

### Truro Board of Selectmen Meeting Monday, March 27, 2017

### Regular Board of Selectmen Meeting - 5:00pm

Truro Public Safety Facility-344 Route 6

### 1. PUBLIC COMMENT

- A. Open the Regular Meeting
- B. Public Comment Period The Commonwealth's Open Meeting Law limits any discussion by members of the Board of an issue raised to whether that issue should be placed on a future agenda
- 2. PUBLIC HEARINGS NONE
- 3. BOARD/COMMITTEE/COMMISSION APPOINTMENTS NONE
- 4. TABLED ITEMS NONE
- 5. BOARD OF SELECTMEN ACTION
  - A. Vote on Warrant

Presenter: Rae Ann Palmer, Town Manager

### 6. CONSENT AGENDA

- A. Review/Approve and Authorize Signature:
  - 1. None
- B. Review and Approve 2017 Seasonal Licenses: Adventure Bound Camping Resort at Hortons and Adventure Bound Camping Resort-North Truro Camping Area (Transient Vendor)
- C. Review and Approve 2017 Seasonal Alcohol Licenses: Beach Point Health and Swim, Blackfish Restaurant, Captain's Choice, Fuller's Package Store, Highland Links Golf Course, Jams Too Inc., Payomet Theater, Terra Luna Restaurant, Top Mast Café, Whitman House Restaurant
- D. Review and Approve Regular Board of Selectmen Minutes: March 8, 2017 (Work Session), March 14, 2017
- 7. SELECTMEN REPORTS AND TOWN MANAGER REPORT
- 8. SELECTMEN COMMENTS
- 9. NEXT MEETING AGENDA: Tuesday, April 11

Agenda Item: 5A



# TOWN OF TRURO

## **Board of Selectmen Agenda Item**

**DEPARTMENT:** Administration

**REQUESTOR:** Rae Ann Palmer, Town Manager

**REQUESTED MEETING DATE:** March 27, 2017

ITEM: Review and Vote of Annual Town Meeting Articles

**EXPLANATION:** Attached for review, discussion and voting to recommend is the final draft of the 2017 Annual Town Meeting Warrant. The form of vote is positive, motion to recommend, and will be recorded in the warrant as # of yes votes - # of no votes - # of abstentions in favor, e.g. 5-0-0 in favor. Once the votes are completed, they will be added to the warrant and it will be reviewed and sent to the printer. In order to meet the Charter requirement to post the warrant fourteen (14) days prior to Town Meeting, the warrant must be at printer by March 30<sup>th</sup>.

I have reviewed the warrant with Town Counsel, John Giorgio, his comments are incorporated into the copy that is attached. He will review the warrant once more and I will share with you any additional comments at the meeting on Monday.

**SUGGESTED ACTION:** Motion to recommend Article \_\_ as printed in the warrant.

### **ATTACHMENTS:**

1. Final Draft List 2017 Annual Town Meeting Warrant

Agenda Item: 5A1



# Warrant Truro Annual Town Meeting April 25, 2017, 6:00 pm Truro Central School &

# Annual Election Ballot 7am to 8pm Tuesday, May 9, 2017 Truro Community Center

Free drop-in child care available for ages 3 and up during Annual Town Meeting.

Pre-registration is not required.

Transportation will be available for our senior citizens by the Council on Aging. Reservations must be made in advance by calling 508-413-9511.

Please note: Accommodations for individuals with disabilities including assistive listening devices (ALD) and material in alternative formats may be arranged by contacting Town Hall four business days prior to annual town meeting at (508) 349-7004 ext. 110 or ext. 124

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### Message from the Board of Selectmen

### Dear Truro Voter:

Thank you for taking the time to review the Annual Town Meeting Warrant and become familiar with the many issues before us this spring. Each voter in Truro has the opportunity to affect the future of our Town through the Town Meeting process. It is vital that we hear from as many voices as possible and we encourage you to join us at this year's Town Meeting.

This message to voters highlights a number of the warrant articles at this year's Town Meeting. It does not summarize them all and we ask that you read the Warrant in its entirety to learn more about each very important one.

Article 5 presents the Fiscal Year 2018 Omnibus Budget Appropriation. What you see is the culmination of a thoughtful collaborative process that takes place over several months and includes the Town Manager, Town Accountant, Department Heads, the Board of Selectmen and the Finance Committee. It is also an open process that takes place at public meetings of the Budget Task Force that begins in December, the Finance Committee and the Board of Selectmen.

This year we are presenting a budget to voters that is down by slightly more than 1% from the prior year's revised budget. This was not an easy task and we are extremely grateful to the hard work of the Town Manager, Town Accountant and all of the Department Heads. We also believe it is necessary for us to propose a Proposition 2½ override to voters (Article 6). Several interrelated factors are at play here both on the expense and revenue sides of the budget.

On the expense side, we continue to experience increases to our operating budget that are mandated and out of our control. These include increases in education expenses, retirement benefits and health care costs. This means that in order for us to avoid or limit budget growth and provide the same levels of programs and services from year to year, we need to find ways to do this for less cost each year. The other alternative is to reduce or cut programs and services. This budget reflects Town Staff's continued excellent work in in aligning needs with essential services in the most cost effective and efficient manner possible.

We are also implementing fiscal policies on the revenue side of the budget that we believe are in the best interest of the Town in the long term. These include moving away from using one-time sources of funding to balance the budget. In prior years we have used one-time sources of revenue to make up for shortfalls instead of raising our levy limit through an override. For example, last year we used the last of the revenue from the Golf Course of \$270,335.14 to help us balance the budget. We can and should not depend on one-time sources of funding to luckily appear each year to cover our budget shortfalls.

In addition, we believe it is in the best interest of the Town to be more conservative in the use of Free Cash to stabilize the tax rate and balance the budget. Once again, we have been able to avoid overrides in the past through the generous use and availability of Free Cash. This year we are proposing to transfer \$1 million in Free Cash to stabilize the Tax Rate. Last year we used \$1.3 million. We do not believe that heavily relying on Free Cash is a prudent long-term fiscal strategy for the Town particularly as our budget becomes leaner and more efficient which leads to having less Free Cash overall.

These changes in both the expense and revenue side of the budget this year created a shortfall that we believe requires a Proposition 2 ½ override in order to be able to continue to provide the essential programs and services the Town requires in the most efficient manner possible. We hope that you will support it.

The proposed FY2018 Capital Budget total is \$292,550 that includes \$100,000 that is part of the proposed general override in Article 6. This is less than FY2017 yet maintains the policy of funding and planning that will result in proper maintenance of the Town's infrastructure.

Article 8 re-appropriates \$120,000 passed last year to make repairs to the East Harbor outfall pipe. Because the project has grown in scope, as described in Article 10, we are asking voters to re-appropriate those funds so that they can be used to repair the culvert under Old County Road, south of Prince Valley Road.

Article 10 is an authorization that will allow us to borrow up to \$3.7 million for the replacement of the East Harbor culvert pipe between Route 6 and Shore Road. Initially we believed that we would be able to repair the culvert. However, further investigation and engineering studies have indicated that repair is not possible and that the portion of the culvert that is Town owned needs to be replaced. Continued engineering work will take place in FY2018 in order to inform a final design and solution.

Article 15 is an example of how our Town Manager is working to create efficiencies and cut costs within Town administration. The article will amend the Town's Personnel Bylaw so that all non-union personnel will accrue vacation in the same manner. This will enable us to automate the tracking of all paid time off and fully automate the payroll process without the need for purchasing custom software. This will cut costs, time spent and create a more modern and efficient system. This change will have no impact on current employee benefits.

Article 16 presents the funding recommendations of the Community Preservation Committee. These projects will be funded through the Community Preservation Act. This year there are eight diverse projects being presented to voters in the specified areas of funding of community housing, historic preservation, recreation and open space.

Article 17 & 18 are citizen petitioned articles that would create new language in our Zoning Bylaw defining and creating a process for the creation of Accessory Dwelling Units. Article 19, also citizen petitioned, revises our established criteria and process for tax exemption of Affordable Accessory Dwelling Units. Changes to our Zoning Bylaw require a two-thirds majority for passage.

Articles 20 – 22 address issues related to parking violation and enforcement on publicly owned roads. It will enable us to implement ticketing as an enforcement mechanism as an alternative to the currently prescribed towing of vehicles. The articles also clean up confusing and archaic language related to parking enforcement.

Article 23 comes to us as a recommendation of Town Counsel after last year's Town Meeting. It brings our Town Meeting process more fully into compliance with Massachusetts General Law.

Articles 25 – 30 are the recommendations of the Town's Charter Review Committee. The Committee has been recommending incremental changes to the Charter annually to clarify roles and responsibilities and to update it to reflect current best practices in municipal government. All changes to the Charter need to be approved at Town Meeting and then again by voters in the Town election the following year. Article 24 clarifies and aligns the reporting structure and practice for multi-member Town boards, committees and commissions with those followed by the Board of Selectmen. It requires that boards, committees and commissions work through the Town Manager when working with Town Staff. Most of the remaining recommendations for this year are housekeeping items that fine tune recent changes to the Charter passed by voters in prior years.

Article 32 proposes house size limits in the National Seashore Zoning District and comes before us from the Planning Board. Article 33 is a citizen petitioned article that proposes limits on house size in the Seashore and Residential Zoning Districts. Changes to our Zoning Bylaw require a two-thirds majority for passage.

The Selectmen thank you for participating in our Annual Town Meeting, a strong New England tradition and the most direct source of democracy in this country. Your informed and careful consideration of the articles before you will ensure a strong and healthy future for our town.

Respectfully,

The Truro Board of Selectmen

Paul Wisotzky, Chair Janet W. Worthington, Vice Chair Jay H. Coburn, Clerk Maureen Burgess Robert Weinstein

# **Message from the Finance Committee** To All Truro Voters:

Truro Finance Committee,

Lori Meads, Chair Richard Wood, Vice-Chair Dennis Clark, Clerk Robert Panessiti Roberta Lema

### **Terms Used In Municipal Finance**

**Appropriation:** An amount of money which has been authorized by vote of Town Meeting to be spent for a designated purpose.

Available Funds: Available funds refer to the Stabilization Fund, Beach Receipts Reserved for Appropriation, Pamet Harbor Receipts Reserved for Appropriation, Recreation Receipts Reserved for Appropriation, Conservation Commission Receipts Reserved for Appropriation, and continued appropriations left in Articles voted at previous Town Meetings.

**Bond and Interest Record** (Bond Register) – The permanent and complete record maintained by the treasurer for each bond issue. It shows the amount of interest and principal coming due each date and all other pertinent information concerning the bond issue.

Bond Anticipation Note (BAN) – Short-term debt instrument used to generate cash for initial project costs and with the expectation that the debt will be replaced later by permanent bonding. Typically issued for a term of less than one year, BANs may be re-issued for up to five years, provided principal repayment begins after two years (MGL Ch. 44 §17). Principal payments on school-related BANs may be deferred up to seven years (increased in 2002 from five years) if the community has an approved project on the Massachusetts School Building Authority (MSBA) priority list. BANs are full faith and credit obligations.

Capital Outlay Expenditure Exclusion – A temporary increase in the tax levy to fund a capital project or make a capital acquisition. Exclusions require two-thirds vote of the selectmen or city council (sometimes with the mayor's approval) and a majority vote in a community-wide referendum. The exclusion is added to the tax levy only during the year in which the project is being funded and may increase the tax levy above the levy ceiling.

<u>Cherry Sheet:</u> A form showing all State and County charges and reimbursements to the Town as certified by the Massachusetts Department of Revenue.

<u>Classification of Real Property</u> – Assessors are required to classify all real property according to use into one of four classes: Residential, Open Space, Commercial, and Industrial. Having classified its real property, local officials are permitted to determine locally, within limits established by statute and the Commissioner of Revenue, what percentage of the tax burden is to be borne by each class of real property and by personal property owners.

Classification of the Tax Rate – Each year, the selectmen or city council vote whether to exercise certain tax rate options. Those options include choosing a residential factor (MGL Ch. 40 §56), and determining whether to offer an open space discount, a residential exemption (Ch. 59, §5C), and/or a small commercial exemption (Ch. 59, §5I) to property owners.

**<u>CMR</u>** – Code of Massachusetts Regulations.

<u>Code of Ethics</u> – The provisions and requirements of MGL Ch. 286A pertaining to the standards of behavior and conduct to which all public officials and employees are held.

**COLA** – Cost of Living Adjustment

<u>Collective Bargaining</u> – The process of negotiating workers' wages, hours, benefits, working conditions, etc., between an employer and some or all of its employees, who are represented by a recognized labor unit.

<u>Commitment</u> – Establishes the liability for individual taxpayers. The assessors' commitment of real estate taxes fixes the amount that the collector will bill and collect from property owners.

Community Preservation Act (CPA) – Enacted as MGL Ch. 44B in 2000, CPA permits cities and towns accepting its provisions to establish a restricted fund from which monies can be appropriated only for: a) the acquisition, creation and preservation of open space; b) the acquisition, preservation, rehabilitation, and restoration of historic resources; and c) the acquisition, creation and preservation of land for recreational use; d) the creation, preservation and support of community housing; and e) the rehabilitation and restoration of open space, land for recreational use and community housing that is acquired or created using monies from the fund. Acceptance requires town meeting or city council approval or a citizen petition.

Overlay (Also called Allowance for Abatements and Exemptions): The amount raised by the Assessors to be used for potential abatement of property taxes. The Overlay Surplus is the portion of each year's Overlay Account no longer required to cover the property abatements.

<u>Free Cash:</u> This is the amount certified annually by the State Bureau of Accounts. Town Meeting may appropriate from Free Cash for any lawful purpose. Sometimes referred to as Excess and Deficiency.

<u>Transfer:</u> The authorization to use an appropriation for a different purpose; in most cases only Town Meeting may authorize a transfer. However, in Truro, with certain restrictions, transfers may be authorized if the transfer is \$2,500.00 or less, the transfer is within the same Department, and is approved by the Department Head, Town Manager and the Finance Committee.

**Reserve Fund:** This fund is established by the voters at an Annual Town Meeting through the Omnibus Budget. Transfers from the Reserve Fund are within the exclusive control of the Finance Committee and are for extraordinary or unforeseen expenditures.

**Stabilization Fund:** This is a special reserve account. Without an authorizing two-thirds (%) vote at a Town Meeting, funds cannot be deposited into or withdrawn from this account.

### PROPOSITION 21/2 TERMS

Community Preservation Fund – A special revenue fund established pursuant to MGL Ch. 44B to receive all monies collected to support a Community Preservation Program, including but not limited to, tax surcharge receipts, proceeds from borrowings, funds received from the Commonwealth, and proceeds from the sale of certain real estate.

Contingent Votes: Chapter 634 of the Acts of 1989 permits a Town Meeting to appropriate funds contingent upon passage of a referendum question (Override). A contingent vote does not automatically result in an override referendum. An override referendum can only be called by the Board of Selectmen. If a referendum is called by the Selectmen, it must take place within ninety days of the Town Meeting vote.

### **Debt Exclusion and Capital Outlay Expenditure**

**Exclusion:** These two override ballot questions can be placed on a referendum by a two-thirds (2/3) vote of the Board of Selectmen. If a majority of the voters approve the ballot question, the Town's levy limit is temporarily increased for the amount voted at the referendum. The increase may exceed the Town's levy limit.

General Override: A general override ballot question can be placed on a referendum if a majority of the Board of Selectmen votes to do so. If the ballot question is approved by a majority of the voters, the Town's levy limit is permanently increased by the amount voted at the referendum. The levy limit increases may not exceed the Town's levy ceiling.

**Levy:** The property tax levy is the revenue the Town can raise through real and personal property taxes. The levy is the largest source of revenue for the Town.

**Levy Ceiling:** This is the maximum amount of the levy limit. The ceiling equals 2½% of the Town's full and fair cash value.

<u>Levy Limit:</u> The limit is based on the previous year's levy plus certain allowable increases.

<u>Levy Limit Increase:</u> The levy limit automatically increases each year by 2½% of the previous year's levy limit.

<u>New Growth:</u> The increase in the levy limit attributable to new construction and new parcel sub-divisions.

**Override:** A community can increase its levy limit by voting at a referendum to exceed the limit. There are three (3) types of overrides: general, debt exclusion and capital outlay expenditure exclusion.

### Fiscal Year 2018 Five Year Capital Improvement Plan

In accordance with the requirements of the Truro Charter (Paragraph 7-2-6), the Board of Selectmen respectfully present for your review the FY 2018 Five Year Capital Improvement Plan. The expenditures listed are presented to give an updated overview of the projects and capital needs planned for the future. Attempts to define the future, while prudent from a planning point of view, must be fully recognized as "best estimates" that will be subject to continual change as each capital question moves forward.

During the calendar year 2003, the Town consolidated all long-term debt, including certain Cape Cod Land Bank acquisitions, into one general obligation bond, and refinanced the debt during a period of low interest rates, saving the Town almost \$500,000.00 over the life of the bond; thus concurrently improving its Standard & Poor's Bond Rating three (3) levels to an A+ rating. The attached "previously committed long-term debt" schedule, and the new "previously committed Land Bank debt" schedule, reflects that refinancing. The Town's bond rating now is an "AA+" after a 2014 review by Standard and Poor.

Commencing with the FY2002 Municipal Operating Budget, the Town approved a new procedure to incorporate safety and other high priority capital items in the operating budget, up to a maximum expenditure amount to be set annually. Concerted effort has been focused on gradually increasing the annual appropriation for priority capital items to insure sufficient budget capacity to develop and maintain a realistic upgrade and/or replacement schedule for the town's rolling stock of vehicles, equipment and machinery. If an item does not succeed in being placed in the operating budget for purchase through this Operating Capital Account, Budget Line Item #01-133-5800, then the capital item may be funded in a different manner.

