

Truro Board of Health

Tuesday February 20, 2024 at 4:30 PM

Truro Board of Health Notice of Regular Meeting

Meeting will open at 4:30 PM in the Select Board Chambers at Truro Town Hall on the 2nd floor.

The Truro Town Hall is located at 24 Town Hall Road

This will be a hybrid meeting (in-person and remote access). Citizens in Truro can view the meeting on Channel 8 and on the homepage of the Town of Truro website on the "Truro TV Channel 8" button found under "Helpful Links". Once the meeting has started, click on the green "Watch" button in the upper right of the page. To join the meeting by phone or to provide comment during the meeting, please call-in toll free at 1-305-224-1968 and enter the following Meeting ID when prompted: Meeting ID: 884 7580 5887 To join this Zoom meeting from your computer, tablet or smartphone enter https://us02web.zoom.us/j/88475805887 Please note that there may be a slight delay between the meeting and the live-stream (and television broadcast).

If you are watching the meeting and calling in, please lower the volume on your computer or television during public comment so that you may be heard clearly. We ask that you identify yourself when calling in; citizens may also provide public comment for this meeting by emailing the Health Agent at ebeebe@truro-ma.gov with your comments.

I. PUBLIC COMMENT Please note that the Commonwealth's Open Meeting Law limits any discussion by members of the Board of an issue raised to whether that issue should be placed on a future agenda

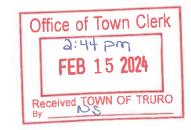
II. AGENDA ITEMS

- 1. Title 5/Local Variance Request: 258 Rte 6, Christine Avila
- 2. Extension Recommendation: 522 Shore Rd Septic System Inspection Report (4 months)
- 3. MOU: Barnstable County Public Health Excellency Grant
- 4. Water Resources Report

III. MINUTES

IV. REPORTS

Report of the Chair Health Agent's Report



5:30 regular meeting adjourn, and ES start time EXECUTIVE SESSION

The Board of Health will enter into executive session pursuant to G.L. c. 30A, $\S21(a)(6)$ to consider the purchase, exchange, lease or value of real property if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body, and not to reconvene in open session.



J.C. ELLIS DESIGN COMPANY, INC.

SEPTIC SYSTEM DESIGN & ENGINEERING – SEPTIC INSPECTION –
SITE PLANNING – WETLAND CONSULTATION & PERMITTING
P.O. BOX 81, NORTH EASTHAM, MA 02651 PHONE 508-240-2220 FAX 508-240-2221
EMAIL jcellisdesign@verizon.net

Jaunary 5, 2024

Truro Board of Health 24 Town Hall Road P.O. Box 2030 Truro, MA 02666

Re: Variance Requests - Septic System Upgrade

Christine Avila, 258 Route 6, Truro MA, Assessor's Map 46 Parcel 14

Dear Board,

Christine Avila is proposing an upgrade of the existing cesspools at 258 Route 6. Due to the shape of the lot, location of existing wells and proximity to wetland resource areas (Land Subject to Coastal Storm Flowage), variances are required to install the new septic system:

Specifically, the following 3 variances are sought to install the new septic system.

Truro Board of Health Regulations - Section VI, Article 9

- 1. Proposed s.a.s. located within 150' of wetland (Land Subject to Coastal Storm Flowage) (150' required, 105' provided, 45' variance requested
- 2. Proposed septic tank located within 100' of wetland (Land Subject to Coastal Storm Flowage) (100' required, 89' provided, 11' variance requested

310 CMR 15.248

3. No reserve area provided.

Thank you for your attention to this matter.

Sincerely,

Jason C. Ellis, R.S., L.S.I.T. J.C. Ellis Design Co., Inc.

Cc: file

HEALTH DEPARTMENT TOWN OF TRURO

JAN 1 1 2024

RECEIVED BY:



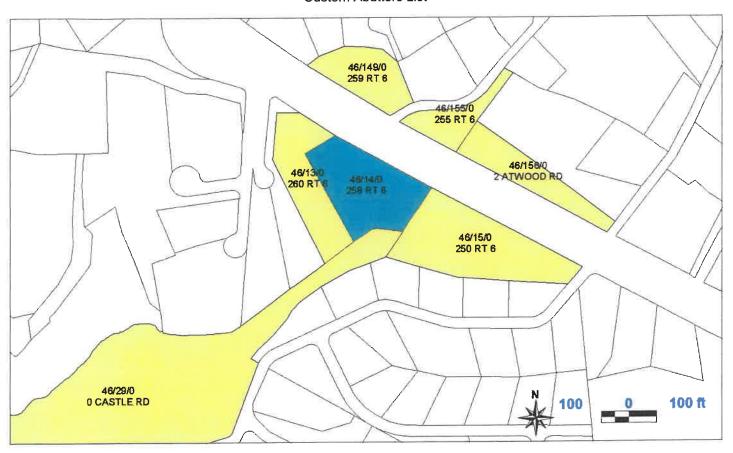
APPLICATION FOR BOARD OF HEALTH VARIANCES

<u>Date</u> : January 10, 2024	
Property Owner's Name: Christine Avila	
Mailing Address: 258 Route 6, Truro MA	02666
Address of Property: 258 Route 6	
Map and Parcel Number: Map # 46	Parcel # 14
Design Engineer/Sanitarian Jason C. Ellis R	a.S.
Firm/Company Name: J.C. Ellis Design Co	
Address: P.O. Box 81, North Eastham, N	MA 02651
Please check type of variance requested:	
☐ Title 5 Variance Request: Section	
1 Title 3 variance Request. Section	
Board of Health Variance Request: Section/A	Article Section VI, Article 9 (wetland setbacks)
Source of intental variance request. Section/	n dele
	1-10-2024
Signature (Representative)	Date
1 0/2	
Signature (Property Owner)	

258 Route 6 Map 46, Parcel 14 Board of Health

TOWN OF TRURO, MA BOARD OF ASSESSORS P.O. BOX 2012, TRURO MA 02666

Custom Abutters List



Key	Parcel ID	Owner	Location	Mailing Street	Mailing City	ST	ZipCd/Country
2241	46-13-0-R	GUARNOTTA BRIAN & HEATHER	260 RT 6	62 DUNSTER RD #2	JAMAICA PLAIN	MA	02130
2243	46-15-0-R	PINE VALLEY, LLC MGR. PAUL SOUZA	250 RT 6	PO BOX 835	TRURO	MA	02666
2257	46-29-0-E	TRURO CONSERVATION TRUST TRS: BETSEY BROWN ET AL	0 CASTLE RD	PO BOX 327	NO TRURO	MA	02652-0327
2371	46-149-0-R	EDWARDS NANCY R	259 RT 6	PO BOX 27	TRURO	MA	02666-0027
2377	46-155-0-R	PINE VALLEY, LLC MGR: PAUL SOUZA	255 RT 6	PO BOX 835	TRURO	MA	02666
2378	46-156-0-R	EUSTACE TIMOTHY J	2 ATWOOD RD	453 GOLF AVENUE	MAYWOOD	NJ	07607



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SITE PLANNING – WETLAND CONSULTATION & PERMITTING
P.O. BOX 81, NORTH EASTHAM, MA 02651 PHONE 508-240-2220 FAX 508-240-2221
EMAIL jcellisdesign@verizon.net

January 5, 2024

Re: Variance Requests - Septic System Upgrade

Christine Avila, 258 Route 6, Truro MA, Assessor's Map 46 Parcel 14

Dear Abutter,

Christine Avila is proposing an upgrade of the existing cesspools at 258 Route 6. Due to the shape of the lot, location of existing wells and proximity to wetland resource areas (Land Subject to Coastal Storm Flowage), variances are required to install the new septic system:

Specifically, the following 3 variances are sought to install the new septic system.

Truro Board of Health Regulations - Section VI, Article 9

- 1. Proposed s.a.s. located within 150' of wetland (Land Subject to Coastal Storm Flowage) (150' required, 105' provided, 45' variance requested
- 2. Proposed septic tank located within 100' of wetland (Land Subject to Coastal Storm Flowage) (100' required, 89' provided, 11' variance requested

