

#### **Truro Select Board**

Tuesday, July 9, 2019
Regular Meeting-5:00pm
Truro Town Hall - 24 Town Hall Road

#### THE TOWN THAT I

#### 1. PUBLIC COMMENT

- A. Open the Regular Meeting
- B. Public Comment Period The Commonwealth's Open Meeting Law limits any discussion by members of the Board of an issue raised to whether that issue should be placed on a future agenda

#### 2. PUBLIC HEARINGS NONE

#### 3. BOARD/COMMITTEE/COMMISSION APPOINTMENTS

A. Katherine Winkler-Agricultural Commission

#### 4. TABLED ITEMS

A. Continued-Shellfish Aquaculture Tidal Grant Application for Jeffrey Souza, 10 Whitmanville Rd, and William Souza, 4 Professional Heights Rd for a Proposed Tidal Grant Area for 1.5 acres, located off of Cold Storage Beach (July 23)

#### 5. SELECT BOARD ACTION

A. Discussion of Planning Board Complaint Letter

Presenter: Jan Worthington, Chair

B. Discussion and Possible Vote on Pan Mass Challenge Route

Presenter: Rae Ann Palmer, Town Manager

C. Discussion on Fiscal 2020 Select Board Goals and Objectives

Presenter: Rae Ann Palmer, Town Manager

D. Discussion of Film Agreement-Discovery Channel

Presenter: Rae Ann Palmer, Town Manager

#### 6. CONSENT AGENDA

- A. Review/Approve and Authorize Signature:
  - 1. One Day Entertainment and Alcohol Licenses for Truro Center for the Arts at Castle Hill
- B. Review and Approve the Reappointments of Board/Committee/Commission Members: Dana Pazolt-Shellfish Advisory Committee; Peter Graham-Truro's Representative to the Provincetown Water and Sewer Board; Angela Gaimari-Truro Cultural Council
- C. Review and Approve Select Board Minutes: Amended minutes from June 11, 2019; June 25, 2019

#### 7. SELECT BOARD REPORTS/COMMENTS

- 8. TOWN MANAGER REPORT
- 9. NEXT MEETING AGENDA: July 23 and August 13

Agenda Item: 3A



# **TOWN OF TRURO**Select Board Agenda Item

**DEPARTMENT:** Administration

**REQUESTOR:** Noelle Scoullar, Executive Assistant

**REQUESTED MEETING DATE:** July 9, 2019

ITEM: Application to serve, Katherine Winkler-Agricultural Commission

**EXPLANATION:** Katherine Winkler submitted an application to serve on the Agricultural Commission. There is an unexpired three-year term available which will end June 30, 2020.

FINANCIAL SOURCE (IF APPLICABLE): N/A

**IMPACT IF NOT APPROVED:** Applicant will not be able to join the Agricultural Commission.

**SUGGESTED ACTION:** Motion to appoint Katherine Winkler to the Agricultural Commission as a full member filling an unexpired term which will end June 30, 2020.

#### **ATTACHMENTS:**

1. Application to Serve-Katherine Winkler

Agenda Item: 3A1



# TOWN OF TRURO

P.O. Box 2030, Truro MA 02666 Tel: (508) 349-7004 Fax: (508) 349-5505

# APPLICATION TO SERVE ON AN APPOINTED MULTI-MEMBER BODY

| NAME: Katherine Winkler             | HOME TELEPHONE:  |
|-------------------------------------|--|
| ADDRESS: 13 Noons Drive             | WORK PHONE :   |
| MAILING ADDRESS: POB 1110 Truro     | E-MAIL:  |
| FAX: NONE MULTI-MEMBER BOD          | Y ON WHICH I WISH TO SERVE:  |
| Agricultural Commission             |  |
| SPECIAL QUALIFICATIONS OR INTEREST: | ama small farmer &   |
| liketock owner here in              | n Trovo and feel that  |
| agriculture is an import            | tant part of my daily life.  |
| COMMENTS:                           |  |
| 2                                   |  |
|                                     |  |
| SIGNATURE HOTCE SOLL SOL            | DATE: 5/30/2019  |
| COMMENT/RECOMENDATION OF CHAIRPERSO | ON OF MULTI-MEMBER BODY (OPTIONAL)  ROUD 2010 JUNI 7 and 1130 ADMINISTRATIVE OFFICE  FOWN OF TRUED |
|                                     | TOWN OF LIVERY   |
| SIGNATURE:                          | DATE:  |
| INTERVIEW DATE:APPOINT APPLICABLE): | TMENT DATE (IF   |



# **TOWN OF TRURO**

# **Select Board Agenda Item**

**DEPARTMENT:** Administration

**REQUESTOR:** Jan Worthington, Chair

**REQUESTED MEETING DATE:** July 9, 2019

ITEM: Discussion of Planning Board Letter of Complaint

**EXPLANATION:** Discussion of letter from the Planning Board.

SUGGESTED ACTION: MOTION TO

**ATTACHMENTS:** 

1.





# TOWN OF TRURO Select Board Agenda Item

**DEPARTMENT:** Administration

**REQUESTOR:** Rae Ann Palmer, Town Manager

**REQUESTED MEETING DATE**: July 9, 2019

ITEM: Discussion of Pan Mass Challenge Bike Route

**EXPLANATION:** Update on the July 8, 2019 meeting with representatives from Pan Mass.

**SUGGESTED ACTION:** *MOTION TO* 





# TOWN OF TRURO

# **Board of Selectmen Agenda Item**

**DEPARTMENT:** Administration

**REQUESTOR:** Rae Ann Palmer, Town Manager

**REQUESTED MEETING DATE:** July 9, 2019

ITEM: Discussion of Draft Values, Goals and Objectives for Public Hearing

**SUGGESTED ACTION:** Discussion on comments from the June 25 Public Hearing on the 2020 Goals and Objective.

#### **ATTACHMENTS**:

1. FY 2020 Draft Goals and Objectives

2. Objectives Requested by the Board



# TOWN OF TRURO

P.O. Box 2030, Truro, MA 02666 Tel: (508) 349-7004 Fax: (508) 349-5505

# Values and Fiscal Year 2020 Goals and Objectives

#### **VALUES:**

The Town of Truro holds the following values that inform our approach to governance and municipal services. They are the guiding principles that drive all of the activities undertaken by any staff, volunteer, elected or appointed official in the Town of Truro. They embody our beliefs and our highest aspirations.

#### **Excellence**:

We strive to provide the highest quality services that are responsive to the needs of our residents and visitors. We engage in continuous learning, draw from past experience and strive to get it right the first time.

#### Integrity:

We hold ourselves to high ethical standards and commit to behave lawfully, respectfully, honestly and fairly.

#### **Openness and Transparency:**

We commit to sharing information, working inclusively and to hold ourselves accountable.

#### **Historic and Environmental Protection:**

We work diligently to maintain the historic rural and coastal character and culture of Truro and to be strong stewards of our fragile environment.

#### Fiscal Integrity:

We believe in sound fiscal policy and practice.

#### **Diversity**:

We strive to create a community that values diversity and is available, accessible and open to all.

#### **Collaboration:**

We believe in working with others to solve problems and address community need both local and regionally.

#### **GOALS AND OBJECTIVES:**

Each year, as a way of articulating policy and priorities, the Truro Select Board develops goals and objectives. These are intended to provide guidance and direction to the Town Manager and her appointees, the Police and Fire Chiefs, and all of the Town's multi-member bodies.

The goals and objectives are divided into five broad categories:

- TOWN SERVICES
- FISCAL MANAGEMENT
- PUBLIC SAFETY
- COMMUNITY SUSTAINABILITY
- COMMUNITY ENGAGEMENT & GOVERNANCE

Some of the objectives and activities are ongoing or continuing from FY2015 or earlier.

The Truro Select Board has agreed to pursue the following goals and objectives for Fiscal Year 2020: July 1, 2019 through June 30, 2020.

#### **TOWN SERVICES**

THE TOWN OF TRURO WILL PROVIDE EFFICIENT AND EFFECTIVE MUNICIPAL SERVICES THAT MEET THE NEEDS OF YEAR-ROUND RESIDENTS, PART-TIME RESIDENTS AND VISITORS.

TS1. The Select Board will develop a policy that addresses uses and modifications to Town-owned property.

#### **FISCAL MANAGEMENT**

THE TOWN OF TRURO WILL DEVELOP SHORT AND LONG-TERM TERM FISCAL POLICIES THAT INCREASE REVENUE FROM SOURCES OTHER THAN PROPERTY TAXES AND MINIMIZE ANNUAL BUDGET GROWTH.

FM1. The Town Manager will work with the Finance Committee and Select Board to initiate a review in October of all services as part of the budget development analysis. The Town Manager will begin the FY 2021 Budget with staff in September.

#### **PUBLIC SAFETY**

THE TOWN OF TRURO WILL PROVIDE HIGH QUALITY AND COST EFFECTIVE POLICE, FIRE AND EMERGENCY SERVICES TO RESIDENTS AND VISITORS IN COORDINATION AND COLLABORATION WITH NEIGHBORING TOWNS.

- PS1. The Select Board and Town Manager will review and revise the existing General Noise Bylaw.
- PS2. The Select Board, working with the Town Manager and Emergency Management Director, will develop an initiative for neighborhood storm teams for natural disasters.

#### **COMMUNITY SUSTAINABILITY**

#### THE TOWN OF TRURO WILL SUPPORT POLICIES AND PROGRAMS THAT:

- FOSTER SUSTAINABLE AND APPROPRIATE ECONOMIC DEVELOPMENT
- CREATE MORE AFFORDABLE, YEAR –ROUND PLACES FOR PEOPLE TO LIVE
- PROTECT AND RESTORE OUR FRAGILE ENVIRONMENT
- CS1. (ENVIRONMENTAL) The Town Manager will continue efforts on the following environmental projects and develop and implement public outreach and education components for them:
  - a. Pamet River Tidal Flow Restoration & Watershed Study: Review Army Corps culvert replacement recommendations; determine best course of action; initiate engineering and cost estimating; prepare appropriate article for the 2020 Annual Town Meeting.
  - b. *East Harbor Culvert Replacement:* Complete second phase of culvert replacement between Shore Road and Route 6 in fall/winter of 2019.
  - c. *Mill Pond and Eagle Creek Repairs & Improvement* The final design for necessary repairs/replacement completed by the end of July 2019; construction scheduled for fall/winter 2019.
  - d. Little Pamet Watershed Study & Culvert Repair: Culvert replacement recommendations and construction estimate completed in the first quarter; funding source to be identified and if required, article prepared for 2020 Annual Town Meeting.
  - e. *Coastal Management:* Pending grant approval from the Office of Coastal Zone Management, in partnership with the Center for Coastal Studies and the Towns of Provincetown, Wellfleet and Eastham, work will begin on developing a comprehensive intermunicipal shorefront management plan to improve coastal resiliency for the bay shoreline.
- CS2. (ENVIRONMENTAL) The Select Board will develop a charge and appoint a Climate Action Committee as requested by Article 17 at the 2019 Annual Town Meeting.
- CS3. (HOUSING) The Select Board will hold a joint work session meeting with the Truro Housing Authority to develop ideas for affordable home ownership initiatives that would diversify the range of housing stock for people of varying AMI levels and to proactively initiate efforts to address the growing housing affordability gap.
- CS4. (HOUSING) The Select Board working with the Planning Board and the Zoning Board of Appeals will explore ways to increase use of the ADU bylaw.
- CS5. (ECONOMIC DEVELOPMENT) The Select Board will engage with the Truro business community and explore the process *of establishing a designated cultural district*.

#### **COMMUNITY ENGAGEMENT & GOVERNANCE**

THE TOWN OF TRURO WILL HAVE AN OPEN AND TRANSPARENT GOVERNMENT THAT PROACTIVELY ENGAGES AND INVOLVES THE TOWN'S RESIDENTS.

| CEG1.   | In an effort to better communicate with an the Town Manager:   | d gather information from citizens and visitors of Truro, |  |  |  |  |  |
|---------|--|---|--|--|--|--|--|
|         | <u>C</u>   | so that information and documents are organized more      |  |  |  |  |  |
| CEG2.   | Commissions under its purview by  a. An assessment of relevance to the curb b. Revisions to charges to ensure clarity c. Consolidation if possible and appropri  | • •   |  |  |  |  |  |
| CEG3.   | As part of the Local Comprehensive Planning process, the Select Board, Town Manager and Local Comprehensive Plan Committee will conduct an outreach, organizing and information gathering process that will engage citizens in the planning process and include the development of community-wide vision, mission and goals for the Town of Truro. |   |  |  |  |  |  |
| CEG4.   | The Select Board will create an informational manual for the Town boards/committees/commissions in order to help them be more effective in their role as well as to comply with and learn about pertinent local, state and federal regulations.  |   |  |  |  |  |  |
| Jan Won | rthington, Chair   | Maureen Burgess, Vice-Chair                               |  |  |  |  |  |
| Kristen | Reed, Clerk  | Robert Weinstein  |  |  |  |  |  |
|         | Areson   |   |  |  |  |  |  |
| Truro S | Select Board   |   |  |  |  |  |  |

#### Additional Objectives Requested by Board Members:

- 1. Explore the creation of a Municipal Affordable Housing Trust under MGL c.44 s.55C and transfer funds in the existing Affordable Housing Trust to the new Municipal Affordable Housing Trust.
- 2. Explore potential sources of regular funding for a Municipal Affordable Housing Trust. Possible sources to explore include: 1) a portion of the expanded Rooms Occupancy Tax, 2) Free Cash and/or, 3) an annual appropriation from the Town Budget.
- 3. The Town should consider offering a property tax rebate on units rented at 80% of AMI or less to lower the operating costs of affordable units. The Town of Provincetown already does this.
- 4. The Town will prepare a bylaw banning balloons for the 2020 Annual Town Meeting.



# TOWN OF TRURO

# **Select Board Agenda Item**

**DEPARTMENT:** Administration

**REQUESTOR:** Rae Ann Palmer, Town Manager

**REQUESTED MEETING DATE:** July 9, 2019

**ITEM:** Discussion of Truro Film Agreement for the Discovery Channel

**EXPLANATION:** The Select Board must give prior consent for filming in the town of Truro. Big Wave Productions, from Chichester UK, is requesting filming in Truro for 2-3 days maximum on shore within the following time frame, weather permitting of July 17-28<sup>th</sup> and August 18-30<sup>th</sup> 2019, the remaining days will be aggregate filming offshore. The filming will be for Dr. Greg Skomal's great white research to air on the Discovery Channel's 2020 Shark Week – *5 Sharks*, *5 Weeks (working title)*, a documentary on following 5 tagged great white sharks.