As one alternative, the Capital Improvement Fund (approved by Article 17 of the April 11, 2000, Annual Town Meeting) may be used. The Capital Improvement Fund is a special revenue fund authorized by a Home Rule Petition to the Legislature and the Governor, and which requires approval by a two-thirds vote at Town Meeting (similar to the Stabilization Fund) for appropriation. There is a balance of \$252,278.00 in the Capital Improvement Fund. Two other ways to acquire a capital item individually require either a separate article specifying use of other available funds, or a Capital Exclusion Article, on the Town Meeting Warrant. The Capital Exclusion Article is considered to be a so-called "menu-override," requiring a majority vote at both Town Meeting and at the next referendum.

For FY2018, most of the safety and high priority capital needs are included in the Operating Capital Account budget request. One item is included in the General Override and several other capital items have been deferred to FY 2019, or later.

### FIVE YEAR CAPITAL IMPROVEMENT PLAN

\*\*Debt figures include principal and interest

PREVIOUSLY COMMITTED LONG TERM DEBT**	FY2018	FY2019	FY2020	FY2021	FY2022
Year committed/amount/repayment					
TRURO PUBLIC LIBRARY (Note 1)	\$63,000	\$00.00	\$00.00	\$00.00	\$00.00
1999/\$1,108,708/20 - paid in full FY2017					
TOWN HALL REHABILITATION (Note 2)	\$205,000	\$194,000	\$188,000	\$182,000	\$177,000
2002/\$3,258,360/20 - paid in full FY2023					
SEWER (MWPAT) (Note 3)	\$11,000	\$11,000	\$11,000	\$11,000	\$11,000
2003/\$197,404/19 - paid in full FY2021					
COMMUNITY CENTER (Note 4)	\$278,000	\$269,000	\$255,000	\$247,000	\$240,000
2006/\$3,735,000/20 - paid in full FY2026					
HARBOR JETTY REPAIR	\$120,000	\$115,000	\$00.00	\$00.00	\$00.00
2009/\$1,100,000/10 - paid in full FY2018					
SUB TOTAL	\$677,000	\$589,000	\$454,000	\$440,000	\$428,000
PREVIOUSLY COMMITTED LAND BANK DEBT** (Note 5)	FY2018	FY2019	FY2020	FY2021	FY2022
Year committed/amount/repayment					
Morea Property	\$18,000	\$17,000	\$16,000	\$16,000	\$00.00
2002/\$312,000/17 - paid in full FY2020					
Meldahl Property	\$58,000	\$56,000	\$54,000	\$52,000	\$00.00
2001/\$860,000/17 - paid in full FY2020					
Poor Property (Note 6)	\$135,000	\$130,000	\$125,000	\$115,000	\$00.00
2005/\$1,500,000/13 - paid in full FY 2020					
SUB TOTAL	\$211,000	\$203,000	\$195,000	\$183,000	\$00.00
NEW AND POTENTIAL CAPITAL PROJECTS**					
Year to Commit/Amount/Repayment	FY2018	FY2019	FY2020	FY2021	FY2022
New DPW Facility Land Acquisition/Trade & Building Construction (Note 7)	\$311,000	\$303,000	\$296,000	\$287,000	\$280,000
2015/\$3,700,000/20 - Paid in full FY 2034					
SUB TOTAL	\$311,000	\$303,000	\$296,000	\$287,000	\$280,000
TOTAL	\$1,199,000	\$1,095,000	\$945,000	\$910,000	\$708,000

### NOTES

<sup>1.</sup> The total project borrowed reflects a Commonwealth Board of Library Commissioners grant of \$640,000 and the receipt of donations in excess of \$400,000 to offset the total cost.

<sup>2.</sup> The total project amount borrowed has been reduced by receipt of a Small Cities Grant in the amount of \$312,000.

<sup>3.</sup> MA Water Pollution Abatement Trust loan. This is a no interest loan. Septic betterment receipts used to repay the debt.

<sup>4.</sup> The total project amount borrowed has been reduced by the receipt of donations in the amount of \$223,000.

<sup>5.</sup> On May 10, 2005 the Town completed acceptance of Section 298/Chapter 149 of the Acts of 2004 which replaces the Cape Cod Land Bank with the Community Preservation Act (with modifications).

<sup>6.</sup> The Poor Property is the last Land Bank Acquisition.

<sup>7.</sup> The DPW facility project is included for long range planning purposes only. Any such increase in the Town's long term debt is not recommended until such time as other long-term debt has retired. The Town is in the early stage of identifying a site for the project

### CAPITAL IMPROVEMENT BUDGET FY2018- FY2022 Projected Capital Needs

Includes equipment, technology and other Departmental capital requests exceeding \$5,000

DEPARTMENT ITEM REQUESTED	FY2018	FY2019	FY2020	FY2021	FY2022
DPW			•		
Pick Up Truck with plow (2)	80,000			(1) 40,000	
One-ton Dump Truck	100,000*				
Road Maintenance Program		100,000	102,500	105,100	107,800
Maintenance Van		35,000			
Software			15,000		
Zero-turn Lawn Mower			15,000		
Rough terrain lawn mower			18,000		
Chipper				40,000	
Dump truck, plow & sander				140,000	
Rubber-tire Front End Loader					120,000
Brush cutter/mower					80,000
*Subject to Override					
TRANSFER STATION					
Office Building Replacement			50,000		
			,		I
PUBLIC BUILDING MAINTENANCE					
Key Fob System (Interior doors PSF, TH, TPL)	25,000				
Public Safety Building (Gutters)	5,000				
Snow's Fieldhouse Mold Remediation	15,000				
Library Roof		65,000			
Town Hall Siding and Trim		30,000			
Beach Office Carpeting		15,000			
Epoxy Flooring PSF		35,000			
Community Center Carpet Replacement				20,000	
Community Center interior painting					22,000
COUNCIL ON AGING					
Ford FLEX Passenger Vehicle		32,000			
RECREATION AND BEACH DEPARTMENT					
ATV	10,000				
Community Center Awning		10,000			
Community Center Shade Sail		10,000			
Snow's Field Improvements		40,000			
Snow's Fieldhouse: finish basement			50,000		
Sedan vehicle replacement			25,000		
Addition to Recreation Lounge (Feasibility)				50,000	
FIRE AND RESCUE					
Tanker		325,000			
Replace Utility Truck		323,000	65,000		
Replace Ambulance			05,000	275,000	
Replace Engine 485				273,000	500,000
LIBRARY					2 30,000
Shelving Replacement (on-going project)	6,000	6,000	6,000	2,000	2,000
Replace carpet on lower level	2,000	28,000	2,000	_,000	2,000
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Replace Trim		10,000			
Replace carpet in main area			40,000		
POLICE					
Ballistic Vests X 14 Officers	11,550				
Dodge Charger	,	(2) 70,000	35,000		36,655
Replacement Tasers/Equip (14)		18,200	,		,
(3) Moving radar units for cruisers		5,000			
Dodge SUV			36,655	37,000	40,000
Firing Range EPA Cleanup (A)			250,000		
Toyota Camry				30,000	
HARBOR OPERATIONS/SHELLFISH WARD	<u>EN</u>				
Float and Poles		10,000			
Harbormaster Truck			40,000		
Freshwater Hookup				2,500	
Upweller					10,000
SCHOOL					
Technology	25,000	25,000	25,000	25,000	25,000
Repaint Exterior		40,000	40,000	45,000	45,000
Replace Boilers (Green Communities Grant)		25,000			
Interior Painting	15,000	15,000	17,000	17,000	17,000
Replace Carpet		20,000	15,000	15,000	15,000
ANIMAL CONTROL OFFICER					
Replace 4X4 Truck				37,000	
moma i	Φ202.770	ф 000 <b>2</b> 00	φ. Q.45. 4.55	Φ 000 (00	Φ1 020 1 <b>==</b>
TOTAL	<u>\$292,550</u>	<u>\$ 999,200</u>	<u>\$ 845,155</u>	<u>\$ 880,600</u>	<u>\$1,020,455</u>

### **Greetings:**

In the name of the Commonwealth, you are hereby required to warn the inhabitants of the Town of Truro qualified to vote in town affairs, to meet at the Truro Central School, 317 Route 6, Truro, MA 02666, on Tuesday, April 25, 2017 at 6:00 pm, then and there, to vote on the following articles:

# <u>ARTICLE 1:</u> AUTHORIZATION TO HEAR THE REPORTS OF MULTI-MEMBER BODIES

To see if the Town will vote to hear reports of any multi-member body, whose annual report was not published in the 2016 Annual Town Report, or take any other action relative thereto. *Requested by the Board of Selectmen* 

### **Board of Selectmen Recommendation:**

Comment: Customary Article

# ARTICLE 2: AUTHORIZATION TO SET THE SALARY OF THE BOARD OF SELECTMEN

To see if the Town will vote to determine and set the following as the salary for the Board of Selectmen, who shall receive for Fiscal Year 2018: Board of Selectmen 5 @ \$3,000.00 = \$15,000.00, or take any other action relative thereto. *Requested by the Finance Committee* 

Finance Committee Recommendation: 5-0-0 in favor Board of Selectmen Recommendation:

Doard of Selectifien Recommendation.

Comment: Customary article

### **ARTICLE 3:** AUTHORIZATION TO SET THE SALARY OF THE MODERATOR

To see if the Town will vote to determine and set the salary for the Town Moderator, who shall receive for Fiscal Year 2018: Moderator @ \$150.00, or take any other action relative thereto. *Requested by the Board of Selectmen* 

Finance Committee Recommendation: 5-0-0 in favor Board of Selectmen Recommendation:

Comment: Customary article

### **ARTICLE 4: AMENDMENTS TO THE FY2017 OPERATING BUDGET**

To see if the Town will vote to appropriate from available funds (Free Cash) such sums of money necessary to supplement the operating budgets of the various Town departments for the current fiscal year 2016-2017 (FY2017), or take any other action relative thereto. *Requested by the Board of Selectmen* 

Finance Committee Recommendation: 5-0-0 in favor

**Board of Selectmen Recommendation:** 

FROM	ТО	AMOUNT			
Free Cash	Snow Removal	\$35,000			
To balance FY 2017	7 budget for emergency snow and ice removal operations				
Free Cash	Transfer Station – Transfer Trailer	\$65,000			
To purchase a 20-to	on capacity transfer trailer to reduce over-road trips by replaci	ng four 5-ton			
containers					
Free Cash	Landfill Capping Remediation & Reconfiguring Project	\$20,000			
To support complia	To support compliance with DEP directives, and recycling initiatives				
	· ·				
	TOTAL	\$ 120,000			

### **ARTICLE 5: FY 2018 OMNIBUS BUDGET APPROPRIATION**

To see if the Town will vote to raise and appropriate and transfer from available funds the sum of Eighteen Million, Four Hundred Eighty thousand, Thirty-two dollars and no cents (\$18,480,032.00) to defray the expenses and charges of the Town of Truro in Fiscal Year 2018 (the period from July 1, 2017 through June 30, 2018), including the costs of public education, debt service and interest payments, and to meet said appropriation by the following means:

Source	Amount
Raise through taxation	17,712,637
Transfer from Beach Receipts Reserved for Appropriation	338,850
Transfer from Pamet Harbor Receipts Reserved for Appropriation	69,690
Transfer from Recreation Receipts Reserved for Appropriation	20,850
Transfer from Conservation Commission Receipts Reserved for Appropriation	5,000
Transfer from Educational/Governmental Programing Access Fund	100,880
Transfer from Municipal Waterways Improvements Fund	20,000
Appropriate within the Septic Betterment Program Fund	10,400
Appropriate within the Community Preservation Act Fund	201,725
TOTAL	18,480,032

Or take any other action relative thereto. Requested by the Board of Selectmen

Finance Committee Recommendation: 5-0-0 in favor

**Board of Selectmen Recommendation:** 

<u>Comment:</u> The proposed Fiscal Year 2018 Operating Budget can be found after the text of the Annual Town Meeting Warrant as Appendix B. The Budget Format contains the expenditure figures for the Fiscal Year 2016, appropriation figures for Fiscal Year 2017 (as amended), and requests for Fiscal Year 2018 from Town Departments, as well as the Finance Committee's recommendations and the Board of Selectman's recommendations. Please refer to the Selectmen's Letter to the voters on Page 1 and the Finance Committee's letter to the voters on Page 4.

### **ARTICLE 6: GENERAL OVERRIDE**

To see if the Town will vote to raise through taxation and appropriate the sum of Four Hundred Sixty-five Thousand, Six Hundred Seventeen dollars and no cents (\$465,617.00) for the purposes stated in the table below, provided that no sums shall be appropriated or expended hereunder unless and until the Town shall have voted to exclude the amounts needed pursuant to this vote from the limitations imposed by Chapter 59, Section 21C of the General Laws (Proposition 2 ½), or to take any other action relative thereto. *Requested by the Board of Selectmen* 

Function	Amount
General Government	21,825
19 hour/week Web/Communications position	
Education	200,000
Pre-School, K-6, Transportation, Tuition & CC Tech Budgets	
Public Works	100,000
Dump Truck/Plow/Sander	
Health and Human Services	68,100
Community Navigator Regional Program \$25,000	
Human Service Agency Grants \$43,100	
Culture and Recreation	75,692
Recreation: Youth Sports (not in by Revolving Fund) \$11,692	
Beach Operations: Life Guards/Head of the Meadow \$64,000	
TOTAL	465,617

Finance Committee Recommendation: 5-0-0 in favor

**Board of Selectmen Recommendation:** 

<u>Comment</u>: Over the past several years the Town has depended on one time sources of revenue or extra free cash to balance revenues and expenditures. For Fiscal Year 2018, we do not have a onetime source of revenue, therefore, to continue to provide the same level of services, the Town Manager, Town Accountant and Board of Selectmen are recommending a general override of \$465,617. The items in the chart above are <u>not</u> in the Omnibus budget and will only be added if the Town approves the override at Town Meeting and at the ballot.

In order for the General Override to be funded, the request must be approved by a majority of voters at Town Meeting and at the Annual Town Election on May 9, 2017.

### ARTICLE 7: TRANSFER OF FUNDS FROM FREE CASH

### Section One: To Reduce or Stabilize the FY 2016 Tax Rate

To see if the Town will vote to transfer One Million dollars (\$1,000,000.00) from Free Cash to reduce or stabilize the 2018 Tax Rate, or to take any other action relative thereto. *Requested by the Board of Selectmen* 

Finance Committee Recommendation: 5-0-0 in favor

**Board of Selectmen Recommendation:** 

Comment: Customary Article.

### **Section Two: To the OPEB Trust Fund**

To see if the town will vote to transfer the sum of Four Hundred Thousand dollars (\$400,000.00) from free cash to the Other Post-Employment Benefits (OPEB) Trust Fund, or take any other action relative thereto. *Requested by the Board of Selectmen* 

Finance Committee Recommendation: 5-0-0 in favor Board of Selectmen Recommendation:

<u>Comment:</u> This is a Customary Article that began at the 2014 ATM to transfer funds into the Other Post-Employment Benefits (OPEB) Trust Fund to cover future liability in accordance with government accounting standards. This year's proposal is to transfer four hundred thousand dollars (\$400,000).

### **Section Three: To the Affordable Housing Trust Fund**

To see if the town will vote to transfer the sum of Three Thousand dollars (\$3,000.00) from free cash to the Affordable Housing Trust Fund, or take any other action relative thereto. *Requested by the Board of Selectmen* 

Finance Committee Recommendation: 5-0-0 in favor Board of Selectmen Recommendation:

<u>Comment:</u> This is a Customary Article to appropriate funds in the event that excess rental monies from affordable housing properties is acquired.

### Section Four: To the Capital Expenditure Stabilization Fund

To see if the town will vote to transfer the sum of One Hundred Thousand dollars (\$100,000.00) from free cash to the Capital Expenditure Stabilization Fund, or take any other action relative thereto. *Requested by the Board of Selectmen* 

Finance Committee Recommendation: 5-0-0 in favor Board of Selectmen Recommendation:

Comment: This is a Customary Article beginning at the 2016 ATM to transfer funds into the Capital Expenditure Stabilization Fund to cover significant capital purchases that will occur several years in the future. Rather than waiting and appropriating or borrowing the entire sum in one year, this fund will allow us to reserve, with town meeting approval, incremental sums of money over a period of time. When the project or purchase is ready to be funded, a town meeting vote will be required to appropriate the funds. This year's proposal is to transfer one hundred thousand dollars (\$100,000).

# ARTICLE 8: REAPPROPRIATE EAST HARBOR PIPE REPAIR CAPITAL EXCLUSION FUNDS

To see if the Town will vote to appropriate the sum of One Hundred Twenty Thousand dollars and no cents (\$120,000.00) originally appropriated to make repairs to the East Harbor outfall pipe by favorable vote on Article 10 of the April 26, 2016 Annual Town Meeting warrant and excluded from the levy limit by favorable vote on Question 1 of the May 10, 2016 Annual Town Election Ballot, for the purpose of making repairs to the culvert under Old County Road, south of Prince Valley Road, or take any other action relative thereto. *Requested by the Town Manager* 

Finance Committee Recommendation: 4-0-1 in favor

### **Board of Selectmen Recommendation:**

<u>Comment:</u> Since last year's Town Meeting, it has been determined that the scope of work for the East Harbor culvert repair project is much larger than originally anticipated and that the project cost will exceed the original appropriation for the project. The \$120,000.00 allocated at last year's Town Meeting for the East Harbor culvert repair project can adequately fund the repair to the culvert located on the southern end of Old County Rd which is currently failing and compromising road conditions. Removal and replacement of the culvert will restore the roadway, eliminate the impacts on the adjacent property, and restore appropriate tidal flow.