310 CMR 15.248

3. No reserve area provided.

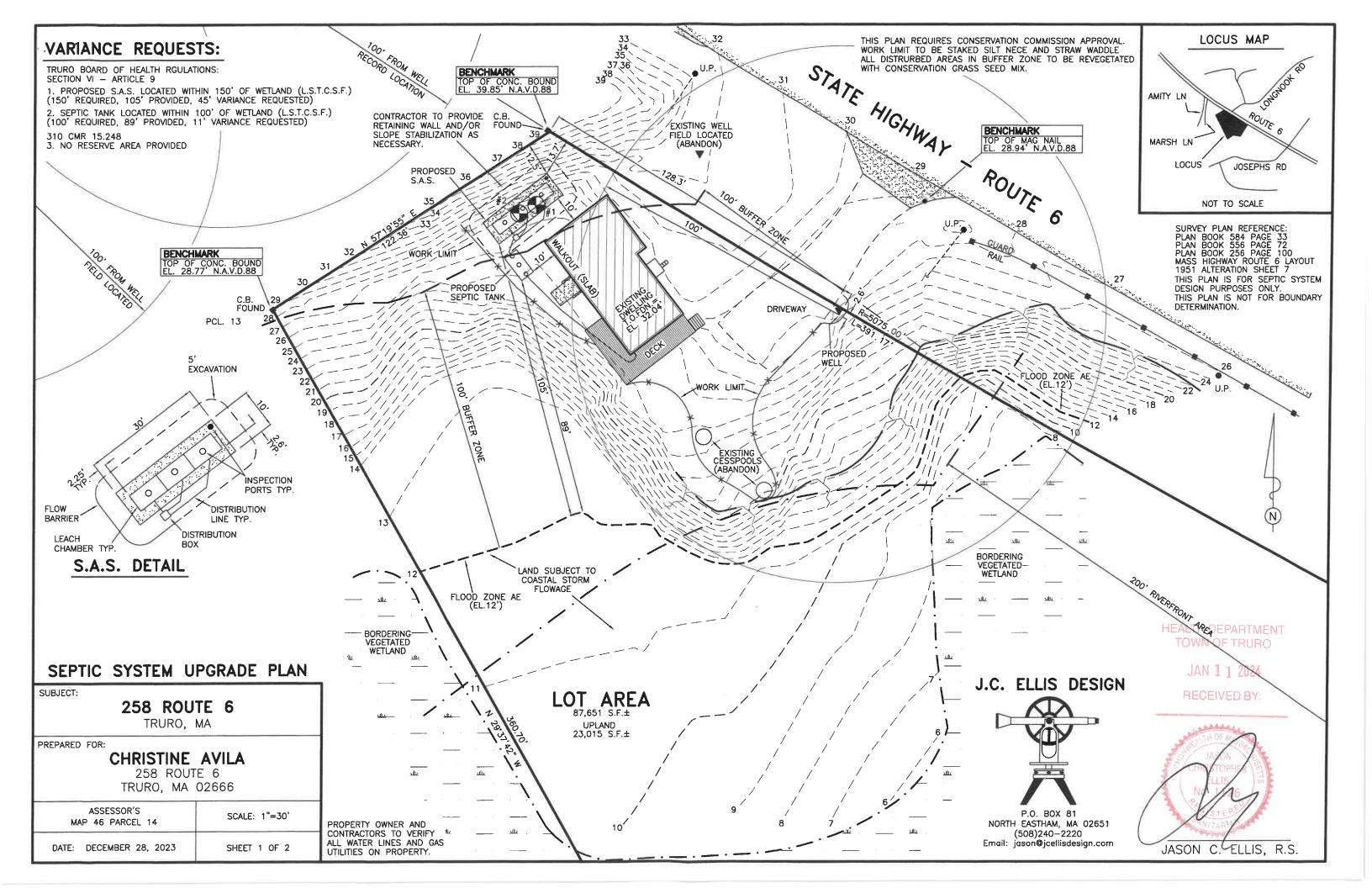
The Truro Board of Health will hold a public hearing to consider these variance requests on Tuesday, February 6, 2024, at 4:30 p.m. in the Selectmen's meeting room in Truro Town Hall, located at 24 Town Hall Road. If you are interested in attending the hearing, please confirm the hearing date, time and location with the Truro Health Department at 508-349-7004, ext. 32.

Thank you for your attention to this matter.

Sincerely,

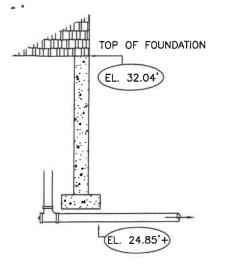
Jason C. Ellis, R.S., L.S.I.T. J.C. Ellis Design Co., Inc.

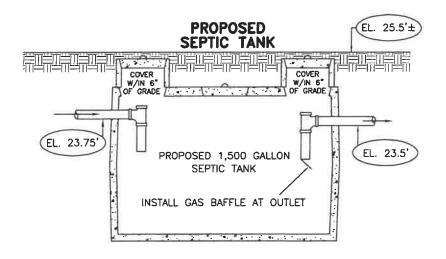
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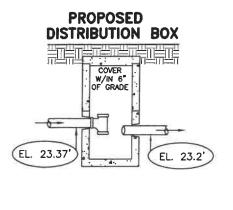


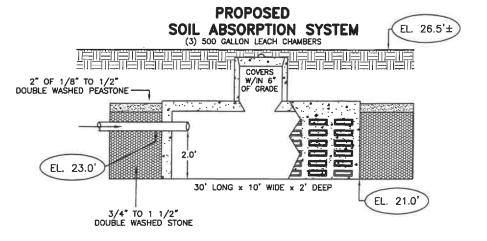
SECTION DETAIL - COMPONENTS

NOT TO SCALE









DESIGN CALCULATIONS

FLOW RATE:

2 BEDROOM DWELLING = 220 G/P/D REQUIRED (110 G/P/D PER BEDROOM x 2 BEDROOMS) NO GARBAGE GRINDER ALLOWED

PROPOSED SEPTIC TANK:

220 G/P/D x 2 = 440 G/P/D REQUIRED USE 1500 GALLON SEPTIC TANK

PROPOSED SOIL ABSORPTION SYSTEM: PERC RATE = <2 MIN/IN - CLASS I SOIL SIDEWALL = (30 + 10)(2)(2) = 160 S.F. BOTTOM: (30)(10) = 300 S.F.

(160 + 300)(0.74) = 340.4 G/P/D PROVIDEDUSE: (3) 500 GALLON LEACH CHAMBERS W/ STONE AS SHOWN IN DETAIL.

NOTES

- 1. ALL PRECAST COMPONENTS TO BE H-10 RATED. ALL COMPONENTS WITH ANY ANTICIPATED VEHICULAR TRAFFIC TO BE H-20 RATED.
- 2. ELEVATION DATUM IS FROM NAVD 1988.
- 3. MUNICIPAL WATER IS NOT AVAILABLE.
- 4. ALL CONSTRUCTION TO CONFORM WITH 310 CMR 15.000 AND ALL OTHER APPLICABLE LOCAL, STATE AND FEDERAL CODES AND REGULATIONS.
- 5. INSTALLER/CONTRACTOR TO REVIEW & VERIFY ALL ELEVATIONS AND DETAILS AND REPORT ANY DISCREPANCIES TO DESIGNER PRIOR TO CONSTRUCTION OR ASSUME ALL RESPONSIBILITY.
- 6. INSTALLER/CONTRACTOR IS RESPONSIBLE FOR MAINTAINING SAFE WORK AREA, VERIFING ALL UTILITIES AND NOTIFYING DIG SAFE PRIOR TO CONSTRUCTION.
- 7. ANY CHANGES TO OR DEVIATIONS FROM THIS PLAN MUST BE APPROVED IN WRITING BY J.C. ELLIS DESIGN CO. AND BOARD OF HEALTH.
- 8. FINISH COVER OVER COMPONENTS IS NOT TO EXCEED 3' PER 310 CMR 15.000.

 9. ALL ABANDONED SEPTIC SYSTEM COMPONENTS TO BE
- PUMPED DRY AND FILLED WITH CLEAN SAND OR REMOVED AND REPLACED WITH CLEAN SAND.
- ALL COMPONENTS TO BE PROVIDED WITH WATERTIGHT ACCESS PORTS WITHIN 6" OF FINISH GRADE.
- ALL SEPTIC TANKS, DISTRIBUTION BOXES AND PIPING TO
- BE INSTALLED WATERTIGHT.

 12. NO KNOWN WELLS EXIST WITHIN 100' OF PROPOSED LEACH AREA. NO KNOWN LEACH AREAS EXIST WITHIN 100'
- OF PROPOSED WELL.

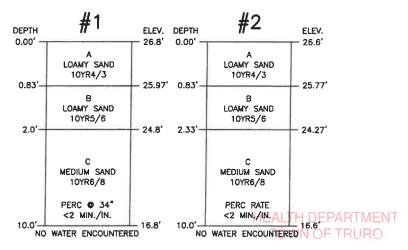
 13. THIS IS NOT A CERTIFIED PLOT PLAN AND UNDER NO
- THIS IS NOT A CERTIFIED PLOT PLAN AND UNDER NO CIRCUMSTANCES IS THIS PLAN TO BE USED FOR BUILDING OR ZONING PURPOSES.

 LEACH AREA TO BE PROVIDED WITH AT LEAST ONE INSPECTION PORT CONSISTING OF A PERFORATED FOUR INCH PIPE PLACED VERTICALLY DOWN INTO THE STONE TO THE NATURALLY OCCURING SOIL OR SAND FILL BELOW THE STONE. THE PIPE SHALL BE CAPPED WITH A SCREW TYPE CAP AND ACCESSIBLE WITHIN 3" OF GRADE.

 CONTRACTOR TO TAKE ALL MEANS NECESSARY (PERFORM FLUSH TESTS ETC.) TO LOCATE AND VERIEV ALL EVISITING BUILDING
- TESTS ETC.) TO LOCATE AND VERIFY ALL EXISTING BUILDING SEWERS PRIOR TO CONSTRUCTION. ALL EXISTING BUILDING SEWERS TO BE CHANGED, ONLY IF NECESSARY, TO LOCATION AND ELEVATION SPECIFIED.
- EXCAVATE ALL UNSUITABLE SOIL, ONLY AS NECESSARY, 5' AROUND AND UNDER S.A.S. DOWN TO C LAYER AND REPLACE WITH CLEAN MEDIUM SAND.
- INSTALL FLOW BARRIER AS SHOWN AROUND S.A.S. FROM EL. 24.5' DOWN TO EL. 22.0'.
- CONTRACTOR TO TAKE ALL MEANS NECESSARY, (USE SHORING, ETC.) TO ENSURE THAT NO DAMAGE OCCURS TO ABUTTING PROPERTY AND EXISTING STRUCTURES.