Per the Discovery Channel, for this film, Discovery has funded some ground-breaking tags, which are capable of filming great white sharks at night with infra-red lights. They will also be funding Amy Kukulya and the WHOI based SharkCam for a 3-day mission, as well as the deployment of cutting-edge listening stations to assist Dr. Skomal with his great white research. Dr. Skomal also has plans to test 2 'live' listening stations off key beaches which will deliver a live text to Dr. Skomal and can also be sent to the Harbor office when a shark goes by.

The plan is to deploy specialized camera tags on the backs of the sharks and track their movements 24/7. The film crew will also be working with the Atlantic White Shark Conservancy and the Woods Hole Oceanographic Institution and will be deploying the robot sub, SharkCam, at some point towards the end of the summer.

Dr. Skomal already has over 100 listening stations on the seabed which 'ping' every time a shark carrying an acoustic tag passes by, but the data only gets collected some months later. The new 'live' stations could be a big breakthrough in shark management and the Discovery Channel is eager to cover this in the film.

Discovery Channel would like to see if it is possible to film on the beaches if Dr. Skomal comes ashore. They are also requesting permission to speak to the Harbor Master and to possibly film the Harbor Master/ Beach patrols at work. This is Big Wave Productions 10<sup>th</sup> film made with Dr. Skomal and the third with white sharks on the Cape since they first filmed in 2010 for *Jaws Comes Home*.

Big Wave is a multiple award-winning TV production company, working for broadcasters like the BBC, National Geographic, Animal Planet and Discovery. They specialize in science and wildlife films and have a special interest in marine films (see <a href="www.bigwavetv.com">www.bigwavetv.com</a> for more info).

Dr. Skomal will review the film for accuracy and tone. The film company is seeking permits from the Cape Cod National Seashore and the Town of Wellfleet as well.

#### FINANCIAL SOURCE (IF APPLICABLE): N/A

**IMPACT IF NOT APPROVED:** Big Wave Productions will be unable to film in the town of Truro, an episode of *5 Sharks*, *5 Weeks*, for the Discovery Channel regarding sharks for a documentary.

**SUGGESTED ACTION:** MOTION TO approve the film agreement for Big Wave Productions for filming in Truro between July 17-28<sup>th</sup> and August 18-30<sup>th</sup>, for 2-3 days maximum on shore.

#### **ATTACHMENTS:**

1. Big Wave Productions Truro Film Agreement

RCUD 2019JUL1 AM9:07 ADMINISTRATIVE OFFICE TOWN OF TRURO



accrue thereon.

by the Company.

6.

7.

An agreement made in Truro Massachusetts on this date.

# TOWN OF TRURO

P.O. Box 2030, Truro, MA 02666 Tel: 508-349-7004, Extension: 10 or 24 Fax: 508-349-5505

28th June 2019 by and between

#### **FILMING AGREEMENT**

| Till agi            | 100(1)0111 1111100 111 111110, 111110000011000011 |   |
|---------------------|---|---|
|                     | Big Wave Productions Ltd                          | ("Company"), having a principal place of business at                  |
| 156                 | St Pancras, Chichester, PO19 7SH, UK              | and the Town of Truro, acting through its Town Manager                |
| ("Tow               | n'"), a town duly incorporated under the          | laws of Massachusetts;  |
| WHE                 | REAS, the Company is desirous of filmi            | ng a portion of its motion picture/advertisement within the Town      |
| of Tru              | ro; and   |   |
| WHEI                | REAS, the Company wishes to gain per              | mission to utilize the public lands and ways during part of its       |
| filmin              | g; and  |   |
| WHE                 | REAS, the Town is amenable to granting            | g full permission so long as the Town is fully protected from all     |
| injury              | and liability which may be occasioned             | by granting permission;   |
| NOW                 | THEREFORE, it is mutually agreed as               | follows:  |
| 1.                  | With the prior consent of the Town M              | anager, the Company may film within the Town of Truro                 |
| portio              | ns of its motion picture/advertisement,           | at the locations already designated and to be designated by           |
| the To              | own Manager ;                                     |   |
| 2.                  | The Company shall at all times exerci             | se due care and diligence in its filming and associated               |
| activit             | cies within the Town of Truro;                    |   |
| 3.<br><b>\$25</b> 0 | ·   | wn of Truro the Company shall pay to the Town of sum of               |
| 4.                  | Should the Chief of Police of the Tow             | n of Truro determine that public safety and order requires a police   |
| detail              | at the scene where filming is occurring,          | he/she shall provide the police detail with all costs of such detail, |
| if ther             | e are any, to be paid by the Company as           | s an additional payment in addition to the daily fee.                 |
| 5.                  | All payments due under this Agreeme               | nt shall be paid within thirty (30) days of when the filming          |

occurs; in the event payment is not made within this time, interest at the rate of twelve (12%) per annum shall

The Company shall fully reimburse the Town for any property damage cause, directly or indirectly

The Company shall fully reimburse, indemnify, and hold harmless the Town of Truro for any and all

harm, injury, damage, and liability for property damage and personal injury which may occur to third parties, which is caused directly or indirectly by the Company, and for which the Town may be held responsible. Indemnification shall include all legal expenses, court costs, and attorney fees, if any.

- 8. The Company warrants and represents that it is fully and satisfactorily insured against liability for personal injury and property damage and that, upon request of the Town Manager it shall furnish all applicable certificates of insurance.
- 9. This Agreement shall be construed in accordance with the laws of the Commonwealth of Massachusetts, and in the event any portion of this Agreement is deemed to be invalid, that portion shall be severed and deleted, and at the discretion of the Town, the balance shall remain in full force and effect.

Witness our hands and seal this 28th day of June 2019

Town of Truro by Town Manager:

Company by a duly authorized agent:

Signature of Agent Sarah Cunliffe

Name and Title (Printed)

MD

Date when signed 28th June 2019

In the presence of:

16 Janson

Notary Public Sucreme OF THE SHIPEME COLUMN FREEMENT

AND WALKS

The Owen Kenny Partnership
Old Market House, Market Avenue
Chichester, West Sussex
PO19 1JR
Tel: 01243 532777

Filming Agreement Use of Town Property Page 3

#### APPLICATION FOR PERMIT TO USE TOWN OWNED PROPERTY

| APPLICANT: Nick Stringer  |
|---|
| COMPANY NAME: Big Wave Productions Ltd  |
| ADDRESS: 156 St Pancras, Chichester, PO19 7SH, UK   |
| TELEPHONE: 0044 (0)1243 532531  |
| E-MAIL ADDRESS: nickstringer@bigwavetv.com; rhiannonburton@bigwavetv.com  |
| TOWN PROPERTY TO BE USED:   |
| Office of Harbor Master and surrounding beaches   |
| DATES AND HOURS OF USE:   |
| From 17th- 28th July 19 and 18th- 30th August 19 ( 2 - 3 days maximum) please note, these dates are unknown as with Dr Greg Skomal filming  |
| DESCRIPTION OF ACTIVITY CONTEMPLATED, INCLUDING PURPOSE FOR FILMING, NUMBER OF PERSONS INVOLVED, EQUIPMENT TO BE USED, WHETHER FOOD OR BEVERAGES WILL BE SERVED OR SOLD, THE NUMBER OF VEHICLES INVOLVED, AND ANY OTHER ADDITIONAL INFORMATION: |
| see additional page   |
|   |
|   |
|   |
|   |
| ACTION BY TOWN MANAGER:   |
| Approved Disapproved  |
| Conditions, if any:   |
|   |
| Signature (Town Manager)  Date  |
| ACTION BY POLICE DEPARTMENT:  /*  |
| Recommendation for a police detail: Yes V   |
| Comments, Conditions: "If filming impacts beach parking or traffic flow.  |
| 7/2/19  |
| Date (Chief of Police)  |

Filming Agreement Indemnity Agreement Page 4

### **INDEMNITY AGREEMENT**

| AGREEMENT made on June 28th 2019 by the Town of Truro, ("Town") a municipal corporation having its usual place of business in Truro, Massachusetts, and acting by and through its Town Manager, and ("Company") acting by and through its agent, .  |
|---|
| WITNESSETH:   |
| WHEREAS, the Company has requested permission to use that portion of land in the Town of Truro and owned by the Town of Truro, commonly referred to as PLEASE NOTE NO FILMING IN TOWN, ONLY OF TOP purposes of holding thereon a and;   |
| WHEREAS, the Company has agreed to indemnify the Town of Truro against any and all liabilities, loss, damages, costs or expenses which it may hereinafter incur or suffer or be required to pay as a result of the use of said property for the above purpose, and;   |
| WHEREAS, the Company has agreed to provide a bond to the inhabitants of the Town of Truro;  |
| NOW THEREFORE, in consideration of the above premises and covenants and agreements contained herein, the Company hereby covenants and agrees as follows:  |
| 1. In consideration and use of, so-called, and located in the Town of Truro, for purposes of the holding of a on the date(s) of the Company hereby agrees to indemnify and hold harmless the Town against any and all liabilities, loss, damages, costs or expenses, which it may hereafter incur, suffer or be required to pay by reason of the use of the said property for the stated purpose on the above date(s).  |
| 2. The Company shall post as a bond the sum of \$ with the Town in insure that any damage that may occur as a result of the use of said property shall be remedied.   |
| 3. This Agreement is conditioned upon the due performance by the Company of all of the terms, covenants, and conditions contained herein to be performed and the prompt payment of all sums required to be paid hereunder.  |
| 4. The indemnity under this Agreement shall continue until the Agreement has been fully performed and the premises at inspected by the Board of Selectmen or their agent, upon the conclusion of the use of the property.   |
| The Company shall be liable for the payment of all obligations that may be incurred by the Town under this Agreement, the fee of which to the Town shall be per day, with any additional costs, i.e., police private detail, to be paid separately from the Town fee, anything herein contained to the contrary notwithstanding, and the Town shall have full right to take such steps to compel performance by the Company as may be necessary and proper and to collect from the Company any loss which the Town feels may incur, including reasonable attorney's fees. |

| Filming Agreement Indemnity Agreement Page 5    |                                 |
|---|---------------------------------|
| Signed and sealed as to the above written date. | Signature of Applicant/Agent    |
|   | Big wave Phonherrons            |
|   | - Hopaciton                     |
|   | Date M.D.                       |
| TOWN OF TRURO, TOWN MANAGER                     | APPLICANT/AGENT FOR THE COMPANY |

#### Activity contemplated including purpose for filming-

Big Wave will be filming Dr. Greg Skomal, lead scientist from the Massachusetts Marine Fisheries, tagging white sharks on the water. The plan is to deploy specialist camera tags on the backs of the sharks, and track their movements 24/7. In addition, we understand Dr. Greg Skomal has been in contact with the Harbormaster about his plans to test 2 'live' listening stations off key beaches, which could include Truro. This is still in discussion. These 'live' listening stations will deliver a 'live' text when a shark goes by, which could be delivered to Dr. Skomal and the Harbor Master.

Greg already has over 100 listening stations on the seabed which 'ping' every time a shark carrying an acoustic tag passes by, but the data is not live, and only gets collected some months later. The new 'live' stations could be a big breakthrough in shark management.

We would like to interview the Harbormaster, <u>Tony Jackett</u>, who we have contacted directly, and beach patrols in Truro on the new 'live system', and the challenges of managing the beach.

As we don't know when, or where our tagged sharks will travel this summer, we are hoping to have a reasonably flexible permit that would enable us to film general views in Truro on the local beaches, if our tagged sharks swim past. Any filming of individuals would be with prior consent.

For more information please contact: Dr. Greg Skomal - gregory.skomal@mass.gov

Dr Skomal reviews the script and final film.

#### Number of persons involved-

small documentary film crew of up to 4 persons including cameraman, director & production assistant and Dr. Greg Skomal.

#### Equipment to be used-

small, handheld FS7 camera, and tripod. No cables. Drone if permission is possible with our licensed drone operator

#### Parking Arrangements/ Food beverage-

Up to 2 cars, using carparks available. No Food/ Beverage requirements

#### ACORD, CERTIFICATE OF LIABILITY INSURANCE

Date (MM/DD/YYYY) 28th June 2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

MPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confor state to

| IS WAIVED, subject to the terms and conditions of the policy to the certificate holder in lieu of such endorsement(s).                                    | uneu, the policy(les) must have ADDITIONAL INSURED pro<br>y, certain policies may require an endorsement. A statement | visions or be endorsed. If SUBROGATION on this certificate does not confer rights |
|---|---|---|
| Aon/Albert G. Ruben Co. of NY, Inc. 171 Madison Avenue, Suite 401 New York, NY 10016 INSURED Big Wave Productions 156, St Pancras Chichester, UK PO19 7SH | Contact Name: John Galanis  | Laura Comerford   |
|   | Phone: 212-463-5589   | 212-337-4354  |
|   |   |   |
|   | Insurer's Affording Coverage  | NAIC#   |
|   | INSURER A: Great Divide Insurance Company   |   |
|   | INSURER B:  |   |
|   | INSURER C:  |   |
|   | INSURER D:  |   |
|   | INSURER E   |   |

| /FR |  |  |
|-----|--|--|
|     |  |  |
|     |  |  |

#### **CERTIFICATE NUMBER:**

#### REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED.

NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSURER F:

| SR<br>TR | TYPE OF INSURANCE  | ADDL<br>RNSR | SUBR<br>WVD | POLICY NUMBER | POLICY EFF<br>(MM/DD/YYYY) | POLICY EXP<br>(MM/DD/YYYY) | LIMITS                                       |             |
|----------|--|--------------|-------------|---------------|----------------------------|----------------------------|--|-------------|
| A        | GENERAL LIABILITY  | X            |             |               | 05/01/19                   | 05/01/20                   | EACH OCCURRENCE                              | \$1,000,000 |
|          | X COMMERCIAL GENERAL LIABILITY                           |              | ×           |               |                            |                            | DAMAGE TO RENTED PREMISES<br>(En occurrence) | \$1,000,000 |
| 1        | CLAIMS MADE X OCCUR                                      |              |             |               | 1                          |                            | PERSONAL & ADV INJURY                        | \$1,000,000 |
|          |  |              |             |               |                            |                            | GENERAL AGGREGATE                            | \$2,000,000 |
| 1        |  |              |             |               |                            |                            | PRODUCTS - COMP/OP AGG                       | \$1,000,000 |
|          | GEN'L AGGREGATE LIMIT APPLIES PER: POLICY X PROJECT LOC  |              |             |               |                            |                            | MEDICAL EXPENSE                              | Excluded    |
| A        | AUTO LIABILITY   |              |             |               | 05/01/19                   | 05/01/20                   | COMBINED SINGLE LIMIT<br>(Ea accident)       | \$1,000,000 |
|          | ANY AUTO   | x            |             |               |                            |                            | BODILY INJURY (Per person)                   |             |
|          | OWNED AUTOS SCHEDULED AUTOS                              |              |             |               | }                          |                            | BODILY INJURY (Per accident)                 |             |
|          | X HIRED AUTOS ONLY NON-OWNED AUTOS ONLY AUTO PHYS. DAM.  |              |             |               |                            |                            | PROPERTY DAMAGE<br>(Per accident)            |             |
|          | AUTOPHTS. DAIG.  |              |             |               |                            |                            | AUTO PHYSICAL DAMAGE                         |             |
| -        | X Umbrella Liab X OCCUR                                  | х            | x           |               | 05/01/19                   | 05/01/20                   | EACH OCCURRENCE                              | \$5,000,000 |
| N        | Excess Liab CLAIMS-MADE                                  |              |             |               |                            |                            |  | AGGREGATE   |
| +        | DEDUCTIBLE WORKERS COMPENSATION AND EMPLOYERS' LIABILITY |              |             |               |                            |                            | WC Statutory Other                           |             |
|          | ANY PROPRIETOR/PARTNER/EXECUTIVE YIN                     |              |             |               |                            |                            | E.L. Each Accident                           |             |
| 1        | (Mandatory in NH)<br>If yes, describe under              | N/A          |             |               |                            |                            | E.L. Disease EA Employee                     |             |
| 4        | DESCRIPTION OF OPERATIONS below                          |              |             |               |                            |                            | E.L. Disease - Policy Limit                  |             |
| 1        |  |              |             |               |                            |                            |  |             |
| 1        |  |              |             |               |                            |                            |  |             |

