



TOWN OF TRURO

P.O. Box 2030, Truro, MA 02666

Tel: 508-349-7004 , Extension: 110 or 124 Fax: 508-349-5505

TOWN OF TRURO
TRURO HISTORICAL COMMISSION
PUBLIC HEARING
for
146 Rt 6, TRURO, MA
MAP 51, PARCEL 32

The Truro Historical Commission will hold a remote Public Hearing on Tuesday, December 13, 2022 at 5:00PM to review the proposed renovation of an existing historic house involving the demolition, removal, and re-build of the second floor, the proposed work located at 146 Rt 6, Truro, MA, Map 51, Parcel 32. This proposal is subject to review under the General Bylaws, Chapter VI Preserving Historic Properties. All interested parties are urged to attend the meeting via the GoToMeeting information below. Please join the meeting from your computer, tablet or smartphone via <https://meet.goto.com/490831613> . You can also dial in using your phone: 1-877-309-2073 Access Code: 490-831-613

Matthew Kiefer, Chair
Truro Historical Commission

Massachusetts Cultural Resource Information System

Scanned Record Cover Page

Inventory No:	TRU.391
Historic Name:	Smith, Isaac House
Common Name:	Adams, John - Hopkins, L. Thomas House
Address:	146 Rt 6
City/Town:	Truro
Village/Neighborhood:	
Local No:	51-32;
Year Constructed:	C 1875
Architectural Style(s):	No style;
Use(s):	Agricultural; Secondary Dwelling House; Single Family Dwelling House;
Significance:	Agriculture; Architecture; Recreation;
Area(s):	
Designation(s):	
Building Materials:	Roof: Wood Shingle; Wall: Wood; Wood Clapboard; Wood Shingle;
Demolished	No



The Massachusetts Historical Commission (MHC) has converted this paper record to digital format as part of ongoing projects to scan records of the Inventory of Historic Assets of the Commonwealth and National Register of Historic Places nominations for Massachusetts. Efforts are ongoing and not all inventory or National Register records related to this resource may be available in digital format at this time.

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Commonwealth of Massachusetts
Massachusetts Historical Commission
220 Morrissey Boulevard, Boston, Massachusetts 02125
www.sec.state.ma.us/mhc

This file was accessed on: Saturday, November 5, 2022 at 1:08 AM

FORM B – BUILDING

Assessor's Number USGS Quad Area(s) Form Number

51-32 Wellfleet TRU.391

MASSACHUSETTS HISTORICAL COMMISSION
MASSACHUSETTS ARCHIVES BUILDING
220 MORRISSEY BOULEVARD
BOSTON, MASSACHUSETTS 02125

Town Truro

Place

Photograph



Address 146 Route 6

Historic Name Isaac Smith House

Uses Present: Residence

Original: Residence

Date of Construction ca. 1875

Source Map, deed, and census research

Style/Form Cape Cod

Architect/Builder Unknown

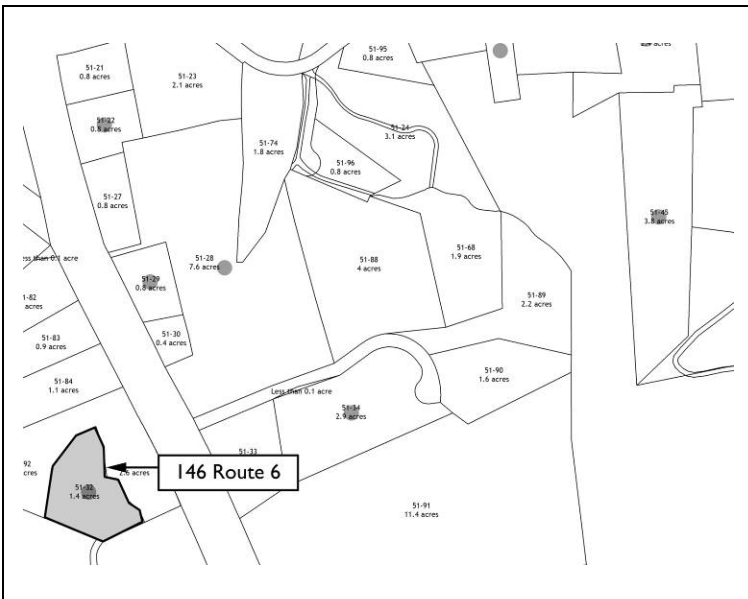
Exterior Material

Foundation: Not visible

Wall/Trim: Wood shingle

Roof: Wood shingle

Topographic or Assessor's Map



Outbuildings/Secondary Structures

Studio, 2000

Two sheds, 2000

Major Alterations

Renovation and addition, 2001 (source: building permits and Assessors records)

Condition Good

Moved no yes Date

Acreage 1.41 acres

Setting The house is located at the center of a sloping meadow surrounded by dense vegetation. A long driveway leads from Route 6 to the edge of the meadow, where it terminates in a gravel parking area. Several outbuildings border the meadow. The house is not visible from the road.

Recorded by Laura Kline, Blake McDonald, Quinn Stuart

Organization: PAL

Date November 2010

RECEIVED

N V

MASS. HIST. COMM.

INVENTORY FORM CONTINUATION SHEET

TRURO

146 Route 6

MASSACHUSETTS HISTORICAL COMMISSION

220 MORRISSEY BOULEVARD, BOSTON, MASSACHUSETTS 02125

Area(s) Form No.

TRU.391

ARCHITECTURAL DESCRIPTION

The Isaac Smith House at 146 Route 6 is a one-story wood-frame building, originally constructed ca. 1875 and completely renovated in 2001. The oldest portion of the building appears to be a three-quarter Cape Cod house oriented on a north-south axis. A large side-gabled addition extends from the south elevation; it has an engaged open porch across the south end and a large gabled wall dormer on the west elevation.

The house has a wood-shingled roof with a brick chimney near the center of the roof ridge. A second brick chimney rises from the east roof slope of the addition. The walls are clad in clapboards and wood shingles, with flat corner boards. The main entrance is located on the south elevation of the original house, and a second entrance opens into the addition from the east elevation. Additional doors open onto the porch from the south end of the addition. The fenestration consists of various sizes of double-hung wood sash in simple wood frames. A large grid of six lights is centered in the addition's wall dormer.

A large front-gabled shed, one bay wide, is located east of the house, adjacent to a pool surrounded by a wood deck. It has an asphalt-shingled roof and wood-shingled walls. A large vertical board door is centered on the south elevation, and several two-over-two wood windows appear to be fixed in place. A second shed noted on the Assessors card is presumably located behind the pool shed. A small front-gabled studio with a shed-roof extension along the south side is located south of the house, near the edge of the clearing. It has a pair of French doors with a large semi-circular arched transom above it on the east elevation.

HISTORICAL NARRATIVE

The house at 146 Route 6 appears to have been built ca. 1875 by Isaac Smith (b. 1835) as a residence for himself and his wife, Sarah F. (b. 1843). The Smiths built in an area where several of their relatives were already established, including Richard Smith, possibly Isaac's brother. This house appears on the 1880 Walker map with Smith's name.

By 1905, John Adams (b. 1870) and his wife, Laura A. (b. 1877) owned the property, which they farmed. Adams sold it in 1938 to L. Thomas and Hester R. Hopkins of Boulder, Colorado. Deed research indicates that the Hopkinses bought several parcels of land in the immediate area in the late 1930s. They owned the house until Hester's death in 1998, at which point the current owners purchased it and completely renovated it.