DEEP HOLE DATA

PERFORMED BY: JASON C. ELLIS, R.S., S.E. WITNESSED BY: COURTNEY WARREN, TRURO BOH TEST DATE: DECEMBER 28, 2023



DATE: DECEMBER 28, 2023

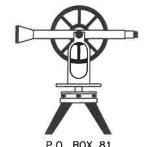
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SHEET 2 OF 2

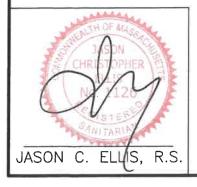
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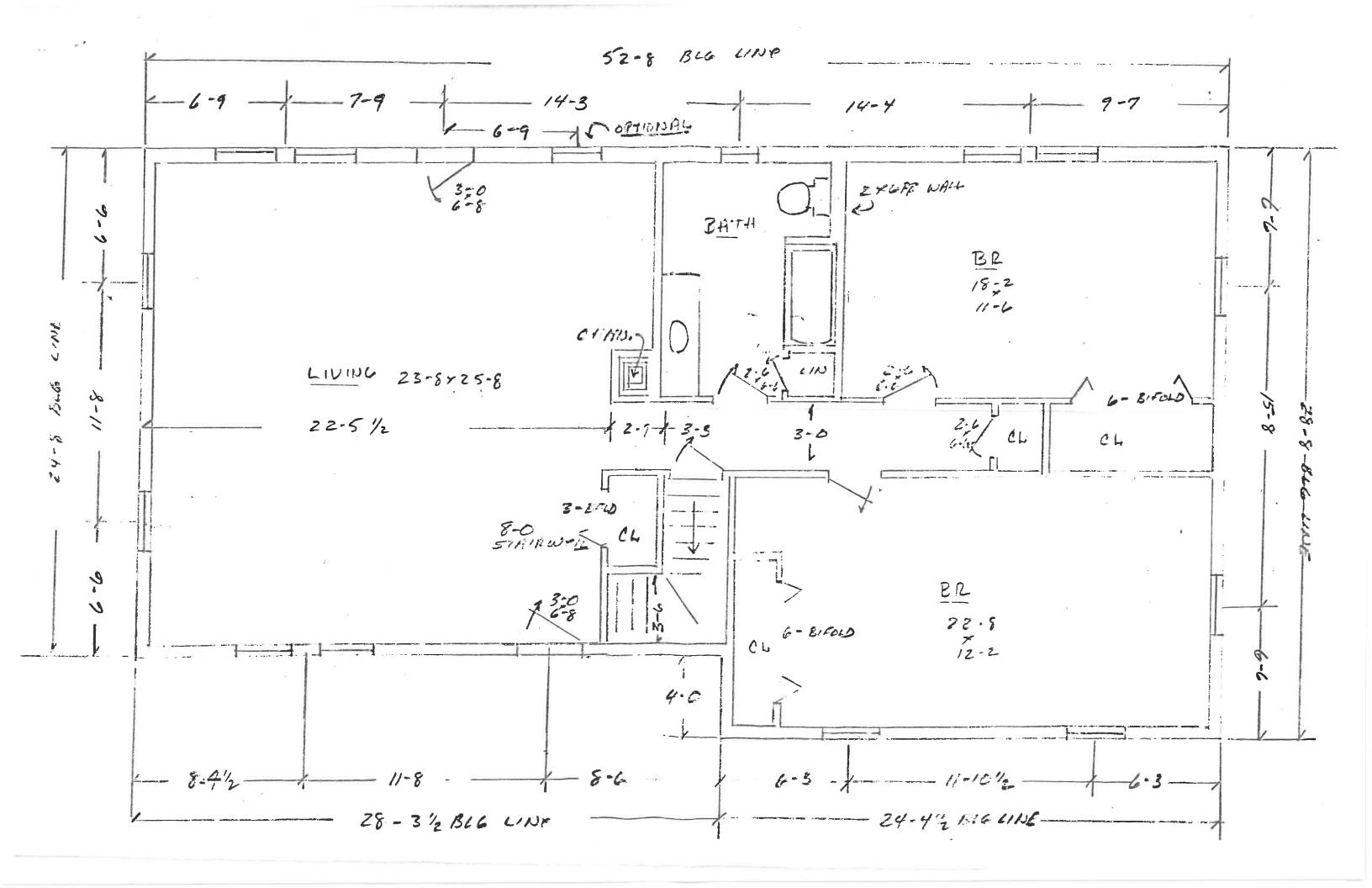
SEPTIC SYSTEM UPGRADE PLAN

J.C. ELLIS DESIGN



P.O. BOX 81 NORTH EASTHAM, MA 02651 (508)240-2220Email: jason@jcellisdesign.com SUBJECT: **258 ROUTE 6** TRURO, MA PREPARED FOR: CHRISTINE AVILA 258 ROUTE 6 TRURO, MA 02666 ASSESSOR'S MAP 46 PARCEL 14







Commonwealth of Massachusetts

Title 5 Official Inspection Form Subsurface Sewage Disposal System Form - Not for Voluntary Assessments MAR 0 4 2021

HEALTH DEPARTMENT TOWN OF TRURO

MAP 07, PARCEL 08, 522 SHORE ROAD **Property Address**

RECEIVED BY:

Owner information is required for every page.

THE SUTTON PLACE CONDOMINIUM, SYSTEM #5, UNITS 9 & 10

Owner's Name

NORTH TRURO City/Town

MA State

02652 Zip Code 02/13/2021

Date of Inspection

Inspection results must be submitted on this form. Inspection forms may not be altered in any way. Please see completeness checklist at the end of the form.

Important: When filling out forms on the computer. use only the tab key to move your cursor - do not use the return key.





A. General Information

1. Inspector:

CHRISTOPHER R. LUCY

Name of Inspector

Company Name

16 GLACIER DRIVE, P O BOX 944

Company Address

TRURO

City/Town

508-349-1810

Telephone Number

MA

State

Zip Code

02666

SI3864

License Number

B. Certification

I certify that I have personally inspected the sewage disposal system at this address and that the information reported below is true, accurate and complete as of the time of the inspection. The inspection was performed based on my training and experience in the proper function and maintenance of on site sewage disposal systems. I am a DEP approved system inspector pursuant to Section 15.340 of Title 5 (310 CMR 15.000). The system:

$\overline{}$	_					
ΧI	μ	а	S	S	ρ	S

Conditionally Passes

☐ Fails

Needs Further Evaluation by the Local Approving Authority

Inspector's Signature

FEBRUAR 24, 2021

The system inspector shall submit a copy of this inspection report to the Approving Authority (Board of Health or DEP) within 30 days of completing this inspection. If the system is a shared system or has a design flow of 10,000 gpd or greater, the inspector and the system owner shall submit the report to the appropriate regional office of the DEP. The original should be sent to the system owner and copies sent to the buyer, if applicable, and the approving authority.

^{****}This report only describes conditions at the time of inspection and under the conditions of use at that time. This inspection does not address how the system will perform in the future under the same or different conditions of use.



Commonwealth of Massachusetts

Title 5 Official Inspection Form

Subsurface Sewage Disposal System Form - Not for Voluntary Assessments

MAP 07, PARCEL 08, 522 SHORE ROAD **Property Address** THE SUTTON PLACE CONDOMINIUM, SYSTEM #5, UNITS 9 & 10 Owner's Name 02/13/2021 **NORTH TRURO** MA 02652 State Zip Code Date of Inspection City/Town B. Certification (cont.) Inspection Summary: Check A,B,C,D or E / always complete all of Section D A) System Passes: ☑ I have not found any information which indicates that any of the failure criteria described in 310 CMR 15.303 or in 310 CMR 15.304 exist. Any failure criteria not evaluated are indicated below. Comments: NO PROBLEMS **B) System Conditionally Passes:** One or more system components as described in the "Conditional Pass" section need to be replaced or repaired. The system, upon completion of the replacement or repair, as approved by the Board of Health, will pass. Check the box for "yes", "no" or "not determined" (Y, N, ND) for the following statements. If "not determined," please explain. The septic tank is metal and over 20 years old* or the septic tank (whether metal or not) is structurally unsound, exhibits substantial infiltration or exfiltration or tank failure is imminent. System will pass inspection if the existing tank is replaced with a complying septic tank as approved by the Board of Health. * A metal septic tank will pass inspection if it is structurally sound, not leaking and if a Certificate of Compliance indicating that the tank is less than 20 years old is available. □ ND (Explain below): \square Y $\prod N$