# ARTICLE 9: AUTHORIZATION TO EXPEND FUNDS IN ANTICIPATION OF REIMBURSEMENT FOR STATE HIGHWAY ASSISTANCE AID

To see if the Town will vote to appropriate all sums provided to the Town pursuant to the Chapter 90 Highway Assistance Program of the Massachusetts Department of Transportation for purposes consistent with said program, or to take any other action relative thereto. *Requested by the Town Manager* 

Finance Committee Recommendation: 5-0-0 in favor Board of Selectmen Recommendation:

<u>Comment:</u> Customary Article. The amount of Chapter 90 funds to be awarded to municipalities by the State is unknown at this time. The FY 2017 amount was \$170,416.

# ARTICLE 10: REPAIR AND REPLACE FAILING CULVERT FROM CAPE COD BAY TO ROUTE 6

To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow the sum of Three Million Seven Hundred Thousand dollars and no cents (\$3,700,000.00) more or less, to pay costs associated with the repair and replacement of the culvert which connects Cape Cod Bay with East Harbor ('Pilgrim Lake') in North Truro, including design, permitting and construction and all other costs incidental and related thereto; provided that no sums shall be borrowed or expended hereunder unless and until the Town shall have voted to exclude the amounts needed to repay any bonds or notes issued pursuant to this vote from the limitations imposed by Chapter 59, Section 21C of the General Laws (Proposition  $2\frac{1}{2}$ ), or to take any other action relative thereto. *Requested by the Board of Selectmen* 

Finance Committee Recommendation: 5-0-0 in favor Board of Selectmen Recommendation:

<u>Comment:</u> This article would fund the replacement of the East Harbor culvert pipe between Route 6 and Shore Road and the replacement of the two seaward sections of pipe and debris gate. Currently the seaward section is slumping and the debris gate is missing therefore creating a potential safety hazard. Several sinkholes and depressions were found along the pipe between Route 6 and Cape Cod Bay. The project has environmental benefits such as increasing tidal flushing to improve water quality, wetland restoration, as well as minimizing potential threats to road utilities and infrastructure.

# ARTICLE 11: NON-UNION PERSONNEL CLASSIFICATION AND COMPENSATION SCHEDULE, COST OF LIVING ALLOWANCE FOR FISCAL YEAR 2018

To see if the Town will vote to amend the Personnel Bylaw, Section 12.3, Classification and Compensation Schedule (Non-Union Personnel) by deleting the applicable personnel classification and compensation schedule, and inserting in its place the following schedule to be effective July 1, 2017, (said schedule appearing in Appendix A). Said amendments having been incorporated in the FY 2018 Omnibus Operating Budget in the COLA Undistributed-Reserved for Transfer Account, Budget Line Item #01015457, or take any other action relative thereto. *Requested by the Town Manager* 

Finance Committee Recommendation: 5-0-0 in favor Board of Selectmen Recommendation:

<u>Comment:</u> Customary Article. The Town Manager has recommended a 1.5% non-union personnel cost of living allowance for FY 2018, which was incorporated in the FY 2018 Omnibus Operating Budget. This article does not increase the operating budget as presented in Article 5. This is included solely to seek your approval of the non-union Classification and Compensation Plan. See Attachment A beginning on page 41.

# ARTICLE 12: RE-CLASSIFICATION OF SEASONAL BEACH/RECREATION POSITIONS

To see if the Town will vote to raise and appropriate or transfer from available funds the sum of Two Thousand Two Hundred Fifteen dollars and no cents (\$2,215.00) and to amend the Classification & Compensation Schedule by adding new language and deleting language as follows (new language shown **bold underline**, deleted language shown in strike out), or to take any action relative thereto:

	FROM FY17 CLASSIFICATION & COMPENSATION SCHEDULE  NON-UNION & NON-CONTRACT								
Grade TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL								TOTAL	
			STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	
4	Rec. Assistant Dir/ Program	Hrly	<del>\$14.07</del>	<del>\$15.06</del>	<del>\$16.04</del>	<del>\$17.16</del>	<del>\$18.36</del>	<del>\$19.63</del>	
	<del>Coordinator</del>								
5	Beach Assistant Supervisor	Hrly	<del>\$15.46</del>	<del>\$16.49</del>	<del>\$17.48</del>	<del>\$18.49</del>	<del>\$19.49</del>	<del>\$20.56</del>	
	Beach Lifeguard	Hrly	<del>\$15.46</del>	<del>\$16.49</del>	<del>\$17.48</del>	<del>\$18.49</del>	<del>\$19.49</del>	<del>\$20.56</del>	
6	Beach Head Lifeguard	Hrly	<del>\$16.56</del>	<del>\$17.58</del>	<del>\$18.63</del>	\$ <del>19.66</del>	<del>\$20.72</del>	<del>\$21.84</del>	
	Assistant Program Supervisor	Hrly	<u>\$16.56</u>	<u>\$17.58</u>	\$18.63	<u>\$19.66</u>	\$20.72	<u>\$21.84</u>	
8	Program Supervisor	Hrly	\$19.00	\$19.63	\$20.27	\$20.89	<u>\$21.53</u>	\$22.18	

Requested by the Town Manager

Finance Committee Recommendation: 4-0-1 in favor

**Board of Selectmen Recommendation:** 

<u>Comment:</u> The current staff structure of the Recreation & Beach Department has evolved over the years to meet the programming needs of the Department, but position titles have remained the same. The changes will help clarify roles and the appropriate chain of command, compensate employees with more responsibility appropriately, and streamline the hiring process

# ARTICLE 13: TRANSFER OF FUNDS FROM STABILIZATION FUND TO EMPLOYEE BENEFITS ACCOUNT

To see if the Town will vote to transfer the sum of Fifty Thousand dollars (\$50,000.00) from the Stabilization Fund, if required, to an account designated to pay the unused sick and vacation time benefits for employees that retire, or to take any other action relative thereto. *Requested by the Town Manager and Town Accountant* 

Finance Committee Recommendation: 5-0-0 in favor Board of Selectmen Recommendation:

Two-thirds vote

<u>Comment:</u> Several Town employees with long years of service are eligible for retirement. This transfer would help mitigate the impact of pay outs those employees will receive for unused sick and vacation time should they retire. Our recommendation is to continue to reserve funds annually for this purpose as more employees reach retirement.

### **ARTICLE 14: COA REVOLVING FUND**

### Section One: Reauthorization of the Revolving Fund for COA

To see if the town will vote to reauthorize the Council on Aging revolving fund originally established by Article 13 of the Annual Town Meeting held April 29, 2009 under the authority of MGL Chapter 44 Section 53E1/2. Said revolving fund will be used to aid in the development of self-funded, self-sustaining programs, activities and events. Receipts received from activities, events and programs shall be deposited into the fund and shall be available for expenditure by the Director of the Council on Aging, with the approval of the Town Manager, for purposes connected to the development and promotion of self-supporting activities. The total authorized expenditures from the fund shall not exceed Thirty Thousand dollars in any one fiscal year. As per MGL Ch.44 sec 53E1/2, expenditures from said fund shall not exceed the balance in the fund nor the total authorized expenditures established by annual town meeting. The fund will not be used to pay salary, wages or benefits of any full time employee. The fund shall be subject to annual authorization by annual town meeting, or take any other action relative thereto. *Requested by the Town Accountant* 

Finance Committee Recommendation: 5-0-0 in favor

**Board of Selectmen Recommendation:** 

**Comment:** Customary article.

Section Two: Revolving Fund Bylaw

To see if the Town will vote to amend Chapter 1 of the General Bylaws by adding a new Section 1.1.8 as follows, (new text is shown as **bold underline**), or to take any action relative thereto. **Requested by the Town Accountant** 

### 1.1.8. Revolving Funds.

There is hereby established in the Town of Truro pursuant to G. L. c. 44, §53E½ the following Revolving Fund:

Revolving Fund	Authorized to Spend Fund	Revenue Source	<b>Use of Fund</b>
Council on Aging	Director of Council on Aging	Program Fees	Development and Promotion of Programs

Expenditures from the revolving fund set forth herein shall be subject to the limitation established annually by Town Meeting or any increase therein as may be authorized in accordance with G.L. c.44, §53E½.

### **Finance Committee Recommendation:**

**Board of Selectmen Recommendation:** 

<u>Comment</u>: Revolving funds must now be established by bylaw, and the expenditure limits must be established annually and prior to July 1. The Municipal Modernization Act eliminates the per board and total limitations on the size of such funds.

### **ARTICLE 15:** AMENDMENT TO PERSONNEL BYLAW ARTICLE 6, SECTION 6.1

To see if the Town will vote to amend Article 6, Section 6.1 of the Personnel Bylaw to change the manner in which vacation is accrued to facilitate electronic record keeping by adding new language and deleting language as follows (new language shown **bold underline**, deleted language shown in **strike out**), or to take any other action relative thereto. **Requested by the Town Manager** 

Section 6.1 In accordance with the following rules and regulations, all regular full-time employees of all departments of the Town are entitled to vacation on a calendar year basis as set forth below and which may not be taken during the first six months of employment. <u>Vacation</u> <u>time will be awarded at the end of the month for each full month of employment during the months of January through October.</u>

<u>Time in Service (years)</u>	Days of Vacation	Maximum Accrual
	Per Month - January	
	through October	
	Per 26 Days Worked	Not to Exceed (days)
0-1	1.0	20
1-2	1.1	20
2-3	1.2	20
3-4	1.3	20
4-5	1.4	20
5-6	1.5	25
6-7	1.6	25
7-8	1.7	25
8-9	1.8	25
9-10	1.9	25
10-11	2.0	30

11-12	2.1	30
12-13	2.2	30
13-14	2.3	30
14-15	2.4	30
15-on	2.5	30

Vacation time granted and taken by an employee shall be in units of not less than one (1) full-day at the discretion of the department head. In addition, vacation days used <u>or</u> granted to compensate for sick leave following exhaustion of sick leave credits, may also be taken in units of not less than half day (.5) increments.

**Finance Committee Recommendation: 5-0-0 in favor** 

**Board of Selectmen Recommendation:** 

<u>Comment</u>: The current method of vacation accrual is dependent upon each employee's hire date and the counting of 26 days from that date. After looking at multiple payroll services and software, it was determined that the Town's current method does not allow for automation to track an employee's accrual and use of paid time off without procuring custom software. This change will allow the Town to fully automate the payroll process, without purchasing custom software and without impacting current employee benefits.

### **ARTICLE 16: COMMUNITY PRESERVATION ACT**

### Section One: Administrative Percentage

To see if the Town will vote to appropriate the sum of twenty six thousand, seven hundred eighty-four dollars (\$26,784.00) from Projected Fiscal Year 2018 Community Preservation Act Surcharge Revenues for the administrative expenses of the Community Preservation Committee, or take any other action relative thereto. *Requested by the Community Preservation Committee* 

Finance Committee Recommendation: 5-0-0 in favor

**Board of Selectmen Recommendation:** 

Community Preservation Committee Recommendation: 8-0-1 in favor

<u>Comment:</u> The Community Preservation Act and the Truro Community Preservation By-Law permit 5% of the Community Preservation Act revenue to be used to cover expenses for a consultant to manage CPC operations, as well as for legal expenses, membership in the Community Preservation Coalition, printing, advertising and supplies. Any money remaining unspent at the end of Fiscal Year 2018 will revert to the Community Preservation Act Undesignated Fund Balance.

### Section Two: <u>Truro Housing Authority Consultant (Community Housing)</u>

To see if the Town will vote to appropriate the sum of Thirty thousand dollars (\$30,000.00) including Fourteen thousand five hundred seventy-seven dollars (\$14,577.00) from the Community Preservation Act Fund Balance Reserved for Community Housing and fifteen thousand four hundred twenty-three dollars (\$15,423.00) from projected Fiscal Year 2018 Community Preservation Act Surcharge Revenue to permit the Truro Housing Authority to contract with a technical consultant on an occasional basis as need for specific Affordable Housing projects, or take any other action relative thereto. *Requested by Truro Housing Authority* 

Finance Committee Recommendation: 5-0-0 in favor

### **Board of Selectmen Recommendation:**

Community Preservation Committee Recommendation: 8-0-1 in favor

<u>Comment:</u> The members of the Truro Housing Authority are volunteers, working with very detailed and complicated State and Federal regulations. In order to achieve the best use of our resources, the Truro Housing Authority needs access to professional expertise in developing and implementing housing projects. The consultant will not be a full or part-time employee of the Town, but rather will work on particular projects on as "as needed" basis. These funds will be used for a consultant to continue to work on property acquisition, construction and preservation.

Section Three: 143 Route 6 Habitat for Humanity of Cape Cod (Community Housing)

To see if the Town will vote to appropriate the sum of Two Hundred Ten Thousand dollars (\$210,000.00) from projected Fiscal Year 2018 Community Preservation Act surcharge revenue for the construction of three Habitat for Humanity Homes on land located at 143 Route 6 (Truro Assessor's Map 51, Parcel 31), subject to a grant agreement and a deed restriction satisfactory to the Community Preservation Committee, or take any other action relative thereto. *Requested by Habitat for Humanity of Cape Cod* 

Finance Committee Recommendation: 4-1-0 in favor

**Board of Selectmen Recommendation:** 

Community Preservation Committee Recommendation: 8-0-1 in favor

<u>Comment:</u> Truro is in desperate need of affordable housing. Habitat creates high quality homes with an extra layer of affordability. Not only are these homes priced within range of young families, but also Habitat works with buyers to ensure that they can obtain favorable financing. If the buyer is unable to obtain affordable financing, Habitat offers an alternative 0-interest mortgage. In addition, qualified buyers are expected to provide sweat equity to complete their home.

Section Four: Cape Cod Village Home for Adults with Autism (Community Housing)

To see if the Town will vote to appropriate the sum of Fifty Thousand dollars (\$50,000.00) including Twenty-six Thousand Two Hundred Sixty-one dollars (\$26,261.00) from projected Fiscal Year 2018 Community Preservation Act surcharge revenue and Twenty-three Thousand Seven Hundred Thirty-nine dollars (\$23,739.00) from Community Preservation Act Undesignated Fund Balance to contribute to the costs of a permanent home for 15 adults with autism who require 24 hour per day assistance to be built at Childs Homestead Road, Orleans, Massachusetts, subject to a grant agreement and a deed restriction satisfactory to the Community Preservation Committee, or take any other action relative thereto. *Requested by Cape Cod Village, Inc.* 

Finance Committee Recommendation: 5-0-0 in favor

**Board of Selectmen Recommendation:** 

Community Preservation Committee Recommendation: 7-1-1 in favor

<u>Comment:</u> The Cape Cod Village building plans for Childs Homestead Rd. in Orleans will benefit Truro and the entire Lower Cape by providing an opportunity for housing of these very special needs adults. Parents and families will have an affordable and suitable option that is nearby and promises to keep the residents in touch with the community, and the community involved with the residents.

Section Five: <u>Phase 2 Preservation & Restoration of Highland House Museum (Historic Preservation)</u>

To see if the Town will vote to appropriate the sum of Two hundred Forty-nine Thousand dollars (\$249,000.00) including Fifty-six Thousand Two Hundred Sixty-one dollars (\$56,261) from projected Fiscal Year 2018 Community Preservation Act surcharge revenue and One Hundred Ninety-two Thousand Seven Hundred Thirty-nine dollars (\$192,739) from Community Preservation Act Undesignated Fund Balance for the second phase of the preservation and restoration of The Highland House Museum, subject to a grant agreement and a deed restriction satisfactory to the Community Preservation Committee, or take any other action relative thereto. *Requested by the Truro Historical Society* 

Finance Committee Recommendation: 4-1-0 in favor

**Board of Selectmen Recommendation:** 

Community Preservation Committee Recommendation: 7-0-2 in favor

<u>Comment:</u> The Highland House Museum is the repository for the history and artifacts of Truro and is one of the very few historic public buildings in our town. As part of the restoration and repurposing of this building in Phase 1, the Truro Historical Society (THS) was required to, and did, obtain a twenty-year lease with the Cape Cod National Seashore. In Phase 2, the THS will secure the building: framing walls and floors, repairing roofing and foundations systems, and updating electrical systems with appropriate lighting for display and work areas. This is a multi-year project of the CPC.

Section Six: Edgewood Farm Historic Preservation Project Phase 2 (Historic Preservation)
To see if the Town will vote to appropriate the sum of Seventy-five Thousand dollars (\$75,000.00) including Ten Thousand Two Hundred Thirty-five dollars (\$10,235) from projected Fiscal Year 2018 Community Preservation Act surcharge revenue and Sixty-four Thousand Seven Hundred Sixty-five dollars (\$64,765) from Community Preservation Act Undesignated Fund Balance for the restoration and preservation of three historic buildings at Edgewood Farm, subject to a grant agreement and a deed restriction satisfactory to the Community Preservation Committee, or take any other action relative thereto. Requested by Truro Center for the Arts at Castle Hill

Finance Committee Recommendation: 3-0-2 in favor

**Board of Selectmen Recommendation:** 

Community Preservation Committee Recommendation: 8-0-1 in favor

<u>Comment:</u> Edgewood Farm is home to the historic Manuel Corey House, Barn and Cottage, all of which were built in the 1800s by Manual Corey, a Truro native and longtime Town Clerk. After Mr. Corey's demise, Eleanor Meldahl and her family lived at the farm. Ms. Meldahl, one of the founders of the Center for the Arts at Castle Hill, facilitated the acquisition of Edgewood Farm by Castle Hill, in order to preserve the property and to foster the further development of Truro as a flourishing creative community. The Center has raised a significant amount of money towards the restoration of the farm's buildings. A deed restriction, in a form acceptable to the CPC, will ensure that the Farm remains a historic property in perpetuity.