BIBLIOGRAPHY and/or REFERENCES

- Ancestry.com. 2011. *1880 United States Federal Census* [database on-line]. Roll 519; Page 102B. Provo, UT: Ancestry.com Operations, Inc.
- _____. 2011. *1930 United States Federal Census* [database on-line]. Roll 883; Page 5A. Provo, UT: Ancestry.com Operations, Inc.
- _____. 2011. *Social Security Death Index* [database on-line]. Provo, UT: Ancestry.com Operations, Inc.
- Barnstable County Registry of Deeds. Barnstable, MA.
2000. Deed, Charles J. Ardito (executor of will of Hester R. Hopkins) to Joseph Finder and Michele Souder. Certificate 21554.
1938. Deed, John Adams to L. Thomas and Hester R. Hopkins. Book 547, Page 318.
1904. Deed, Town of Truro to John Adams. Book 424, Page 471.
1901. Deed, Elizabeth Duncan to Town of Truro. Book 251, Page 65.
1877. Deed, Andrew C. and Susan S. Snow to Elizabeth Duncan. Book 130, Page 144.
- Walker, Geo. H. & Co. 1880. *Atlas of Barnstable County, Massachusetts*. Boston, MA: Walker Lithograph & Publishing Co.

INVENTORY FORM CONTINUATION SHEET

TRURO

146 Route 6

MASSACHUSETTS HISTORICAL COMMISSION
220 MORRISSEY BOULEVARD, BOSTON, MASSACHUSETTS 02125

Area(s) Form No.

	TRU.391
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Walker, Geo. H. & Co. 1899/1905. *Atlas of Barnstable County, Massachusetts*. Boston, MA: Walker Lithograph & Publishing Co.

INVENTORY FORM CONTINUATION SHEET

TRURO

146 Route 6

MASSACHUSETTS HISTORICAL COMMISSION

220 MORRISSEY BOULEVARD, BOSTON, MASSACHUSETTS 02125

Area(s) Form No.

TRU.391

PHOTOGRAPHS



Photograph 1.
View looking northwest toward house from parking area.



Photograph 2.
View looking north toward shed from parking area.

INVENTORY FORM CONTINUATION SHEET

TRURO

146 Route 6

MASSACHUSETTS HISTORICAL COMMISSION

220 MORRISSEY BOULEVARD, BOSTON, MASSACHUSETTS 02125

Area(s) Form No.

	TRU.391
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Photograph 3.
View looking southwest
toward studio from
parking area.

Building Permit Application

Massachusetts State Building Code, 780 CMR, 9th Edition



TOWN OF TRURO

Building Department

24 Town Hall Rd.

PO Box 2030

Truro, MA 02666

Tel (508) 349-7004 x131 Fax (508) 349-5508

Permit #:

Fee:

HEALTH DEPARTMENT
TOWN OF TRURO

SITE INFORMATION

Project Site: 146 state highway Truro

Assessors Map & Parcel: 51-32

Zoning District: Res

NOV 02 2022

RECEIVED BY:

Outside Flood Zone

Inside Flood Zone - Specify:

Setbacks: Front: N/A

Left Side: N/A

Right Side: N/A

Rear: N/A

Lot Area (sq. ft.)

Frontage:

Water Supply: Private Public

Subject to Policy 28: Curb Cut? **Y N**
If Yes, please attach a copy of the approval to this application.

SUBJECT TO NHESP/MESA REVIEW? Y N

* IF YES, PLEASE ATTACH A COPY OF THE APPROVAL.

PROPERTY OWNERSHIP

Owner of Record: Michele Souda

Mailing Address: 146 state highway Truro

Phone: (617) 515-0737

E-mail: michelesouda@gmail.com

Property Owner Authorization

Signature: Michele Souda
Michele Souda (Oct 31, 2022 12:04 EDT)

Date: 10/31/2022

PROJECT INFORMATION

1 & 2 Family Home

Commercial / Other than
1 & 2 Family Home*

Change of
Use

DEMO - Subject to Chapter VI:
Historic Properties Bylaw? **Y N**

* BUILDINGS IN EXCESS OF 35,000 CU. FT. MUST MEET CONTROL CONSTRUCTION REGULATIONS (780 CMR 116).
ADDENDUM TO PERMIT APPLICATION AVAILABLE IN BUILDING DEPARTMENT.

New Dwelling: # of units _____

Commercial Building

Addition

Alteration

Mechanical

Accessory Structure: (type) _____

Other: _____

Detailed Description of Proposed Work:

Demolish existing second floor and re-build as per plan dated
august 2022 by ARC designs llc

Estimated Construction Cost: \$390,518.00		Debris Disposal: (Landfill or Company Name) YARMOUTH DUMP	
Floor Area: (Proposed Work Only)		Basement: <input type="checkbox"/> unfinished _____ <input type="checkbox"/> finished _____	
1 st flr:	2 nd flr: 1000	Porch/Deck:	Other:
#fireplaces:	#chimneys:	#bathrooms: existing _____ proposed _____	
#bedrooms: existing _____ proposed _____			
Type of Heating System:		Type of Cooling System:	
CONTRACTOR INFORMATION*			
*HOMEOWNER'S AFFIDAVIT REQUIRED IF OWNERS ARE DOING THEIR OWN WORK (RESIDENTIAL PROJECTS ONLY)			
Contractor Name: Pavlin Peshev			
Address: P.O box 983 S.Yarmouth,MA 02664			
Phone: 5083679733		Email: pavcompanies@gmail.com	
CSL#: Csfa-106424		HIC # 190522	
OFFICE USE			
HEALTH/CONSERVATION AGENT Review _____			

Signature:		Date:	
Other Comments: _____			

BUILDING COMMISSIONER Review & Approval: _____			

Signature:		Issuance Date:	



The Commonwealth of Massachusetts
 Department of Industrial Accidents
 1 Congress Street, Suite 100
 Boston, MA 02114-2017
 www.mass.gov/dia

Workers' Compensation Insurance Affidavit: Builders/Contractors/Electricians/Plumbers.
 TO BE FILED WITH THE PERMITTING AUTHORITY.

Applicant Information

Please Print Legibly

Name (Business/Organization/Individual): Pav construction llc

Address: P.O box 983 S.Yarmouth,MA 02664

City/State/Zip: Yarmouth,MA 02664

Phone #: 5083679733

Are you an employer? Check the appropriate box:

1. I am an employer with 8 employees (full and/or part-time).*
2. I am a sole proprietor or partnership and have no employees working for me in any capacity. [No workers' comp. insurance required.]
3. I am a homeowner doing all work myself. [No workers' comp. insurance required.] †
4. I am a homeowner and will be hiring contractors to conduct all work on my property. I will ensure that all contractors either have workers' compensation insurance or are sole proprietors with no employees.
5. I am a general contractor and I have hired the sub-contractors listed on the attached sheet. These sub-contractors have employees and have workers' comp. insurance. ‡
6. We are a corporation and its officers have exercised their right of exemption per MGL c. 152, §1(4), and we have no employees. [No workers' comp. insurance required.]

Type of project (required):

7. New construction
8. Remodeling
9. Demolition
10. Building addition
11. Electrical repairs or additions
12. Plumbing repairs or additions
13. Roof repairs
14. Other _____

*Any applicant that checks box #1 must also fill out the section below showing their workers' compensation policy information.

† Homeowners who submit this affidavit indicating they are doing all work and then hire outside contractors must submit a new affidavit indicating such.