Commonwealth of Massachusetts

IMA	PU	7, PARCEL 06, 522 SHORE ROAD									
Prop	perty	Address				0.40					
		JTTON Name	PLACE CONDOMINIUM, SYST	EM #5,	UNITS	8 10					
		I TRUR	0	MA	026	02652 02		21			
	Tow			State	Zip	Code	Date of Insp	pection			
B.	Ce	ertific	ation (cont.)								
		Pump (Chamber pumps/alarms not ope /alarms are repaired.	rational.	System	will pas	s with Board	of Health approval if			
	B)	Systen	n Conditionally Passes (cont.)	:							
		to brok	ration of sewage backup or brea en or obstructed pipe(s) or due t spection if (with approval of Boa	to a brok	en, settl	tic water ed or un	level in the deven distribute	listribution box due tion box. System will			
			broken pipe(s) are replaced		□ Y	□ N	□ ND (Ex	plain below):			
			obstruction is removed		□ Y	□N	☐ ND (Ex	plain below):			
			distribution box is leveled or re	placed	□ Y	□N	☐ ND (Ex	plain below):			
		The system required pumping more than 4 times a year due to broken or obstructed pipe(s). system will pass inspection if (with approval of the Board of Health):									
			broken pipe(s) are replaced		□ Y	Пи	☐ ND (Ex	plain below):			
			obstruction is removed		☐ Y	□N	☐ ND (Exp	plain below):			
	C)	Furthe	r Evaluation is Required by the	e Board	of Heal	th:					
		Condition the sys	ons exist which require further e tem is failing to protect public he	valuation alth, safe	by the ety or th	Board of e enviro	f Health in ord nment.	der to determine if			
		15.303	tem will pass unless Board of (1)(b) that the system is not fu and the environment:	Health on the contraction of the	determing in a n	nes in a nanner v	ccordance w which will pr	vith 310 CMR otect public health,			
			Cesspool or privy is within 50 fe	eet of a s	urface v	vater					
			Cesspool or privy is within 50 fe	eet of a b	ordering	y vegeta	ted wetland o	or a salt marsh			



Commonwealth of Massachusetts

			EL 08, 52	22 SHORE ROAD			
-	erty Ac					TO 0 0 40	
			PLACE C	ONDOMINIUM, SYSTE	M #5, UN	1189&10	
	er's Na		_		MA	02652	02/13/2021
	ORTH TRURO				State	Zip Code	Date of Inspection
<u> </u>		tific	ation /	ant)			· · · · · · · · · · · · · · · · · · ·
<u> </u>	Cer	2. Sysleterms afety The 100 fee 100 fe	aines that and envious e system I e system I e system I well. stem has om a prividused to de em passe cteria indi	fail unless the Board of the system is function ronment: has a septic tank and so face water supply or trikings a septic tank and Sonas a septic tank	oning in a soil absorption and the SA and the SA sysis, performersence of	on system (SA surface water e SAS is within a SAS is within a SAS is than a DEP ammonia nitro	AS) and the SAS is within supply. a Zone 1 of a public water 50 feet of a private water
D)				eria Applicable to All "Yes" or "No" to each		lowing for <u>all</u>	inspections:
	Υ	'es	No	Darling of severe list	for all the con-	a valore	anont due to everlanded or
	١		\boxtimes	clogged SAS or cessp	ool		onent due to overloaded or
			\boxtimes	due to an overloaded	or clogged	SAS or cessp	
			\boxtimes	or clogged SAS or ces	sspool		outlet invert due to an overloaded
			\boxtimes	Liquid depth in cesspothan ½ day flow	ool is less t	han 6" below i	nvert or available volume is less



Commonwealth of Massachusetts

Title 5 Official Inspection Form

Subsurface Sewage Disposal System Form - Not for Voluntary Assessments

MA	AP 07, PAR	CEL 08,	522 SHORE ROAD							
Pro	perty Address			/ATTAL #5 11	WTO 0 8 40					
	IE SUTTON mer's Name	PLACE	CONDOMINIUM, SY	YSTEM #5, UI	NIIS 9 & 10					
	ners Name ORTH TRUF	RO		MA	02652	02/13/2021				
	//Town			State	Zip Code	Date of Inspection				
B	. Certific	cation	(cont.)							
	Yes	No								
		\boxtimes	Required pumping obstructed pipe(s	g more than 4). Number of t	times in the la imes pumped:	st year <i>NOT</i> due to clogged or				
		\boxtimes				elow high ground water elevation.				
		\boxtimes	Any portion of cest tributary to a surfa	sspool or privy ace water sup	is within 1001 ply.	eet of a surface water supply or				
		\boxtimes	Any portion of a c	esspool or pri	vy is within a Z	one 1 of a public well.				
		\boxtimes	Any portion of a c	Any portion of a cesspool or privy is within 50 feet of a private water supply well.						
			from a private wat system passes it laboratory, for fe of ammonia nitro	ter supply welf the well wat cal coliform ogen and nitrother failure	I with no accepter analysis, pedacteria indicate it nitrogen is criteria are tr	100 feet but greater than 50 feet betable water quality analysis. [This erformed at a DEP certified ates absent and the presence sequal to or less than 5 ppm, iggered. A copy of the analysis this form.]				
		\boxtimes	The system is a c	esspool servir	ng a facility with	n a design flow of 2000gpd-				
			The system fails	escribed in 316 ould contact th	0 CMR 15.303 le Board of He	or more of the above failure , therefore the system fails. The alth to determine what will be				
E)	Large Sys design flo	stems: T ow of 10,	o be considered a 000 gpd to 15,000 g	large system ıpd.	the system n	nust serve a facility with a				
	For large squestions			ther "yes" or "	no" to each of	the following, in addition to the				
	Yes	No								
			the system is with	in 400 feet of	a surface drink	ring water supply				
			-			surface drinking water supply				
			the system is loca Area – IWPA) or a	ited in a nitrog a mapped Zon	en sensitive ar e II of a public	ea (Interim Wellhead Protection water supply well				

If you have answered "yes" to any question in Section E the system is considered a significant threat, or answered "yes" in Section D above the large system has failed. The owner or operator of any large system considered a significant threat under Section E or failed under Section D shall upgrade the system in accordance with 310 CMR 15.304. The system owner should contact the appropriate regional office of the Department.



Commonwealth of Massachusetts

Residential Flow Conditions:

Number of bedrooms (design):

Title 5 Official Inspection Form

Subsurface Sewage Disposal System Form - Not for Voluntary Assessments

	erty Addres		3, 522 SHORE ROAD			
THE	SUTTO	N PLAC	E CONDOMINIUM, SY	STEM #5, U	NITS 9 & 10	
	er's Name					00/40/0004
	RTH TRU	JRO		MA State	02652 Zip Code	02/13/2021 Date of Inspection
	Town	-11-4		Otate	Zip Gode	Date of Mopeonori
U.	Check	KIIST				
	Check if	the follo	wing have been done.	You must ind	dicate "yes" or '	'no" as to each of the following:
	Yes	No				
	\boxtimes		Pumping information	n was provid	ed by the owne	er, occupant, or Board of Health
		\boxtimes	Were any of the sys	stem compon	ents pumped o	out in the previous two weeks?
		\boxtimes	•			evious two week period?
		\boxtimes	Have large volume: this inspection?	s of water be	en introduced t	o the system recently or as part of
					n obtained and	examined? (If they were not
	\boxtimes		Was the facility or o	lwelling inspe	ected for signs	of sewage back up?
	\boxtimes		Was the site inspec	ted for signs	of break out?	
	\boxtimes		Were all system co	mponents, ex	ccluding the SA	AS, located on site?
			Were the septic tan inspected for the co dimensions, depth	ondition of the	baffles or tee:	ened, and the interior of the tank s, material of construction, d depth of scum?
			information on the	proper mainte ion of the Se	enance of subs	nt from owner) provided with urface sewage disposal systems? System (SAS) on the site has
	\boxtimes		Existing information	n. For examp	le, a plan at the	Board of Health.
			Determined in the f approximation of di	ield (if any of stance is una	the failure crite acceptable) [31	eria related to Part C is at issue 0 CMR 15.302(5)]
D.	Syste	m Inf	ormation			

DESIGN flow based on 310 CMR 15.203 (for example: 110 gpd x # of bedrooms):

Number of bedrooms (actual):

5

550 GPD



Commonwealth of Massachusetts

MAP 07, PARCEL 08, 522 SHORE ROAD								
Property Address	CTEM 45 III	UTS 0 2 10						
THE SUTTON PLACE CONDOMINIUM, SY	(STEINI#5, UI	41129010						
NORTH TRURO	MA	02652	02/13/202	1				
City/Town	State	Zip Code	Date of Inspe	e of Inspection				
D. System Information Description: 2 SEPARATE UNITS, 1 BEDROOM AN	ID 4 BEDROO	DMS						
Number of current residents:					VARIES	5		
Does residence have a garbage grinder			Yes 🛚	No				
Is laundry on a separate sewage systen information in this report.)	nspection		Yes 🛚	No				
Laundry system inspected?		Yes 🛚	No					
Seasonal use?					Yes 🔲			
Water meter readings, if available (last 2	2 years usage	(gpd)):			9 - 80 G			
Detail:				-				
Sump pump?					Yes ⊠ L 2020	No		
Last date of occupancy:				Date				
Commercial/Industrial Flow Condition	ns:							
Type of Establishment:		-						
Design flow (based on 310 CMR 15.203	3):	Gallons	per day (gpd)					
Basis of design flow (seats/persons/sq.fl	t., etc.):	-						
Grease trap present?					Yes 🗌	No		
Industrial waste holding tank present?					Yes 🗌	No		
Non-sanitary waste discharged to the Ti	tle 5 system?				Yes 🗌	No		
Water meter readings, if available:		-						