### **Section Seven: Puma Park Enhancement (Recreation)**

To see if the Town will vote to appropriate the sum of One Hundred Fifty-three Thousand dollars (\$153,000.00) including Fifty Thousand dollars (\$50,000) from Community Preservation Act Undesignated Fund Balance and One Hundred three thousand dollars (\$103,000) from the unexpended balance of the Friends of Truro Recreation/Recreation Commission project to design and renovate Snow's Field (as approved by Article 9 section 1, Annual Town Meeting April 29, 2014) for the acquisition and installation of ADA compliant safe and accessible surface as part of the project to enhance Puma Park, or take any other action relative thereto. *Requested by the Truro Commission on Disabilities* 

Finance Committee Recommendation: 5-0-0 in favor

**Board of Selectmen Recommendation:** 

Community Preservation Committee Recommendation: 8-0-1 in favor

<u>Comment:</u> The Truro Commission on Disabilities aims to improve features at Puma Park with offerings for all ages, those who are physically challenged as well as the able bodied. The most important part of this project is the resurfacing of the area. The preparation of the area will be accomplished by volunteer labor, but the installation must be done by professionals.

### Section Eight: 25 and 25A Pond Road Land Acquisition (Open Space)

To see if the Town will vote to appropriate the sum of Two hundred thousand dollars (\$200,000.00) from Community Preservation Act Undesignated Fund Balance to provide a grant to the Truro Conservation Trust for the acquisition and preservation of 25 and 25A Pond Road, (Truro Assessor's Map 36, Parcels 39 and 35, respectively) to preserve the property as open space in perpetuity, including access for passive recreational use, subject to a grant agreement and a deed restriction satisfactory to the Community Preservation Committee, or take any other action relative thereto. *Requested by the Truro Conservation Trust* 

Finance Committee Recommendation: 4-0-1 in favor

**Board of Selectmen Recommendation:** 

Community Preservation Committee Recommendation: 8-0-1 in favor

<u>Comment:</u> The Conservation Trust has supported the purchase of the 10-acre Rogers property on Pond Road, which is the only remaining twinefield in Truro, in order to protect this valuable resource in perpetuity. In accepting this CPC grant, the Conservation Trust has agreed to ensure that the property is accessible to the public by way of walking trails, benches and distribution of public information.

### **Section Nine: Great Hollow Extension - Land Acquisition (Open Space)**

To see if the Town will vote to appropriate the sum of up to Fifty Thousand dollars (\$50,000.00) from Community Preservation Act Undesignated Fund Balance to provide a grant to the Truro Conservation Trust for the purchase of a 1.09-acre lot at 2 Kill Devil Road, (Truro Assessor's Map 42, Parcel 303). This appropriation would provide a match grant under which every \$3 raised by the proponents would be matched by \$1 of CPA funds to a maximum of \$50,000; the match funds would be conditioned upon a Purchase and Sale agreement, fully executed by all appropriate parties, a scheduled closing date for the acquisition, upon agreement by the Town to accept the parcel as a gift and upon execution of a deed restriction in a form acceptable to the CPC, or take any other action relative thereto. Requested by a group of twelve taxpayers led by Mary Ellen Kimball and Ann M. Courtney (See Truro CPA Plan August 2015, Section 2(A))

Finance Committee Recommendation: 1-3-1 in favor

**Board of Selectmen Recommendation:** 

Community Preservation Committee Recommendation: 8-0-1 in favor

<u>Comment:</u> The purchase of this lot would add 267 feet to the existing approximately 130-foot public beach. It would help preserve the rural and coastal character of the Town, protect the fragile environment and preserve scenic views. Great Hollow is a popular sunset viewing spot. The organizers of the project are seeking other sources of funding from grants, corporate matching funds and private donations.

# ARTICLE 17: AMEND ZONING BYLAWS, §40, SPECIAL REGULATIONS, §40.2 AFFORDABLE ACCESSORY DWELLING UNIT BY DELETING IN ITS ENTIRETY AND REPLACING IT WITH NEW LANGUAGE

To see if the town will vote to amend Section 40, Special Regulations, §40.2 Affordable Accessory Dwelling Unit, by deleting in its entirety and replacing with new language (shown in **bold underline**), as follows, or to take any other action relative thereto. **Requested by Petitioned Article**.

### §40.2 Accessory Dwelling Unit

### A. The purposes of this bylaw are to:

- 1. Increase the number of moderately priced, year-round rental dwelling units in Truro;
- 2. Encourage a more economical and energy-efficient use of the Town's housing supply; and
- 3. Provide homeowners with a means of obtaining rental income to defray housing costs.

### **B.** Requirements

- 1. One Accessory Dwelling Unit (ADU) per buildable lot may be allowed in any zoning district by obtaining an ADU Permit from the Planning Board.
- 2. An ADU may be established within or attached to a principal dwelling, principal structure, or accessory structure, or constructed as a detached unit, and must be located on the same lot as the primary dwelling.
- 3. The ADU must be in conformity with the State Building Code, Title V of the State Sanitary Code and all applicable town health, building, zoning and other local laws and regulations.
- 4. An ADU within or attached to a principal dwelling, principal structure or accessory structure that is a pre-existing nonconforming use or structure shall not increase any existing nonconformity or create a new nonconformity without first obtaining a Permit or Variance, respectively, from the Zoning Board of Appeals.

### C. ADU Permit Criteria

- 1. The ADU shall be a complete, separate housekeeping unit containing both kitchen and sanitary facilities.
- 2. The ADU shall not contain more than one thousand (1,000) square feet nor less than four hundred (400) square feet of Gross Floor Area as that term is defined in Section II of this Zoning By-law. Once an ADU has been added to a dwelling, structure or lot, the ADU shall not be enlarged beyond the square footage specified in the permit granted pursuant to this section without first obtaining a subsequent permit from the Planning Board, and in no case shall an ADU be permitted to exceed the square footage allowed by this section.
- 3. At least two (2) off street parking spaces in addition to parking otherwise required for the property is required for an ADU.
- 4. An ADU shall be clearly subordinate in use, size and design to the principal dwelling or structure, considering the following: building architectural details, roof design, building spacing and orientation, building screening, door and window size and location, and building materials. When accessory to a principal dwelling, the intent is to retain the appearance of a single-family dwelling and the privacy of abutters.
- 5. The principal dwelling and ADU and lot on which they are located shall remain in common ownership, and shall not be severed in ownership, including that the lot, buildings or units thereon shall not be placed in a condominium form of ownership.
- 6. Either the ADU or the principal dwelling on a lot with an ADU must be leased for

- a term of at least twelve (12) months. Rental of said unit for a period of less than twelve (12) months (including, but not limited to, seasonal rental and rental through vacation rental services and websites) is prohibited. Proof of year-round rental shall be provided annually to the Building Commissioner by the owner in the form of a lease and a signed affidavit from both the owner and renter stating the unit is being rented accordingly and is used as a primary residence.
- 7. ADUs permitted under this section shall be inspected annually or as frequently as deemed necessary by the Health and Building Departments for compliance with public safety and public health codes. The owner of the property shall be responsible for scheduling such inspection and shall pay any applicable inspection fees.

### D. Procedure

- 1. Each application for a Permit shall be filed by the Applicant with the Town Clerk consisting of:
  - a. An original and 14 copies of the Application for ADU Permit;
  - b. 15 copies of the required plans and other required information under §40.2;
  - c. Applicable filing fee;
  - d. List of abutters obtained from the Truro Assessing Department
  - e. Site Plan or Site and Sewage Plan prepared by a registered professional engineer or registered sanitarian showing all property lines, existing and proposed structures on the parcel, and setbacks from roads and property lines for each structure. Building dimensions (height, stories, square footage) shall be shown on the plan.
  - f. Documentation of approval of the septic/wastewater treatment system from the Board of Health.
  - g. Building plans at a scale of no less than 1/8"= I '-0", including floor plans and front, side and rear elevations of the ADU and principal dwelling or structure.
  - h. Affidavit declaring that the ADU and/or principal dwelling to which it is accessory will be rented on a twelve month basis.
  - i. Documentation of approval, if applicable, from the Conservation Commission.
  - j. Documentation of Special Permit or Variance, if applicable, from the Zoning Board of Appeals.

### E. Public Hearing

- 1. Upon receipt of the application by the Truro Town Clerk, the Planning Board shall hold a duly noticed public hearing within 65 days of said filing. The Board shall:
  - a. Give notice by advertisement in a newspaper of general circulation in the Town of Truro, no less than ten (10) days before the day of such hearing; and,
  - b. Give notice by posting such notice in a conspicuous place in the Town Hall for a period of not less than ten (10) days before the day of such hearing; and.
  - c. Give notice by mailing a copy of such advertisement to abutters to the subject property, abutters to abutters within 300 feet of the subject property, and owners of properties across the street from the subject property.

### F. Findings of the Planning Board

1. The Planning Board shall grant an ADU Permit if it finds that the proposal complies with the provisions of this bylaw, §40.2, as amended. The concurring vote of four members of the Planning Board shall approve an ADU permit as

### submitted or with reasonable conditions. The Board shall deny the permit only if:

- a. The application is incomplete, and the applicant fails to complete the application within 21 days after written notice of the application's deficiencies, or
- b. The imposition of reasonable conditions will not ensure that the ADU will conform to the standards and criteria described herein, or
- c. The ADU does not comply with the requirements of the Zoning By-law.
- 2. The permit decision is not appealable.

### G. Penalty

Failure of the applicant to comply with any provision of this section or the Permit is punishable by a fine established in Section 60.1 of the Truro Zoning By-laws and shall entitle the Planning Board, after notice and public hearing, to revoke, modify or suspend the Permit. The Town shall be entitled to recover its litigation fees, including counsel fees, incurred in enforcement of this Bylaw.

### H. Requirements for Tax Exemption

<u>Qualifying ADUs permitted under this section are eligible to seek tax abatement</u> pursuant to Chapter I, Section 10 of the Truro General Bylaws, Tax Exemption for <u>Affordable Accessory Dwelling Units.</u>

Planning Board Recommendation: Board of Selectmen Recommendation:

**Comment:** This is a citizen petitioned article.

# ARTICLE 18: AMEND ZONING BYLAWS SECTION §10.4 BY ADDING A NEW DEFINITION, REMOVING AN EXISTING DEFINITION AND AMEND §30.2 USE TABLE, BY DELETING USES FROM THE TABLE

To see if the town will vote to amend the Truro Zoning Bylaw Section 10.4- Definitions, by adding a new definition, remove an existing definition and to amend Section 30.2 by deleting uses from the table or take any other action relative thereto. *Requested by Petitioned Article* 

### § 10.4. Definitions

Dwelling Unit, Accessory. A dwelling unit either detached from or located within or attached to a principal single family dwelling, or an accessory structure to the principal single family dwelling on the same lot, such as a garage. The Accessory Dwelling Unit (ADU) shall contain at least four hundred (400) square feet but not more than one thousand (1,000) square feet of Gross Floor Area. An Accessory Dwelling Unit shall be a complete, separate housekeeping unit containing both kitchen and sanitary facilities in conformance with §40.2 of this bylaw. (04/17)

And to further amend Section 10.4 by deleting **Dwelling**, Two Family, Duplex in its entirety.

And further, to amend Section 30.2 - Use Table, by making the following changes (new text shown **bold underline** and deleted shown as strike out), and to direct the Town Clerk to renumber the notes following the Use Table and the corresponding references in the Use Table to ensure numerical progression and consistency.

### §30.2. Use Table

The following uses are permitted by district as indicated below, and consistent with the

purposes for which the district was established. Uses not expressly permitted are deemed prohibited.

KEY

P Permitted

SP May be allowed by special permit granted by the Board of Appeals, or the Planning Board, where noted

N Not permitted R Residential

BP Beach Point Limited Business

NT6A Route 6A, North Truro Limited Business

TC Truro Center Limited Business NTC North Truro Center General Business

RT 6 Route 6 General Business

S Seashore

PRINCIPAL USES							
	R	BP	NT6A	TC	NTC	RT 6	S
AGRICULTURAL	•	•	1		1	•	
Agricultural (except Animal Husbandry); horticultural, floricultural	P	P	P	P	P	P	P
Animal husbandry, parcels of more than 5 acres	P	P	P	P	P	Р	P
Animal husbandry, parcels of 5 acres or less	SP	SP	SP	N	SP	SP	SP
COMMERCIAL							
Automobile service, repair, storage, or salesrooms	N	N	N	N	P	P	N
Commercial fishing activity (1, 11)	P	P	P	P	P	Р	P
Professional office (2)	N	P	P	P	P	P	N
Restaurant	N	N	N	P	P	P	N
Retail business service (4/14)	N	N	P	P	P	P	N
Retail sales (4/14)	N	N	N	P	P	P	N
Wholesale Trade (4/14)	N	N	SP	SP	P	P	N
INDUSTRIAL							
Communication structure	N	N	N	N	N	SP (4)	N
Industrial or manufacturing use (5)	N	N	N	N	SP	SP	N
Marine installation	SP	SP	SP	N	SP	SP	N
Public utility	N	N	N	N	P	P	P
Research or experimental lab (6)	SP	SP	SP	N	SP	SP	N
Small engine repair	SP	SP	SP	N	SP	SP	N
Trade, repair shop, etc. (7) (4/14)	N	N	P	P	P	P	N
INSTITUTIONAL							
Educational institution	P	P	P	P	P	Р	P
Hospital, nursing and/or convalescent home	P	P	P	P	P	P	P
Municipal use (4/13)	P	P	P	P	P	P	P

PRINCIPAL USES							
	R	BP	NT6A	TC	NTC	RT 6	S
Private club not conducted for profit	SP	SP	SP	N	SP	SP	N
National Seashore administration facilities, public facilities	N	N	N	N	N	N	P (11)
Religious institution	P	P	P	P	P	P	P
Large-Scale Ground Mounted Photovoltaic Array (4/11)	SP (12)	N	N	N	N	P	P
RECREATIONAL		T	1	Г		ı	T
Children's camp	SP	SP	SP	N	SP	SP	N
Park, playground, non-commercial recreation	P	P	P	N	P	P	N
RESIDENTIAL	1	1	1	T		Г	T
Cottage or cabin colony, motor court	N	P	N	N	P	P	N
Duplex new (8)	N	<del>SP</del>	SP	SP	SP	<del>SP</del>	N
Duplex, conversion of existing single family dwelling (8)	SP	SP	SP	SP	SP	SP	N
Hotel	N	N	N	N	P	P	N
Motel	N	P	N	N	P	P	N
Single family dwelling (10)	P	P	P	P	P	Р	P (11)
ACCESSORY USES		ı		T	_	ı	T
<u>Dwelling Unit, Accessory (10)</u> (04/07)	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>
Bed and breakfast, home; as defined; Boarding House, Home, as defined	P	P	P	N	Р	P	P (11)
Habitable Studio	P	P	P	N	N	P	P
Home occupation, as defined	P	Р	P	Р	P	Р	P (11)
Other home occupation (5)	SP	SP	SP	N	SP	SP	N
Working Studio	P	P	P	N	N (04/04	P	P

(04/06)

- 1. To include traditional fishing activities, opening of shellfish, storage and use of fishing equipment.
- 2. No more than four (4) offices per lot; 20% lot coverage permitted, exclusive of parking; storage of equipment or materials where they are visible from neighboring properties or public or private ways is prohibited; the Board of Appeals shall find that the proposed use does not produce any injurious or offensive dirt, odor, fumes, gas, noise, or danger from explosion or fire.
- 3. Reserved (4/14)
- 4. Includes buildings and appurtenances; Special Permit Granting Authority is the Planning Board.
- 5. The Board of Appeals shall find that a proposed use is not injurious or offensive or tends to reduce values in the same district by reason of dirt, odor, fumes, gas, sewage, noise, or danger from explosion or fire.
- 6. The Board of Appeals may approve activities which are necessary in connection with scientific research or scientific development or related production, and which are accessory to a permitted use, if the Board finds the proposed accessory use does not substantially derogate from the public good; the proposed accessory use need not be located on the same parcel as the primary use.
- 7. Includes shops of carpenters, plumbers, electricians, dressmakers and similar tradespeople, repairs to radio-TV-computers and related electronic services, bicycle repairs, furniture repairs and upholstering. (4/14)
- 8. Uses in this category are further subject to the special regulations set forth in §40.1, Duplex Houses and Apartments.
- 9. Except trailers, mobile homes, Quonset huts or portable buildings. One tent for non-commercial use is allowed per lot, for a specified period of time and with the written consent of the owner and the Board of Health. The Board of Health may limit the period of time the tent is erected and used.
- 10. Uses in this category are further subject to the special regulations set forth in §40.2, Accessory Dwelling Unit, and the Planning Board shall serve as the Permit granting authority. (04/0+1Z)
- 11. Uses in this category are further subject to the special regulations set forth in §30.3, Seashore District.
- 12. Except in the Solar Farm Overlay District, where the use is permitted.

### Planning Board Recommendation: Board of Selectmen Recommendation:

Comment: This is a citizen petitioned article.

# ARTICLE 19: AMENDMENT TO CHAPTER 1, TOWN AFFAIRS OF THE TRURO GENERAL BYLAWS

To see if the town will vote to amend the Truro General Bylaws, Chapter 1, by adding a new section 10, Tax Exemption for Affordable Accessory Dwelling Units, (new language shown as **bold underline**), or take any other action relative thereto. *Requested by Petitioned Article*.

# Chapter 1, Section 10. Tax Exemption for Affordable Accessory Dwelling Units A. Applicability

Pursuant to Chapter 306 of the Acts of 2014, Affordable Accessory Dwelling Units permitted in accordance with §40.2 of the Truro Zoning Bylaw occupied by income eligible households and rented for an amount not to exceed the fair market rents established by the United States Department of Housing and Urban Development shall be exempt from taxation under Chapter 59 of the General Laws provided they meet the following qualifying factors.