‡ Contractors that check this box must attached an additional sheet showing the name of the sub-contractors and state whether or not those entities have employees. If the sub-contractors have employees, they must provide their workers' comp. policy number.

I am an employer that is providing workers' compensation insurance for my employees. Below is the policy and job site information.

Insurance Company Name: Nor guard

Policy # or Self-ins. Lic. #: PAWC980772

Expiration Date: 11/13/22

Job Site Address: 146 state highway Truro

City/State/Zip: Truro, Ma 02666

Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date).

Failure to secure coverage as required under MGL c. 152, §25A is a criminal violation punishable by a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator. A copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification.

I do hereby certify under the pains and penalties of perjury that the information provided above is true and correct.

Signature:

PAVLIN TESHEV

Date: 10/31/2022

Phone #: 508 367 9733

Official use only. Do not write in this area, to be completed by city or town official.

City or Town: _____ Permit/License # _____

Issuing Authority (circle one):

1. Board of Health 2. Building Department 3. City/Town Clerk 4. Electrical Inspector 5. Plumbing Inspector
 6. Other _____

Contact Person: _____ Phone #: _____

building_permit_application_binder_2022

Final Audit Report

2022-10-31

Created:	2022-10-31	HEALTH DEPARTMENT TOWN OF TRURO NOV 02 2022 RECEIVED BY:
By:	Pavlin Peshev (pavcompanies@gmail.com)	
Status:	Signed	
Transaction ID:	CBJCHBCAABAAJrgqxO5n4L3aDRfHjGgsXc4u2cnWKA19	

"building_permit_application_binder_2022" History

-  Document created by Pavlin Peshev (pavcompanies@gmail.com)
2022-10-31 - 12:33:53 PM GMT- IP address: 172.58.223.221
-  Document emailed to michelesouda@gmail.com for signature
2022-10-31 - 12:34:16 PM GMT
-  Email viewed by michelesouda@gmail.com
2022-10-31 - 3:09:28 PM GMT- IP address: 66.102.8.165
-  Signer michelesouda@gmail.com entered name at signing as Michele Souda
2022-10-31 - 4:04:53 PM GMT- IP address: 173.166.52.54
-  Document e-signed by Michele Souda (michelesouda@gmail.com)
Signature Date: 2022-10-31 - 4:04:55 PM GMT - Time Source: server- IP address: 173.166.52.54
-  Agreement completed.
2022-10-31 - 4:04:55 PM GMT



Commonwealth of Massachusetts
 Division of Professional Licensure
 Board of Building Regulations and Standards
Construction Subpart 1 & 2 Family

CSFA-106424
 PAVLIN PESHEV
 84 LAKEFIELD ROAD
 SOUTH YARMOUTH MA 02884

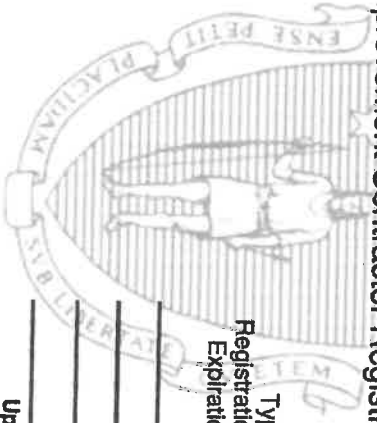
Expires: 04/29/2023



Commissioner *Marilyn S. Spink*

THE COMMONWEALTH OF MASSACHUSETTS
Office of Consumer Affairs and Business Regulation
1000 Washington Street - Suite 710
Boston, Massachusetts 02118
Home Improvement Contractor Registration

PAV CONSTRUCTION LLC.
P O BOX 983
SOUTH YARMOUTH, MA 02664



Type: LLC
Registration: 190522
Expiration: 02/01/2024

Update Address and Return Card.

THE COMMONWEALTH OF MASSACHUSETTS
Office of Consumer Affairs & Business Regulation
HOME IMPROVEMENT CONTRACTOR
TYPE: LLC
Registration: 190522
Expiration: 02/01/2024
PAV CONSTRUCTION LLC.

Registration valid for individual use only before the
expiration date. If found return to:
Office of Consumer Affairs and Business Regulation
1000 Washington Street - Suite 710
Boston, MA 02118

PAVLIN PESHEV
84 LAKEFIELD RD.
SOUTH YARMOUTH, MA 02664

Signature of Pavlin Peshev
Undersecretary

PAVLIN PESHEV

Not valid without signature



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

03/14/22

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Schlegel & Schlegel Ins Broker 34 Main Street West Yarmouth, MA 02673	CONTACT NAME: JIM HINDMAN
	PHONE (A/C, No, Ext): 508-771-8381 FAX (A/C, No): 508-771-0563
	E-MAIL ADDRESS: schlegelinsurance@gmail.com
	INSURER(S) AFFORDING COVERAGE
	INSURER A: NGM INSURANCE
	INSURER B: NOR GUARD INSURANCE
	INSURER C:
	INSURER D:
	INSURER E:
	INSURER F:

INSURED PAV CONSTRUCTION LLC PO BOX 983 SOUTH YARMOUTH, MA 02664	CERTIFICATE NUMBER:	REVISION NUMBER:
--	----------------------------	-------------------------

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY			MPP93339F	02/22/22	02/22/23	EACH OCCURRENCE	\$ 1,000,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 500,000
							MED EXP (Any one person)	\$ 10,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						PERSONAL & ADV INJURY	\$ 1,000,000
	<input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						GENERAL AGGREGATE	\$ 2,000,000
	OTHER:						PRODUCTS - COM/PROP AGG	\$ 2,000,000
								\$
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident)	\$
	<input type="checkbox"/> ANY AUTO						BODILY INJURY (Per person)	\$
	<input type="checkbox"/> OWNED AUTOS ONLY	<input type="checkbox"/> SCHEDULED AUTOS					BODILY INJURY (Per accident)	\$
	<input type="checkbox"/> HIRED AUTOS ONLY	<input type="checkbox"/> NON-OWNED AUTOS ONLY					PROPERTY DAMAGE (Per accident)	\$
								\$
	UMBRELLA LIAB						EACH OCCURRENCE	\$
	<input type="checkbox"/> EXCESS LIAB	<input type="checkbox"/> OCCUR					AGGREGATE	\$
	<input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$							\$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY			PAWC980772	11/13/21	11/13/22	<input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER	
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in MA)	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N	<input type="checkbox"/> N/A				E.L. EACH ACCIDENT	\$ 100,000
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE	\$ 100,000
							E.L. DISEASE - POLICY LIMIT	\$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CORPORATE OFFICERS HAVE ELECTED TO BE COVERED UNDER THE WORKERS COMPENSATION POLICY

INSURANCE COVERAGE IS LIMITED TO THE TERMS, CONDITIONS, EXCLUSIONS AND OTHER LIMITATIONS AND ENDORSEMENTS OF THE POLICY

CERTIFICATE HOLDER**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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Key: 3078