Commonwealth of Massachusetts

Title 5 Official Inspection Form

Subsurface Sewage Disposal System Form - Not for Voluntary Assessments

MAP 07, PARCEL 08, 522 SHORE ROAD **Property Address** THE SUTTON PLACE CONDOMINIUM, SYSTEM #5, UNITS 9 & 10 Owner's Name 02/13/2021 **NORTH TRURO** MA 02652 State Zip Code Date of Inspection City/Town D. System Information (cont.) Last date of occupancy/use: Date Other (describe below): **General Information Pumping Records: BOH, 2018** Source of information: ☐ Yes ⊠ No Was system pumped as part of the inspection? If yes, volume pumped: gallons How was quantity pumped determined? Reason for pumping: Type of System: 図 Septic tank, distribution box, soil absorption system П Single cesspool Overflow cesspool Privy Shared system (yes or no) (if yes, attach previous inspection records, if any) Innovative/Alternative technology. Attach a copy of the current operation and maintenance contract (to be obtained from system owner) and a copy of latest inspection of the I/A system by system operator under contract Tight tank. Attach a copy of the DEP approval. X Other (describe): PUMP TANK/DOSING SYSTEM



Commonwealth of Massachusetts

MAP 07, PARCEL 08,	522 SHORE ROA	ט								
Property Address										
THE SUTTON PLACE	CONDOMINIUM,	SYSTEM #5, UN	IITS 9 & 10							
Owner's Name		MA	02652	02/13/2	N21					
NORTH TRURO City/Town		State	Zip Code	Date of In						
D. System Info Approximate age	System Information (cont.) Approximate age of all components, date installed (if known) and source of information: INSTALLED AS UPGRADE MAY 2012									
Were sewage odo	rs detected when a	nriving at the site	?		☐ Yes 🏻	No				
Building Sewer (ocate on site plan):		1							
Depth below grade	e:			eet						
Material of constru	ection:									
cast iron	☑ 40 PVC	other (ex	(plain):							
Distance from priv	Distance from private water supply well or suction line:									
•	ndition of joints, ver	f leakage, et	c.):							
Septic Tank (loca	te on site plan):									
Depth below grade	e:			1.5 feet						
Material of constru	ection:									
□ concrete	metal metal	fiberglas	s 🗆 po	olyethylene	other	(explain)				
If tank is metal, list	ane.		2							
	y a Certificate of Co	omoliance? (atta	•	ears certificate)	☐ Yes	□ No				
	y a Certificate of O	omphanos: Jaka		10"6" X 5'8",	_					
Dimensions:				6"						
Sludge depth:	9									



Commonwealth of Massachusetts

MA	P 07, PARCEL 08	, 522 SHURE RUA							
	perty Address								
	E SUTTON PLAC	E CONDOMINIUM,	SYSTEM #5, UI	VIIS 9 & 10					
•	RTH TRURO		MA	02652	02/13/20:	21			
	/Town		State	Zip Code	Date of Insp	pection			
D.	Septic Tank (cor				28"				
	Distance from top	o of sludge to botton	n of outlet tee or	battle	1 ⁿ				
	Scum thickness				•				
	Distance from top	o of scum to top of o	outlet tee or baffl	е	6 ⁿⁿ				
	Distance from bo	ttom of scum to bott	13"						
	How were dimen	sions determined?			ROD & PROB	3E			
	liquid levels as re METAL COVERS FAILURE, GOOL	elated to outlet invert	FANK, NO SIGN	n, structural integrity, IS OF BACKUP OR EGULARLY,					
		cate on site plan):							
	Depth below grad	de:	feet						
	Material of const	ruction:							
	☐ concrete	metal metal	☐ fibergla	ass [] polyethylene	other (explain):			
	Dimensions:				-				
	Scum thickness								
		p of scum to top of o	outlet tee or baffl	e					
		ottom of scum to bott							
			io.,,, or outlot too	y, mailing					
	Date of last pum	ping:			Date				



Commonwealth of Massachusetts

MAP 07, PARCEL 08, 522 SHORE ROAD

operty Address										
	E CONDOMINIUM	, SYSTEM #5, U	NITS 9 & 10							
vner's Name			22252	00/40/00	204					
ORTH TRURO		MA State	02652 Zip Code	02/13/20 Date of Ins						
ty/Town	49 4		Zip Code	Date of Inc	opeotion.					
Comments (on p	ormation (confound or commend or	dations, inlet and	outlet tee or bakage, etc.):	affle conditio	n, structu	ral integrity,				
Tight or Holding	Tank (tank must b	e pumped at tim	e of inspection) (locate on s	site plan):					
Depth below grad	Depth below grade:									
Material of construction:										
Concrete metal Dimensions:	☐ fibergla	fiberglass polyethyle		oth	er (explain):					
Capacity:			gallons							
Design Flow:		-	gallons per day							
Alarm present:			Yes No							
Alarm level:			Alarm in working	g order:	Yes	☐ No				
Date of last pump	oing:		Date							
Comments (cond	lition of alarm and fl	oat switches, etc	.):							
* Attach copy of c	current pumping cor	ntract (required).	is copy attache	ed?	☐ Yes	□ No				



Commonwealth of Massachusetts

Title 5 Official Inspection Form

Subsurface Sewage Disposal System Form - Not for Voluntary Assessments

MAP 07, PARCEL 08, 522 SHORE ROAD **Property Address** THE SUTTON PLACE CONDOMINIUM, SYSTEM #5, UNITS 9 & 10 Owner's Name MA 02/13/2021 **NORTH TRURO** City/Town State Zip Code Date of Inspection D. System Information (cont.) Distribution Box (if present must be opened) (locate on site plan): N/A Depth of liquid level above outlet invert Comments (note if box is level and distribution to outlets equal, any evidence of solids carryover, any evidence of leakage into or out of box, etc.): DOSING SYSTEM Pump Chamber (locate on site plan): ☐ No* Pumps in working order: ☐ No* Alarms in working order: Comments (note condition of pump chamber, condition of pumps and appurtenances, etc.): METAL COVER TO GRADE, 1000 GAL PUMP TANK, EVERYTHING IN WORKING ORDER, NO SIGNS OF CARRYOVER, GOOD CONDITION, INLET FILTER SHOULD BE MAINTAINED REGULARLY * If pumps or alarms are not in working order, system is a conditional pass. Soil Absorption System (SAS) (locate on site plan, excavation not required): If SAS not located, explain why:



Commonwealth of Massachusetts

	RCEL 08, 522 SHORE ROAD				
Property Address	s N PLACE CONDOMINIUM, SY	STEM #5, U	NITS 9 & 10		
Owner's Name				02/13/202	1
NORTH TRU City/Town	RO	MA State	02652 Zip Code	Date of Inspe	
	n Information (cont.)				
D. Cyclo.	, in the state of				
Type:					
	leaching pits		number:		
	leaching chambers		number:		
	leaching galleries		number:		-
	leaching trenches		number, le	ength:	
	leaching fields		number, d	limensions:	30' X 25'
	overflow cesspool		number:		
	innovative/alternative sys	stem			
	Type/name of technology	/: 			
vegetation PRESSU	ts (note condition of soil, signs n, etc.): RE DOSING SYSTEM FOR LE S OF FAILURE OF BREAKOU	EACHING AF			
-					
Cesspoo	is (cesspool must be pumped	as part of ins	pection) (locate	on site plan):	
Number a	and configuration				
Depth - to	op of liquid to inlet invert				
Depth of	solids layer				
Depth of	scum layer			-	
Dimension	ns of cesspool				
Materials	of construction			8	
Indication	of groundwater inflow			☐ Yes	□ No



Commonwealth of Massachusetts

Title 5 Official Inspection Form

Subsurface Sewage Disposal System Form - Not for Voluntary Assessments

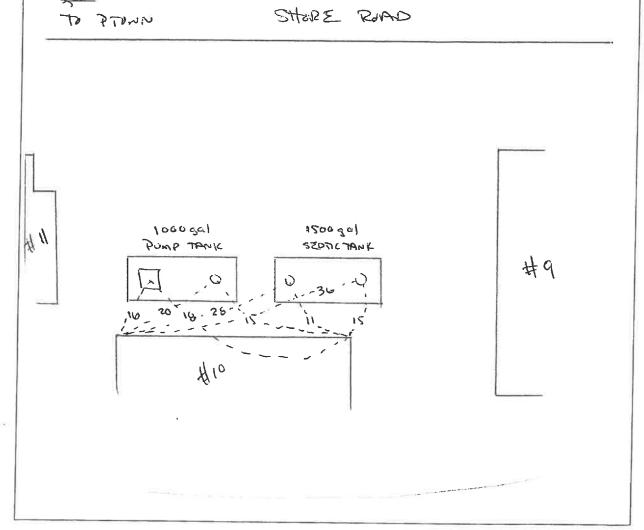
MAP 07, PARCEL 08, 522 SHORE ROAD **Property Address** THE SUTTON PLACE CONDOMINIUM, SYSTEM #5, UNITS 9 & 10 Owner's Name **NORTH TRURO** MA 02652 02/13/2021 City/Town State Zip Code Date of Inspection D. System Information (cont.) Comments (note condition of soil, signs of hydraulic failure, level of ponding, condition of vegetation, etc.): Privy (locate on site plan): Materials of construction: **Dimensions** Depth of solids Comments (note condition of soil, signs of hydraulic failure, level of ponding, condition of vegetation, etc.):