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Discovery Networks — Discovery Channel — Cape Cod White Sharks

Certificate Holder is Additional Insured (by "Blanket" Endorsement) under General/Auto Liability but only with regard to claims arising from the negligence of Named Insured and as required by written contract. Certificate Holder is Loss Payee with regard to Production Package. All coverage is subject to terms and conditions of policies of insurance. This Certificate does not amend, extend or alter the coverage afforded by the policies above.

| CERTIFICATE HOLDER    | Cancellation  |
|-----------------------|---|
| The Town of Truro, MA | SHOULD ANY OF THE ABOVE DESCRIBED POLICES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
|                       | AUTHORIZED REPRESENTATIVE  AOTI/Albert G. Ruben Insurance Services, Inc.  |

ACORD 25 (2016/03)

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# TOWN OF TRURO

P.O. Box 2030, Truro, MA 02666 Tel: 508-349-7004, Extension: 10 or 24 Fax: 508-349-5505

#### **FILMING FEES**

Major Films - \$500.00 per day plus

expenses per agreement

TV Filming - \$250.00 per day plus

expenses per agreement

Still Photography - \$50.00 per day plus

expenses per agreement

Other (Misc.) - \$50.00-\$250.00 per day

plus expenses per

agreement

"Other" to be evaluated



# **TOWN OF TRURO**

P.O. Box 2030, Truro, MA 02666 Tel: 508-349-7004, Extension: 110 or 124 Fax: 508-349-5505

#### 6. CONSENT AGENDA

- A. Review/Approve and Authorize Signature:
  - 1. One Day Entertainment and Alcohol Licenses for Truro Center for the Arts at Castle Hill
- B. Review and Approve the Reappointments of Board/Committee/Commission Members: Dana Pazolt-Shellfish Advisory Committee; Peter Graham-Truro's Representative to the Provincetown Water and Sewer Board; Angela Gaimari-Truro Cultural Council
- C. Review and Approve Select Board Minutes: Amended minutes from June 11, 2019; June 25, 2019

Consent Agenda Item: 6A1



# TOWN OF TRURO

## **Select Board Agenda Item**

**DEPARTMENT:** Administration

**REQUESTOR:** Nicole Tudor, Executive Assistant

**REQUESTED MEETING DATE:** July 9, 2019

**ITEM:** Approval of One Day Entertainment and Once Day Alcohol Licenses for Truro Center for the Arts at Castle Hill at 3 Edgewood Way and 10 Meeting House Rd

**EXPLANATION:** MGL Chapter 140 § 181 and MGL 138 §14 provides local authority to license these events. The One Day Entertainment Application for review and approval are for July 20<sup>th</sup> and August 10, 2019 with live amplified music. The Alcohol license applications are for July 20<sup>th</sup> (Edgewood Bash) and August 10<sup>th</sup> (Live and Silent Auction). Both are for all alcohol and the applications have been reviewed by the Chief of Police.

FINANCIAL SOURCE (IF APPLICABLE): N/A

**IMPACT IF NOT APPROVED**: Truro Center for the Arts will not be able to hold their events with entertainment or alcohol.

**SUGGESTED ACTION:** MOTION TO approve the One Day Entertainment and One Day All Alcohol Licenses for Truro Center for the Arts for July 20<sup>th</sup> from 6-9pm at 3 Edgewood Way and August 10<sup>th</sup> from 5-8pm at 10 Meetinghouse Rd and Authorize the Chair to sign the applications.

#### **ATTACHMENTS:**

- 1. One Day Entertainment Application approved by Chief of Police
- 2. One Day Alcohol Application approved by the Chief of Police

**Consent Agenda Item: 6A1** 



#### **TOWN OF TRURO**

RCUD 2019JUNI3 AMSISS ADMINISTRATIVE DEFICE

P.O. Box 2030, Truro, MA 02666 Licensing Department

PH: 508-349-7004, Ext. 110 or 124 Fax: 508-349-5505 Email: ntudor@truro-ma.gov or nscoullar@truro-ma.gov

### Application for a One Day Pouring License

MGL Chapter 138, Section 14 Special Licenses

The Local Licensing Authorities of TRURO pursuant to the provisions of Chapter 138 § 14 issuance of a special one-day pouring license as described herein.

| BUSINESS/ORGA  | NIZATION INFORMATION  |
|--|---|
|  | Trueo center for the Arts Business/Organization Name                      |
| P.O. BOX 756 TRURO MA<br>Mailing Address of Business/Organization                  |   |
| Non-profit of For-profit Entity  | Yes No If yes, proof of Non-Profit Status must accompany this application |
| Mansa Picanello 508-349 Contact Person Phone Number                                | -7511 anscoron Castlohill. Org  |
| INDIVIDUAL AT  | PPLICANT INFORMATION  |
| Individual's Name  | Mailing Address   |
| Phone Number   | Email Address   |
| EVENT  | TINFORMATION  |
| Saturday, July 20, 2019 Date(s) of Event for License to be issued                  | Purpose of Event (example: fundraiser, etc.)                              |
| Hours of Alcoholic Beverages sales, service and/or Con                             | sumption (from - to) 6PM + 5 9 PM   |
| Edgewood Form, 3 Edgew<br>Event Location (Must provide facility name, if any, stre | good way, Truro   |
| TRURO CENTER FOR the ARTS Property Owner Name and Address                          | 508-349-7511<br>Phone number  |
|  | 150   |
| Name of Caterer (if applicable)  | Approximate number of people attending                                    |
| Is the event open to the general public Yes  | No  |
| Truro Application for One Day Pouring License                                      | 1 of 2  |

| Will there be Entertainment   | <u>√</u> Yes   | No   | If Yes, Type of Entertainment Live MUSIC  |  |  |  |
|---|--|--|---|--|--|--|
| Will there be Police Detail   | <u>√</u> Yes   | No   |   |  |  |  |
|   |  | Purchase &   | Service Service   |  |  |  |
| License is for the Sale of:   |  |  |   |  |  |  |
| All Alcohol Beverages (\$75.00) Wines & Malt beverages Only (\$50.00)                                   |  |  |   |  |  |  |
| Wines Only (\$50.00)  |  |  | Malt Beverages Only (\$50.00)   |  |  |  |
| What is the source of the alcoh *If Wine is being donated   | ol for the event (w<br>see ABCC - Charity W  | here is it bein<br>ine Fundraising   | g purchased*?) Luke's in Hyannis Application at http://www.mass.pov/abcc/spec-fic-perms.htm   |  |  |  |
| Massachusetts Alcohol Beveray<br>of Alcohol used in conjunction   | TIPS CERTIF  TOUCH  TOUCH  THE TENT OF THE | TED REQUIRED  SSION (ABCC)  COURING licens  THE PROPERTY OF TH | USTING COLLID, -SUBMIT COPY OF CERTIFICATION WITH APPLICATION LEVELLO has a 3-page list of "authorized sources" for the purchase e. The list includes alcohol wholesalers, farm brewers, tores and liquor stores are not considered "authorized |  |  |  |
|   |  | Applicant's  | Signature   |  |  |  |
| I certify under the pains and perapplicable Alcohol Control Law  Miland Market                          | nalties of perjury the state of M  | hat the above<br>Massachusetts   | information is true and that I will comply with all and policies and regulations of the Town of Truro.  |  |  |  |
| <ul><li>the ABCC in Boston.</li><li>Liquor Liability Insurar</li><li>in the lower left corner</li></ul> | icipalities are requ<br>nce Certificate may<br>of the certificate for<br>Fire Safety Inspect   | ired to send of the send of th | opies of temporary pouring licenses issued by the Town to<br>and must list the Town of Truro as the "certificate holder"<br>e of the facility must be provided, if applicable.<br>and/or conditions.  |  |  |  |
|   |  | APPRO  |   |  |  |  |
| Board of Selectmen  | $\sim$   |  | Meeting Date  |  |  |  |
| Police Department  Restrictions/Conditions attached   | d to the license by  | the Board of S   | Date 6/21/2019 Selectmen or its Delegate:   |  |  |  |
|   | •  |  |   |  |  |  |

RCUD 2019JUNI3 M355 ADMINISTRATIVE OFFICE TOWN OF TRUPO



### **TOWN OF TRURO**

# **Licensing Department**

**PO Box 2030, Truro, MA 02666** PH: 508-349-7004, Ext. 110 or 124 Fax: 508-349-5505

Email: ntudor@truro-ma.gov or nscoullar@truro-ma.gov

| $\mathbf{A}$                  | pplication for an Ei  | ntertai   | nment Lie                 | cense  |
|-------------------------------|---|-----------|---------------------------|--|
|                               |   |           | -Sunday                   | *Please complete the Commonwealth<br>Public Entertainment on Sunday<br>Application |
| The u                         | ndersigned hereby applies for a lice<br>Mass. General Laws, c.140 §183A a | mended, C | h. 140§181 & Ch           | tovisions of<br>.136§4   |
| Maria Disculation             | BUSINESS/ORGANIZA   |           |                           |  |
| Marisa Picariello             | Truro Center 1  |           | s at Castle Hill          |  |
| Name of Applicant             | 111 00000   | Busines   | ss/Organization N         | ame  |
| P.O. Box 756, Truro, I        |   |           |                           |  |
| Mailing Address of Busine     | ess/Organization  |           |                           |  |
| Is this a Non-profit of For-  | profit Entity (Check the appropriate b                                    |           | Yes [ Ion-profit status m | No ust accompany this application  |
| Marisa Picariello             | 508-349-7511  |           |                           | marisa@castlehill.org  |
| Contact Person                | Phone N   | umber     |                           | Email  |
| Individual's Name             |   |           | Mailing                   | Address  |
| Phone Number                  |   |           | Email A                   | ddress   |
|                               | EVENT INFO  | RMATIO    | N ASI ASI                 | maintaine an alabate a 2-  |
| Saturday, July 20             |   | Commi     | unity Event / Fu          | ındraiser  |
| Day (s)/Date (s) of Event for | or License to be issued   |           | Purpose of Ev             | ent (example: fundraiser)  |
| Hours of Event (from - to)    | 6 - 9 pm  |           |                           |  |
| Edgewood Farm, 3 Ed           | gewood Way, Truro   |           | Event is:                 | Indoor Outdoor Event   |
| Location (Must provide facil  | lity name, if any, street number and nar                                  | ne)       |                           | Please check applicable box)   |
| Truro Center for the Ai       | rts at Castle Hill  | 508-      | 349-7511                  |  |
| Property Owner Name and       | Address   |           | Phone number              |  |
| Seating Capacity:             |   |           | Occupancy Numb            | per:   |
| Name of Caterer (if applica   | ible)   | Approxi   | mate number of p          | eople attending 150  |

| If the  | event is catered please 1  | eturn Caterer Food Sei  | vice Form to Hea  | lth Agent at Fax # 508.349.5508                              |
|---|--|---|---|--|
| Will an admiss  | sion fee be collected?   | Yes   | <b>✓</b> No   |  |
| Will there be a   | One Day Alcohol Licen  | yes Yes   | No  | If yes; you must also apply for a One Day<br>Alcohol License |
| Will there be P   | olice Traffic Control?   | Yes   | No  |  |
|   | A VANIE OF THE STATE OF THE STA | ENTERTAINMENT   | INFORMATIO  |  |
| Type of Enter   | rtainment: Please checl  | the appropriate boxes.  |   |  |
| Dancing:  | <b>⊌</b> By Patron   | By Entertainers   | No Dancing  | 3  |
| Music:  | Recorded   | Juke Box  | ✓ Live  | No Music   |
|   | Number of Musicians  | & Instruments (Type)  | Steve Morgan &  | k the Kingfish   |
|   | Amplified System:  | Yes   | lo  |  |
| Shows:  | Theater  | Movies  | Floor Show  | Light Show   |
|   | No Show  |   |   | Bight Show   |
| Other:  | Video Games  | Pool/Billiard Tabl  | quantity)   |  |
|   |  | Applicant's   | Signature   |  |
| I certify under applicable regu   | the pains and penalties o  | f perjury that the above ruro.  | information is true   | and that I will comply with all                              |
| Maris   | Puaille  |   | Jur   | 10,10,2019   |
| Signati   | ire  |   |   | Date   |
| <ul> <li>No enter Chapte</li> <li>Sunday</li> <li>These reimpact provide</li> </ul> | or 140 without first obtain<br>of entertainment must be a<br>regulations are intended<br>as to the neighbors of the<br>ed therein.   | ed, conducted, or otherwhing an entertainment licespecifically requested are to allow the Board of Seestablishment and to the | vise provided by an<br>cense from the Boand addressed in the<br>electmen to determ<br>to community by the | ny establishment licensed under MGL                          |
|   | ocal Licensing Authority   |   |   |  |
|   | No. of Contract  | Office Us   | e Only  | A DAMAGE CHIEF STREET  |
| ☐ Fee \$50.   | 00   | APPRO   | VAL   | License No 2019 - 08 Ent                                     |
| Board of Select   | tmen   |   | Meeting   | Date   |
| Police Departm  | nent   | )   | Date  | 6/21/2019  |
| Restrictions/Co   | onditions attached to the  | license by the Board of   | Selectmen or its D  | elegate:   |

RCUD 2019JUHI3 PMSSS ADMINISTRATIVE OFFICE TOWN OF TRURO



### **TOWN OF TRURO**

P.O. Box 2030, Truro, MA 02666 Licensing Department

PH: 508-349-7004, Ext. 110 or 124 Fax: 508-349-5505 Email: ntudor@truro-ma.gov or nscoullar@truro-ma.gov

# **Application for a One Day Pouring License**

MGL Chapter 138, Section 14 Special Licenses

The Local Licensing Authorities of TRURO pursuant to the provisions of Chapter 138 § 14 issuance of a special one-day pouring license as described herein.