Town of TRURO - Fiscal Year 2023

CURRENT OWNER

PARCEL ID

LOCATION

9/1/2022

6:23 am

SEQ #: 3,185

FINDER JOSEPH &
Souda Michele
273 COMMONWEALTH AVE
BOSTON, MA 02116

51-32-0
TRANSFER HISTORY
FINDER JOSEPH &
HOPKINS HESTER R ESTATE O
HOPKINS HESTER R ESTATE O

148 RT 6
DOS T SALE PRICE BK-PG (Cert)
02/11/2000 O 475,000 (156905)
02/10/2000 99 (D792310)
02/10/2000 99 (D792312)

CD	T	ACR/FUN	Nbhd	Int1	Int2	ADJ BASE	SAF	Int3	Lvl	VC	CREDIT AMT	ADJ VALUE
L	100	A	0.775 15	1.00 1	1.00 1	250,480	1.00 1	1.00	RO1	0.80		194,120
A	300	A	2,667 15	1.00 CR	0.25 1	4,780	1.00 1	1.00	RO1	0.80		12,750
A	300	A	0,608 15	1.00 1	1.00 1	19,120	1.00 1	1.00	RO1	0.80		11,620
D	400	F	150 15	1.00 1	1.00 1	184	1.00 1	1.00	RO1	0.80		27,600
TOTAL 4,050 Acres ZONING RES FRNT 0												

TY	QUAL	COND	DIM/NOTE	YB	UNITS	ADJ PRICE	RCNLD	
SHF	+	1.10	A	0.75	16X12	192	16,21	2,300
SPV	G	1.18	G	0.90	20X36	720	19,38	12,600
WDK	A	1.00	A	0.75	IRR	1,440	10,50	11,300
ST1	G	1.18	G	0.90	IRR	280	107,26	27,000
FTG	A	1.00	A	0.75	IRR	1	1,300,20	1,000
WDK	A	1.00	A	0.75	IRR	120	10,50	900
TOTAL 1,044,300 812,400								

ASSESSED	CURRENT	PREVIOUS
LAND	246,100	212,400
BUILDING	743,100	547,400
DETACHED	55,100	52,600
OTHER	0	0
TOTAL	1,044,300	812,400

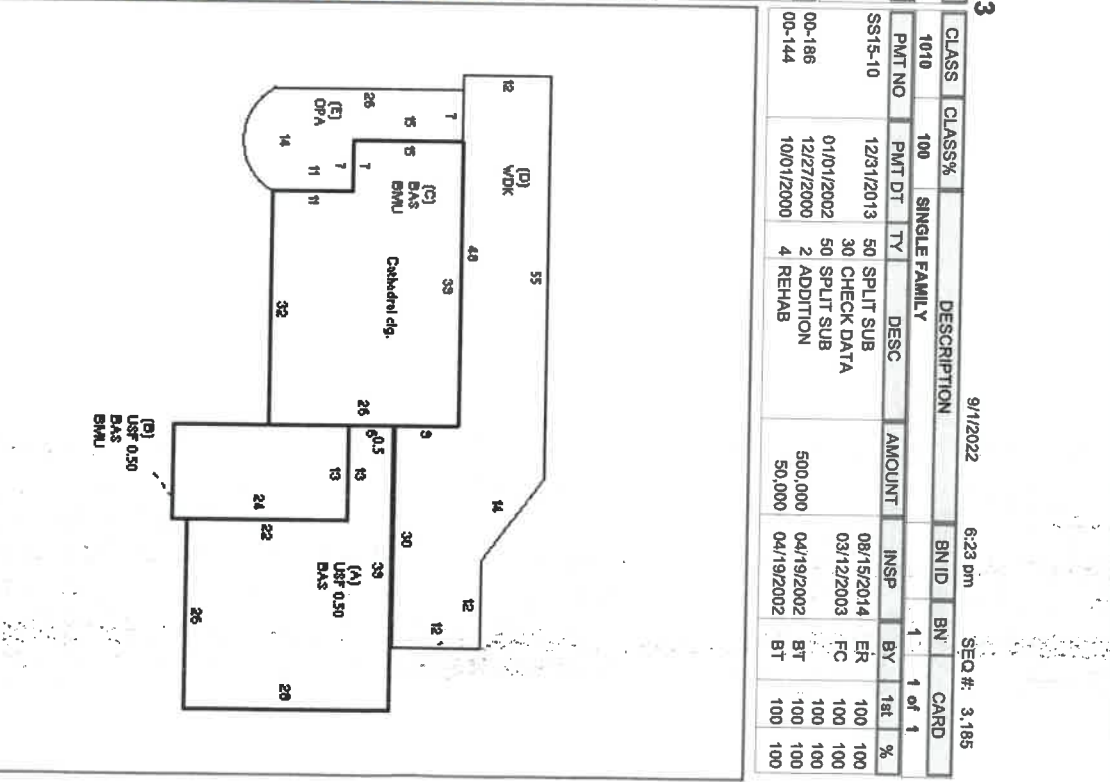


PHOTO 04/04/2019

BUILDING	CD	ADJ	DESC	MEASURE	4/4/2019	LG
MODEL	1		RESIDENTIAL	LIST	6/16/2010	JH
STYLE	4	1.10	CAPE (100%)	REVIEW	12/6/2010	MR
QUALITY	G	1.30	GOOD (100%)			
FRAME	1	1.00	WOOD FRAME (100%)			
YEAR BLT 1938 SIZE ADJ 0.990						
NET AREA 2,614 DETAIL ADJ 1,000						
\$N(A)RCN \$418 OVERALL 1,110						
CAPACITY UNITS ADJ						
STORIES(FAR) 1.5 1.00						
ROOMS 7 1.00						
BEDROOMS 4 1.00						
BATHROOMS 1.5 1.00						
FIXTURES 8 1.00						
UNITS 0 1.00						

CLASS	CLASS%	DESCRIPTION	BN ID	BN	CARD			
1010	100	SINGLE FAMILY		1	1 of 1			
PMT NO	PMT DT	TY	DESC	AMOUNT	INSP	BY	1st	%
SS15-10	12/31/2013	50	SPLIT SUB		08/15/2014	ER	100	100
		30	CHECK DATA		03/12/2003	FC	100	100
	01/01/2002	50	SPLIT SUB					
	12/27/2000	2	ADDITION	500,000	04/19/2002	BT	100	100
	10/01/2000	4	REHAB	50,000	04/19/2002	BT	100	100
00-186								
00-144								

S	BAT	T	DESCRIPTION	UNITS	YB	ADJ PRICE	RCN
+	BAS	L	BAS AREA	2,055	1938	346,15	714,335
+	USF	L	UP-STRY FIN	559	1938	289,50	161,833
+	BMU	N	BSMT UNFINISHED	1,249		80,39	100,407
D	WDK	N	ATT WOOD DECK	1,044		54,54	56,936
E	OPA	N	OPEN PORCH	299		84,99	25,411
F11	O	FPL 1S 10P		1		13,115,70	13,116
F21	O	FPL 2S 10P		1		18,215,70	18,216
TOTAL RCN 1,092,853							
CONDITION ELEM CD							
EFF. YR/AGE 1980 / 41							
COND 32 32 %							
FUNC 0							
ECON 0							
DEPR 32 % GD 68							
RCNLD \$743,100							



ALL CONSTRUCTION TO BE PERFORMED IN STRICT COMPLIANCE WITH THE MASSACHUSETTS STATE BUILDING CODE, NINTH EDITION AND WOOD FRAME CONSTRUCTION MANUAL FOR ONE- AND TWO-FAMILY DWELLINGS FOR EXPOSURE B WIND LOADS - 110 MPH