Commonwealth of Massachusetts

Title 5 Official Inspection Form

Stem Information (cont.) ch Of Sewage Disposal System: P	MA State	02652 Zip Code	02/13/2021 Date of Inspection
stem Information (cont.)	State	Zip Code	Date of Inspection
• • •			many or improduct
nand-sketch in the area below			
	and-sketch in the area below rawing attached separately		





Commonwealth of Massachusetts

Title 5 Official Inspection Form

Subsurface Sewage Disposal System Form - Not for Voluntary Assessments

MAP 07, PARCEL 08, 522 SHORE ROAD

Property Address

THE SUTTON PLACE CONDOMINIUM, SYSTEM #5, UNITS 9 & 10

Owner's Name

NORTH TRURO

City/Town

MA

02652

State

Zip Code

Date of Inspection

D. System Information (cont.)

Site Exam:			
☐ Check §	Slope		
Surface	water		
	cellar		
Shallow	wells		
Estimated d	lepth to high ground water:	5' BELOW BOTTOM OF SAS feet	
Please indic	cate all methods used to determine the high grou	und water elevation:	
\boxtimes	Obtained from system design plans on record		
		ROGERS, 2010 Date	
	Observed site (abutting property/observation ho	ole within 150 feet of SAS)	
	Checked with local Board of Health - explain:		
	Checked with local excavators, installers - (atta	ch documentation)	
You must describe how you established the high ground water elevation: DEPTH TO ESTIMATED HIGH GROUNDWATER DETERMINED USING DESIGN PLANS FOR LOCUS, AUGER HOLE DUG FOR THIS INSPECTION AND WATER FOUND AT ELEVATION .9' MSL, WATER FOUND ON DESIGN PLANS AT 1.87' MSL, ELEVATION 4.0' USED FOR ESTIMATED HIGH GROUNDWATER DESIGN			
	- Apr		
•			

Before filing this Inspection Report, please see Report Completeness Checklist on next page.



City/Town

Commonwealth of Massachusetts

Title 5 Official Inspection Form

Subsurface Sewage Disposal System Form - Not for Voluntary Assessments

MAP 07, PARCEL 08, 522 SHORE ROAD				
Property Address				
THE SUTTON PLACE CONDOMINIUM, SY	STEM #5, U	NITS 9 & 10		
Owner's Name				
NORTH TRURO	MA	02652	02/13/2021	
City/Town	State	Zip Code	Date of Inspection	

E. Report Completeness Checklist

- Inspection Summary: A, B, C, D, or E checked
- System Information − Estimated depth to high groundwater
- Sketch of Sewage Disposal System either drawn on page 15 or attached in separate file

C.A.P.E. Public Health Collaborative Inter-Municipal Agreement (IMA) for the Public Health Excellence for Shared Services Grant

This Intermunicipal Agreement (hereinafter "Agreement"), is entered into by and between the Bourne, Brewster, Chatham, Dennis, Eastham, Harwich, Mashpee, Orleans, Provincetown, Sandwich, Truro, and Wellfleet hereinafter referred to collectively as the "Municipalities," and individually as a "Municipality," and Barnstable County Department of Health and Environment (hereinafter referred to as "BCDHE") in its capacity as Host Agent of the C.A.P.E. Public Health Collaborative, (hereinafter referred to as "C.A.P.E. PHC") this 4th day December, 2023, as follows:

WHEREAS, the BCDHE was awarded a Public Health Excellence for Shared Services grant by the Commonwealth of Massachusetts (the "Grant Program") to create a cross-jurisdictional public health services sharing program consistent with the recommendations of the Special Commission on Local and Regional Public Health's (SCLRPH) June 2019 Report; and

WHEREAS, the purpose of the Grant Program is to implement the recommendations made in the SCLRPH's June 2019 Report by increasing local public health capacity through cross-jurisdictional shared services programs and agreements; and

WHEREAS, each of the Municipalities offers public health services and resources, and desires to increase its capacity to provide said services and resources and improve regional public health and meet performance standards set by the Commonwealth by entering this Agreement; and

WHEREAS the Municipalities recognize that there is an Inter-Municipal Agreement amongst the Towns of Provincetown, Truro, Wellfleet, and Eastham, dated July 1, 2018 that shall remain in full force and effect and is not superseded or amended in any way by this Agreement; and

WHEREAS, the BCDHE, entering into an agreement with the Commonwealth of Massachusetts governing its participation in the Grant Program, is willing and able to manage the administrative obligations of the Grant Program through its Director of Public Health, who shall hereinafter be referred to as the "Program Manager"; and

WHEREAS each Municipality has authority to enter into this Agreement pursuant to M.G.L. c. 40, §4A;

NOW THEREFORE, the municipalities, in mutual consideration of the covenants contained herein, intending to be legally bound thereby, agree under seal as follows:

1. <u>The Public Health Services Collaborative</u>. There is hereby established a collaborative of the Municipalities to be known as the "C.A.P.E. PHC,", which shall hereinafter be

referred to as the "Collaborative." The Collaborative, acting by and through a governance board ("Governance Board") as established in Section 5 of this Agreement, and Program Manager, will coordinate, manage, and direct the activities of the parties with respect to the subject matter of the Grant Program, this Agreement, and the agreement between the BCDHE, and the Commonwealth of Massachusetts, attached hereto as Exhibit A, the terms of which are expressly incorporated herein and shall bind all parties hereto, and any other programs and services related thereto. The purpose of the Collaborative is to design and implement a program by which the public health staff and resources of the Municipalities are consolidated and shared such that cross-jurisdictional services, investigations, enforcement and data reporting may be carried out and the public health and safety of the Municipalities may be better protected (the "Shared Services Program").

- 2. <u>Term.</u> The term of this Agreement shall commence on the date set forth above and shall expire when the funds for the Grant Program are no longer available, or when terminated in accordance with this Agreement, but in no event shall the Term of this Agreement exceed twenty-five (25) years unless permitted by statute. Nothing herein shall be interpreted to prevent the Municipalities from extending the term of this Agreement beyond the exhaustion of the Grant Funds with the written consent of all parties hereto.
- 3. <u>Lead Municipality</u>. During the term of this Agreement, the BCDHE, acting as the "Lead Municipality," shall oversee the Grant Program and the shared services program provided for herein (the "Shared Services Program").
 - As the Lead Municipality, the BCDHE shall act for the Collaborative with respect to all grant applications to be submitted and gifts and grants received collectively by the Municipalities. The BCDHE shall act as the Municipalities' purchasing agent pursuant to G.L. c. 7, §22B, for all contracts duly authorized by the Governance Board, established pursuant to Section 5 of this Agreement, to be entered into collectively by the Municipalities. Final approval of any such contract is subject to approval of the Governance Board and appropriation by each Municipality, to the extent required.
- 4. Shared Services Coordinator. The BCDHE, as Lead Municipality, shall hire and employ a Shared Services Coordinator who may or may not be the BCDHE's Director of Public Health, and, through the Shared Services Coordinator and its Health Department, shall perform all necessary fiscal and administrative functions necessary to provide the services contemplated under this Agreement, and shall be the holder of all grant funds related to the Grant Program, and may retain up 10% of the funds received through the Grant Program for wages and resources related to the performance of such duties, in accordance with the Grant Program Scope of Services, attached hereto as Exhibit B and incorporated herein. The Shared Services Coordinator shall report to the Governance Board and shall keep records of all funding and expenditures for review by the Board and provide periodic financial

status updates. For the purposes of employment status and health, retirement and other benefits, and immunities and indemnification as provided by law, the Shared Services Coordinator and any Barnstable County Health Department staff working on behalf of the Collaborative, or the Governance Board shall be considered employees of Barnstable County and shall be accorded all benefits enjoyed by other Barnstable County employees within the same classification as they are or shall be established.

5. Governance Board

There shall be a Governance Board which shall be convened not less than quarterly by the Governance Board Chair/Co-Chairs.

- a. Composition: one member and one alternate, both appointed by the Board of Health from each municipality. One representative from each municipality shall be a full voting member whose term shall be as determined by each municipality's local Board of Health. The voting member shall be a Board of Health member or designee of that municipality's Board of Health. Each participating municipality shall also have a second representative who shall be an associate member and who may vote only when the full member and may vote only when the full member is not in attendance. Each municipality shall maintain its individual local Board of Health, which shall retain its own legal authority and autonomy as provided by law.
- b. <u>Voting:</u> Each participating municipality shall be entitled to one vote on the Governance Board. Every voting member shall have an equal voice in determining shared priorities, and services to be provided.
- c. Quorum: A majority of the voting members of the Governance Board shall constitute a quorum for the purposes of transacting business. The Governance Board may act by a simple majority of members present and voting unless otherwise provided herein.
- d. The Governance Board roles and responsibilities for the Collaborative only include, but are not limited to:
 - 1) Meet on a regular basis and at least quarterly.
 - 2) Develop annual and long-term goals for the Collaborative.
 - 3) Advise on Collaborative staff priorities.
 - 4) Collaborate in developing a sustainability plan for C.A.P.E. PHC.
 - 5) Adopt any Collaborative-wide policies and recommended regulations.
 - 6) Review and provide recommendations on operating budgets.
 - 7) Assure compliance with all mandatory reporting requirements as proscribed by the Department of Public Health ("DPH") and Office of Local and Regional Health ("OLRH").
 - 8) Assure attendance at monthly or other grant holder meetings convened by DPH and OLRH
 - 9) Review financial status and financial statements provided by the Shared Services Coordinator.
 - 10) Review and provide recommendations on reports from staff.
 - 11) Hire, evaluate and terminate staff.

