



# Truro Select Board

Tuesday, December 15, 2020

Regular Meeting-5:00pm

This will be a remote meeting. Citizens can view the meeting on Channel 18 in Truro and on the web on the "Truro TV Channel 18" button under "Helpful Links" on the homepage of the Town of Truro website. Click on the green "Watch" button in the upper right of the page. **To provide comment during the meeting please call in toll free at 1-877-309-2073 and enter the following access code when prompted: 994-668-901 or you may join the meeting from a computer, tablet or smartphone by entering the follow URL into your web browser:**

<https://global.gotomeeting.com/join/994668901>. Please note that there may be a slight delay (15-30 seconds) between the meeting and the live-stream (and television broadcast). If you are watching the meeting and calling in, please lower the volume on your computer or television during public comment so that you may be heard clearly. We ask that you identify yourself when calling in to help us manage multiple callers effectively. Citizens may also provide public comment for this meeting by emailing the Interim Town Manager at [jcalise@truro-ma.gov](mailto:jcalise@truro-ma.gov) with your comments.

## 1. PUBLIC COMMENT

## 2. PUBLIC HEARINGS NONE

## 3. BOARD/COMMITTEE/COMMISSION APPOINTMENTS NONE

## 4. TABLED ITEMS NONE

## 5. SELECT BOARD ACTION

- A. Discussion of Engineering Survey of Pond Village in North Truro for Town Water  
Presenter: Robert Weinstein, Chair

## 6. CONSENT AGENDA

- A. Review/Approve and Authorize Signature:
  - 1. *Truro Water Service Application for Sea Song Condominium Conversion (525 Shore Road)*
- B. Review and Approve 2021 Annual Business Licenses: Truro Vineyards of Cape Cod (Lodging) and Chequessett Chocolate (Common Victualer)
- C. Review and Appoint Kelly Clark to serve on the Barnstable County Dredge Advisory Subcommittee
- D. Review and Approve Select Board Minutes: August 11, 2020, September 3, 2020, September 21, 2020, October 13, 2020, October 27, 2020, and November 17, 2020.

## 7. SELECT BOARD REPORTS/COMMENTS

## 8. TOWN MANAGER REPORT

## 9. NEXT MEETING AGENDA: January 12