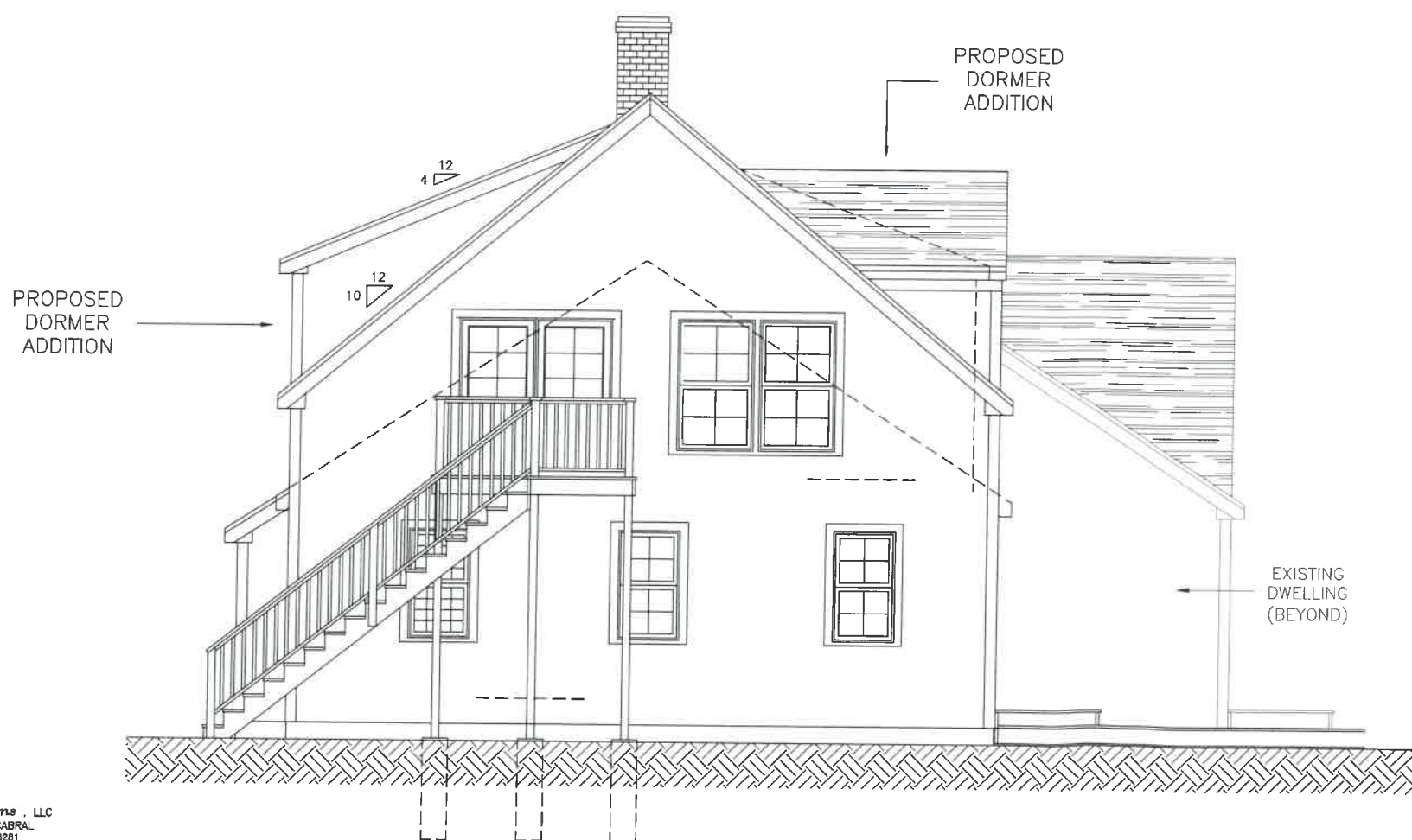
ANY STRUCTURAL ENGINEERING REVIEW, IF NECESSARY, IS AT THE DISCRETION OF THE BUILDING COMMISSIONER AND WILL BE THE RESPONSIBILITY OF THE OWNER

FRONT ELEVATION
(WEST)

(1/4" = 1')



HEALTH DEPARTMENT
TOWN OF TRURO
NOV 02 2022
RECEIVED BY:



LEFT SIDE ELEVATION
(NORTH)

(1/4" = 1')

PRELIMINARY



PROPOSED SECOND FLOOR DORMER ADDITION / RENOVATIONS

JOSEPH FINDER
and **MICHELE SOUDA**

146 STATE HIGHWAY - ROUTE 6

TRURO

-FRONT (WEST) ELEVATION

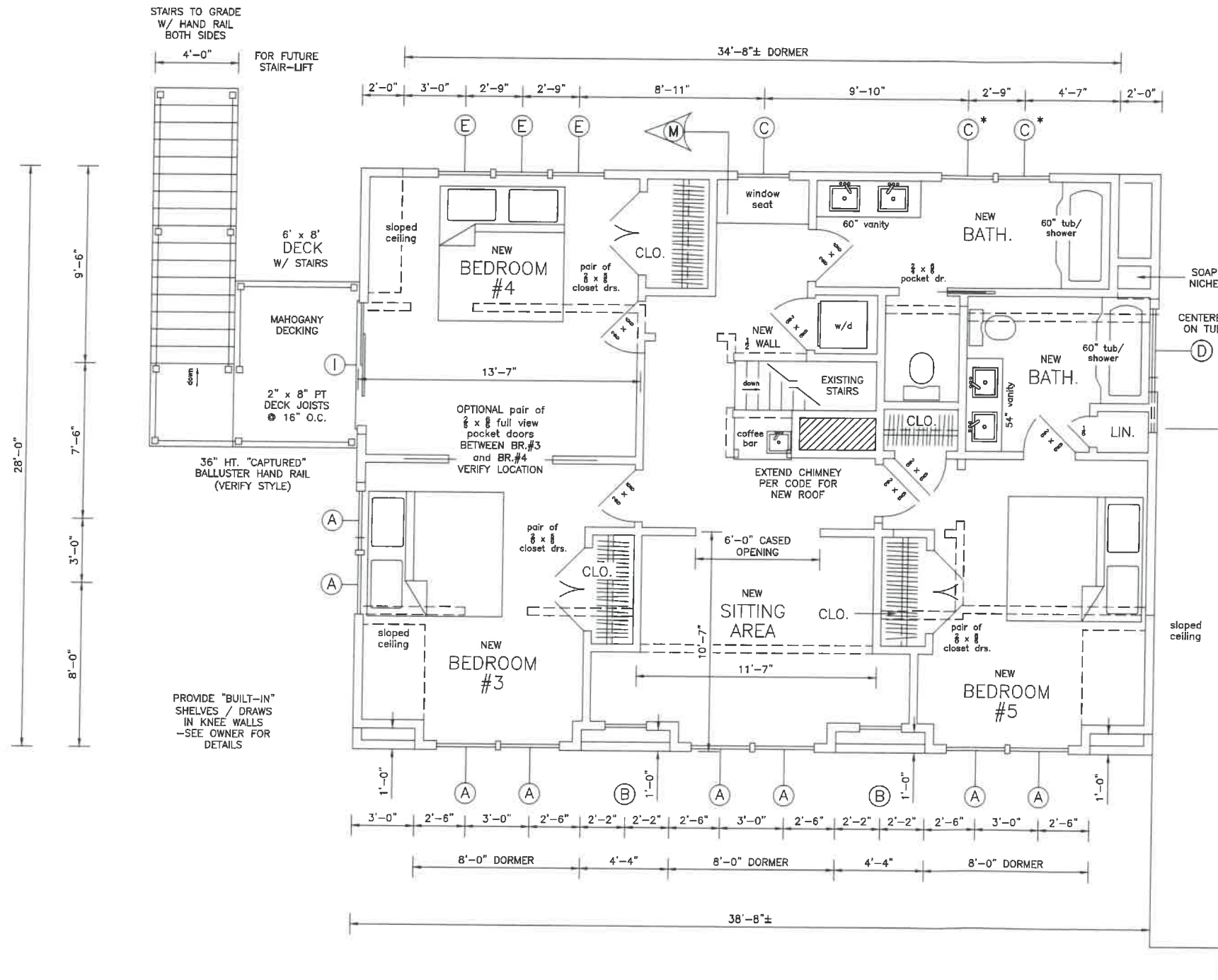
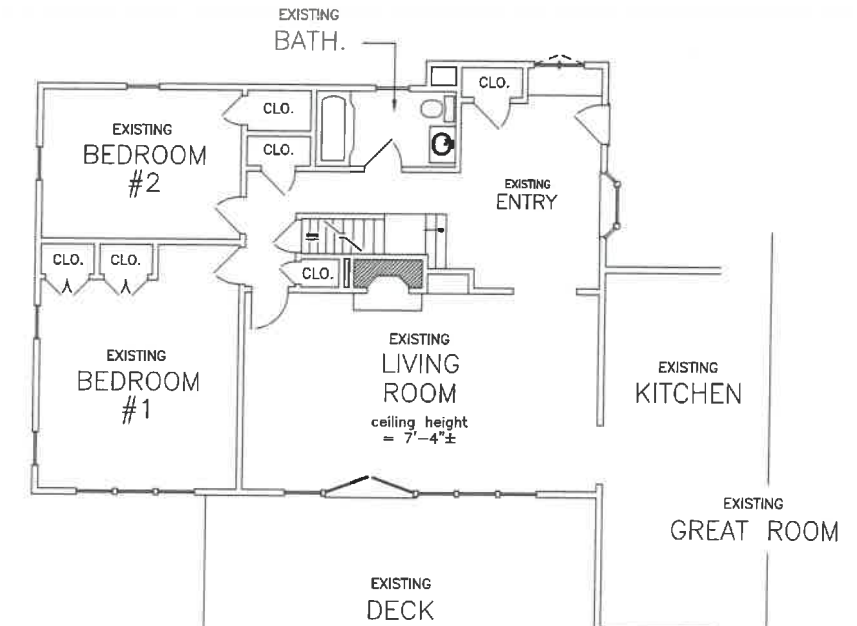
-LEFT SIDE (NORTH) ELEVATION