- e. <u>Meetings</u>. The Governance Board shall meet no less than quarterly and may schedule additional meetings, as necessary. All meetings shall be conducted in compliance with the Massachusetts Open Meeting Law M.G.L. c. 30A, §§ 18-25 as may be amended from time to time if required.
- 6. <u>Shared Services Program Participation</u>. Each Municipality as part of this Agreement shall participate in the Shared Services Program as follows:
 - a. Each Municipality will consent to the Collaborative's duly-authorized agents and representatives exercising the powers provided for herein and by the Governance Board within the boundaries of said Municipality, and will direct its agents and employees to work in good faith with the Collaborative's health agents, nurses, and any other employees the Collaborative may employ from time to time.
 - b. Each Municipality will be a member of the Governance Board as established pursuant to this Agreement, and appoint and maintain two Governance Board representatives at all times.
 - c. Each Municipality will use best efforts to ensure that a representative of the Municipality will attend all Governance Board meetings (either in-person or via remote access) throughout the life of this Agreement.
 - d. Each Municipality will use best efforts to ensure that a representative of the Municipality will attend all training sessions which are offered in conjunction with the Grant Program geared towards stakeholders under the Program, as required by the DPH or its representative.
 - e. Each Municipality will assist in collecting the necessary data as agreed to by the Committee and pursuant to the data reporting policy established pursuant to Section 5 of this Agreement to help meet the goals of the Shared Services Program and the Grant Program. The data collection provided for herein will include, but not be limited to, reporting to the Governance Board, through the Shared Services Coordinator, public health outcomes and services related to the Shared Services Program and the Collaborative's agents and nurses.
 - f. Each Municipality will request from the appropriate legislative body appropriation for any services, costs and expenses associated with the Collaborative and not covered by the Grant Program. Notwithstanding this provision or any other terms of this Agreement, no party shall be obligated to incur any financial cost above the amount made available herein through grants and gifts or other sources, unless the financial obligation is supported by an appropriation made in accordance with law.
 - g. Each Municipality will help promote and market the Shared Services Program and its services within their community.

7. Payment and Funding. Pursuant to G.L. c. 40, §4A, any funds received by the Shared Services Program, Governance Board, or the BCDHE pursuant to this Agreement, shall be deposited with the treasurer of the BCDHE and held as a separate grant account and may be expended, with the approval of the Governance Board, under the provisions of G.L. c. 34, §23 and G.L. c. 44, §53A, for contribution toward the cost of the Shared Services Program and in compliance with established grant guidelines from grantors only.

The Governance Board may authorize a disbursement of funds for any shared contractor, salary or wages consistent with the terms of this Agreement, and/or for any program, service or benefit that is consistent with the terms of this Agreement.

Except for the 10% of Grant Program funding for administrative costs that the BCDHE may retain pursuant to Section 4 of this Agreement, a Municipality may draw on grant funds individually, with prior approval by the Governance Board, and provided such funds are available, by submitting invoices to the Shared Services Coordinator for reimbursement from the funds, for expenditure consistent with the purposes of the Shared Services Program and applicable grant funding guidelines.

The BCDHE, as the holder of Grant Program funds, will pay the invoice within 30 days, subject to the availability of funds; provided, however, that the BCDHE shall not be obligated to supply any funding or incur any cost in excess of the amounts made available to the Governance Board and the Shared Services Program through the Grant Program and/or any other and gifts, grants, or other sources appropriated for the purposes of this Agreement. Individual municipal costs incurred outside the scope of this Agreement and specific to the needs of that Municipality will be borne solely by that Municipality. Any funds contributed by the Grant Program shall only be used for shared public health services consistent with the purposes of this Agreement.

Annually, the Governance Board will develop and approve a public health services budget for contractual shared services. Initially, these services are funded by a 3-year Public Health Excellence Grant from the Department of Public Health administered by Barnstable County. It is the intention of Barnstable County to seek additional grant funds to sustain these services but if that is unsuccessful, participating Municipalities will revisit this Agreement and determine whether they will allocate municipal funds to continue participation. The Shared Services Coordinator will provide each Municipality with sufficient notice to allow that Municipality's funding authority to authorize any such expenditure. Until grant funds are expended, there will be no cost to participating municipalities. Execution of this Agreement does not obligate any other participating Municipality to fund the Grant Program and a mutually acceptable written contract amendment would be required to do so.

Pursuant to G.L. c. 40, §4A, any party may, but shall not be required to, raise money by any lawful means to further the purposes of the Shared Services Program and any such funds shall be held by Barnstable County and expended pursuant to the terms of this Agreement.

8. Other Municipal Services. The Municipalities of the Collaborative may request the Governance Board to add or remove associated services to be delivered as part of the Shared Services Program, and such shall take effect only after this Agreement is so amended in writing and approved by each Municipality. The Municipalities are not limited exclusively to the Grant Program and are not required to use all services of the Grant Program. Municipalities may apply for other grants outside the Collaborative.

The Collaborative through a vote of the Governance Board may apply for other grants, opportunities, funds, and awards for shared services on behalf of the Municipalities. The Governance Board must approve any and all grants or grant applications submitted as a Collaborative. The Governance Board may appoint other Municipalities to act as host agencies for these other grant opportunities and the Municipalities agree that this Agreement shall be amended to account for any associated grant terms and conditions.

- 9. Employees. It is the intent that employees providing shared services will be Barnstable County employees, however, employees and personnel of each Municipality providing services pursuant to this Agreement shall be deemed employees of their respective Municipalities, and not County or regional employees or employees of any other Municipality. An employee who performs services, pursuant to this Agreement on behalf of another member Municipality, shall be deemed to be acting within the scope of his current Municipal job duties at all times and remain an employee of the employee's Municipality for insurance coverage purposes. Said Municipal employee shall retain all accrued benefits and shall be subject to standard hiring and personnel practices of such municipality.
- 10. <u>Indemnification & Insurance</u>. To the extent permitted by law, each Municipality shall defend, indemnify, and hold the other Municipalities harmless from and against any and all claims, demands, liabilities, actions, causes of action, costs and expenses, including attorney's fees, arising out of the indemnifying Municipality's acts or omissions, breach of this Agreement, or the negligence or misconduct of the indemnifying Municipality or its agents or employees. In entering into this Agreement, no Municipality waives any governmental immunity or statutory limitation of damages. Should the Collaborative or a Municipality incur any liabilities on behalf of the Grant Program such as unemployment insurance or other unforeseen expenses, each of the member municipalities will proportionally share in the liability for such expenses.

The BCDHE and the Municipality shall obtain and keep in full force and effect public liability insurance in the amount of One Million Dollars (\$1,000,000) combined single limit for bodily injury, death and property damage arising out of any one occurrence, protecting the other party against all claims for bodily injury, Three Million Dollars (\$3,000,000) aggregate, death, or property damage arising directly or indirectly out of the Indemnification Provisions of this Agreement.

- 11. <u>Entrance</u>. Any municipality may petition the Collaborative to join this Agreement to the extent permitted by the grants. The addition of a new entity to the Agreement for the Grant Program requires the approval of the Massachusetts Department of Public Health and no less than a two-thirds vote of the Governance Board.
- 12. Withdrawal. Any Municipality other than the Lead Municipality, by votes of its respective authorizing Select Board or Chief Executive Officer and Board of Health, may withdraw from this Agreement with the provision of at least three (3) months prior written notice to the Lead Municipalities. Withdrawal requires the vote of both the Select Board and the Board of Health. Upon such withdrawal, the Shared Services Coordinator shall prepare full statements of outstanding unpaid financial obligations under this Agreement and present the same to the terminating Municipality for payment within thirty (30) days thereafter. To the extent permitted by the Grant Program and its agreement with the Commonwealth of Massachusetts pursuant thereto, the Lead Municipality, by a vote of its County Commissioner may withdraw from this Agreement upon the provision of at least three (3) months prior written notice to the participating Municipalities and the Governance Board, and a new Lead Municipality shall thereafter be designated by the Governance Board, by a vote of the representatives of the remaining parties. Prior to the effective date of its withdrawal, the Lead Municipality shall transfer all funds held pursuant to this Agreement to the new Lead Municipality as designated by the Governance Board any pay any outstanding unpaid financial obligations under this Agreement within thirty (30) days thereafter. Any Municipality may withdraw at the end of any fiscal year in which the Municipality's legislative body has not appropriated funds sufficient to support that Municipality's continued participation in the subsequent fiscal year if such funds are required. In such an event, the Municipality shall give as much notice to the other Municipalities to this Agreement as the circumstances allow. The Governance Board, by vote of the remaining members, has the authority to reallocate grant funding or other outside funding that would have been allocated to the withdrawing Municipality. Any data collected from the terminating Municipality through a Shared Services Program project, service, or program will remain with the Governance Board for analysis by the Shared Services Coordinator and the Governance Board.