| BUSIN   | ESS/ORGANIZATION INFORMATION   |  |
|---|--|--|
| Marisa Picariello Name of Applicant                           | TRUPO CENTER FOR THE ARTS Business/Organization Name   |  |
| Mailing Address of Business/Organization                      |  |  |
| Non-profit or For-profit Entity                               | Yes No If yes, proof of Non-Profit Status must accompany this application  |  |
| Marisa Picariello 50<br>Contact Person Photo                  | 08-349-7511 marica@castlehill nvc  |  |
| INDIV   | DUAL APPLICANT INFORMATION   |  |
| Individual's Name   | Mailing Address  |  |
| Phone Number  | Email Address  |  |
|   | EVENT INFORMATION  |  |
| Saturday, August 10 Date(s) of Event for License to be issued | Purpose of Event (example: fundraiser, etc.)   |  |
| Hours of Alcoholic Beverages sales, service a                 | ·  |  |
| Event Location (Must provide facility name, i                 | TRURO if any, street number and name)  |  |
|   | Business/Organization Name  Tiling Address of Business/Organization  In-profi) or For-profit Entity  Tyes No If yes, proof of Non-Profit Status must accompany this application  ORISQ PICARRILO 508-349-751  INDIVIDUAL APPLICANT INFORMATION  INDIVIDUAL APPLICANT INFORMATION  INDIVIDUAL APPLICANT INFORMATION  INDIVIDUAL APPLICANT INFORMATION  ORIGINATION  OF THE PROPERTY OF THE PROPERTY Owner Name and Address  Phone number  Business/Organization Name  Individual's Yes No If yes, proof of Non-Profit Status must accompany this application  ORISQ CASHE MILLOYO  Email  Address  EVENT INFORMATION  OF THE PROPERTY OF THE PROPRIES OF THE PR |  |
| V 00  |  |  |
|   |  |  |
| Is the event open to the general public                       | YesNo  |  |
| Truro Application for One Day Pouring License                 |  |  |

| Will there be Entertainment  | Yes  | No  | If Yes, Type of Entertainment LIV- MUSIC  |
|--|--|---|---|
| Will there be Police Detail  | √ Yes  | No  |   |
| A REAL PROPERTY OF   |  | Purchase &  | & Service   |
| License is for the Sale of:  |  |   |   |
| All Alcohol Beverag  | es (\$75.00)   |   | Wines & Malt beverages Only (\$50.00)   |
| Wines Only (\$50.00)   | ı  |   | Malt Beverages Only (\$50.00)   |
| What is the source of the alcoh *If Wine is being donated  | ol for the event (w<br>see ABCC - Charity W  | here is it bein<br>line Fundraising                           | g purchased*?) LUKES IN HYANNIS Application at http://www.mass.gov/abcc/spec-lic-perms.htm  |
| Massachusetts Alcohol Beverag  | YMQ (<br>ge Control Commi<br>with a temporary p<br>pers only. At this ti                     | ELSO P)<br>ssion (ABCC)<br>pouring licens<br>me, package s    | NOTEKIR, Christing Helley D-SUBMIT COPY OF CERTIFICATION WITH APPLICATION COPICIO has a 3-page list of "authorized sources" for the purchase se. The list includes alcohol wholesalers, farm brewers, stores and liquor stores are not considered "authorized |
|  |  | Applicant's   | Signature   |
| I certify under the pains and pe<br>applicable Alcohol Control Lav   | nalties of perjury to<br>vs of the State of N  | hat the above<br>Aassachusetts                                | information is true and that I will comply with all and policies and regulations of the Town of Truro.  |
| Man Puac<br>Signature  | ell  |   | June 13, 2019   |
| <ul> <li>Licenses are issued to p</li> <li>All Massachusetts Mur<br/>the ABCC in Boston.</li> <li>Liquor Liability Insurar<br/>in the lower left corner</li> </ul> | nicipalities are requ<br>nce Certificate may<br>of the certificate for<br>Fire Safety Inspec | uired to send of<br>y be required<br>form.<br>tion Certificat | s of age. copies of temporary pouring licenses issued by the Town to and must list the Town of Truro as the "certificate holder" te of the facility must be provided, if applicable.  |
|  | VANATATE   | Office Us   | e Only  |
|  |  | APPRO   | VAL   |
| Board of Selectmen  Police Department  |  |   | Date 6/21/2019  |
| Restrictions/Conditions attached   | d to the license by  |   | Selectmen or its Delegate:  |
|  |  |   |   |



### **TOWN OF TRURO**

#### Licensing Department PO Box 2030, Truro, MA 02666

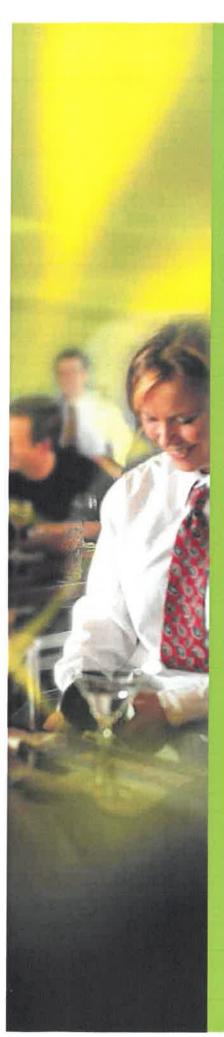
PO Box 2030, Truro, MA 02666
PH: 508-349-7004, Ext. 110 or 124 Fax: 508-349-5505
Email: ntudor@truro-ma.gov or nscoullar@truro-ma.gov

RCUD 2019 JUNI3 M347 ADMINISTRATIVE OFFICE TOWN OF TRURO

| App                                | lication for an Ent  | ertainmen  | t License                |   |
|------------------------------------|--|--|--------------------------|---|
|                                    | Weekday Satu   | ırday 🔲 Su   | *Please comple           | te the Commonwealth<br>inment on Sunday |
| The unders<br>Mass.                | signed hereby applies for a license<br>General Laws, c.140 §183A ame | nded, Ch. 140§18   | 1 & Ch.136§4             |   |
|                                    | BUSINESS/ORGANIZATI  | ON INFORMAT  | ION                      |   |
| Marisa Picariello                  | Truro Center for   | the Arts at Cas  | tle Hili                 |   |
| Name of Applicant                  |  | Business/Organiza  | ation Name               |   |
| P.O. Box 756, Truro, MA,           | 02666  |  |                          |   |
| Mailing Address of Business/O      | rganization  |  |                          |   |
|                                    | t Entity (Check the appropriate box) If yes, pr                      |  | No atatus must accompany | this application                        |
| Marisa Picariello                  | 508-349-7511   |  | marisa (                 | @castlehill.org                         |
| Contact Person                     | Phone Num  | ber  |                          | Email                                   |
| Individual's Name                  | INDIVIDUAL APPLICAN  | P. Sandan Market Sandan Sa | ON  Mailing Address      | streets/4.25kgs                         |
| Phone Number                       |  | Е  | mail Address             |   |
|                                    | EVENT INFOR  | MATION   |                          |   |
| Saturday, August 10                |  |  | ent / Fundraiser         |   |
| Day (s)/Date (s) of Event for Lic  | ense to be issued  |  | e of Event (example:     | fundraiser)                             |
| Hours of Event (from - to) 5 - 8   | pm   |  |                          | ,                                       |
| 10 Meetinghouse Road, Tr           | uro  | Eve  | ent is: Indoor           | Outdoor Event                           |
| Location (Must provide facility na | me, if any, street number and name)                                  |  | (Please check ap         |   |
| Truro Center for the Arts at       | Castle Hill  | 508-349-751  | 1                        |   |
| Property Owner Name and Addr       | ess  | Phone num  | iber                     |   |
| Seating Capacity:                  |  | Occupancy  | / Number:                |   |
|                                    |  | Approximate numb   | per of people attendin   | <sub>o</sub> 150                        |

Name of Caterer (if applicable)

| If the                          | event is catered please                             | return Caterer Food Sei                               | rvice Form to Hea                      | lth Agent at Fax # 508.349.5508  |
|---------------------------------|---|---|--|--|
| Will an admiss                  | sion fee be collected?                              | Yes   | No No                                  |  |
| Will there be a                 | a One Day Alcohol Lice                              | nse Yes   | No                                     | If yes; you must also apply for a One Day<br>Alcohol License   |
| Will there be I                 | Police Traffic Control?                             | Yes   | No                                     | Automor Election   |
|                                 |   | ENTERTAINMENT   | INFORMATIO                             | N A STATE OF THE S |
| Type of Enter                   | rtainment: Please chec                              | k the appropriate boxes.                              |  |  |
| Dancing:                        | By Patron   | By Entertainers                                       | No Dancin                              | g  |
| Music:                          | Recorded  | Juke Box  | <b>✓</b> Live                          | No Music   |
|                                 | Number of Musicians                                 | & Instruments (Type) 2                                | or 3 Acoustic n                        | nusicians  |
|                                 | Amplified System:                                   | Yes N   | lo                                     |  |
| Shows:                          | Theater   | Movies  | Floor Show                             | Light Show   |
|                                 | No Show   |   | <del></del>                            |  |
| Other:                          | Video Games   | Pool/Billiard Tabl                                    | es (Please indicate                    | quantity)  |
|                                 |   | Applicant's   | Signature                              |  |
| l certify under applicable regu | the pains and penalties of lations of the Town of T | of perjury that the above                             | information is true                    | and that I will comply with all  |
|                                 | ed Mailo  |   |  | Tuno 12 2010   |
| Signati                         |   |   |  | JUNE 13, 2019  |
|                                 |   | nust be on the premises l                             |  |  |
|                                 |   | ed, conducted, or otherv<br>ning an entertainment lic |  | ny establishment licensed under MGL ard of Selectmen.  |
| <ul> <li>Sunday</li> </ul>      | y entertainment must be                             | specifically requested an                             | nd addressed in the                    | permitting process, under MGL 136.   |
| impact                          | s to the neighbors of the                           | to allow the Board of Se establishment and to the     | electmen to determ<br>community by the | ine the appropriate parameters to limit e establishment and the entertainment  |
|                                 | ed therein.<br>of the required Fire Sat             | fety Inspection Certificat                            | e of the facility m                    | ust be provided, if applicable.  |
|                                 |   | may impose restrictions                               |  |  |
|                                 | State of Parkers                                    | Office Us   | e Only                                 |  |
| ☐ Fee \$50.                     | 00  | APPRO   | VAL                                    | License No. 2019 - 0980  |
| Board of Select                 | tmen  |   | Meeting                                | Date   |
| Police Departm                  | nent  | $\sim$  | Date                                   | 6/21/2019  |
|                                 | 1   |   |  |  |
| Restrictions/Co                 | onditions attached to the                           | license by the Board of                               | Selectmen or its D                     | elegate:   |
|                                 |   |   |  |  |



# Congratulations!

You have successfully completed the ServSafe® Training and Certificate Program. This is your official ServSafe Alcohol Certificate Card and provides confirmation that you have studied, and are knowledgeable about, how to serve alcohol responsibly.

Thank you for participating in the ServSafe Alcohol program. Responsible alcohol service begins with the choices you make, and ServSafe Alcohol training will help you make the right decision when the moment arises.

By completing the ServSafe Alcohol program, you show your dedication to safe and responsible alcohol service. The ServSafe Alcohol program and the National Restaurant Association are dedicated to helping you continue to raise the bar on alcohol safety.

To learn more about our full suite of responsible alcohol service training products, contact your State Restaurant Association, your distributor or visit us at ServSafe.com.

We value your dedication to responsible alcohol service and applaud you for making the commitment to keep your operation, your customers and your community safe.

Sincerely

Sherman Brown

Executive Vice President, National Restaurant Association Solutions



D # 15875177

CARD # 16624731

#### ServSafe Alcohol® CERTIFICATE

EMMA METSKER



NAME 6/28/2018

DATE OF EXAMINATION

Card expires three years from the date of examination. Local laws apply,

+2017 Motional Restourant Association Educational Foundation (MAREE). All rights reserved. ServSales and each continuous must be a motion of the armonian and the armonian and the armonian and the armonian ar

Sherman Brown Executive Vice President, National Restaurant Association Solutions

Shine of Brown

This certificate confirms completion of the ServSafe Alcoholis responsible alcohol service program.

In Alaska you must laminate your card for it to be valid.

**NOTE:** You can access your score and certification information anytime at

If you have any questions regarding your certification please contact the National Restaurant Association Service Center at

ServiceCenter@restaurant.org or 800.765.2122, ext. 6703



233 South Wacker Drive Suite 3600 Chicago, II 60606-6383 I, 800 SERVSAFE 312-715 1010 In the Chicago area. ServSafe.com 7017 National Recommit Association Educational Fundation (NAST) All rights rearried. Servicides and the Servicide logo are reterments of the MIAST behaved Federature Associations and the art reterm on troubmosts of the National Resources Association.



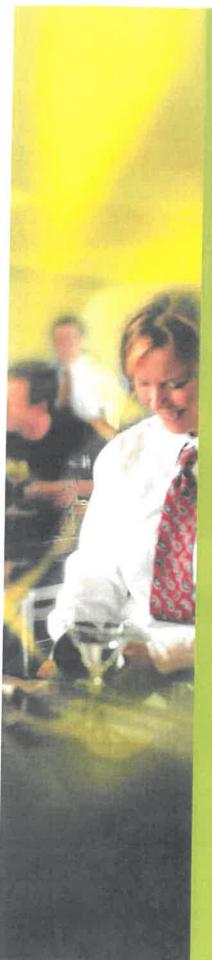
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Issued: 4/7/2016 Expires: 4/7/2019

ID#: 4224929 D.O.B.: XX/XX/XXX

Christine A Kelley Main Street Wine & Gourmet 42 Main St Orleans, MA 02653-2441

For service visit us online at www.gettips.com



# Congratulations!

You have successfully completed the ServSafe® Training and Certificate Program. This is your official ServSafe Alcohol Certificate Card and provides confirmation that you have studied, and are knowledgeable about, how to serve alcohol responsibly.

Thank you for participating in the ServSafe Alcohol program. Responsible alcohol service begins with the choices you make, and ServSafe Alcohol training will help you make the right decision when the moment arises.

By completing the ServSafe Alcohol program, you show your dedication to safe and responsible alcohol service. The ServSafe Alcohol program and the National Restaurant Association are dedicated to helping you continue to raise the bar on alcohol safety.

To learn more about our full suite of responsible alcohol service training products, contact your State Restaurant Association, your distributor or visit us at ServSafe.com. We value your dedication to responsible alcohol service and applied you for making the commitment to keep your operation, your customers and your community safe.

Sincerely,

Sherman Brown

Executive Vice President, National Restaurant Association Solutions



NOTE: You can access your score and certification information anytime at

If you have any questions regarding your certification please contact the National Restaurant Association Service Center at

ServiceCenter@restourant.org or 800.765.2122, ext. 6703.