AUGUST , 2022

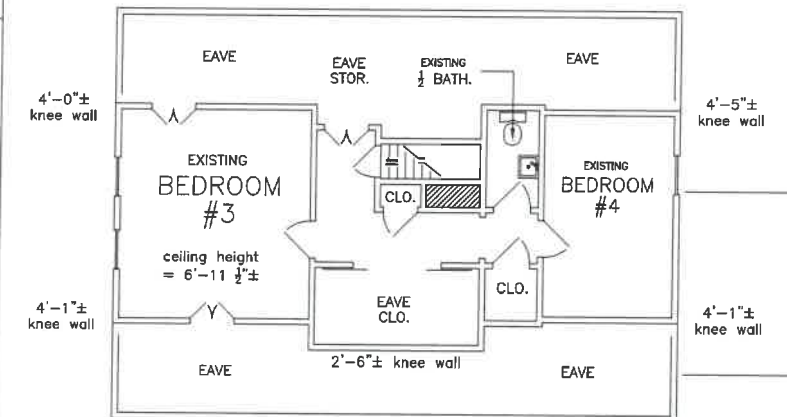
LEGEND

--- DENOTES WALLS, DOORS, ETC. TO BE REMOVED

EXISTING
FIRST FLOOR
(1/8" = 1')



PROPOSED
SECOND FLOOR
(1/4" = 1')



EXISTING
SECOND FLOOR
(1/8" = 1')

PRELIMINARY



PROPOSED SECOND FLOOR DORMER ADDITION / RENOVATIONS

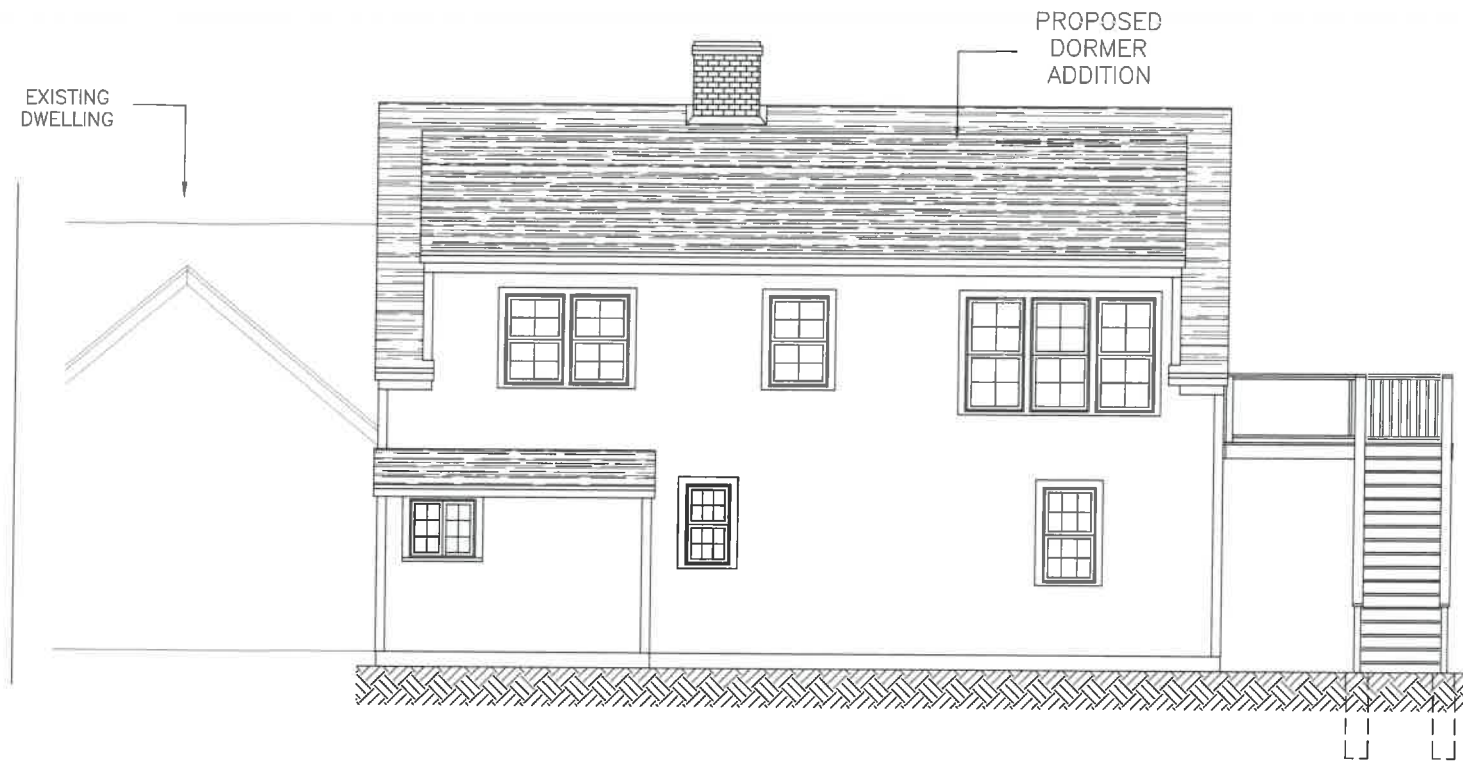
JOSEPH FINDER
and MICHELE SOUDA

146 STATE HIGHWAY - ROUTE 6
-EXISTING FLOOR PLANS
-PROPOSED SECOND FLOOR PLAN
AUGUST, 2022

TRURO

ALL CONSTRUCTION TO BE PERFORMED IN STRICT COMPLIANCE WITH THE MASSACHUSETTS STATE BUILDING CODE, NINTH EDITION AND WOOD FRAME CONSTRUCTION MANUAL FOR ONE- AND TWO-FAMILY DWELLINGS FOR EXPOSURE B WIND LOADS - 110 MPH