- 13. <u>Termination</u>. This Agreement may be terminated by a vote of a majority of the Municipalities' representatives of the Governance Board, at a meeting of the Governance Board called for that purpose; provided that the representative's vote has been authorized by the Municipality's Chief Executive Officer. Any termination vote shall not be effective until the passage of at least sixty (60) days and until the Municipalities have agreed to an equitable allocation of all remaining costs, expenses and assets.
- 14. <u>Conflict Resolution</u>. The Governance Board may hold additional meetings to discuss and resolve any conflicts that may arise including, but not limited to, disagreements regarding the needs of each Municipality, administration of the shared services programs, the terms of this Agreement, data reporting and any other matters the parties deem necessary.
- 15. <u>Financial Safeguards</u>. The Lead Municipality shall maintain separate, accurate, and comprehensive records of all services performed for each of the Municipalities, and all contributions received from the Municipalities.
- 16. <u>Assignment</u>. None of the Municipalities shall assign or transfer any of its rights or interests in or to this Agreement, or delegate any of its obligations hereunder, without the prior written consent of all of the other Municipalities.
- 17. <u>Amendment</u>. This Agreement may be amended only in writing pursuant to an affirmative vote of all Municipalities' Chief Executive Officers.
- 18. Severability. If any provision of this Agreement is held by a court of competent jurisdiction to be invalid, illegal, or unenforceable, or if any such term is so held when applied to any particular circumstance, such invalidity, illegality, or unenforceability shall not affect any other provision of this Agreement, or affect the application of such provision to any other circumstances, and the remaining provisions hereof shall not be affected and shall remain in full force and effect.
- 19. <u>Governing Law</u>. This Agreement shall be governed by, construed, and enforced in accordance with the laws of the Commonwealth of Massachusetts.
- 20. <u>Headings</u>. The paragraph headings herein are for convenience only, are no part of this Agreement, and shall not affect the interpretation of this Agreement.
- 21. <u>Non-Discrimination</u>. Neither the Lead Municipality nor the Municipalities shall discriminate against any person because of race, color, religious creed, national origin, gender, ancestry, sexual orientation, age, handicap, gender identity, genetic information, military service, or any other protected class under the law with respect to admission to, access to, or operation of its programs, services, or activities.

22. Notices. Any notice permitted or required hereunder to be given or served on any Municipality shall be in writing signed in the name of or on behalf of the Municipality giving or serving the same. Notice shall be deemed to have been received at the time of actual receipt of any hand delivery or three (3) business days after the date of any properly addressed notice sent by mail as set forth below:

Town of Bourne: Terri Guarino tguarino@townofbourne.com 508-759-0615 x1513 Town of Bourne, 24 Perry Avenue, Buzzards Bay, MA 02532	(contact name) (email) (phone) (address)
Town of Brewster: Amy Von Hone avonhone@brewster-ma.gov 508-896-3701 x1120 Town of Brewster, 2198 Main Street, Brewster, MA 02631	(contact name) (email) (phone) (address)
Town of Chatham: Judith Giorgio jgiorgio@chatham-ma.gov 508-945-5165 Town of Chatham, 549 Main Street, Chatham, MA 02633	(contact name) (email) (phone) (address)
Town of Dennis: Kristin Keller kkeller@town.dennis.ma.us 508-760-6158 Town of Dennis, 685 MA-134, South Dennis, MA 02660	(contact name) (email) (phone) (address)
Town of Eastham: Hillary Lemos hgreenberg-lemos@eastham-ma.gov 508-240-5900 x3229 Town of Eastham, 2500 State Highway, Eastham, MA 02642	(contact name) (email) (phone) (address)
Town of Harwich: Carrie Schoener cschoener@harwich-ma.gov 508-430-7509	(contact name) (email) (phone)

Town of Harwich, 732 Main Street, Harwich Center, MA 02645

Town of Mashpee: Zachary Seabury

zseabury@mashpeema.gov

(address)

(email)

(contact name)

508-539-1426 (phone) Town of Mashpee, 16 Great Neck Road North. Mashpee, MA 02649 (address)

Town of Orleans:

Alex Fitch (contact name) afitch@town.orleans.ma.us (email) 508-240-3700 x2450 (phone) Town of Orleans, 19 School Road, Orleans, MA 02653 (address)

Town of Provincetown:

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Town of Provincetown, 260 Commercial St., Provincetown, MA 02657 (address)

Town of Sandwich:

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Town of Sandwich, 100 MA-6A, Sandwich, MA 02563 (address)

Town of Truro:

Emily Beebe (contact name)
Ebeebe@truro-ma.gov (email)
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Town of Truro, 24 Town Hall Road, Truro, MA 02666 (address)

Town of Wellfleet:

Meredith Ballinger (contact name)
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508-349-0308 (phone)
Town of Wellfleet, 300 Main Street, Wellfleet, MA 02667 (address)

23. Complete Agreement. This Agreement constitutes the entire Agreement between the Municipalities concerning the subject matter herein, superseding all prior agreements and understandings between all of the Municipalities in the Collaborative. The Inter-Municipal Agreement among the Towns of Provincetown, Truro, Wellfleet, and Eastham, dated July 1, 2018 remains in full force and effect and is not superseded or amended in any way by this Agreement. Each Municipality acknowledges that it has not relied on any representations by any other Municipality or by anyone acting or purporting to act for another Municipality or for whose actions any other Municipality is responsible, other than the express, written representations set forth herein.

WITNESS OUR HANDS AND SEALS as of the first date written above.

Town of	Select Board	Date
Town of	Board of Health	Date
Town of	Select Board	Date
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Town of	Select Board	Date	
Town of	Board of Health	Date	
Mark Forest- (Chair		
Barnstable Co	unty Commissioner	Date	
Sheila Lyons-	Member		
Barnstable Cor	unty Commissioner	Date	

D 11D / M 1

Ronald Bergstrom- Member

Barnstable County Commissioner

Date

EXHIBIT A

Grant agreement between the BCDHE and the Commonwealth of Massachusetts – to be attached.

EXHIBIT B

The scope of services the BCDHE shall provide the following services in coordination with member municipalities:

The County of Barnstable will:

- 1. By March 31, 2022, designate a management position from the lead entity to coordinate between municipalities and with DPH.
- 2. By March 31, 2022, submit letters of commitment to be part of the Shared Services Area from all municipalities included in the application. If a municipality included in the application does not provide a letter of commitment, provide a brief statement of explanation. Changes to the involved municipalities must be agreed upon by DPH and the vendor.
- 3. Hire a Shared Services Coordinator by July 31, 2022.
- 4. Develop or enhance a shared service arrangement in alignment with the recommendations of the Special Commission on Local and Regional Public Health (SCLRPH).

- 5. Ensure adequate staffing support and adequately trained staff to meet the needs of the shared service area and comply with the SCLRPH recommendations on workforce standards.
- 6. Establish and/or enhance a governance structure that involves representatives of all participating municipalities. Governance boards must meet regularly under established rules of

procedures to make democratic decisions about district policies, personnel, operations, and finances.

- 7. Enhance capacity of shared service area to acquire, store, and use data to improve public health. Provide a statement of commitment to utilizing MAVEN, MIIS, and new public health data reporting system under development.
- 8. Participate in local board of health/health department capacity and workforce standards assessments using the tools provided by the OLRH.
- 9. Provide quarterly progress updates, quarterly expense reports, and an annual report in a format and method provided by OLRH.
- 10. Attend contract, training, learning collaborative, and evaluation meetings when requested by OLRH staff.
- 11. Seek prior approval from OLRH for changes in the proposal and use of funding or publishing research, etc.
- 12. Submit a full, detailed workplan by September 30, 2022, for the shared services area in a format, content, and method provided by OLRH. These work plans will be based on the results of a capacity assessment.
- 13. A strategic plan will be required following a capacity assessment at a date to be determined by DPH. Staffing. Staffing patterns should be arranged to meet the needs of the proposed cross-jurisdictional sharing arrangement and be in compliance with the SCLRPH workforce standards, and may include Health Director/Agent, Deputy/Assistant Director, Inspector(s), Public Health Nurse(s), Epidemiologist(s), Shared Services Coordinator and/or Clerk. The vendor will participate in the workforce standards assessment and will submit a

workforce development plan to bring the shared services partners in compliance with the standards.

The Shared Services Program grantee is required to have a management position from the lead entity whose responsibilities include coordination between municipalities and with DPH. Grantees must also identify an individual who is responsible for grant deliverables, being the point of contact for the grant, and attending required meetings and trainings. This could be the same individual serving in the coordination role.

Allowable Costs

Grant funds can be used for staff salaries, benefits, payroll taxes, consultants, facilities, travel, program supplies, training, and related expenses. The primary purpose of this procurement is to expand local public health capacity by adding staff and ensuring adequately trained staff to provide direct public health services. The lead applicant may charge up to 15% to the grant for administrative costs. Funds cannot be used for equipment without prior written approval from DPH. Funds cannot be used for capital expenses under any circumstances. Funds cannot be used to supplant existing municipal funding for public health services