuesday January 4, 2022 Remote Meeting- 4:30 PM

# Remote Meeting Access Instructions for 1/4/2022 meeting at 4:30PM

This will be a remote meeting. Citizens in Truro can view the meeting on Channel 18 and on the web on the "Truro TV Channel 18" button found under "Helpful Links" on the homepage of the Town of Truro website. To view, click on the green "Watch" button in the upper right of the page. To provide comment during the meeting, please call in toll free at 1-866-899-4679 and enter the following access code when prompted: 972-302-709; or access the meeting from your computer, tablet or smartphone. <a href="https://global.gotomeeting.com/join/972302709">https://global.gotomeeting.com/join/972302709</a>

Please note that there may be a slight delay (15-30 seconds) between the meeting and the live-stream (and television broadcast). If you are watching the meeting and calling in, please lower the volume on your computer or television during public comment so that you may be heard clearly. We ask that you identify yourself when calling in to help us manage multiple callers effectively. Citizens may also provide public comment for this meeting by emailing the Health Agent Emily Beebe at <a href="mailto:ebeebe@truro-ma.gov">ebeebe@truro-ma.gov</a> with your comments.

#### I. PUBLIC COMMENT

Please note that the Commonwealth's Open Meeting Law limits any discussion by members of the Board of an issue raised to whether that issue should be placed on a future agenda

### II. AGENDA ITEMS

- 1. <u>Variance Requests/Local Upgrade Approval</u>: 127 & 133 South Pamet Rd, Dennis/Whitelaw (This matter was continued from the December 7, 2021 meeting to Jan 4, 2022; the applicant has subsequently requested a continuance to the February 1 meeting)
- 2. <u>Discussion on COVID-19</u>: Staff update on vaccine and booster clinics, test clinics; test kits and discussion about the changes to guidance and protocols from the CDC
- 3. Section 6 revisions
- 4. Re-Organization of the Board

# III.MINUTES: September, October 2021

#### IV.REPORTS

- o Report of the Chair
- o Health Agent's Report -wastewater and planning update

Office of Town Clerk
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