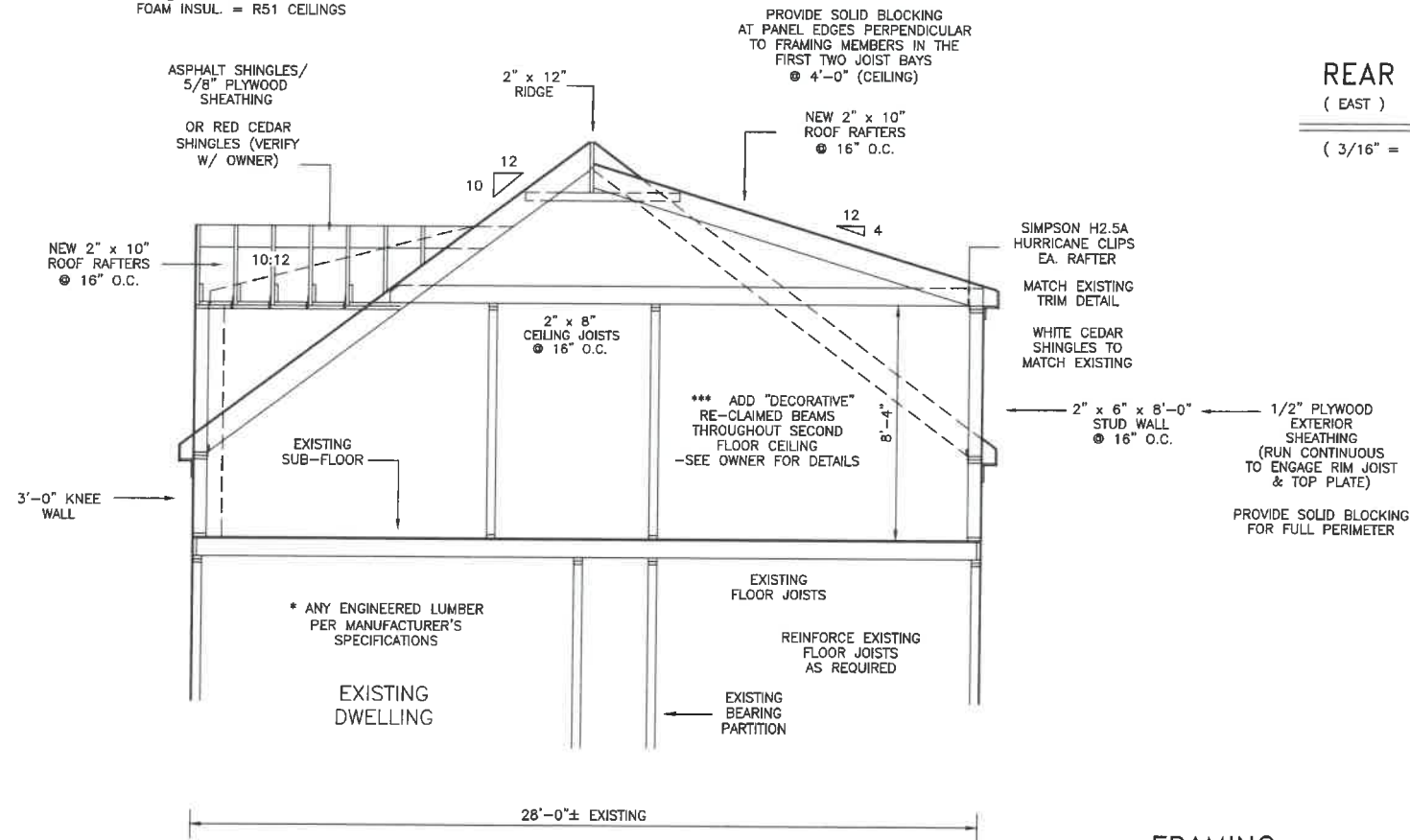
ANY STRUCTURAL ENGINEERING REVIEW, IF NECESSARY, IS AT THE DISCRETION OF THE BUILDING COMMISSIONER AND WILL BE THE RESPONSIBILITY OF THE OWNER



REAR ELEVATION
(EAST)

(3/16" = 1')

INSULATION:
6" FG INSUL. = R20 WALLS
7 1/2" CLOSED CELL SPRAY
FOAM INSUL. = R51 CEILINGS



FRAMING SECTION "M"

(1/4" = 1')

* VERIFY ALL DETAILS WITH BUILDER
ADJUST AS REQUIRED

DOOR & WINDOW SCHEDULE				FINDER / SOUDA	NOTES
KEY	ITEM	QUA.	DESCRIPTION	ROUGH OPEN'G	
A	WINDOW	8	AND. #TW28410 DH	34 1/8" x 60 7/8"	DOUBLE STUD POCKET
B	-	2	AND. #A21 AWNING	24 5/8" x 24 5/8"	
C*	-	3	AND. #TW24310 DH	30 1/8" x 48 7/8"	* TEMPERED GLASS
D*	-	1	AND. #AR41 AWNING	48 1/2" x 17 1/2"	* TEMPERED GLASS
E	-	3	AND. #TW24410 DH	30 1/8" x 60 7/8"	IN TUB / SHOWER
I	DOOR	1	AND. #FW6068 R	72" x 80"	
REPLACEMENT WINDOWS, IF ANY, ARE NOT INCLUDED					

- USE ANDERSEN SERIES 400 H-P LOW E GLASS
COLOR TO BE DETERMINED BY OWNER
 - OPTIONAL INTERIOR / EXTERIOR GRILLE SYSTEM
 - VERIFY ALL ROUGH OPENINGS PRIOR TO CONSTRUCTION
 - VERIFY ALL MILLWORK PRIOR TO PURCHASE
- ** VERIFY WINDOW HEIGHT
ABOVE THE FLOOR
IF <18" TEMPERED
GLASS REQUIRED

PRELIMINARY



PROPOSED SECOND FLOOR (DORMER) ADDITION / RENOVATIONS

JOSEPH FINDER
and MICHELE SOUDA

146 STATE HIGHWAY - ROUTE 6

TRURO

-REAR (EAST) ELEVATION -FRAMING SECTION "M"

-DOOR & WINDOW SCHEDULE

AUGUST, 2022

ALL CONSTRUCTION TO BE PERFORMED IN STRICT COMPLIANCE WITH THE MASSACHUSETTS STATE BUILDING CODE, NINTH EDITION AND WOOD FRAME CONSTRUCTION MANUAL FOR ONE- AND TWO-FAMILY DWELLINGS FOR EXPOSURE B WIND LOADS - 110 MPH

ANY STRUCTURAL ENGINEERING REVIEW, IF NECESSARY, IS AT THE DISCRETION OF THE BUILDING COMMISSIONER AND WILL BE THE RESPONSIBILITY OF THE OWNER



November 1, 2022

146 route 6

Truro, MA

1 inch = 140 Feet



www.cai-tech.com



Open Water	Right of Way	Private Road
Lake/Pond; River	Utility	Property Line
Tract Line	Conservation Restriction	Public Road

HEALTH DEPARTMENT
TOWN OF TRURO

NOV 02 2022

RECEIVED BY: _____

Data shown on this map is provided for planning and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of this map.