### **B. Exemption Calculation**

The exemption shall be equal to the tax otherwise owed on the property based on the assessed valued of the property, including ADUs, multiplied by the square footage of the living space of all dwelling units on the property that are restricted to occupancy by low or moderate income households, divided by the total square feet of structures on the property. For a property with a single dwelling unit, the exemption allowed shall not exceed 50% of the tax otherwise owed. For purposes of determining the assessed value of the property, if by income approach to value, the assessment shall assume that all housing units are rented at fair market rent as determined by the US Department of Housing and Urban Development. To be eligible for exemption, the housing unit shall be leased to a low or moderate income household at such rents for the entire fiscal year for which the exemption is sought.

### C. Affordability Requirements

- 1. Households leasing and occupying the affordable dwelling unit shall upon initial application and annually thereafter on the first of September in each calendar year, submit to the Town or its agent the documentation necessary to confirm their eligibility to occupy the dwelling unit. Specifically, all dwelling units must be rented to those meeting the following guidelines for a low or moderate-income family: (1) low income families having an income not exceeding eighty (80) percent of the Barnstable County median family income, and (2) moderate income families having an income between eighty (80) and one hundred twenty (120) percent of the Barnstable County median family income and, as determined by the United States Department of Housing and Urban Development (HUD) Published Income Guidelines, as they may from time to time be amended.
- 2. Maximum rents shall be established in accordance with Fair Market Rental Guidelines published from time to time by the United States Department of Housing and Urban Development (HUD). Property owners are required t9 submit to the Town or its agent information on the rents to be charged. Each year thereafter on the first of September, they shall submit to the Town or its agent information on annual rents to be charged. Forms for this purpose shall be provided by the Town. Rents may be adjusted upward and shall be adjusted downward annually in accordance with adjustments to the Fair Market Rental Guidelines.

Finance Committee Recommendation: 4-0-1 in favor

Planning Board Recommendation: Board of Selectmen Recommendation:

<u>Comment</u>: This is a citizen petitioned article. This bylaw removes the affordable requirement component of the current ADU bylaw into a separate general bylaw which will allow homeowners to add an ADU without the affordability requirement.

# Article 20: AMENDMENT TO PRIVATE AND PUBLIC WAYS AND PLACES §1-9-7 GENERAL BYLAWS

To see if the Town will vote to amend Section 1-9-7 of the General Bylaws by adding new language and deleting language as follows (new language shown **bold underline**, deleted language shown in **strike out**), or take any other action relative thereto. **Requested by the Board of Selectmen** 

**1-9-7** No person shall permit any vehicle under his care or control, to stand <u>on or</u> across any public highway or street, in such a manner as to obstruct the travel over the same, for an unnecessary length of time; no person shall stop with a vehicle in any public street so near

to another vehicle as to obstruct public travel; and no person shall stop with any vehicle upon any crossing in any street or highway in the town. Whoever violates the provisions of this Bylaw shall be subject to a penalty as described in Appendix A of this document.

### **Board of Selectmen Recommendation:**

<u>Comment</u>: This proposed change will provide clarification for enforcement purposes on publicly owned roads.

### **ARTICLE 21:** AMENDMENT TO MOTOR VEHICLES §4-4-1 GENERAL BYLAWS

To see if the Town will vote to amend Section 4-4-1 of the General Bylaws by adding new language and deleting language as follows (new language shown **bold underline**, deleted language shown in **strike out**), or take any other action relative thereto. **Requested by the Board of Selectmen** 

4-4-1 It shall be unlawful for the owner or operator of any motor vehicle to park said motor vehicle on any property, public or private, without permission from the person in legal possession thereof. Any police officer who finds any motor vehicle violating the provisions of this Bylaw shall cause the vehicle to be **ticketed and/or** towed away to a place for safe-keeping at the expense of the vehicle's owner.

### **Board of Selectmen Recommendation:**

<u>Comment</u>: This proposed change will allow for an enforcement mechanism alternative to towing when vehicles are parked unlawfully.

ARTICLE 22: AMENDMENT TO APPENDIX A GENERAL BYLAWS

To see if the Town will vote to amend Appendix A of the General Bylaws by adding new language and deleting language as follows (new language shown **bold underline**, deleted language shown in **strike out**), or take any other action relative thereto. **Requested by the Board of Selectmen** 

Chapter & Section	Subject	Fine \$	Enforcing Authority
1-9-4	Driving motor vehicle on	\$20.00 per offense	Police Department,
	public beach without a permit		Beach Commission
			<u>Department</u>

Chapter & Section	Subject	Fine \$	Enforcing Authority
<del>1-9-6</del> <u><b>1-9-7</b></u>	Vehicle obstruct public street	\$50.00 per offense	Police Department

Chapter & Section	Subject	Fine \$	Enforcing Authority
<del>1-9-7</del> <u><b>1-9-8</b></u>	Occupying public street as storage room for vehicles	\$100.00 per offense	Police Department

Chapter & Section	Subject	Fine \$	Enforcing Authority
4-3-5	Handicap Parking	\$100.00 - \$300.00 and removal in accordance with MGL Ch. 40 sec 22D	Police Department, Beach Commission Department

Chapter & Section	Subject	Fine \$	Enforcing Authority
<u>4-4-1</u>	Unlawful motor vehicle parking	\$50.00 per offense	Police Department

#### **Board of Selectmen Recommendation:**

<u>Comment</u>: These proposed changes include "housekeeping" items for misidentified chapters and sections in the original appendix, changes from Beach Commission to the Beach Department as the Enforcing Authority and proposes a fine for the for the ticketing alternative to towing as proposed in ARTICLE 21.

#### **ARTICLE 23: DECLARING A TWO THIRDS VOTE AT TOWN MEETING**

To see if the Town will vote to amend Chapter 1 of the General Bylaws by adding a new Section 1.1.7 as follows:

1.1.7 <u>Town Meeting – Two-Thirds Vote</u>. On all matters to come before Town Meeting requiring a two thirds vote by statute, a count need not be taken unless the vote as declared by the Moderator is immediately questioned by seven or more registered voters.

Or take any other action relative thereto. **Requested by the Board of Selectmen.** 

#### **Board of Selectmen Recommendation:**

<u>Comment:</u> Adoption of this bylaw was suggested by Town Counsel after the last Town Meeting to insure that the Town is compliant with Massachusetts General Law for conducting Town Meeting and to facilitate the process during Town Meeting.

### ARTICLE 24: ACCEPT MASSACHUSETTS GENERAL LAW CHAPTER 39, SECTION 23D

To see of the Town will vote to accept Massachusetts General Laws Chapter 39, Section 23D, in its present form and as subsequently amended, and to apply this statute hereafter to all adjudicatory hearings conducted by Town boards, committees councils and commissions, or take any other action relative thereto. *Requested by the Planning Board* 

Planning Board Recommendation: 6-0-0 Board of Selectmen Recommendation:

<u>Comment</u>: If the Town of Truro adopts this law, members of adjudicatory boards, committees and commissions will not be disqualified from voting on a matter solely due to the fact of that member's absence from <u>one</u> meeting during which testimony on the matter was heard. Before any such vote, however, the member must certify that he/she has examined all evidence of the missed hearing. The written certification shall be part of the record of the hearing. Adjudicatory hearings are held by the Planning Board, the Board of Health, the Board of Selectmen, the Conservation Commission and the Zoning Board.

#### **ARTICLE 25:** CHARTER AMENDMENT TO SECTION 4-2-7

To see if the Town will vote to amend Section 4-2-7 of the Town Charter by adding new language and deleting language as follows (new language shown **bold underline**, deleted language shown in **strike-out**), or take any other action relative thereto. **Requested by the Board of Selectmen**.

4-2-7 The Board of Selectmen shall have the sole authority to enter into contracts for amounts greater than \$100,000.00 for the Town unless otherwise provided for in General Law or By-law. The Town Manager shall have the authority to enter into contracts for amounts up \$100,000.00 for the Town unless otherwise provided for in General Law or By-Law. For employment contracts that exceed \$100,000.00 in total compensation, exclusive of fringe benefits, in any single year of the agreement, the Town Manager shall consult with the Board of Selectmen before executing the agreement. The exception, in either case, occurs when contracts are funded within the school budget, and those contracts shall be signed by the Superintendent of Schools or the School Committee, whichever is appropriate in accordance with the General Laws.

Charter Review Committee: Board of Selectmen Recommendation:

Two-thirds vote

Comment: The Town Manager is authorized to sign contracts for amounts up to \$100,000.00 for the Town. The Town Manager is also the appointing authority and personnel administrator for Town department heads and staff as outlined in in Town Charter Chapter 5, which requires him/her to engage in contract negotiations. Contract negotiations exceeding \$100,000.00 require the Board of Selectmen to negotiate and provide authorization under the current Town charter, however in some of the positions appointed by the Town Manager salaries may exceed

#### \$100,000.00.

#### **ARTICLE 26: CHARTER AMENDMENT TO SECTION 6-2-12**

To see if the Town will vote to amend Section 6-2-12 of the Town Charter by adding new language as follows (new language shown **bold underline**),or to take any other action relative thereto. **Requested by the Board of Selectmen.** 

6-2-12 <u>Multi-member bodies shall deal with employees who are subject to the direction and supervision of the Town Manager solely through the Town Manager, and neither the multi-member body nor its members shall give orders to any such employee.</u>

Charter Review Committee: Board of Selectmen Recommendation:

Two-thirds vote

<u>Comment</u>: It is important for members of all boards and committees to deal with employees who are under the supervision and control of the Town Manager solely through the Town Manager. Appropriate language exists in 4-5-2 for members of the Board Selectmen, however, there is no such language in Chapter 6 for other multi-member bodies.

#### ARTICLE 27: CHARTER AMENDMENT TO SECTION 6-4-1

To see if the Town will vote to amend Section 6-4-1 of the Town Charter by deleting language as follows (deleted language shown in strike out), or take any other action relative thereto. **Requested** by the Board of Selectmen.

6 4 1 All appointed multi-member bodies which exist as of the effective date of this Charter Review shall-continue to exist and shall be subject to section 2 of this chapter.

Charter Review Committee: Board of Selectmen Recommendation:

Two-thirds vote

<u>Comment</u>: The Charter currently lists all multi-member bodies (including at least one which no longer exists), which is too specific and requires a Charter change each time a board or committee is established or eliminated. This change makes the language less specific, which allows for more operating flexibility so that multi-member bodies that are no longer necessary or effective can be disbanded.

#### **ARTICLE 28: CHARTER AMENDMENT TO SECTION 6-4-2**

To see if the Town will vote to amend Section 6-4-2 of the Town Charter by adding new language and deleting language as follows (new language shown **bold underline**, deleted language shown in **strike out**), or take any other action relative thereto. **Requested by the Board of Selectmen** 

6-4-2 The <u>regulatory</u> multi-member bodies listed below shall be appointed by the Board of Selectmen in accordance with sections 4-3-2 and 6-2-6 of this Charter.

Board of Health Regional Delegates

Water Resources Advisory Committee Other Inter-Governmental Representatives

Recycling CommitteeCouncil on AgingConservation CommissionBoard of AssessorsCharter Review CommitteeBeach Commission

Zoning Board of Appeals

Golf Course Advisory Commission

Depart Harbar Commission

Town Building Committee Pamet Harbor Commission

Open Space Committee Recreation Commission

Historical Review Board Truro Cultural Council

Commission on Disabilities Economic Development Committee

Cable and Internet Advisory Committee Historical Commission
Bike and Walkways Committee Human Services Committee

**Town Employee Insurance Advisory Committee** 

Other Multi-Member Bodies

#### **Charter Review Committee:**

**Board of Selectmen Recommendation:** 

Two-thirds vote

<u>Comment</u>: The Charter currently lists all multi-member bodies (including at least one which no longer exists), which is too specific and requires a Charter change each time a board or committee is established or eliminated. This change makes the language less specific, which allows for more operating flexibility, while maintaining reference to the current regulatory boards.

#### **ARTICLE 29: CHARTER AMENDMENT TO SECTION 6-4-8**

To see if the Town will vote to adopt Section 6-4-8 of the Town Charter by adding new language and deleting language as follows (new language shown **bold underline**), or take any other action relative thereto. *Requested by the Board of Selectmen* 

## 6-4-8 A current listing of all appointed multi-member bodies shall be maintained on the Town's website.

**Charter Review Committee:** 

**Board of Selectmen Recommendation:** 

Two-thirds vote

<u>Comment</u>: The Charter currently lists all multi-member bodies (including at least one which no longer exists), which is too specific and requires a Charter change each time a board or committee is established or eliminated. This change makes the language less specific, which allows for more operating flexibility. Section 6-4-8 provides information about where current multi-member boards will be maintained.

#### **ARTICLE 30: CHARTER AMENDMENT TO APPENDIX B**

To see if the Town will vote to amend Appendix B of the Town Charter by adding new language and deleting language as follows (new language shown **bold underline**, deleted language shown in **strike out**), or take any other action relative thereto. **Requested by the Board of Selectmen** 

#### Appendix B - Elected and appointed boards: Organizational Chart

Part 1. Elected positions in accordance with the General Laws and section 6-3-1 of this Charter.

Voters elect:

A Moderator.

A Board of Selectmen of five members.

A School Committee of five members.

A Planning Board of seven members.

A Board of Library Trustees of five members, notwithstanding the provisions of Section 10 of chapter 78 of the General Laws.

A Housing Authority of four members in accordance with the General Laws.

A fifth member of the Housing Authority shall be appointed by the Commonwealth.

A Cemetery Commission of three members.

Part 2. Appointed positions in accordance with the General Laws and section 6-4-2 of this Charter.

The School Committee appoints a School Superintendent who appoints the School Personnel.

The Moderator appoints the Finance Committee.

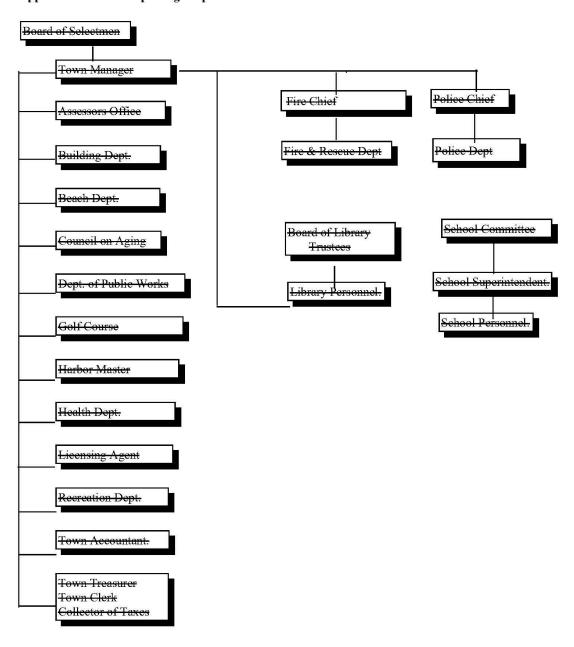
The Board of Selectmen appoints the Town Manager, Town Counsel and Public Safety Personnel:

Police Chief

Fire Chief

Constables-

**Appendix B - Part 3 Reporting Responsibilities** 



**Charter Review Committee Recommendation: Board of Selectmen Recommendation:** 

Two-thirds vote

<u>Comment</u>: All information contained in Appendix B is either contained in the body of the Charter or does not belong in the Charter.

## ARTICLE 31: TO AMEND THE GENERAL BYLAWS CHAPTER VI PRESERVING HISTORIC PROPERTIES SECTION

To see if the Town will vote to amend Chapter VI Preserving Historic Properties of the General Bylaws by adding new language and deleting language as follows (new language shown in **bold underline**, deleted language shown in **strike out**), or to take any action relative thereto. **Requested by the Historic Commission**.

#### CHAPTER VI PRESERVING HISTORIC PROPERTIES

#### Section 1 PURPOSE

- 6-1-1 This Bylaw is enacted for the purpose of preserving and protecting significant buildings, structures and sites within the Town of Truro. The intent is to promote the public welfare and to safeguard the Town's heritage. This Bylaw aims to encourage owners of historic properties to seek alternatives to demolition.
- 6-1-2 To this end, procedures are established herein for the Town, together with the owner of a historically significant property, to explore alternatives to demolition prior to, and as a condition of, the issuance of a demolition permit.

#### Section 2 DEFINITIONS

- 6-2-1 Significant Building.
- 6-2-1-1 Any building or structure listed on the National or State Register of Historic Places, or the subject of a pending application which has been found eligible for such a listing.
- 6-2-1-2 Any building constructed in whole or in part 75 years or more prior to the date of application for a demolition permit; or (4/07)
- 6-2-1-3 Any building determined jointly by the Historical Review Board and the Truro Historical Commission to be a significant building either because: (4/07) (a) It That is historically or architecturally significant in terms of period, style, method of building construction, or association with a famous architect; or (b) It That is importantly associated with one or more historic persons or events, or with the broad architectural, cultural, political, economic or social history of the Town or the Commonwealth.

#### 6-2-2 Demolition.

6-2-2-1 The act of pulling down, destroying, removing, <u>dismantling</u>, or razing a building or a <u>significant substantial</u> portion thereof <u>or commencing the work of total or substantial</u> <u>destruction with the intent of completing the same, all</u> as determined by the Building Commissioner. The term "demolition" shall not include ordinary maintenance or repair of any building. <u>In addition, the term "Demolition" shall include the act of enclosing or encapsulating an existing building within new exterior walls or roofed areas.</u> (4/07)

#### 6-2-3 Preferably Preserved.

6-2-3-1 Any significant building which the Truro Historical Commission determines, following a public hearing, that it is in the public interest to be preserved rather than demolished. A preferably preserved building is subject to demolition delay period under this bylaw.