In Alaska you must laminate your cord for it to be valid.



233 South Worker Dive Switt 3600 Chicago, It 60606-6383 1,600 SERVSAFE 312,715 1010 In the Chicago criss ServSafe.com

responsible alcohol service program.

This certificate confirms completion of the ServSafe Alcohole

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#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 04/30/2019

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|---|------------------------------|--|--------------------------|-----------------------------|--|---|-------------------|---|--------------|--------|-------------------|--|--|
| PRO                                       | DUCER                        | HART INSURANCE AGENCY.   | INC.                     |                             |  | CONTACT Laura J. Murphy                             |                   |   |              |        |                   |  |  |
|   |                              | 243 MAIN STREET  |                          |                             |  | PHONE 508-759-7326 X207 FAX (A/C, No): 508-759-7366 |                   |   |              |        |                   |  |  |
|   |                              | PO BOX 700   |                          |                             |  | ADDRESS: Imurphy@hartinsuranceagency.com            |                   |   |              |        |                   |  |  |
|   |                              | BUZZARDS BAY, MA 0253207   | 00                       |                             |  | IN.   | NAIC #            |   |              |        |                   |  |  |
|   |                              |  |                          |                             |  | INSURER A : Hudson                                  |                   |   |              |        | 10000             |  |  |
| INSL                                      | JRED                         | Truro Center for the Arts at Cas   | tle Hi                   | ls, Inc.                    |  | INSURER B : ACA A                                   | ssurrance         |   |              |        |                   |  |  |
|   |                              | PO Box 756   |                          |                             |  | INSURER C :   |                   |   |              |        |                   |  |  |
|   |                              | Truro, MA 02666  |                          |                             |  | INSURER D :   |                   |   |              |        |                   |  |  |
|   |                              |  |                          |                             |  | INSURER E :   |                   |   |              |        |                   |  |  |
|   |                              |  |                          |                             |  | INSURER F:  |                   |   |              |        |                   |  |  |
| co  | VERA                         | GES CEE  | TIFIC                    | ATE                         | NUMBER:                                    | MSUKERF:  |                   | DEVICION NUMBE  | D.           |        |                   |  |  |
|   |                              | TO CERTIFY THAT THE POLICIES   |                          |                             |  | REEN ISSUED TO T                                    | HE INSTIDED       | REVISION NUMBE  | K:           | 01101  | DEDICE.           |  |  |
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| NSR                                       |                              | TYPE OF INSURANCE  | ADDL                     |                             | POLICY NUMBER                              | POLICY EFF<br>(MM/DD/YYYY)                          | POLICY EXP        |   | LIMITS       |        |                   |  |  |
| ٩   |                              | OMMERCIAL GENERAL LIABILITY  |                          |                             |  |   | 05/16/2020        | EACH OCCURRENCE   |              | \$     | 1,000,000         |  |  |
|   |                              | CLAIMS-MADE OCCUR  |                          |                             |  |   |                   | DAMAGE TO RENTED  |              |        | 50,000            |  |  |
|   | 1                            | Later to the second  |                          |                             |  |   |                   | PREMISES (Ea occurrence                                 | -            | \$     |                   |  |  |
|   |                              |  |                          |                             |  |   |                   | MED EXP (Any one person                                 |              | \$     | 5,000             |  |  |
|   | GENT                         | AGGREGATE LIMIT APPLIES PER  |                          |                             |  |   |                   | PERSONAL & ADV INJUR                                    |              | 5      | 1,000,000         |  |  |
|   | /                            | OLICY PRO- LOC   |                          |                             |  |   |                   | GENERAL AGGREGATE                                       |              | S      | 2,000,000         |  |  |
|   | State                        |  |                          |                             |  |   |                   | PRODUCTS - COMPIOP                                      | - 1-         | \$     | 1,000,000         |  |  |
| _   |                              | THER. IOBILE LIABILITY   |                          | -                           |  |   | +                 | COMBINED SINGLE LIMIT                                   |              | \$     |                   |  |  |
|   |                              |  |                          |                             |  |   |                   | (E8 accident)   |              | \$     |                   |  |  |
|   |                              | NY AUTO<br>LL OWNED SCHEDULED  |                          |                             |  |   | 1                 | BODILY INJURY (Per pers                                 |              | \$     |                   |  |  |
|   |                              | UTOS AUTOS<br>NON-OWNED  |                          |                             |  |   |                   | BODILY INJURY (Per acci                                 | dent) :      | \$     |                   |  |  |
|   | H                            | RED AUTOS AUTOS  |                          |                             |  |   |                   | PROPERTY DAMAGE<br>(Per accident)                       |              | \$     |                   |  |  |
| -   | -                            |  |                          | _                           |  |   |                   |   |              | \$     |                   |  |  |
|   | 1                            | MBRELLA LIAB OCCUR   |                          |                             |  |   |                   | EACH OCCURRENCE   |              | s      |                   |  |  |
|   | E                            | CLAIMS-MADE  |                          |                             |  |   |                   | AGGREGATE   | 1            | 5      |                   |  |  |
|   |                              | ED RETENTION 5 0   |                          |                             |  |   |                   |   |              | \$     |                   |  |  |
|   |                              | RS COMPENSATION IPLOYERS' LIABILITY  |                          |                             |  |   |                   | PER<br>STATUTE E  | TH-<br>R     |        |                   |  |  |
|   | ANY PR                       | OPRIETOR/PARTNER/EXECUTIVE   | N/A                      |                             |  |   |                   | E.L. EACH ACCIDENT                                      | 1            | 5      |                   |  |  |
|   | (Mandel                      | R/MEMBER EXCLUDED?   |                          |                             |  |   |                   | E.L. DISEASE - EA EMPLO                                 | OYEE S       | \$     |                   |  |  |
|   | If yes, de<br>DESCRI         | escribe under IPTION OF OPERATIONS below   |                          |                             |  |   |                   | E.L. DISEASE - POLICY L                                 |              |        |                   |  |  |
| 4   | Liquor                       | Liability  |                          |                             |  | 12/13/2018  | 12/13/2019        | \$250,000 Occur   |              |        | 000 Aggregate     |  |  |
|   |                              |  |                          |                             |  |   |                   |   |              |        | 33 -3             |  |  |
| )EC.                                      | Diparion                     | OF OPERATIONS / LOCATIONS / VEHICLE  | 0.45                     | NO. 111                     | A 4444                                     |   |                   |   |              |        |                   |  |  |
| ver                                       | nt Date                      | : July 20, 2019 Castle Hill Bash<br>Edgewood Farm, 3 Edgewood W                    |                          |                             |  | ney se attaction is those s                         | paca in tadhitad) |   |              |        |                   |  |  |
| CEF                                       | RTIFIC                       | ATE HOLDER   |                          |                             |  | CANCELLATION  |                   |   |              |        |                   |  |  |
| TOWN OF TRURO PO BOX 2030 TRURO, MA 02666 |                              |  |                          |                             |  | SHOULD ANY OF<br>THE EXPIRATION<br>ACCORDANCE WI    | I DATE THE        | SCRIBED POLICIES BI<br>REOF, NOTICE WILL<br>PROVISIONS. | E CANC<br>BE | DELIVI | BEFORE<br>ERED IN |  |  |
|   |                              | Ĭ  |                          |                             |  | AUTHORIZED REPRESENTATIVE                           |                   |   |              |        |                   |  |  |



#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 04/30/2019

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|                               |         | te holder in                                    | iieu ot | such end                | orse               | ment(s                      | ).                                |   | LAALIE                                | 107   |                           |   |                     |                 |                     |  |
|-------------------------------|---------|---|---------|-------------------------|--------------------|-----------------------------|-----------------------------------|---|---------------------------------------|---|---------------------------|---|---------------------|-----------------|---------------------|--|
| PRODU                         | CER     | HART INSURANCE AGENCY, INC.<br>243 MAIN STREET  |         |                         |                    |                             |                                   | CONTACT Laura J. Murphy   |                                       |   |                           |   |                     |                 |                     |  |
|                               |         |   |         |                         |                    |                             |                                   | PHONE (AC, No. Ext): 508-759-7326 X207 FAX (A/C, No): 508-759-7366  |                                       |   |                           |   |                     |                 |                     |  |
|                               |         | PO BOX 70                                       |         |                         |                    |                             |                                   |   | ADDR!                                 | E-MAIL ADDRESS: Imurphy@hartinsuranceagency.com |                           |   |                     |                 |                     |  |
|                               |         | BUZZARDS BAY, MA 025320700                      |         |                         |                    |                             |                                   |   |                                       |   |                           | RDING COVERAGE                                    |                     |                 | NAIC #              |  |
|                               |         |   |         |                         |                    |                             |                                   |   | INSURER A: Hudson Specialty Insurance |   |                           |   |                     |                 |                     |  |
| NSURE                         | 0       |   |         | ne Arts at C            | astle              | stle Hills, Inc.            |                                   |   | INSUR                                 | INSURER B : ACA Assurrance                      |                           |   |                     |                 |                     |  |
| PO Box 756<br>Truro, MA 02666 |         |   |         |                         |                    |                             |                                   |   | ERC:                                  |   |                           |   |                     |                 |                     |  |
|                               |         | Hulo, IVA O                                     | 2000    |                         |                    |                             |                                   |   | INSUR                                 | ERD:  |                           |   |                     |                 |                     |  |
|                               |         |   |         |                         |                    |                             |                                   |   | INSUR                                 |   |                           |   |                     |                 |                     |  |
|                               |         |   |         |                         |                    |                             |                                   |   | INSUR                                 |   |                           |   |                     |                 |                     |  |
| COVE                          | RAG     | GES   |         | C                       | ERT                | IFICAT                      | TE NUM                            | BER:  |                                       |   |                           | REVISION NUI                                      | MBER.               |                 |                     |  |
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| VSR<br>TR                     | ·       | TYPE OF I                                       | SURAN   | CE                      |                    | DDL SUE                     |                                   | POLICY NUMBER   | Į.                                    | POLICY EFF<br>(MM/DD/YYYY)                      | POLICY EXP                |   | LIMI                | TS              |                     |  |
| 1                             | / c     | OMMERCIAL GE                                    | NERAL I | LIABILITY               |                    | 10                          |                                   |   |                                       |   | 05/16/2020                | EACH OCCURREN                                     |                     | s               | 1,000,000           |  |
| 100                           |         | CLAIMS-MAD                                      | EV      | OCCUR                   |                    |                             |                                   |   |                                       |   |                           | DAMAGE TO RENT                                    | ED                  | s               | 50,000              |  |
|                               |         | н   | 6.3     |                         |                    |                             |                                   |   |                                       |   |                           | PREMISES (Ea occ<br>MED EXP (Any one              |                     | 5               | 5,000               |  |
|                               | ***     |   |         |                         |                    |                             |                                   |   |                                       |   |                           | PERSONAL & ADV                                    | the second          | \$              | 1,000,000           |  |
| 0                             | ENL     | AGGREGATE LIN                                   | IT APPL | IES PER                 |                    |                             |                                   |   |                                       |   |                           | GENERAL AGGRE                                     |                     | \$              | 2,000,000           |  |
| 17                            | 1       | POLICY PRO- LOC                                 |         |                         |                    |                             |                                   |   |                                       |   |                           | PRODUCTS - COM                                    |                     |                 | 1,000,000           |  |
|                               |         | THER  | VI (.   |                         |                    |                             |                                   |   |                                       |   |                           | PRODUCTS - COM                                    | PIOP AGG            | S               | 1,000,000           |  |
| A                             | _       | OBILE LIABILITY                                 | ,       |                         | 7                  |                             |                                   |   |                                       |   |                           | COMBINED SINGLE                                   | ELIMIT              | \$              |                     |  |
|                               | . At    | ANY AUTO  |         |                         |                    |                             |                                   |   |                                       |   |                           | (Ea accident) BODILY INJURY (Po                   | ar person)          | s               |                     |  |
|                               | Al      | ALL OWNED SCHEDULED AUTOS NON-OWNED             |         |                         |                    |                             |                                   |   |                                       |   |                           | BODILY INJURY (Pe                                 |                     | s               |                     |  |
|                               | 7       |   |         |                         |                    |                             |                                   |   |                                       |   |                           | PROPERTY DAMAGE                                   |                     |                 |                     |  |
|                               | - 111   | KED KOTOS                                       | A       | UTOS                    |                    |                             |                                   |   |                                       |   |                           | (Per accident)                                    |                     | \$              |                     |  |
|                               | UI      | MBRELLA LIAB                                    |         | analin                  | +                  | +                           | +                                 |   |                                       |   | +                         |   |                     | _               |                     |  |
|                               | E       | CESS LIAB                                       |         | CLAIMS-MA               | 05                 |                             |                                   |   |                                       |   |                           | EACH OCCURRENCE                                   | UE                  | \$              |                     |  |
|                               | 0.0     | D DETE  | NTION : | 0                       | UTC.               |                             |                                   |   |                                       |   |                           | AGGREGATE   |                     | \$              |                     |  |
| W                             |         | RS COMPENSAT                                    |         |                         | _                  |                             | 1                                 |   |                                       |   |                           | PER   | OTH-<br>ER          | \$              |                     |  |
|                               |         | PLOYERS' LIABIA<br>OPRIETOR/PARTI               |         | CUITIVE Y               | / N                |                             |                                   |   |                                       |   |                           |   |                     |                 |                     |  |
| Oi                            | FICER   | RMEMBER EXCLI                                   | DED?    | COTIVE                  | N                  | I/A                         |                                   |   |                                       |   | i                         | E.L. EACH ACCIDE                                  |                     | \$              |                     |  |
| ff 1                          | res, de | ery in NH)<br>escribe under                     |         |                         |                    |                             |                                   |   |                                       |   |                           | E.L. DISEASE - EA I                               |                     | S               |                     |  |
|                               |         | PTION OF OPER                                   | ATIONS  | pelow                   | +                  | -                           |                                   |   |                                       | 12/13/2018                                      | 12/12/2010                | E.L. DISEASE - POL                                |                     | \$              | 000 4               |  |
| lu1                           | quoi    | Liability                                       |         |                         |                    |                             |                                   |   |                                       | 12/13/2010                                      | 12/13/2015                | \$250,000 C                                       | rccurrenc           | eracuu.         | ,000 Aggregate      |  |
| vent                          | Date    | of operations:<br>: August 8, 9<br>0 Meetinghou | , 10, 2 | 2019 (Aucti             | on)                | (ACORD                      | 101, Additi                       | onal Remarks Schedu   | de, may be a                          | ttached if more s                               | pace is required)         |   |                     |                 |                     |  |
| ERT                           | IFIC    | ATE HOLDE                                       | R       |                         |                    |                             |                                   |   | CAN                                   | CELLATION                                       |                           |   |                     |                 |                     |  |
|                               |         | TOWN OF<br>PO BOX 2<br>TRURO, N                 | 030     |                         |                    |                             |                                   |   | THE                                   | EXPIRATION                                      | DATE THE                  | ESCRIBED POLICII<br>REOF, NOTICE<br>Y PROVISIONS. | ES BE CA<br>WILL BE | NCELLE<br>DELIV | D BEFORE<br>ERED IN |  |
|                               |         |   |         |                         |                    |                             |                                   |   | AUTHO                                 | RIZED REPRESE                                   | NTATIVE                   |   | ,                   |                 |                     |  |
|                               |         |   |         |                         |                    |                             |                                   |   |                                       |   |                           | 74/   | 11                  | 1               | _                   |  |



# TOWN OF TRURO

# **Select Board Agenda Item**

**DEPARTMENT:** Administration

**REQUESTOR:** Noelle Scoullar, Executive Assistant

**REQUESTED MEETING DATE:** July 9, 2019

**ITEM:** Reappointments of Board, Committee, Commission Members

**EXPLANATION:** Dana Pazolt, current member on the Shellfish Advisory Committee, has submitted an application to be re-appointed to the Shellfish Advisory Committee for a one-year alternate term. All forms/paperwork are up-to-date.

