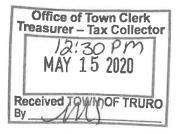


# **Truro Select Board**

Tuesday, May 19, 2020 Remote Meeting-2:00pm



This will be a remote meeting. Citizens can view the meeting on Channel 18 in Truro and on the web on the "Truro TV Channel 18" button under "Helpful Links" on the homepage of the Town of Truro website. Click on the green "Watch" button in the upper right of the page. To provide comment during the meeting please call in toll free at 1-877-309-2073 and enter the following access code when prompted: 890-124-253. Please note that there may be a slight delay (15-30 seconds) between the meeting and the live-stream (and television broadcast). If you are watching the meeting and calling in, please lower the volume on your computer or television during public comment so that you may be heard clearly. We ask that you identify yourself when calling in to help us manage multiple callers effectively. Citizens may also provide public comment for this meeting by emailing the Town Manager at <a href="mailto:rpalmer@truro-ma.gov">rpalmer@truro-ma.gov</a> with your comments.

### 1. PUBLIC COMMENT

A. Covid-19 Update - Staff

#### 2. PUBLIC HEARINGS NONE

## 3. BOARD/COMMITTEE/COMMISSION APPOINTMENTS NONE

#### 4. TABLED ITEMS NONE

#### 5. SELECT BOARD ACTION

- A. Temporary Suspension for Alcohol Licenses for Restaurants Presenter: Rae Ann Palmer, Town Manager
- B. Select Board Meeting Schedule Discussion Presenter: Rae Ann Palmer, Town Manager

#### 6. CONSENT AGENDA

- A. Review/Approve and Authorize Signature:
  - 1. None
- B. Review and Approve 2020 Seasonal Licenses: North of Highland Camping Area (Transient Vendor and Pool Table License); Blackfish Restaurant (Common Victualer); Hillside Farmstand (Transient Vendor)
- C. Review and Approve Select Board Minutes-May 5, 2020 (Regular and Work Session)

#### 7. SELECT BOARD REPORTS/COMMENTS

- 8. TOWN MANAGER REPORT
- 9. NEXT MEETING AGENDA: May 26 and June 2

# WORK SESSION: TRURO RE-OPENING TASK FORCE

- 1. OPEN WORK SESSION
- 2. PUBLIC COMMENT
- 3. DISCUSSION
  - A. Town Events
  - **B.** Harbor Operations
  - C. Beaches and Ponds
  - D. Next Steps & Future Agenda Items
- 4. ADJOURN WORK SESSION