## Section 3 TRURO HISTORICAL REVIEW BOARD COMMISSION COMPOSITION AND APPOINTMENTS

6-3-1 The <u>Truro</u> Historical <u>Review Board</u> <u>Commission</u> is charged with implementing the <u>procedure for Preserving Historic Properties Bylaw and empowered to advise the Truro Building Commissioner with respect to the issuance of demolition permits for historically significant buildings and structures. The <u>Truro</u> Historical <u>Review Board</u> <u>Commission</u> shall</u>

be appointed by the Board of Selectmen in consultation with the Truro Historical Commission. It shall consist of five (5) seven (7) people and two (2) people chosen from the Truro Historical Commission and three (3) people chosen at large for their interest in and knowledge of historic buildings and structures. The term of office shall initially be for one, two, and three years respectively, and for three years thereafter. (4/07)

#### 6-3-2 Four (4) affirmative votes shall be required to adopt a motion.

#### Section 4 **TRURO** HISTORICAL REVIEW BOARD COMMISSION POWERS AND DUTIES

- 6-4-1 The **Truro** Historical Review Board Commission shall:
- 6-4-1-1 Develop policies, guidelines and criteria before compiling <u>Utilizing the Truro</u>

  <u>Community-wide Historic Survey (2011)</u>, as updated from time to time, maintain a list or register of historically, culturally, or architecturally significant buildings and structures located within the Town of Truro.
- 6-4-1-2 Notify current owners of such buildings and structures in writing and provide them with
  an official plaque to display if they so wish. At this time, the Historical Review Board shallhold a hearing for any current owners objecting to the Board's determination that their
  property is of historical, cultural, or architectural significance. Make the above referenced
  list available to the Town Clerk, Building Commissioner, the Truro Public Library,
  and the Truro Historical Society, and post a list on the town website.
- 6-4-1-3 Prepare <u>Inform applicants of</u> guidelines for alternatives to demolition such as preservation, renovation, rehabilitation, restoration, or relocation <u>such as the U. S.</u>

   <u>Secretary of Interior's Standards for the Treatment of Historic Properties and the Cape Cod Commission's Technical Bulletin 96-001 Designing the Future to Honor the Past:</u>
   Design Guidelines for Cape Cod.
- 6-4-1-4 Provide copies of the list and links to the above referenced guidelines on the town website.
- 6-4-1-5 Review applications for demolition permits forwarded to it by the Building Commissioner in order to determine if the building or structure involved is subject to the hearing process.
- 6-4-1-6 Hold public hearings on demolition permit applications to determine if the intended demolition would be detrimental to the historical, cultural or architectural heritage of the Town; whether the work proposed will materially diminish the building or structure's significance to the Town's heritage; and to explore alternatives to demolition.
- 6-4-1-7 Impose demolition delays of up to twelve (12) months on demolition permit applications that it has determined would substantially diminish the building or structure's significance to the Town's heritage as described in Section 6-5-5 below. (4/07)

#### Section 5 PROCEDURES FOR REVIEW OF APPLICATIONS

- 6-5-1 Application for Demolition
- 6-5-1-1 An applicant proposing to demolish a building subject to this bylaw shall file with the Building Commissioner an application containing the following information:
  - The address of the building to be demolished.
  - The owner's name, address and telephone number.
  - A description of the building or portions proposed to be demolished including the age of existing materials to be removed.
  - A photograph or photograph(s) of the building.
  - The reason for requesting a demolition permit.

- A brief description of the proposed reuse and plans for the reconstruction or replacement.
- <u>6-5-1-2</u> 6-5-1The Building Commissioner shall, within ten (10) working days of receipt of proposed building plans an application for a demolition permit, forward a copy of the proposed building plans and demolition permit application to the <u>Truro</u> Historical Review-Board Commission. (4/07)
- 6-5-2 The Chair or, if the Chair is not available, the Vice Chair of the Truro Historical Review Board Commission shall within fifteen (15) working days inform the Building Commissioner if the building or structure in question is significant and therefore subject to the hearing process. (4/07)
- 6-5-3 If the building or structure in question is deemed <u>significant and</u> subject to the hearing process, then within thirty (30) working days of such determination, the <u>Truro</u> Historical <u>Review Board Commission</u> shall hold a public hearing to review plans submitted by the applicant to determine if the intended demolition or any alternative construction would be detrimental to the historical, cultural, or architectural heritage of the Town; if less than a complete demolition is proposed, whether the work will materially diminish the building or structure's significance to the Town's heritage; and to explore the alternatives to demolition. The Owner's failure to maintain or repair a building or structure so as to compromise its structural integrity or usability shall not constitute grounds for a finding of no feasible alternative to demolition. (4/07)
- 6-5-4 Notice of the time, place, and subject matter of the Historic Review Board Truro Historical Commission hearings shall be provided by publication in a newspaper of general circulation in the Town once a week for two (2) consecutive weeks, the first notice to appear at least fourteen (14) days before the day of the hearing (including the day of publication and excluding the day of the hearing); and the applicant is responsible for obtaining the list of certified abutters (which includes direct abutters and abutters to abutters within 300 feet), mailing public hearing notice by certified mail, return receipt to the owner or applicant, to all abutters to the subject property, and to the Truro Historical Commission; the Building Commissioner, the Board of Selectmen, the Planning Board, and such other persons as the Truro Historical Review Board Commission may determine and demonstrate that they have done so. (4/16)
- 6-5-5 Within fifteen (15) working days of the close of the public hearing, the Chair or Vice Chair of the Truro Historical Review Board Commission shall notify the owner or applicant and the Building Commissioner of it's the Commission's decision. If Truro Historical Review Board Commission has determined that the building is "preferably preserved" and that the proposed demolition would destroy or substantially diminish the building or structure's significance to the Town's heritage, it is empowered to impose a demolition delay of up to twelve (12) months from the close of the public hearing to afford the applicant and the Truro Historical Review Board Commission time to develop alternatives to demolition. (4/07)
- 6-5-6 To expedite the review process, the <u>Truro</u> Historical Review Board Commission encourages applicants to submit revised plans and to request a review meeting with the <u>Truro</u> Historical Review Board Commission at any time during the mandated review delay period. The Building Commissioner may issue a demolition permit prior to the end of the mandated delay only upon receipt of written notice from <u>the Chair or Vice Chair of the Truro</u> Historical Review Board Commission that it is satisfied that the applicant has made a serious but unsuccessful effort to develop an alternative to demolition and that there is no reasonable likelihood that the applicant or potential purchasers will be willing or able to rehabilitate, restore, relocate, or otherwise preserve the building or structure. (4/07)
- 6-5-7 If, at the end of the mandated delay, the owner or applicant has failed to develop an

alternative to demolition, <u>the Chair or Vice Chair of the Truro</u> Historical Review Board <u>Commission</u> shall within ten (10) working days notify the Building Commissioner who may then issue the demolition permit. (4/07)

#### Section 6 EMERGENCY DEMOLITION

6-6-1 Nothing in this Bylaw shall restrict or prevent the Building Commissioner from ordering the immediate demolition of any building or structure determined by the Building Commissioner to present a clear and present danger to the safety of the public which only demolition can remedy. The Building Commissioner shall provide the <a href="Truro">Truro</a> Historical Review Board Commission written notice of the circumstances of the permit issuance.

#### Section 7 ENFORCEMENT

6-7-1 The Building Commissioner shall be authorized to enforce the provisions of this Bylaw and to institute any and all actions and proceedings as may be necessary and appropriate to obtain compliance, including injunctive relief to enjoin and restrain any violations or threatened Special violations thereof.

#### Section 8 NON-COMPLIANCE

- 6.8.1 Anyone who undertakes demolition of any historically significant building or structure, in whole or in part, without complying with the provisions of this Bylaw, shall be subject to a fine established in Appendix A. Each day such demolition continues shall constitute a separate offense.
- 6.8.2 No building permit shall be issued or be valid for a period of two (2) years from the date of notification of the offense for any parcel or premises upon which a historically significant building or structure has been demolished in violation of the Bylaw.

#### **Section 9. SEVERABILITY**

6-9-1 If any provision of this Bylaw is determined to be invalid or unconstitutional by any court of competent jurisdiction, said determination shall not affect the validity of any other section hereof.

Source: Chapter VI Truro General Bylaws – April 2010 as amended April 2016

Historic Commission Recommendation: 5-0-0 in favor Historic Review Board Recommendation: 5-0-0 in favor

**Board of Selectmen Recommendation:** 

Comment: The Preserving Historic Properties General Town Bylaw encourages property owners to evaluate alternatives to demolition of historically significant buildings that upon a Public Hearing are determined to be preferably preserved. At the request of the Board of Selectmen to streamline the demolition review process under the Preserving Historic Properties Bylaw, the 5-member Truro Historical Commission and the 5-member Historical Review Board recommended combining the listed duties of the two boards under the the singular responsibility of an expanded Truro Historical Commission. Under the proposed article, the Historical Review Board will be absorbed into the proposed 7-member Truro Historical Commission. This amendment follows the example of all other Massachusetts towns where each town's Historical Commission has this sole demolition review responsibility. To help draft the bylaw revisions, both the Historical Commission and Review Board consulted with the Massachusetts Historical Commission and met with representatives of the Wellfleet Historical Commission, which is responsible for reviewing demolition applications. Town Counsel finalized the changes for inclusion in the April 2017 Annual Town Meeting Warrant.

## ARTICLE 32: AMEND ZONING BYLAWS §10.4 DEFINITIONS §30.3 SEASHORE DISTRICT, §70.9 WAIVER OF SITE PLAN

To see if the Town will vote to amend the Town of Truro Zoning Bylaw Section 10.4, Definitions, and Section 30.3, Seashore District, by adding a new Section 30.3, and by adding text to Section 70.9, (new text shown as **bold underline**), or take any other action relative thereto. **Requested by the Planning Board.** 

In §10.4 *Definitions*, insert the following new definition:

Seashore District Total Gross Floor Area. The aggregate gross floor area of the dwelling and accessory structures on a lot within the Seashore District, shall consist of the sum of the horizontal areas of the floor(s) of a building measured from the exterior faces of the exterior walls of the building, without deduction for hallways, stairs, closets, and thickness of walls, columns or other features used or intended to be used for living, sleeping, sanitation, cooking or eating purposes, excluding cellar and basement floor area, garage, porches, decks, attics, barns, sheds, greenhouses and agricultural buildings.

For the purposes of computing floor area, any portion of the floor area measuring less than five feet from the finished floor to the finished ceiling shall not be included in the computation of floor area.

In §30.3 Seashore District, insert the following new §30.3.1 to follow §30.3.E:

#### 30.3.1. Residential Building Size Regulations

Purpose: The Seashore District is a unique Zoning District in Truro that encompasses a major portion of the Cape Cod National Seashore. Truro has adopted the special zoning provisions required for this District as set forth in the Code of Federal Regulations (Title 36, Part 27). The purpose of this Section is to recognize the town's stewardship role to ensure that any residential alteration, construction or reconstruction maintains the prevailing size and massing of buildings in the district and is in accordance with the purposes and intent of the Cape Cod National Seashore, namely to preserve the special cultural and natural features, distinctive patterns of human activity, and rural ambience that characterize the Outer Cape, along with the associated scenic, cultural, historic, scientific, and recreational values.

#### A. Applicability and Exceptions

- 1. Seashore District Total Gross Floor Area Allowed by Right: Subject to the exceptions provided for in subsections 30.3.1.A.2 and below, building permits for new construction or for projects that seek to increase the Seashore District Total Gross Floor Area of a lot with buildings that exist as of April 25, 2017, shall only be issued where, on completion of the project, the Seashore District Total Gross Floor Area of the lot does not exceed 3,600 sq. ft. for 3 acres:
  - a. plus 200 sq. ft. for each additional contiguous acre; or
  - b. minus 200 sq. ft. for each contiguous acre less than 3 acres, as the case may be, where the square footage per acre specified above is pro-rated for a portion of an acre.

(See table that follows, which is provided for illustrative purposes.)

Illustrative Limits on Total Gross Floor Area Proportional to Lot Size Allowed by Right

Lot Size	Limit SD GFA
Acres	Sq. Ft.

<u>.5</u>	3,100
<u>.75</u>	<u>3,150</u>
<u>1</u>	<u>3,200</u>
<u>3</u>	3,600
<u>6</u>	4,200
<u>10</u>	5,000

- 2. Special Permit to exceed the Seashore District Total Gross Floor Area limit: The Seashore

  District Total Gross Floor Area limit for a lot established in subsection A.1 may be exceeded,
  up to the cap established by this subsection, by special permit, as provided in the remaining
  provisions of this Bylaw. No special permit may be issued for any project if the project would
  result in the Seashore District Total Gross Floor Area of the lot exceeding 4,600 sq. ft. for 3
  acres:
  - a. plus 200 sq. ft. for each additional contiguous acre; or
  - b. minus 200 sq. ft. for each contiguous acre less than 3 acres, as the case may be, where the square footage per acre specified above is pro-rated for a portion of an acre.

(See table that follows, which is provided for illustrative purposes.)

<u>Illustrative Limits on Total Gross Floor Area Proportional to Lot Size that may be Possible</u> with Special Permit

Lot Size	Limit SD GFA
<u>Acres</u>	<u>Sq. Ft.</u>
<u>.5</u>	4,100
<u>.75</u>	<u>4,150</u>
<u>1</u>	<u>4,200</u>
<u>3</u>	<u>4,600</u>
<u>6</u>	<u>5,200</u>
<u>10</u>	<u>6,000</u>

B. Procedures for Special Permit Review and Approval: Upon receipt of an application for a building permit the Building Commissioner shall make an initial determination as to whether any alteration, construction or reconstruction of a building or structure would result in the Seashore District Total Gross Floor Area exceeding the limitation set out in Section 30.3.1.A.1. If the Building Commissioner determines that the applicant cannot proceed without a Special Permit, the applicant shall first make an application to the Planning Board for Site Plan Review, and upon approval by the Planning Board of Site Plan review, as defined in Section 70.4, shall then apply to the Zoning Board of Appeals for a Special Permit. No building permit shall be issued hereunder unless the Zoning Board of Appeals has granted a Special Permit according to procedures as defined elsewhere in this Bylaw. The procedure set out in this section is not exclusive of any other permit or approval that the applicant may otherwise be required to obtain.

In §70.9 Waiver of Site Plan Review, insert the following sentence at the end of the first paragraph:

Site Plan Review shall not be waived in the Seashore District.

Planning Board Recommendation: 5-0-0 in favor

**Board of Selectmen Recommendation:** 

<u>Comment</u>: The Seashore District is a unique zoning district in Truro. A subcommittee of the Planning Board developed this bylaw to control the size of houses developed or redeveloped within the Seashore District, in proportion to lot size. The control of house size is intended to ensure that residential construction, alteration or reconstruction preserves the special character and prevailing scale and massing of buildings in the Seashore District, and is in accord with the purposes and intent of the Cape Cod National Seashore.

#### ARTICLE 33: AMEND ZONING BYLAWS §50, AREA AND HEIGHT REGULATIONS

To see if the Town will vote to amend the Town of Truro Zoning Bylaw Section 10.4, Definitions, and Section 50, Area and Height Regulations, by adding a new Section 50.2 (new text shown as **bold underline**), or take any other action relative thereto. *Requested by: Petitioned Article*.

In Section 10.4 *Definitions*, insert the following new definition:

Residential and Seashore Districts, Total Gross Floor Area. The aggregate gross floor area of the dwelling and accessory structures on a lot within the Residential District and the Seashore District, shall consist of the sum of the horizontal areas of the floor(s) of a building measured from the exterior faces of the exterior walls of the building, without deduction for hallways, stairs, closets, and thickness of walls, columns or other features used or intended to be used for living, sleeping, sanitation, cooking or eating purposes, excluding cellar and basement floor area, garage, porches, decks, attics, barns, greenhouses, sheds, and agricultural buildings.

For the purposes of computing floor area, any portion of the floor area measuring less than five feet from the finished floor to the finished ceiling shall not be included in the computation of floor area.

#### **Section 50.2 Building Gross Floor Area**

A. Purpose: This Section regulates the size of residential buildings on lots within the Residential

District and the Seashore District by establishing a relationship between building volume and lot size that is consistent with Truro's historical development and character, as described in the Truro Local Comprehensive Plan, Chapter 1—A Vision for Truro, and Chapter 2—Land Use.

#### **B.** Applicability and Exceptions

1. Residential and Seashore District Total Gross Floor Area Allowed by Right: Subject to the exceptions provided for in subsections 50.2.B.2 and below, building permits for new construction or for projects that seek to increase the Residential and Seashore District Gross Floor Area of buildings that exist on lots as of April 25, 2017, shall only be issued where, on completion of the project, the Total Gross Floor Area meets the ratios set forth in the table that follows, plus 200 square feet for each additional contiguous acre.

Gross Floor Area Proportional to Lot Size Allowed by Right

Lot Size Acres	Lot Size Sq. Ft.	Limit GFA; %Lot Coverage
.5	21,780	3,100 14.0%
.75	32,670	3,150 9.6%
1	43,560	3,200 7.0%

3	130,680	3,600	2.7%
6	261,300	4,200	1.6%
10	435,600	5,000	1.1%

2. Special Permit to exceed the Residential and Seashore District Total Gross Floor Area limit:

The Residential and Seashore District Total Gross Floor Area for a dwelling established in subsection B.1 and the table above may be exceeded, by special permit, as provided in the remaining provisions of this Bylaw.