Peter Graham, current member as Truro's Representative to the Provincetown's Water and Sewer Board, has submitted an application to re re-appointed as Truro's Representative on Provincetown's Water and Sewer Board for a three-year term. All forms/paperwork are up-to-date.

Angela Gaimari, current member on Truro's Cultural Council, has submitted an application to be re-appointed to the Truro Cultural Council for a three-year term. All forms/paperwork are up-to-date.

FINANCIAL SOURCE (IF APPLICABLE): N/A

**IMPACT IF NOT APPROVED:** Applicants will not be able to serve on the Board, Commission or Committee they have applied to.

## **SUGGESTED ACTION:**

MOTION TO appoint Dana Pazolt to the Truro Shellfish Advisory Committee for a one-year

term, expiring on June 30, 2020.

Motion to appoint Peter Graham as Truro's Representative on the Provincetown Water and Sewer Board for a three-year term expiring on June 30, 2022.

Motion to appoint Angela Gaimari to the Truro Cultural Council for a three-year term expiring on June 30, 2022.

# **ATTACHMENTS:**

- 1. Reappointment Board/Committee/Commission Membership Checklist
- 2. Application to Serve-Dana Pazolt
- 3. Application to Serve-Peter Graham
- 4. Application to Serve-Angela Gaimari

**Consent Agenda Item: 6B1** 

# **TOWN OF TRURO**



P.O. Box 2030, Truro, MA 02666

# Office of the Board of Selectmen

Tel: 508-349-7004, Extension: 110 or 124 Fax: 508-349-5505

# Committees/Commissions/Board Members Seeking Reappointment

| Committee/Commission/Board Name. Dana Fazoit                                      |
|---|
| Committee/Commission/Board Member Name: Shellfish Advisory Committee              |
| Length of term: 1 Year Term   |
| Chair's endorsement of reappointment $X$  |
| Standards of Professional Conduct signed $X$                                      |
| On-Line Ethics Training Completed Certificates good for 2 years X                 |
| Signed Acknowledgment/Summary of Conflict of Interest Law $\overline{\mathrm{X}}$ |
| Sexual Harassment Board of Selectmen Policy #19 X                                 |

Committee/Commission/Board Name: Truro's Representative to the Provincetown Water and Sewer Board

Committee/Commission/Board Member Name: Peter Graham

mmittoo/Commission/Poord Namo: Dana Bazalt

Length of term: **3 Year Term** 

Chair's endorsement of reappointment X

Standards of Professional Conduct signed X

On-Line Ethics Training Completed *Certificates good for 2 years* X

Signed Acknowledgment/Summary of Conflict of Interest Law  $\lfloor X \rfloor$ 

Sexual Harassment Board of Selectmen Policy #19 X

Committee/Commission/Board Name: Truro Cultural Council Committee/Commission/Board Member Name: Angela Gaimari

Length of term: 3 Year Term

Chair's endorsement of reappointment X

Standards of Professional Conduct signed X

On-Line Ethics Training Completed Certificates good for 2 years X

Signed Acknowledgment/Summary of Conflict of Interest Law X

Sexual Harassment Board of Selectmen Policy #19 X

| Committee/Commission/Board Name:                                     |
|--|
| Committee/Commission/Board Member Name:                              |
| Length of term: 3 Year Term  |
| Chair's endorsement of reappointment X                               |
| Standards of Professional Conduct signed X                           |
| On-Line Ethics Training Completed Certificates good for 2 years X    |
| Signed Acknowledgment/Summary of Conflict of Interest Law X          |
| Sexual Harassment Board of Selectmen Policy #19 X                    |
|  |
| Committee/Commission/Board Name:                                     |
| Committee/Commission/Board Member Name:                              |
| Length of term: 3 Year Term  |
| Chair's endorsement of reappointment n/a                             |
| Standards of Professional Conduct signed X                           |
| On-Line Ethics Training Completed Certificates good for 2 years X    |
| Signed Acknowledgment/Summary of Conflict of Interest Law X          |
| Sexual Harassment Board of Selectmen Policy #19 X                    |
| Truro Government Access Cable Television (Chairs) Policy #47 X       |
|  |
| Committee/Commission/Board Name:                                     |
| Committee/Commission/Board Member Name:                              |
| Length of term: 3 Year Term  |
| Chair's endorsement of reappointment n/a                             |
| Standards of Professional Conduct signed X                           |
| On-Line Ethics Training Completed Certificates good for 2 years X    |
| Signed Acknowledgment/Summary of Conflict of Interest Law X          |
| Sexual Harassment Board of Selectmen Policy #19 $\overline{	ext{X}}$ |
| Truro Government Access Cable Television (Chairs) Policy #47 X       |
|  |
| Committee/Commission/Board Name:                                     |
| Committee/Commission/Board Member Name:                              |
| Length of term: 3 Year Term  |
| Chair's endorsement of reappointment $X$                             |
| Standards of Professional Conduct signed $\overline{ X }$            |
| On-Line Ethics Training Completed Certificates good for 2 years X    |

Consent Agenda: 6B2

TOWN OF TRURO



# TOWN OF TRURO

P.O. Box 2030, Truro MA 02666
Tel: (508) 349-7004 Fax: (508) 349-5505

# APPLICATION TO SERVE ON AN APPOINTED MULTI-MEMBER BODY

| NAME: DANA PAZO HOME TELEPHONE:   |
|---|
| ADDRESS: Box 126 No Tenco MA WORK PHONE:                                  |
| MAILING ADDRESS: E-MAIL:  |
| FAX: MULTI-MEMBER BODY ON WHICH I WISH TO SERVE:                          |
| Shell-fish Committee  |
| SPECIAL QUALIFICATIONS OR INTEREST:                                       |
|   |
|   |
|   |
| COMMENTS:   |
|   |
|   |
| SIGNATURE: MAL 19 DATE: DAVE 20 20/9 ************************************ |
| COMMENT/RECOMENDATION OF CHAIRPERSON OF MULTI-MEMBER BODY (OPTIONAL)      |
| SIGNATURE: Panh Py DATE: Jawe 20, 2019                                    |
| INTERVIEW DATE:APPOINTMENT DATE (IF                                       |

 From:
 Scott Lindell

 To:
 Nicole Tudor

Subject: Re: Shellfish Advisory Committee Appointment (Renewal Dana Pazolt)

**Date:** Monday, July 1, 2019 11:09:45 AM

Attachments:

# Hi Nicole,

Sorry for the slow response.

I would like to see Dana Pazolt continue to serve on the Shellfish Advisory Committee. His experience as a fisherman and as the "oldest" shellfish farm in Truro is extremely useful to the Committee.

Scott

On 6/26/19 4:02 PM, Nicole Tudor wrote:

HI Scott, did you receive my email below?

# Thank you so much!

Nicole Tudor

**Executive Assistant** 

Selectmen's Office

Truro Town Hall

PO Box 2030

24 Town Hall Road

Truro, MA 02666

Direct Line: (508) 214-0925

Extension: (508)349-7004 Ext 110

Fax: (508)349-5505

Email: <a href="mailto:ntudor@truro-ma.gov">ntudor@truro-ma.gov</a>







Consent Agenda Item: 6B3

ADMINISTRATIVE OFFICE TOWN OF TRURO



# **TOWN OF TRURO**

P.O. Box 2030, Truro MA 02666 Tel: (508) 349-7004 Fax: (508) 349-5505

APPLICATION TO SERVE ON AN APPOINTED MULTI-MEMBER BODY

| NAME PETER B           | RAHAM HOME TELEPHONE:                                     |
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| SIGNATURE:             | DATE:   |
| INTERVIEW DATE:        | APPOINTMENT DATE (IF                                      |

Consent Agenda Item: 6B4



# TOWN OF TRURO

P.O. Box 2030, Truro MA 02666
Tel: (508) 349-7004 Fax: (508) 349-5505

# APPLICATION TO SERVE ON AN APPOINTED MULTI-MEMBER BODY

| NAME: Angela Gumar HOME TELEPHONE: MILLER MILLER                     |
|--|
| NAME: Ungela Gumar HOME TELEPHONE: WORK PHONE:                       |
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| FAX:MULTI-MEMBER BODY ON WHICH I WISH TO SERVE: <u>Cuffmal</u> Cou   |
| SPECIAL QUALIFICATIONS OR INTEREST:                                  |
| RCVD 2019JUN28 9w12014   |
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| INTERVIEW DATE: APPOINTMENT DATE (IF APPLICABLE):                    |

#### **AMENDED**

# Truro Select Board Meeting Wednesday, June 11, 2019 Truro Town Hall Selectmen's Chambers

**Select Board Members Present:** Janet Worthington, Chair; Susan Areson, Maureen Burgess, Kristen Reed, Robert Weinstein

**Present:** Town Manager Rae Ann Palmer; Assistant Town Manager Kelly Sullivan-Clark; Cape Cod National Seashore Superintendent Brian Carlstrom

Chair Janet Worthington called meeting to order at 5:00 p.m.

## **PUBLIC COMMENT**

Naomi Rorro expressed concerns about the COA Director's unexplained absence and offered her support for the director.

Anne Ditacchio distributed her statement which she then read into the record on her perception of regulatory boards' (ZBA and Board of Health) failure to prevent development of an undersized lot on Beach Point.

Stephanie Rein requested that the required host community agreement between High Dune Craft Cooperative Growers and the Town be included as an agenda item on the next Select Board meeting.

Chair Janet Worthington read into record Joanne Barkin's letter discussing the Select Board meeting of April 23, 2019 and a letter to the editor that followed that meeting.

Chair Worthington also read Laurie Frottier's letter of thanks for the forgiveness the Select Board granted from her CDP loan for the affordable house on Gross Hill Road, Wellfleet.

#### TABLED ITEMS

# Police Department's Rules & Regulations

Chief of Police Jamie Calise presented the updated Police Department's *Rules and Regulations*. The April 2019 version includes new job descriptions and other general updates. Changes include: the addition of a Deputy Chief and Master Patrolman positions; modifications to the Lieutenant position to reflect new agency command structure; removal of the dispatcher responsibility of processing prisoners, a practice that was abandoned for safety and liability reasons years ago; addition of a Malicious Gossip rule; and minor modifications and consolidation of language.

Robert Weinstein thanked Chief Calise for including his suggestions, but he had two others. He asked for rewording in the Law Enforcement Code of Ethics section that reflects our secular

society and does not use the word "God." Chief Calise said it was boiler plate language from 1957, and he would not object to the change. Select Board members discussed making the change. Mr. Weinstein said it was not inappropriate for the Board to request it.

Chair Janet Worthington was opposed to this change and felt it should come from the Police rather than the Select Board

Kristen Reed moved to amend page 10 of the Police Department *Rules and Regulations* by removing the reference, "before God." Robert Weinstein seconded. The motion carried 3-2.

Robert Weinstein's second suggestion was to change the strictly male pronouns referencing the Chief of Police in Rule 15.1 on page 44. He asked that language be used to indicate both genders: "Except where the context otherwise requires, wherever words are used in only one gender, they shall be construed to include the other gender." Chief said that could be applied to the entire document. Ms. Palmer said that single gender references could be remedied by references to *Chief* and use of *he/she* or *they*.

Maureen Burgess moved to approve the amended version of the April 2019 Truro Police Department *Rules and Regulations* Manual as referenced by Mr. Weinstein and as described by the Town Manager. Janet Worthington seconded, and the motion carried 5-0.

#### SELECT BOARD ACTION

## **Discussion on Sharks**

Assistant Town Manager Kelly Clark, Beach Director Damion Clements, Town Manager Rae Ann Palmer and Brian Carlstrom, Superintendent of the Cape Cod National Seashore, participated in the presentation on sharks. Using PowerPoint slides, Kelly Clark and Damion Clements, related the history of the Shark Working Group's initiatives that have been taken since the shark encounters in Truro and fatality in Wellfleet and the efforts to ensure greater shark awareness. Ms. Palmer discussed cooperative efforts with the other towns and the Seashore and Truro-specific preparedness with better communications systems, emergency kits and rolling stretchers for the beaches. Superintendent Carlstrom displayed similar slides and discussed jurisdictional and safety issues at the beaches. The task force continues to get information out to the towns and beach goers, he said. He stressed that humans are the ones who need to change their habits in the water. He compared the shark situation to wild animal interactions with people in other national parks. Both slideshows will be put on the Town website, Ms. Palmer said. The Woods Hole Group's study is expected to be ready in fall. Superintendent Carlson is collecting more information on technology designed for detecting sharks.

# **Request for Temporary Borrowing Note**

Town Treasurer Cynthia Slade explained the Municipal Purpose Loan, consisting of a fire tender at \$350,000; the East Harbor Culvert Repair Project at \$1,931,000; and the Walsh Property Land Acquisition at \$4,700,000 for a total loan amount of \$6,981,000. The Town's financial advisors have handled the sale, which took place on Thursday, June 6, 2019, and they worked to get the

Town the best possible rate of 1.5960% for one year with a \$62,759.19 premium from TD Securities.

Maureen Burgess moved to approve the sale of the Municipal Purpose Note for \$6,981,000 for the period of June 21, 2019 to June 19, 2020 at the rate of 1.5960%. Robert Weinstein seconded, and the motion carried 5-0.

#### **OPEB Trustees**

Town Accountant Trudi Brazil explained the need for a Select Board member on the Other Post Employment Benefits (OPEB) Board of Trustees, along with the Town Manager, who is to serve as an *ex officio* member, and Finance Committee Chair Robert Panessiti. The Town Manager would provide up to a year of time for the Board to solicit interested parties and conduct interviews without delaying the activity of a full Board of Trustees. The Chair of the Finance Committee Robert Panessiti, who was instrumental in assisting with the evaluation and selection of Rockland Trust as the trust investment management company and whose extensive knowledge and experience in finance and investments would prove invaluable to the Board of Trustees. Susan Areson expressed interest in serving as the Select Board member on the OPEB Trust.