Key: 3078

Town of TRURO - Fiscal Year 2023

9/1/2022 6:23 pm SEQ #: 3.185

LEGAL

CURRENT OWNER						PARCEL ID				LOCATION			
FINDER JOSEPH & SOUDA MICHELE 273 COMMONWEALTH AVE BOSTON, MA 02116						51-32-0				146 RT 6			
TRANSFER HISTORY						DOS	T	SALE PRICE	BK-PG (Cert)				
FINDER JOSEPH & HOPKINS HESTER R ESTATE O						02/11/2000	O	475,000	(156605)				
HOPKINS HESTER R ESTATE O						02/10/2000	99		(D792310)				
HOPKINS HESTER R ESTATE O						02/10/2000	99		(D792312)				

CLASS	CLASS%	DESCRIPTION			BN ID	BN	CARD	
1010	100	SINGLE FAMILY				1	1 of 1	
PMT NO	PMT DT	TY	DESC	AMOUNT	INSP	BY	1st	%
SS15-10	12/31/2013	50	SPLIT SUB		08/15/2014	ER	100	100
		30	CHECK DATA		03/12/2003	FC	100	100
	01/01/2002	50	SPLIT SUB				100	100
00-186	12/27/2000	2	ADDITION	500,000	04/19/2002	BT	100	100
00-144	10/01/2000	4	REHAB	50,000	04/19/2002	BT	100	100

LAND

CD	T	AC/SF/UN	Nbhd	Infl1	Infl2	ADJ BASE	SAF	Infl3	Lpi	VC	CREDIT AMT	ADJ VALUE			
100	A	0.775	15	1.00	1	1.00	1	1.00	250,480	1.00	1	1.00	R01	0.80	194,120
300	A	2.667	15	1.00	CR	0.25	1	1.00	4,780	1.00	1	1.00	R01	0.80	12,750
300	A	0.608	15	1.00	1	1.00	1	1.00	19,120	1.00	1	1.00	R01	0.80	11,620
400	F	150	15	1.00	1	1.00	1	1.00	184	1.00	1	1.00	R01	0.80	27,600

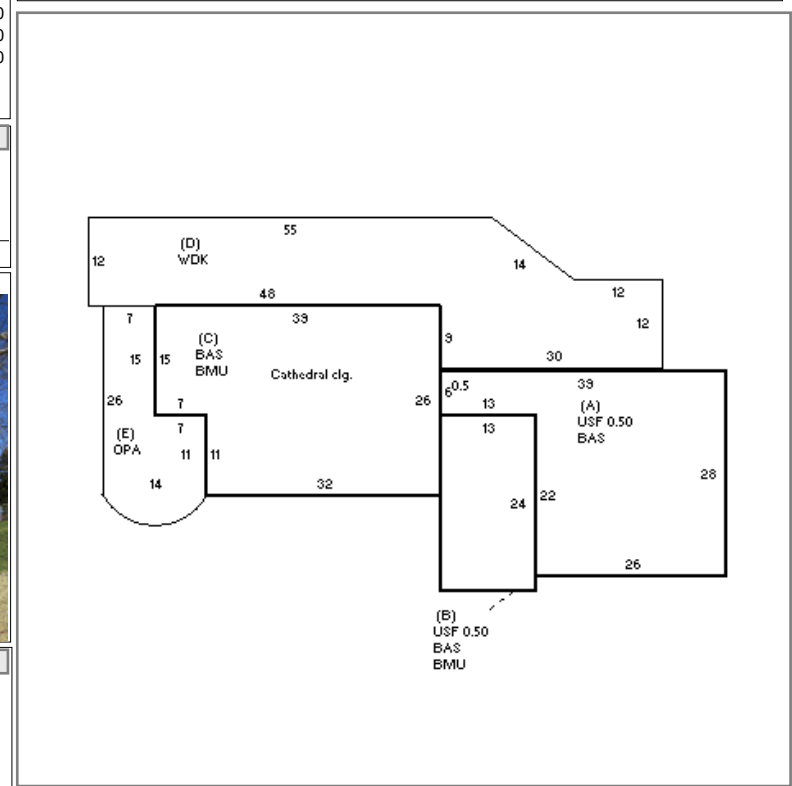
TOTAL	4.050 Acres	ZONING	RES	FRNT	0	ASSESSED	CURRENT	PREVIOUS
Nbhd	SOUTH TRURO	N O T E	FY15 ADDED 51-92- CONSERVATION RESTRICTION PARCEL. FY10 CHNG VIEW PER REVIEW.			LAND	246,100	212,400
Infl1	NO ADJ		BUILDING	743,100	547,400			
Infl2	NO ADJ		DETACHED	55,100	52,600			
			OTHER	0	0			
			TOTAL	1,044,300	812,400			

DETACHED

TY	QUAL	COND	DIM/NOTE	YB	UNITS	ADJ PRICE	RCNLD	
SHF	+	1.10	A 0.75	16X12	2000	192	16.21	2,300
SPV	G	1.18	G 0.90	20X36	2000	720	19.38	12,600
WDK	A	1.00	A 0.75	IRR	2000	1,440	10.50	11,300
ST1	G	1.18	G 0.90	IRR	2000	280	107.26	27,000
FTG	A	1.00	A 0.75	IRR	2000	1	1,300.20	1,000
WDK	A	1.00	A 0.75	IRR	2000	120	10.50	900



BLDG COMMENTS



BUILDING

BUILDING	CD	ADJ	DESC	MEASURE	4/4/2019	LG
MODEL	1		RESIDENTIAL	LIST	6/16/2010	JH
STYLE	4	1.10	CAPE [100%]	REVIEW	12/6/2010	MR
QUALITY	G	1.30	GOOD [100%]			
FRAME	1	1.00	WOOD FRAME [100%]			

YEAR BLT	1938	SIZE ADJ	0.990	ELEMENT	CD	DESCRIPTION	ADJ
NET AREA	2,614	DETAIL ADJ	1.000	FOUNDATION	4	BSMT WALL	1.00
\$NLA(RCN)	\$418	OVERALL	1.110	EXT. COVER	1	WOOD SHINGLES	1.00
CAPACITY				ROOF SHAPE	1	GABLE	1.00
STORIES(FAR)	1.5	ADJ	1.00	ROOF COVER	2	WOOD SHINGLES	1.01
ROOMS	7		1.00	FLOOR COVER	2	SOFTWOOD	1.00
BEDROOMS	4		1.00	INT. FINISH	1	PLASTER	1.00
BATHROOMS	1.5		1.00	HEATING/COOLING	1	FORCED AIR	1.00
FIXTURES	8	\$5,600		FUEL SOURCE	2	GAS	1.00
UNITS	0	1.00					

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F21	O		FPL 2S 1OP	1		18,215.70	18,216

TOTAL RCN	1,092,853
CONDITION ELEM	CD
EFF.YR/AGE	1980 / 41
COND	32 32 %
FUNC	0
ECON	0
DEPR	32 % GD 68
RCNLD	\$743,100