Illustrative Limits on Total Gross Floor Area Proportional to Lot Size that may be Possible with Special Permit

Lot Size	Lot Size Sq.	GFA;	
Acres	Ft.	%Lot Coverage	
		Coverag	
.5	21,780	4,100 18.8%	
.75	32,670	4,150 12.7%	
1	43,560	4,200 9.6%	
3	130,680	4,600 3.5%	
6	261,300	5,200 1.9%	
10	435,600	6,000 1.3%	

- C. Procedures for Special Permit Review and Approval: Upon receipt of an application for a building permit the Building Commissioner shall make an initial determination as to whether any alteration, construction or reconstruction of a building or structure would result in the Residential and Seashore District Total Gross Floor Area exceeding the limitations set out in Section 50.2.B.1. If the Building Commissioner determines that the applicant cannot proceed without a Special Permit, the applicant must apply to the Zoning Board of Appeals for a Special Permit. No building permit shall be issued hereunder unless the Zoning Board of Appeals has granted a Special Permit according to procedures as defined elsewhere in this Bylaw.
- D. When required, an application for a Special Permit shall be made to the Zoning Board of Appeals. Notice shall be given of all applications for a Special Permit hereunder in accordance with Section 60.4 (Notice Requirements) of these bylaws. A Special Permit may be granted where the Zoning Board of Appeals finds that the proposed construction is consistent with the criteria found in Section 30.8 (Special Permits) of the bylaws. In making this determination the Zoning Board of Appeals shall consider the size of neighboring buildings and the surroundings in which construction is proposed.

Planning Board Recommendation: Board of Selectmen Recommendation:

**Comment:** This is a petitioned article.

## ARTICLE 34: HERRING RIVER RESTORATION PROJECT PERMITTING APPLICATIONS

To see if the Town will vote to direct the Board of Selectmen not to allow any permit applications for the Herring River Restoration Project, until, and unless, the Project has been modified so that no herbicides will be used in the project area, or take any other action relative thereto. *Requested by Petitioned Article*.

#### **Board of Selectmen Recommendation:**

<u>Comment</u>: This is a citizen petitioned article. The Herring River Executive Council, on the recommendation of the Herring River Restoration Committee, already passed a motion to not use herbicides in the project area.

#### ARTICLE 35: ELECTRONIC VOTING EXPLORATION AND IMPLEMENTATION

To see if the Town will vote to authorize the Town Manager to explore and/or implement the use of electronic voting devices at Town Meetings and Special Town Meetings at the discretion of the Town Moderator or take any other action relative thereto. *Requested by the Town Manager* 

#### **Board of Selectmen Recommendation:**

<u>Comment:</u> The Town Moderator and Town staff have researched electronic voting devices which provide privacy to voters, encourage accuracy and efficiency of vote counting and provide transparency by displaying exactly how many voters vote for or against certain articles. Town staff has submitted a grant to purchase electronic voting devices. (If the vote is against use of electronic voting devices, the grant may be withdrawn.) If the funds are granted, the Town would move forward with the purchase of the electronic voting devices and would begin the process of implementation of electronic voting at future meetings. If the funds are not granted, the Town will continue to explore funding options and grants to secure the devices.

## ANNUAL TOWN ELECTION TUESDAY, MAY 9, 2017 TRURO COMMUNITY CENTER – 7 Standish Way, North Truro, MA 02652 7:00AM – 8:00PM

Barnstable ss To the Constable for the Town of Truro Greetings:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of the said Town who are qualified to vote in a Town Election, to vote at Truro Community Center, 7 Standish Way, Truro, MA, on Tuesday, May 9, 2017 from 7:00 am to 8:00 pm for the following Town offices and questions:

#	OFFICE	TERM
1	Selectmen	3 year
1	Moderator	3 year
1	School Committee	3 year
2	Library Trustee	3 year
1	Cemetery Commission	3 year
1	Planning Board	5 year
1	Planning Board	4 year
1	Planning Board	3 year
1	Housing Authority	5 year

#### **QUESTION 1**

Shall the Town of Truro be allowed to assess an additional four hundred and sixty five thousand, six hundred and seventeen dollars in real estate and personal property taxes to supplement the operating budgets for the following town functions: general government, education, public works, health and human services, and culture and recreation, for the fiscal year beginning July first, two thousand and seventeen?

Yes	No
Yes	

#### **QUESTION 2**

and replacement of the culvert which connects Cape	ned in order to pay the costs associated with the repair e Cod Bay with East Harbor (Pilgrim Lake) in North
Truro, including design, permitting and construction	, and other costs incidental and related thereto?
Yes	No
QUESTION 3	
Shall the Town approve the Charter amendment propas summarized below?	posed and passed at the April 26, 2016 Town Meeting
Yes	No
This amendment will change the Town Charter by a adding new language and deleting language as follow language shown in strike-out):	·
collective bargaining agent for the Town ushall include the Town Manager, and make shall appoint a collective bargaining team was Town Administrator, and those department collective bargaining agreement. The Board	t a Collective Bargaining Team, act as the inless otherwise provided by the General Laws, which ay include members of the Board of Selectmen. It which shall consist of not less than two selectmen, the int heads whose employees shall be subject to the d of Selectmen may use professional assistance on the collective bargaining team shall appoint one of its
QUESTION 4	
Shall the Town approve the Charter amendment propas summarized below?	posed and passed at the April 26, 2016 Town Meeting
Yes	No
	own Charter by eliminating the existing language and wn underlined, deleted language shown in strike out):
5-4-2 After consultation with the Board of Se following, subject to the provisions of section 5-5-4	electmen, the Town Administrator shall appoint the of this Charter:
D' (D) (1) (1)	
Director of Public Works	<u> </u>
Town Accountant  Puilding Commissioner	3
Building Commissioner  Deputy Assessor	
Administrative Secretary	
Licensing Agent	
	$\sim$

	the Zoning Board of Appeals
	Collector of Taxes
	Agent to the Board of Health Council on Aging Director
5-4-2	After consultation with the Board of Selectmen, the Town Manager shall appoint all
	Department Heads, which are those positions reporting directly to the Town Administrator.
	All such appointments shall be subject to disapproval by a majority vote of the Board of
	Selectmen, provided that such a vote is taken prior to the date of the offer. This section
	does not apply to appointment authority granted to the Board of Selectmen in accordance
	with section 4-3-1 of this Charter.
OHECT	FION 5
QUEST	HON 5
	the Town approve the Charter amendment proposed and passed at the April 26, 2016 Town Meeting marized below?
	Vac. No.
	Yes No
This arr	nendment will change the Town Charter by amending Section 5-4-3 of the Town Charter by
	g language as follows (deleted language shown in strike-out):
ucicinig	stanguage as follows (defected language shown in strike out).
5-4-3	After consultation with the appropriate elected officials, department heads or multi-member
	supervisors, the Town Manager shall appoint all full-time, part-time or seasonal employees,
	those of the School Department.
r	
<b>QUEST</b>	<u>ΓΙΟΝ 6</u>
Shall th	e Town approve the Charter amendment proposed and passed at the April 26, 2016 Town Meeting
as sumr	marized below?
	Yes No
	nendment will change Section 5-4-5 of the Town Charter by deleting this section as follows
(deleted	l language shown in <del>strike-out</del> ):
~ 4 :	
	5 All appointments for regular full-time and regular part-time employees made by the Town
	ninistrator shall be subject to disapproval by a majority vote of the Board of Selectmen, provided
that :	such a vote is taken prior to the date of the appointment.

#### **QUESTION 7**

Shall the Town approve the Charter amendment proposed and passed at the April 26, 2016 Town Meeting as summarized below?
Yes No
This amendment will change Section 5-4-6 of the Town Charter by deleting this section as follows (deleted language shown in strike-out):
The Town Administrator shall appoint, as needed, the director, clerk, and employees of the Council on Aging, notwithstanding the provision of section eight B of chapter 40 of the General Laws.
QUESTION 8
Shall the Town approve the Charter amendment proposed and passed at the April 26, 2016 Town Meeting as summarized below?
Yes No
This amendment will change Section 6-3-1 of the Town Charter by adding new language and deleting language as follows (new language shown <u>underlined</u> , deleted language shown in <u>strike-out</u> ):  6-3-1 The multi-member bodies listed in <u>appendix B part 1 section 3-1-1</u> shall be elected in accordance with subsections 3-2-3 and 6-2-6 of this Charter.
QUESTION 9
Shall the Town approve the Charter amendment proposed and passed at the April 26, 2016 Town Meeting as summarized below?
Yes No
This amendment will change Section 7-1-2 of the Town Charter by adding new language and deleting language as follows (new language shown <u>underlined</u> , deleted language shown in <u>strike-out</u> ):
7-1-2 On or before December 15 of each year, the Town Manager shall submit to the Board of Selectmen the following:
<ul><li>(a) A draft budget of the probable expenditures of the Town government, including the draft school budget, for the ensuing fiscal year, together with an estimate of such expenditures for the current fiscal year and a statement of such expenditures for the two preceding fiscal years;</li><li>(b) Revenue projections for the ensuing fiscal year, together with an estimate of such revenues for</li></ul>

the current fiscal year and a statement of such revenues for the two preceding fiscal years;

- (c) The draft budget document for the ensuing year shall:
  - (1) Include a financial summary listing all proposed expenditures, show the tax levy limit, disclose the source of any additional revenues, and itemize the Town's reserves;
  - (2) Explain the budget in terms of service changes or major expenditure changes and outline the reasons for such changes;
  - (3) Indicate any major changes from the current fiscal year in financial policies together with the reasons for such changes;
  - (4) Summarize the Town's debt position and projections;
  - (5) Include such other material deemed to be appropriate.
- (d) A Budget Task Force shall be formed on or before December 15 of each year. The Budget Task Force shall consist of two (2) members of the Finance Committee, two (2) members of the Board of Selectmen, the Town Accountant and the Town Manager. It shall be the charge of the Budget Task Force to review with department heads individual budgets.
- (e) Changes to the preliminary budget by the Budget Task Force shall be forwarded to the Board of Selectmen for review and recommendations on or before January 31<sup>st</sup>. The Board of Selectmen shall then forward any recommendations to the Finance Committee by February 21<sup>st</sup>.

#### **QUESTION 10**

Shall the Town approve the Charter amendment proposed and passed at the April 26, 2016 Town Meeting as summarized below?

Yes No	
--------	--

This amendment will change the Town Charter by amending Section 7-2-1 of the Town Charter by deleting language as follows (deleted language shown in strike-out):

- 7-2-1 On or before December 15 of each year, the Town Administrator shall submit to the Board of Selectmen a five-year capital improvement plan that shall include:
  - (a) A clear summary of its contents;
  - (b) A list, together with supporting data, of all capital improvements proposed to be undertaken in the next five years; such list to include all capital improvements of the School Department and those resulting from any inter-municipal or regional agreements. Such list shall detail proposed:
    - (1) Acquisition of new land, facilities, vehicles, and equipment;
    - (2) Construction and expansion of existing facilities;
    - (3) Major maintenance and repairs of facilities, vehicles and equipment;
    - (4) Replacement program for existing equipment and vehicles;
  - (c) Cost estimates, methods of financing, and recommended timetables;
  - (d) Estimated annual operating costs including maintenance for newly acquired or constructed facilities.

#### **QUESTION 11**

Shall the Town approve the Charter amendment proposed and passed at the April 26, 2016 Town Meeting

as summarized below?		
	Yes	No
language as follows (new language 7-2-2 On or before January	shown <mark>underli</mark> <del>/ 15</del> <mark>February</mark>	Town Charter by adding new language and deleting aned, deleted language shown in strike-out):  21st of each year, the Board of Selectmen shall tal improvement plan together with its

#### **QUESTION 12**

Should the people of the Town of Truro direct the town's government to communicate with Governor Baker to employ all means available to ensure spent nuclear fuel generated by the Pilgrim Nuclear Power Station be placed in secure dry casks as soon as technically feasible and consistent with the highest standards, ready to be moved to a permanent federal facility when available in order to protect the health, welfare, and economic interests of the Town of Truro and its inhabitants and visitors?

Yes	No

In conformity with Section 2.3.5 of the Truro Town Charter, you are hereby directed to serve these warrants, by posting duly-attested copies in Town Hall, the United States Post Offices, two other public places in Truro and two other public places in North Truro, fourteen days, at least, before the date of said meetings.

Hereto fail not and make due return of the warrants, together with your doings thereon, to the Town Clerk, at time and place of said meetings. Given unto our hands this 29th day of March in the Year of our Lord, Two Thousand and Sixteen.

We, the members of the Board of Selectmen of the Town of Truro, have read the warrant for Annual Town Meeting to be held at 6:00 p.m. on April 26, 2016, at the Truro Central School and have read the warrant for the Town election to be held on Tuesday May 10, 2016 at the Truro Community Center from 7:00 a.m. to 8:00 p.m.

Acting in capacity of the Board of Selectrr mentioned warrant	nen we do hereby grant approval of and permission for the above
Paul Wisotzky, Chair	Jan Worthington, Vice-Chair
Maureen Burgess, Clerk	Jay Coburn
Robert Weinstein	
A true copy, attest:	
Cynthia A. Slade Town Clerk, Town of Truro	
Garage, Lower Cape Auto & Truck Repair	g duly attested copies thereof at the following places: Grozier's r, Savory & Sweet Escape, Pamet Valley Liquors, Truro Post Office, Facility, Truro Public Library, Transfer Station, Truro Central ro Town Hall
	Constable

# Appendix A Non-Union Personnel Compensation and Classification FY2017 and FY2018

		SSIFICATIO	N & COMP	ENSATION	SCHEDULE			
	FISCAL YEAR 2017 RATES	I I	COTTON 4	CITTOD 4	CITTID 4			N-CONTRACT
Grade		HOLDI V	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6
1	Beach Attendant Election Teller (1 step)	HOURLY HOURLY	12.03 12.03	12.42	12.90	13.30	13.76	14.18
1	Election Tener (1 step)	HOUKET	12.03					
3	Beach Sales Clerk	HOURLY	13.84	14.30	15.00	15.56	16.11	16.75
	Recreation Counselor	HOURLY	13.84	14.30	15.00	15.56	16.11	16.75
	Council on Aging Van Drivers	HOURLY	13.84	14.30	15.00	15.56	16.11	16.75
4	Rec. Assistant Dir/ Program Coordinator	HOURLY	14.07	15.06	16.04	17.16	18.36	19.63
5	Beach Assistant Supervisor	HOURLY	15.46	16.49	17.48	18.49	19.49	20.56
_	Beach Lifeguard	HOURLY	15.46	16.49	17.48	18.49	19.49	20.56
				40.44				
5A	Library Assistant (21 hours)	HOURLY	17.26	18.13	19.02	20.16	21.36	22.59
6	Beach Head Lifeguard	HOURLY	16.56	17.58	18.63	19.66	20.72	21.84
7	Office Assistant 1	HOURLY	18.70	19.37	20.04	20.66	21.34	22.00
	Library Tech/Youth Serv (23 hours)	HOURLY	18.70	19.37	20.04	20.66	21.34	22.00
8	Assistant Harbormaster (3 pt employees)	HOURLY	19.00	19.63	20.27	20.89	21.53	22.18
	Library Prog/Comm Outreach (25 hours)	HOURLY	19.00	19.63	20.27	20.89	21.53	22.18
9A	Staff Librarian	HOURLY	20.40	21.50	22.61	23.71	24.85	25.95
10	Asst. Recreation/Beach Director	ANNUAL	42,261.00	46,114.00	46,934.00	49,271.00	51,620.00	53,952.00
	(plus stipend – flat rate \$8100)		ĺ	ŕ	ŕ	·	Í	ĺ
10A	Assistant Library Director	HOURLY	23.13	25.24	25.69	26.97	28.25	29.52
11	Harbormaster/Shellfish Warden	HOURLY	30.91	32.14	33.43	34.77	36.16	37.60
	Executive Assistant	ANNUAL	52,355.00	54,993.00	58,071.00	61,129.00	64,209.00	67,288.00
1.0			10.502.00	72 551 00	77.022.00	50.450.00	62.720.00	55 171 00
12	Recreation/Beach Director	ANNUAL	49,682.00	52,661.00	55,822.00	59,170.00	62,720.00	66,151.00
	(plus stipend - flat rate - \$9,900)							
12	Library Director	ANNUAL	57,346.00	60,785.00	64,434.00	68,300.00	72,398.00	76,359.00
1.2	Town Planner	HOLDIV	21.27	22.21	22.20	24.29	25.21	26.27
13	Town Planner	HOURLY	31.37	32.31	33.28	34.28	35.31	36.37
15	Insp. Of Buildings/Bldg. Comm.	HOURLY	31.09	32.93	34.73	36.56	38.40	40.18
	Town Clerk/Treasurer/Collector	ANNUAL	85,133.00	88,242.00	91,349.00	94,522.00	97,357.00	100,278.00
17	DPW Director	ANNUAL	88,598.00	90,658.00	92,718.00	94,779.00	96,839.00	98,900.00
18	Assistant Town Admin.	ANNUAL	81,801.00	84,255.00	86,783.00	89,386.00	92,068.00	94,830.00
P1	No Current Position		-					
P2	Parking Magistrate	ANNUAL	5,012.00					
P3	Plumbing/Gas Inspector	Per Inspection	40.00					
P3A	Deputy Plumbing/Gas Inspector	Per Inspection	32.00					
P5	Wiring Insp. (plus \$64/Week office hours)	ANNUAL	10,799.00					
P5A	Deputy Wiring Inspector	Per Inspection	32.00					
P6	Dog Officer/Animal Control	HOURLY	28.38					
P8	Deputy Building Inspector	Per Inspection	40.00					
F5	FF/First Responder	HOURLY	16.94					
	FF/EMT/Basic	HOURLY	22.58					
F18	FF/EMT/Intermediate	HOURLY	24.00					
F19	FF/EMT/Paramedic	HOURLY	25.41					
F20	Squad Member flat rate	ANNUAL	2,464.00					