Maureen Burgess moved to approve the appointment of Select Board member Susan Areson, Town Manager Rae Ann Palmer and Truro Finance Committee Chair Robert M. Panessiti to the Board of Trustees of Truro's OPEB Trust. Robert Weinstein seconded. The motion carried 5-0.

# **Draft Fiscal Year 20202 Goals and Objectives**

Town Manager Rae Ann Palmer presented the draft Fiscal Year 20 Goals and Objectives for the Select Board. They are intended to provide guidance and direction to the Town Manager, the Police and Fire Chiefs, and all those on the Town's multi-member bodies. The five categories covered are: Town services, fiscal management, public safety, community sustainability, and community engagement and governance. There will be a public hearing on the Goals and Objectives, but Ms. Palmer presented the draft as a starting point. She recommended continuing to focus on the current goals and objectives without adding many new ones. Ms. Palmer reviewed the items in each of the categories to determine what might be eliminated, kept or developed further. There was discussion on: regionalization ideas; a policy on changes to Townproperty; the Budget process, including an early start; doing a services analysis; major projects in the Community Sustainability section; the Municipal Vulnerability Project; a range of housing options besides Affordable with input from Housing Authority Chair Kevin Grunwald; climate change as an additional consideration in Community Sustainability; exploring the development of a cultural district, a suggestion by Kristen Reed; studying boards/committees/commissions; Cape Cod Commission help for the next Local Comprehensive Plan; a new staff recognition event suggested by Ms. Palmer; and a handbook for appointed committees and the Select Board.

Items eliminated since they had been accomplished were TS-1 and 3 in Town Services; FM-2 in Fiscal Management; CS-3, 5, 6 and 7 in Community Sustainability; and CEG-4 in Community Engagement and Governance. An addition to Community Engagement will be exploration of a Cultural District for Truro. Ms. Palmer asked that Select Board members e-mail her any

additional goals and objectives. The public hearing will be held on June 25, 2019 for evaluation of the FY19 Goals and presentation of the FY20 list.

## **CONSENT AGENDA**

- A. Review/Approve and Authorize Signature: Application for an Entertainment License: Truro Concert Committee
- B. Review and Approve Staff Reappointments: Chief Jamie Calise Keeper of the Lock-up; Susan Joseph Registrar of Voters
- C. Review and Approve Select Board Minutes: May 15, 2019, May 28, 2019 and May 29, 2019

Robert Weinstein moved to approve the Consent Agenda as printed. Maureen Burgess seconded, and the motion carried 5-0.

#### SELECT BOARD REPORTS/COMMENTS

Robert Weinstein had met with the Cloverleaf Oversight Committee meeting, where an engineered drawing of the site, a reconfiguration that added more units to the large building, grading, and energy efficient measures were discussed. The Committee needs another Select Board member, he said. Mr. Weinstein announced an upcoming meeting of the Cape Cod Select Boards. Maureen Burgess said she was able to answer questions on the emergency kits at a recent Conservation Commission meeting. Susan Areson praised the improvements to Town website. Kristen Reed had attended two meetings: a Regional Economic Development Engagement listening session with Lieutenant Governor Karen Polito and the Secretary of Housing and Economic Development Mike Kennealy where economics, green and blue economies, tourism, Broadband, dredging and uses for the former Air Force Base in Truro were discussed; and a MSA leadership conference by the Mass Municipal Association on shared services and regionalization. She met Eastham Select Board Chair Aimee Eckman, who said she would be interested in meeting with Truro's Select Board. Chair Janet Worthington said that she, Rae Ann Palmer and Maureen Burgess had attended opening day of the Farmer's Market. She thanked the Part-time Residents Advisory Committee for their good effort even though that group did not develop as hoped. Ms. Worthington has been invited to the Truro Part-Time Residents Association to speak on the Walsh Property and is optimistic about good relations with the TPRTA. She had received a comment to relay to Robert Weinstein, MPO representative, concerning bike and pedestrian ways to the highway at the Cloverleaf property.

## TOWN MANAGER REPORT

Town Manager Rae Ann Palmer reported on this busy time of preparation for the summer season and closing out the fiscal year. She said the community forum on the Walsh Property "Wishes and Worries," a facilitated event with snacks will be held June 27, 2019 at 6 p.m. at the Community Center. She had attended a Cape Cod Commission meeting on rural policy with useful information on regionalization, hiring and keeping people, and conversations of municipal finance. She has advertised for two DPW positions and a Town Planner. The Cape Cod Commission may offer help with a Planner.

## **NEXT MEETING**

Town Manager Rae Ann Palmer reviewed agenda items for the next Select Board meeting: a public hearing on goals & objectives, the one-day entertainment license, a curb cut, advertising for boards and committee openings, and a liaison to the Recycling Committee.

# **ADJOURNMENT**

Robert Weinstein moved to adjourn. Kristen Reed seconded, and the motion carried 5-0. The meeting was adjourned at 7:23 p.m.

| Respectfully submitted,  |                             |
|--------------------------|-----------------------------|
| Mary Rogers, Secretary   |                             |
|                          |                             |
| Janet Worthington, Chair | Maureen Burgess, Vice-chair |
|                          |                             |
| Susan Areson             | Kristen Reed, Clerk         |
|                          |                             |
| Rob                      | pert Weinstein              |

# **Public Records Material of 6/11/19**

- 1. Anne Ditacchio's statement regarding development of undersized Beach Point lot
- 2. Police Department Rules and Regulations
- 3. PowerPoint slides on sharks
- 4. Municipal Purpose Note

- 5. Draft Fiscal Year 20 Goals and Objectives
- 6. Application for an Entertainment License by the Truro Concert Committee
- 7. Staff Reappointment papers for Chief Jamie Calise and Susan Joseph

**Consent Agenda Item: 6C2** 

# DRAFT

# Truro Select Board Meeting Tuesday, June 25, 2019 Truro Town Hall Selectmen's Chambers

**Select Board Members Present:** Janet Worthington, Chair; Susan Areson, Maureen Burgess, Kristen Reed, Robert Weinstein

**Present:** Town Manager Rae Ann Palmer; Assistant Town Manager Kelly Sullivan-Clark; Town Moderator Monica Kraft

Chair Janet Worthington called meeting to order at 5:00 p.m.

#### PUBLIC COMMENT

Five members of the public came forward with comments. Martha Hevenor or the Cape Cod Commission invited the Select Board to the 6<sup>th</sup> Annual One Cape Summit on June 29-30, 2019. Brian Dunne commented negatively on corporate plastic-bottled water in use at the COA and other municipal buildings with a suggestion that Truro take an initiative to restrict or ban the practice and use Truro water instead. Peter Staaterman, representing the High Dune Craft Cooperative, introduced Craig Milan, the new member who replaces Tim McCarthy. Butch Joseph said he was dismayed by the lawsuits surrounding the Kline property (27 Stephen's Way) and suggested that the Town counter sue. Eric Parker spoke against the proposed Charter change, appearing on the agenda as an addition to the Select Board *Goals & Objectives*, that would make Planning Board members appointed, rather than elected.

Janet Worthington read into record two letters, one from Daniel Holt and one from Joanne Barkan and Jon Friedman, in opposition to a possible Charter change that would make the Planning Board and appointed body.

## **PUBLIC HEARING - Select Board Goals & Objectives**

Chair Janet Worthington opened the public hearing at 5:14 p.m.

Town Moderator Monica Kraft introduced a section by section review of the Fiscal Year 2019 Select Board *Goals and Objectives*. Rae Ann Palmer explained how the goals and objectives were met in each category.

## **Town Services (TS)**

**TS1** – Shared Services with neighboring towns

Ms. Palmer regularly meets with the Outer Cape towns. They went together to the state and received money for shark awareness. The Health/Conservation Agents are working to develop a Coastal Resiliency Plan for the bayside and to plan a joint Health Department.

**TS2** – Policy addressing uses and modifications to Town-owned property This policy has not yet been created, but it remains as a goal.

**TS3** – Concerns of elder citizens including transportation, loneliness and housing A report on services for the elderly is expected soon in the new fiscal year, Ms. Palmer said.

# **Fiscal Management (FM)**

FM1 – More awareness for Budget Process

There have been changes in the process of preparing the Budget, and the Town is now using ClearGov, an app for better presentation of the Budget in real time.

FM2 – Home Rule Petition

The Home Rule Petition was passed at Town Meeting. It goes to the state legislature next.

## **Public Safety (PS)**

**PS1** – General Noise Bylaw

There has been some review of the existing bylaw. Maureen Burgess is working on this goal.

**PS2** – Planning and preparedness for natural disasters

Neighborhood storm teams have been created to help manage emergency situations.

# **Community Sustainability (CS)**

Community Sustainability is broken down further into Environmental, Housing, and Economic Development issues.

CS1 (Environmental) – Projects underway include the Pamet River Tidal Flow Restoration & Watershed Study; East Harbor Culvert Replacement; Mill Pond and Eagle Creek Repairs & Improvement; Little Pamet Watershed Study & Culvert Repair; and Coastal Management of the Bay Shoreline. Ms. Palmer gave updates for each of these environmental projects.

**CS2** (**Housing**) – Work with Truro Housing Authority

There was a meeting held May 7, 2019 to discuss the Cloverleaf Property.

CS3 (Housing) – Home Rule Petition

An expansion passed at 2019 Annual Town Meeting.

**CS4** (**Housing**) – Explore ways to increase use of Accessory Dwelling Unit ADU bylaw Planning Board has been preparing an amended bylaw for next year's Town Meeting.

CS5 (Housing) – Augment the Truro Affordable Housing Trust Fund

There will be more meetings on money for the Trust Fund once the amount of revenue generated by the short-term rental tax and a real estate transfer fee have been determined.

**CS6** (Economic Development) – Develop timetable for Comcast contract negotiations.

Comcast negotiations are underway with the other Outer Cape towns.

**CS7** (Economic Development) – Support for small businesses

The Select Board is working with the Chamber of Commerce on ways to promote small businesses.

# **Community Engagement and Governance (CEG)**

**CEG1** – Better Communications with Visitors and Residents

The Alert Truro notification system and better website organization have been implemented.

CEG2 – Review of Boards, Committees and Commissions

Town boards have been studied for relevance, revisions to charges, consolidations where possible and appropriate, and incentives for more volunteers to serve.

# **CEG3** – Local Comprehensive Plan

The Committee was put on hold until the Cape Cod Commission provides guidance for the next Local Comprehensive Plan.

CEG4 - Recognition Event for Volunteers & Staff

Recognition events have happened and will continue to happen.

**CEG5** – Informational Manuals

The Select Board is working on its informational manual, Ms. Palmer said.

# Draft FY 2020 Goals & Objectives

Monica Kraft called for discussion of the FY19 goals. Hearing none, she asked that the Select Board proceed with the presentation of the draft FY20 *Goals & Objectives* and four additional objectives that had been requested by Select Board members.

#### **Town Services**

TS1 – Policy addressing uses and modifications to Town-owned property

Maureen Burgess explained the charge to the Select Board to protect Town-owned property.

Rae Ann Palmer said any modification to a park or building should first be brought before the Select Board. Maureen Burgess and Susan Areson will be working on the policy.

# **Fiscal Management**

FM1 – Begin Budget work in September and initiate review in October

There were no questions on this goal.

# **Public Safety**

**PS1** – General Noise Bylaw review and revision

The Select Board and Town Manger will work on this. Maureen Burgess said she and Police Chief Calise have begun drafting a better bylaw.

**PS2** – Develop neighborhood storm teams for natural disasters

Janet Worthington, Kelly Clark and Rae Ann Palmer have been working on this. They are looking for captains for the neighborhood teams.

# **Community Sustainability**

# **CS1** (Environmental) – Continue efforts on:

- a. Pamet River Tidal Flow Restoration & Watershed Study the Board will review the Army Corps culvert replacement recommendations determine a course of action; initiate engineering and cost estimating; and prepare an Article for the 2020 Annual Town Meeting Warrant.
- b. East Harbor Culvert Replacement The second phase of culvert replacement between Shore Road and Route 6 is to be completed in fall/winter 2019.
- c. Mill Pond and Eagle Creek Repairs & Improvement The final design necessary for repairs/replacement is to be completed by the end of July 2019; construction is scheduled for fall /winter 2019.
- d. Little Pamet River Study & Culvert Repair Culvert replacement recommendations and the construction estimate are to be completed in the first quarter; funding sources are to be identified, and, if required, an Article will be prepared for Annual Town Meeting 2020.
- e. Coastal Management Pending grant approval from the Office of Coastal Zone Management, in partnership with the Center for Coastal Studies and the Towns of

Provincetown, Eastham and Wellfleet, a process will be initiated to develop a comprehensive intermunicipal shorefront management plan to improve coastal resiliency for the bay shoreline. Susan Areson suggested revised wording for this goal.

# CS2 (Environmental) – Climate Action Committee

This was requested at Town Meeting. The goals will be to appoint a Climate Action Committee. **CS3 (Housing)** – Diverse Housing Stock

The Board will work with Truro Housing Authority on initiatives to create diverse housing stock. Jay Coburn, Chief Executive Officer of the Community Development Partnership (CDP), commented on the lack of state or federal funding available for affordable home ownership. Currently, only Cape Cod Habitat for Humanity is helping, he said.

# CS4 (Housing) – Increase Use of ADU Bylaw

The Select Board will work with the Planning Board and ZBA on ways to increase use of the Accessory Dwelling Unit (ADU) zoning bylaws. Regan McCarthy commented on current ADU bylaw's flaws as she perceives them and indicated the bylaw should be strengthened to improve it. Jay Coburn said that with the Cloverleaf project underway, Truro might consider creating an Affordable Housing Trust and explore sources of funding for it such as an expanded room occupancy tax, use of more free cash, or an initiative to give 1 % of the Town's Annual Budget to the Trust. He said this would allow for a broader range of community housing needs.

# **CS5** (**Economic Development**) – Cultural District

The Select Board will engage with the Truro business community to explore a process for establishing a designated cultural district in Truro. Kristen Reed said she had spoken to the Chamber of Commerce, who expressed enthusiasm for the project. The Mass Cultural Council has a pause in funding, Janet Worthington said, but Senator Cyr has encouraged Truro to continue an effort to designate a cultural district.

# **Community Engagement & Governance**

# **CEG1** – Better Communications

Select Board and staff will continue to review and modify the Town website.

# CEG2 – Boards, Committees and Commission

Robert Weinstein thanked Maureen Burgess for her work on this goal. She explained the idea of combining boards but said there had been negative feedback despite the many vacancies. The goal of combining boards will be abandoned. Assessment of the relevance of each body to the current and future work of the Town and revisions to board charges will continue.

