



# Truro Select Board

Tuesday, April 21, 2020

Remote Meeting-2:00pm

## AMENDED

This will be a remote meeting. Citizens can view the meeting on Channel 18 in Truro and on the web on the "Truro TV Channel 18" button under "Helpful Links" on the homepage of the Town of Truro website. Click on the green "Watch" button in the upper right of the page. **To provide comment during the meeting please call in toll free at 1-866-899-4679 and enter the following access code when prompted: 323-637-821.** Please note that there may be a slight delay (15-30 seconds) between the meeting and the live-stream (and television broadcast). If you are watching the meeting and calling in, please lower the volume on your computer or television during public comment so that you may be heard clearly. We ask that you identify yourself when calling in to help us manage multiple callers effectively. Citizens may also provide public comment for this meeting by emailing the Town Manager at [rpalmer@truro-ma.gov](mailto:rpalmer@truro-ma.gov) with your comments.

### 1. PUBLIC COMMENT

A. Covid-19 Update - Staff

### 2. PUBLIC HEARINGS NONE

### 3. BOARD/COMMITTEE/COMMISSION APPOINTMENTS NONE

### 4. TABLED ITEMS NONE

### 5. SELECT BOARD ACTION

A. Notice of Vote in Executive Session on April 14, 2020

Presenter: Jan Worthington, Chair

B. Discussion of FY 2021 Budget

Presenter: Rae Ann Palmer, Town Manager & Trudi Brazil, Town Accountant

C. Discussion & Possible Vote Regarding Date of Annual Town Meeting & Scope of Town Meeting

Presenter: Rae Ann Palmer, Town Manager

D. Discussion & Possible Vote Regarding Date of Town Election

Presenter: Rae Ann Palmer, Town Manager

E. Town Manager Search Committee Discussion

Presenter: Jan Worthington, Chair

F. Discussion on Open Businesses

Presenter: Jan Worthington, Chair

### 6. CONSENT AGENDA

A. Review/Approve and Authorize Signature:

1. None

B. Review and Approve Use of ABCC Transportation and Delivery Permit for Salty Market and Days Market and Deli

C. Review and Approve Select Board Minutes-March 31, 2020

### 7. SELECT BOARD REPORTS/COMMENTS

### 8. TOWN MANAGER REPORT

### 9. NEXT MEETING AGENDA: April 28 and May 5