# **CEG3** – Local Comprehensive Plan

The Select Board and staff will conduct outreach, organization and information gathering that engages citizens in development of a new Local Comprehensive Plan for Truro

# **CEG4** – Informational Manuals

The Select Board will create manuals to help those who serve on Town boards/committees/commissions be more effective and comply with local, state and federal regulations. Maureen Burgess said the current manual from the MMA is adequate for the Select Board. She said Kristen Reed had provided a sample manual that would need tweaking if Truro wished to develop its own handbook. Maureen Burgess and Kristen Reed will work on creating the manual.

# Other Suggested Goals & Objectives

The first suggestions that did not appear in the draft FY20 Goals & Objectives was for a Charter change to make Planning Board appointed, rather than elected. Robert Weinstein said he had made the suggestion because he wished to open a public discussion, not necessarily initiate a Charter change. He said Truro was in a minority of Cape towns that have an elected Planning Board. This could lead to a Planning Board that goes in a diverse direction, he said. Bob Panessiti spoke about what a Charter change entails. Bill Golden spoke in favor of elected boards. Jay Coburn agreed with the importance of direct elections, but he said in reality Planning Board members have been getting on the ballot with twenty signatures and running unopposed. Ann Greenbaum, the most recent member of the Planning Board, pointed out that the two newest members of the Select Board had run unopposed. She said she considered an elected Planning Board a balancing factor in Town government. She said the real challenge was getting more people willing to serve on Town boards. Kristen Reed clarified that there had been a Select Board race in 2018. Bill Golden restated his support for electing Planning Board members. Steve Sollog, Chair of the Planning Board, read into record a letter in opposition to changing Planning Board to an appointed body. Regan McCarthy returned to say that contentious issues in Truro almost always concern property. Keeping the Planning Board as an independent, elected board keeps a multiplicity of voices heard, she said. Susan Howe agreed with those who wished to keep the Planning Board as an elected board. Brian Dunne said he has been an appointed member to the Cape Cod Regional High School Committee for thirty years but would not have been if he had to run for office every time. Eric Parker commented on the number of signatures needed for elections or petitioned articles for Town Meeting. Robert Weinstein said he was glad that he had suggested this additional goal, which had generated the most discussion, and he thanked all the speakers for their opinions. Janet Worthington expressed her opposition to a change in an elected Planning Board. Susan Areson said that the Select Board should fix problems with the Planning Board by working collaboratively with them. Maureen Burgess commended the Planning Board for their expertise and work in their regulatory capacity.

Kristen Reed said she had made the other three suggestions for Housing goals. Jay Coburn had already explained the importance of the Housing crisis on the Cape, she said. Her first suggestion was to update the Affordable Housing Trust and appoint trustees. Maureen Burgess said there is an Affordable Housing Trust Fund, not a Trust. The suggested goal would create a Trust with independent trustees. Jay Coburn said there is flexibility in the membership of an Affordable Housing Trust. He sees the goal as exploring the possibility of creating an Affordable Housing Trust. The current Affordable Trust Fund has the Select Board as its trustees. Janet Worthington said she favors the current involvement of Select Board members. Jay Coburn said he had language that was different from what Kristen Reed had submitted. He suggests creating an Affordable Housing Trust. Kristen Reed submitted a model Municipal Affordable Housing Trust form for the Select Board to examine.

A second proposal from Ms. Reed was to explore a Proposition 2.5% override to contribute 1 % of the Annual Budget to the Housing Trust. Susan Areson said she is not in favor of overrides in the Town budget. Bob Panessiti discussed how the housing component factors into the Town

budget and discussed the length of time the budget process takes. Debra Best-Parker commented on the effect increased property taxes have on those struggling to live in Truro.

The last suggested goal was to consider offering property tax rebates on units rented at 80% of area median income (AMI) or less. Maureen Burgess said she did not favor adding this as a goal until we see how the Cloverleaf property and further development of ADU bylaws help. Offering a tax exemption to those who rent their property all year could be a burden on Part-time residents. Regan McCarthy asked how the three Housing goals, if they were to go forward, would be followed-up and tracked. Jay Coburn said they would ultimately be Town Meeting decisions.

Janet Worthington closed the public hearing at 6:45 p.m.

## **BOARD/COMMITTEE/COMMISSION APPOINTMENTS**

## **Board of Health**

There were three applicants interviewed for a position on the Board of Health. Timothy Rose said he would like to continue serving on the Board of Health. His knowledge of septic systems is a strength. Robert Weinstein, liaison to the Board of Health, said Mr. Rose brings historic perspective to the Board.

Debra Best-Parker explained her background as a hospital pharmacist and her interest in public health.

Clinton Kershaw said his interest had been stirred by regulations for health and conservation commission and by water issues. He has a background as a septic installer and designer. He said he is interested in supporting Truro's aging population.

Janet Worthington expressed her thanks to the new candidates but said she gives her support to Timothy Rose. Robert Weinstein concurred. He offered comments of support from Traci Rose, Chair of the Board of Health. Kristen Reed reviewed the experience that all three candidates would offer. Susan Areson said she supported Timothy Rose but hoped that Ms. Best-Parker and Mr. Kershaw would continue their interest in serving on a Town board.

Robert Weinstein moved to appoint Timothy Rose to the Board of Health for a three-year term, ending June 30, 2022. Maureen Burgess seconded, and the motion carried 5-0.

# **Zoning Board of Appeals**

Heidi Merlini, applicant for ZBA alternate member, explained her interest in joining the Zoning Board of Appeals at an exciting time with the Cloverleaf project and Walsh property possibilities. Select Board members offered their thanks for her willingness to serve.

Maureen Burgess moved to appoint Heidi Merlini to the Zoning Board of Appeals as an Alternate for a one-year term expiring June 30, 2020. Robert Weinstein seconded, and the motion carried 5-0.

## **TABLED ITEM**

Kristen Roberts explained her request for a One-Day Entertainment License for their "Sunday Funday" program at the Truro Vineyard of Cape Cod. There is music at the series, but there have been no complaints. She received compliments from the Select Board and said the venue was open to any event the Select Board might plan. Colby Blem spoke enthusiastically in support of this family-friendly program at the vineyard.

Kristen Reed moved to approve the Sunday One-Day Entertainment License for Truro Vineyards of Cape Cod for Sundays starting June 30, 2019 through August 25, 2019 from 5:00 p.m. – 7:00 p.m. at 11 Shore Road in Truro and the Commonwealth of Massachusetts License for Public Entertainment on Sunday and to authorize the Chair to sign the applications. Robert Weinstein seconded, and the motion carried 5-0.

#### SELECT BOARD ACTION

# Cloverleaf Oversight Committee Select Board Appointment

Town Manager Rae Ann Palmer said another member of the Select Board is needed on the Cloverleaf Oversight Committee. Susan Areson offered to serve. The other members of the Select Board agreed that she was their choice.

# Pan-Mass Challenge Bike Route

Rae Ann Palmer said that she, Assistant Town Manager Kelly Clark, Police Chief Jamie Calise Deputy Police Chief Craig Danziger, and Fire Chief Timothy Collins have been working on safety issues surrounding the Annual Pan-Mass Challenge Bike Event that passes through Truro in August. Historically, the route goes over Castle Road, creating much congestion near Tom's Hill, and traffic problems at the intersection with Route 6. She noted concerns about getting fire apparatus down Castle Rd. in the event of an emergency. Ms. Palmer had offered Pan-Mass organizers an alternative route over wider Highland and South Highland Roads, but they had not favored the suggestion. She received many phone calls concerning the Pan-Mass route through Truro. She met with the PanMass vice-president about changing the route next year, but because the event is only four weeks away, there was discussion of mitigation measures for this year's event. The size of the event is a big safety issue.

Deputy Chief Danziger and Chief Calise offered suggestions of making part of Castle Rd. one way during the event, setting up timing mats on the numbers of riders, more assistance from state police at the Route 6 intersection and additional help from the Regional Motorcycle Law Unit. The Police need to determine where to post police support to avoid the problems along Castle Road that occurred last year. They will participate in another brainstorming meeting on July 8<sup>th</sup> to improve conditions although there is no way to prevent congestion on Route 6. Motorcycle units will be brought in because of their ability to get places where police and emergency vehicles can't go.

Select Board member Robert Weinstein and Chair Janet Worthington advocated to keep the Pan-Mass ride on Route 6 but were willing to wait until the July 9, 2019 Select Board meeting to make a decision after the Chiefs, Town Manager and Assistant Town Manager met with Pan-Mass representatives again to discuss safety measures for this year. Although she understands the Pan-Mass enthusiasm for the Castle Road route, Susan Areson said she would like to see the riders be encouraged to use Route 6. Kristen Reed went on record for supporting the event but noted the safety issues of bike riding. She said she would like to see more data that would be useful to address other rides that go through Truro. Chief Collins said he could provide data on the riders, estimates on support vehicles, locations for police officers, and staging ideas to send the riders out in waves. Maureen Burgess said she worries about a potential medical emergency that could occur during the event. She acknowledges the pressures, but she too was willing to wait to make a decision for this year. Kristen Reed spoke about the personal aspects of the ride that make riders and supporters attached to the event.

Mentioning the impact cancer has had on his own life, Police Chief Calise said he tries to accommodate Pan-Mass event, but his duty is to provide public safety. Because it is a Capewide event, Truro isn't able to get help from other towns, so he will ask the Pan-Mass representatives to provide it. Janet Worthington said the route might work one more time if the support vehicles are kept off Castle Road, but she wants the route changed.

# **CONSENT AGENDA**

- A. Review Approve and Authorize Signature:
  - Application for Town One-Day Entertainment Licenses: Friends of the Truro Meeting House
  - 2. Curb Cut Application for 3 Priest Road
- B. Review and Approve the Reappointments of Board/Committee/Commission Members:
  Gary Palmer and Peter Graham Water Resources Oversight Committee; Gary Palmer –
  Board of Assessors; Chuck Steinman Historical Commission; Martin Thomas Human
  Services Committee; Mary Abt Cable and Internet Advisory Committee and
  Commission on Disabilities; Shari Stahl Beach Commission; Jane Petterson Open
  Space Committee; Michael Forgione Board of Assessors; John Thornley Zoning
  Board of Appeals; David Kirchner Truro Historical Commission; Nicholas Brown –
  Shellfish Advisory Commission; Susan Howe Commission on Disabilities; Eric Mays –
  Bike and Walkways Committee; Gerry Woodcome and Scott Brazil Pamet Harbor
  Commission; Jack McMahon Conservation Commission
- C. Review and Approve Event Notification form for MassDOT for the Annual Harbor to the Bay Bike Ride
- D. Review and Approve Select Board Minutes: June 4, 2019, June 11, 2019

Janet Worthington requested an amendment to the June 11, 2019 minutes with an additional line indicating that she did not think the Select Board should be changing the Police Regulations since it was her opinion that any changes should be generated from the Police Department.

Susan Areson moved to approve the Consent Agenda with an amendment to the June 11, 2019 minutes. Maureen Burgess seconded, and the motion carried 5-0.

## SELECT BOARD REPORTS/COMMENTS

Robert Weinstein said that he, Maureen Burgess and Rae Ann Palmer had held a conference call meeting with Town Counsel Katie Loughman, moving forward with a draft host community agreement (HCA) for the High Dune Craft Cooperative. He had attended the monthly meeting of the Municipal Planning Organization (MPO), where he received a copy of the Cape Cod Canal Transportation Study. The document will be available in the Selectmen's office. The comment period on the bridges remains open until July 8, 2019, he said. MPO's high crash locations in Barnstable County had been identified with Wellfleet's Route 6/Main St. intersection coming in as 44<sup>th</sup>.

Maureen Burgess said the High Dune Craft Cooperative's HCA was being developed. There is only one other cultivator approved in Massachusetts. Truro's cultivators are unique as a coop in residential settings, so it is taking time.

Susan Areson has attended the Historic District Commission and ZBA meetings as liaison. There are some requests through letters that she would like to respond to, she said.

Along with three of her colleagues, Kristen Reed attended the June 14, 2019 Cape Cod Selectmen and Councilors meeting where experiences with Resident tax exemptions (RTEs) were shared. Representatives from Boston heard their thoughts on RTEs and other issues.

Janet Worthington offered condolences to the family of Lt. Scott Holway, whose father had recently passed away. She announced the June 27, 2019 forum on ideas for the Walsh Property, and she said that Select Board members would be holding their hours at the Transfer Station during the summer months.

## TOWN MANGER'S REPORT

Rae Ann Palmer asked for and received the support of the Select Board for a Friday, July 5, 2019 closing of Town Hall. She clarified that phone calls she received regarding the Pan-Mass Challenge had been in support of the popular event. It was important that Pan-Mass organizers are now in communication with the Town.

## **NEXT MEETING AGENDA**

Agenda items for the July 9, 2019 meeting include: discussion of the Planning Board letter, a decision on the PanMass route, and more discussion of Fiscal Year 20 Goals & Objectives.

#### **ADJOURNMENT**

Maureen Burgess moved to adjourn. Robert Weinstein seconded, and the motion carried 5-0.

The meeting was adjourned at 8:14 p.m.

| Respectfully submitted,   |                             |
|---------------------------|-----------------------------|
| Mary Rogers,<br>Secretary |                             |
|                           |                             |
| Janet Worthington, Chair  | Maureen Burgess, Vice-chair |
| Susan Areson              | Kristen Reed, Clerk         |
| Robe                      | ert Weinstein               |

## Public Records Material 6/25/19

- 1. Letter by Planning Board Chair Steve Sollog
- 2. Select Board Goals and Objective FY19 and Draft FY20
- 3. Sample handbook for Town boards/committees/commissions
- 4. Template for Municipal Affordable Housing Trust
- 5. Appointment papers for Board of Health applicants
- 6. Appointment papers for ZBA Alternative Heidi Merlini
- 7. Application for One-Day Entertainment License: Truro Vineyard of Cape Cod
- 8. Pan Mass Challenge Bike Route plans
- 9. Application for Town One-Day Entertainment Licenses: Friends of the Truro Meeting House
- 10. Curb Cut Application for 3 Priest Road
- 11. Reappointment papers for: Gary Palmer and Peter Graham Water Resources Oversight Committee; Gary Palmer Board of Assessors; Chuck Steinman Historical Commission; Martin Thomas Human Services Committee; Mary Abt Cable and Internet Advisory Committee and Commission on Disabilities; Shari Stahl Beach Commission; Jane Petterson Open Space Committee; Michael Forgione Board of Assessors; John Thornley Zoning Board of Appeals; David Kirchner Truro Historical Commission; Nicholas Brown Shellfish Advisory Commission; Susan Howe Commission on Disabilities; Eric Mays Bike and Walkways Committee; Gerry Woodcome and Scott Brazil Pamet Harbor Commission; Jack McMahon Conservation Commission
- 12. Event Notification form for MassDOT for the Annual Harbor to the Bay Bike Ride