CLASSIFICATION & COMPENSATION SCHEDULE  TO FISCAL VE AD 2010 DATES  NOV. LINION & NOV. CONTRACTOR  TO FISCAL VE AD 2010 DATES								
	CAL YEAR 2018 RATES		CUED 1	CTED 4	CUED 2		UNION & NON	
Grade	Position Beach Attendant	HOURLY	STEP 1 12.21	STEP 2 12.61	STEP 3 13.09	<b>STEP 4</b> 13.50	<b>STEP 5</b> 13.97	STEP 6 14.39
1	Election Teller (1 step)	HOURLY	12.21	12.01	13.09	15.50	13.97	14.39
	Election Tener (1 step)	HOURET	12.21					
3	Beach Sales Clerk	HOURLY	14.05	14.51	15.23	15.79	16.35	17.00
	Recreation Counselor	HOURLY	14.05	14.51	15.23	15.79	16.35	17.00
	Council on Aging Van Drivers	HOURLY	14.05	14.51	15.23	15.79	16.35	17.00
5	Beach Lifeguard	HOURLY	15.69	16.74	17.74	18.77	19.78	20.87
5A	Library Assistant (21 hours)	HOURLY	17.52	18.40	19.31	20.46	21.68	22.93
6	Beach/Rec Assistant Program Supervisors*	HOURLY	16.81	17.85	18.91	19.95	21.03	22.17
7	Office Assistant 1	HOURLY	18.98	19.66	20.34	20.97	21.66	22.33
	Library Tech/Youth Serv (23 hours)	HOURLY	18.98	19.66	20.34	20.97	21.66	22.33
8	Assistant Harbormaster (3 pt employees)	HOURLY	19.29	19.93	20.57	21.20	21.85	22.51
	Library Prog/Comm Outreach (25 hours)	HOURLY	19.29	19.92	20.57	21.20	21.85	22.51
	Beach/Rec Program Supervisors**	HOURLY	19.29	19.92	20.57	21.20	21.85	22.51
9A	Staff Librarian	HOURLY	20.71	21.83	22.95	24.07	25.22	26.34
10	Asst. Recreation/Beach Director	ANNUAL	42,895.00	46,806.00	47,638.00	50,010.00	52,394.00	54,761.00
	(plus stipend – flat rate \$8100)			·			·	
10A	Assistant Library Director	HOURLY	23.48	25.62	26.08	27.37	28.67	29.96
11	Harbormaster/Shellfish Warden	HOURLY	31.37	32.62	33.93	35.29	36.70	38.16
	Executive Assistant	ANNUAL	53,141.00	55,818.00	58,942.00	62,046.00	65,172.00	68,297.00
						·		
12	Recreation/Beach Director	ANNUAL	50,428.00	53,451.00	56,660.00	60,058.00	63,661.00	67,144.00
	(plus stipend - flat rate - \$9,900)							
12	Library Director	ANNUAL	58,207.00	61,697.00	65,401.00	69,324.00	73,484.00	77,504.00
13	Town Planner (32 HRS/WK)	HOURLY	35.31	36.37	38.19	40.10	42.11	44.22
15	Insp. Of Buildings/Bldg. Comm.	HOURLY	31.56	33.42	35.25	37.11	38.98	40.78
17	DPW Director	ANNUAL	89,927.00	92,018.00	94,109.00	96,201.00	98,292.00	100,383.00
18	Assistant Town Mgr.	ANNUAL	83,029.00	85,519.00	88,085.00	90,727.00	93,450.00	96,253.00
19	Town Clerk/Treasurer/Collector	ANNUAL	86,410.00	89,565.00	92,720.00	95,940.00	98,818.00	101,783.00
F5	FF/First Responder	HOURLY	17.19	17.71	18.24	18.78	19.35	19.93
F15	FF/EMT/Basic	HOURLY	22.92	23.61	24.32	25.05	25.80	26.57
F18	FF/EMT/Intermediate	HOURLY	24.36	25.09	25.84	26.62	27.42	28.24
F19	FF/EMT/Paramedic	HOURLY	25.79	26.56	27.36	28.18	29.03	29.90
F20	Administrative Captain	ANNUAL	61,159.00	63,050.00	65,000.00	66,950.00	68,959.00	71,028.00
FS	Squad Member flat rate	ANNUAL	2,500.00					
P2	Parking Magistrate	ANNUAL	5,087.18					
P3	Plumbing/Gas Inspector	Per Inspection	40.00					
P3A	Deputy Plumbing/Gas Inspector	Per Inspection	40.00					
P5	Wiring Insp. (plus \$64/Week office hours)	ANNUAL Dan Inspection	10,960.99					
P5A P8	Deputy Wiring Inspector Deputy Building Inspector	Per Inspection Per Inspection	40.00					
*				lingtor After School	1 Program Group Loo	der Summer Vouth	Program Coordinate	irs
**	Gr 6 to include: Assistant Head Lifeguard, Assistant Beach Supervisor, Lifeguard Training Coordinator, After School Program Group Leader, Summer Youth Program Coordinators							

<sup>\*\*</sup> Gr 8 to include: Head Lifeguard, Head Assistant Beach Supervisor, After School Program Coordinator, Summer Youth Program Head Coordinator

Appendix B Omnibus Budget Fiscal Year 2018

#### TOWN OF TRURO FY 2018 MUNICIPAL OPERATING BUDGET REQUEST SUMMARY

DEPT		2016	2017	2018	2018	2018	
#	ACCOUNT TITLE	Actual Expenditures	Updated Appropriation	Department Request	Fin Com Recommendation	Selectmen Recommendation	Y-o-Y %
I. GENI	ERAL GOVERNMENT		opuaica Appropriation		Recommendation	Recommendation	
114	MODERATOR						
	Personnel	0.00	150.00	150.00	150.00	150.00	
	Expenses	20.00	145.00	145.00	145.00	145.00	
	Sub Total	20.00	295.00	295.00	295.00	295.00	0.00%
122	SELECTMEN						
	Personnel	15,000.00	15,000.00	16,500.00	16,500.00	16,500.00	
	Expenses	79,619.31	91,200.00	134,050.00	111,400.00	111,400.00	
	Sub Total	94,619.31	106,200.00	150,550.00	127,900.00	127,900.00	20.43%
129	TOWN MANAGER						
	Personnel	402,674.38	493,107.00	515,825.00	494,000.00	494,000.00	
	Expenses	22,248.16	150,280.00	31,240.00	31,240.00	31,240.00	
	Sub Total	424,922.54	643,387.00	547,065.00	525,240.00	525,240.00	-18.36%
131	FINANCE COMMITTEE						
	Expenses	129.00	1,000.00	1,000.00	1,000.00	1,000.00	
	Sub Total	129.00	1,000.00	1,000.00	1,000.00	1,000.00	0.00%
132	RESERVE FUND						
	Expenses	100,000.00	100,000.00	100,000.00	100,000.00	100,000.00	
	Sub Total	100,000.00	100,000.00	100,000.00	100,000.00	100,000.00	0.00%
133	OPERATING CAPITAL ACCOUNT Beach/Recreation						
	ATV			10,000.00	10,000.00	10,000.00	
	Police Department						
	Ballistic Vests X 14 Officers			11,550.00	11,550.00	11,550.00	
	K9 Cruiser  DPW			46,000.00			
	Pick-Up Truck (1)			80,000.00	80,000.00	80.000.00	
	Dump Truck/Plow/Sander			100,000.00	00,000.00	00,000.00	
	Public Building Maintenance						
	Key Fob System (PSF)			25,000.00	25,000.00	25,000.00	
	Safety Facility Gutters & Trim			5,000.00	5,000.00	5,000.00	
	Snow's Fieldhouse mold remediation  Truro Central School			15,000.00	15,000.00	15,000.00	
	Technology Upgrade			25,000.00	25,000.00	25,000.00	
	Interior Painting			15,000.00	15,000.00	15,000.00	
	Truro Public Library						
	Space Needs Analysis Assistance			15,000.00			
	Replace Library Boodshelves (on- going project)			6,000.00	6,000.00	6,000.00	
	TOTAL	349,000.00	329,000.00	353,550.00	192,550.00	192,550.00	-41.47%

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135	TOWN ACCOUNTANT						
	Personnel	156,159.99	160,989.00	168,295.00	168,295.00	168,295.00	
	Expenses	4,379.29	7,354.00	5,960.00	5,960.00	5,960.00	
	Total	160,538.28	168,343.00	174,255.00	174,255.00	174,255.00	3.51%
141	BOARD OF ASSESSORS						
	Personnel	148,092.95	169,364.59	163,526.00	163,526.00	163,526.00	
	Expenses	37,709.66	35,615.00	24,840.00	24,840.00	24,840.00	
	Total	185,802.61	204,980.00	188,366.00	188,366.00	188,366.00	-8.11%
145	TOWN CLERK/TREASURER/COLLECTOR						
	Personnel	198,946.78	212,048.00	217,052.00	217,052.00	217,052.00	
	Expenses	20,464.10	38,775.00	39,325.00	39,325.00	39,325.00	
	Total	219,410.88	250,823.00	256,377.00	256,377.00	256,377.00	2.21%
151	TOWN COUNSEL						
	Expenses	157,342.99	140,000.00	140,000.00	140,000.00	140,000.00	
	Total	157,342.99	140,000.00	140,000.00	140,000.00	140,000.00	0.00%
152	VACATION/SICK LEAVE CONTIN.						
	Personnel	15,000.00	15,000.00	15,000.00	15,000.00	15,000.00	
	Total	15,000.00	15,000.00	15,000.00	15,000.00	15,000.00	0.00%
153	RESERVE FOR ADMIN/STAFF CHANGES / CONTRA	CT SETTLEMENT					
	Reserved for Transfer	52,069.96	54,283.00	42,830.00	42,830.00	42,830.00	
	Total	52,069.96	54,283.00	42,830.00	42,830.00	42,830.00	-21.10%
153	RESERVE FOR EMPLOYEE BENEFIT BUY-OUT						
	Reserved for Transfer	43,331.23	50,000.00	50,000.00	50,000.00	50,000.00	
	Total	43,331.23	50,000.00	50,000.00	50,000.00	50,000.00	0.00%
154	COLA UNDISTRIBUTED						
	Reserved for Transfer	87,539.68	23,651.00	46,866.00	46,866.00	46,866.00	
	TOTAL	87,539.68	23,651.00	46,866.00	46,866.00	46,866.00	98.16%
155	INFORMATION TECHNOLOGY (FORMERLY COMPL	JTER OPERATIONS)					
	Personnel	74,876.20	78,279.00	88,399.00	88,399.00	88,399.00	
	Expenses	160,749.26	204,446.00	203,447.00	203,447.00	203,447.00	
	Total	235,625.46	282,725.00	291,846.00	291,846.00	291,846.00	3.23%
162	ELECTIONS AND BOARD OF REGISTRARS						
	Personnel	3,095.41	7,852.00	4,366.00	4,366.00	4,366.00	
	Expenses	2,489.29	3,086.00	4,410.00	4,410.00	4,410.00	
	Total	5,584.70	10,938.00	8,776.00	8,776.00	8,776.00	-19.77%

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	168	CABLE TV ADVISORY COMMITTEE						
		Expenses	1,015.67	63,050.00	100,880.00	100,880.00	100,880.00	
		Total	1,015.67	63,050.00	100,880.00	100,880.00	100,880.00	60.00%
	171	CONSERVATION COMMISSION						
		Personnel	1,093.51	2,841.00	1,700.00	1,700.00	1,700.00	
		Expenses	1,474.53	5,217.00	5,621.00	5,621.00	5,621.00	
		Total	2,568.04	8,058.00	7,321.00	7,321.00	7,321.00	-9.15%
	175	PLANNING BOARD						
		Personnel	2,692.59	3,607.00	3,720.00	3,720.00	3,720.00	
		Expenses	934.50	275.00	1,020.00	1,020.00	1,020.00	
		Total	3,627.09	3,882.00	4,740.00	4,740.00	4,740.00	22.10%
	176	ZONING BOARD OF APPEALS						
		Personnel	1,306.80	4,457.00	4,243.00	4,243.00	4,243.00	
		Expenses	594.78	805.00	925.00	925.00	925.00	
		Total	1,901.58	5,262.00	5,168.00	5,168.00	5,168.00	-1.79%
	192	TOWN HALL OPERATION						
		Expenses	56,217.05	99,400.00	86,550.00	86,550.00	86,550.00	
3		Total	56,217.05	99,400.00	86,550.00	86,550.00	86,550.00	-12.93%
	195	ANNUAL TOWN REPORT AND ANNUAL TO						
		Expenses	6,794.15	9,000.00	9,000.00	9,000.00	9,000.00	
		Total	6,794.15	9,000.00	9,000.00	9,000.00	9,000.00	0.00%
	196	TOWN ENERGY COMMITTEE						
		Expenses	0.00	1,000.00	1,000.00	1,000.00	1,000.00	
		Total	0.00	1,000.00	1,000.00	1,000.00	1,000.00	0.00%
	199	MUNICIPAL POSTAGE						
		Expenses	11,501.24	11,861.00	11,981.00	11,981.00	11,981.00	
TO:	TAI /	Total	11,501.24	11,861.00	11,981.00	11,981.00	11,981.00	1.01%
		GENERAL GOVERNMENT	2,171,230.23	2,582,138.00	2,593,416.00	2,387,941.00	2,387,941.00	-7.52%
	210	LIC SAFETY  POLICE DEPARTMENT						
	210	Personnel	1,576,589.61	1,747,817.06	1,785,113.00	1,785,113.00	1,785,113.00	
		Expenses	132,782.07	210,542.00	211,272.00	211,272.00	211,272.00	1 0 407
	210	Total PARKING MAGISTRATE	1,709,371.68	1,958,359.06	1,996,385.00	1,996,385.00	1,996,385.00	1.94%
	219	Personnel	4,962.00	5,012.00	5,012.00	5,012.00	5,012.00	
		Expenses	4,762.00 788.81	1,000.00	1,000.00	1,000.00	1,000.00	
		Total	5,750.81	6,012.00	6,012.00	6,012.00	6,012.00	0.00%
		IOIGI	3,730.81	0,012.00	0,012.00	0,012.00	0,012.00	2.30/0

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	220	FIRE DEPARTMENT/RESCUE AND EMERGENCY	MEDICAL SERVICES					
		Personnel	560,377.46	824,412.00	815,984.00	805,984.00	805,984.00	
		Expenses	159,572.65	169,840.00	150,950.00	150,950.00	150,950.00	
		Total	719,950.11	994,252.00	966,934.00	956,934.00	956,934.00	-3.75%
	231	AMBULANCE FUND						
		Expenses	347,484.00	355,817.00	363,823.00	363,823.00	363,823.00	
		Total	347,484.00	355,817.00	363,823.00	363,823.00	363,823.00	2.25%
	232	CAPE & ISLANDS EMERGENCY MEDICAL SERV	/ICES					
		Expenses	1,750.00	1,700.00	1,700.00	1,700.00	1,700.00	
		Total	1,750.00	1,700.00	1,700.00	1,700.00	1,700.00	0.00%
	241	BUILDING/INSPECTION SERVICES DEPARTMEN	IT					
		Personnel	192,784.54	187,968.00	182,778.00	182,778.00	182,778.00	
		Expenses	3,846.05	5,555.00	6,164.00	6,164.00	6,164.00	
		Total	196,630.59	193,523.00	188,942.00	188,942.00	188,942.00	-2.37%
	291	TRURO EMERGENCY MANAGEMENT AGENCY	(Civil Defense)					
		Expenses	8,508.33	18,750.00	18,750.00	18,750.00	18,750.00	
		Total	8,508.33	18,750.00	18,750.00	18,750.00	18,750.00	0.00%
7	292	Dog/Animal Control Officer		N	Noved to PD Budget 201 M	oved to PD Budget 201 <i>N</i>	loved to PD Budget 201	18
		Personnel	26,416.81	27,664.00	0.00	0.00	0.00	
		Expenses	1,954.33	8,555.00				
		Total	28,371.14	36,219.00	0.00	0.00	0.00	
	_	PUBLIC SAFETY	3,017,816.66	3,564,632.06	3,542,546.00	3,532,546.00	3,532,546.00	-0.90%
	<u>III. PUB</u>	LIC EDUCATION						
	010300	TRURO PUBLIC SCHOOL						
		* 9-44 REGULAR DAY PROGRAM						
		1000 SERIES (ADMINISTRATION)	203,668.00	193,969.00				
		2000 SERIES (INSTRUCTION)	1,326,554.00	1,477,868.00				
		3000 SERIES (OTHER SERVICES)	267,173.00	432,332.00				
		4000 SERIES (MAINTENANCE)	308,363.00	314,174.00				
		5000 SERIES (FIXED CHARGES)						
		6000 SERIES (COMMUNITY SERVICES)	1,500.00	1,500.00				
		7000 SERIES (ACQ F/A)						
	TC	OTAL DAY TOTALS	2,107,258.00	2,419,843.00				
		* 9-45 CHAPTER 766 (SPECIAL NEEDS)						
		2000 SERIES (INSTRUCTION)	811,158.00	828,523.00				
		3000 SERIES (OTHER SERVICES)	109,271.00	24,350.00				

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TOTAL PUBLIC EDUCATION	4,639,459.24	5,389,663.00	5,627,137.00	5,427,137.00	5,427,137.00	0.70%
Assessment Due  Total	36,809.00 <b>36,809.00</b>	19,301.00 <b>19,301.00</b>	57,075.00 <b>57,075.00</b>			
010316 CAPE COD REGIONAL TECHNICAL HIGH SCHOOL		10.001.00	57.075.00			
TOTAL	114,679.00	124,174.00	124,639.00			
010300 TRURO PRE-SCHOOL PROGRAM	114,679.00	124,174.00	124,639.00			
CAPITAL PROJECTS/EXPENSES-Playground Exclusion	125,000.00					
TOTAL SCHOOL BUDGET K - 12	4,362,971.24	5,246,188.00	5,445,423.00			
TOTAL SECONDARY REGULAR ED-TUITIONED OUT:	1,458,145.40	1,859,932.00				
Sub-total:	1,751,136.00	1,672,342.00				
Payments to Member Collaborative						
Payments to Non-Public Schools	200,900.00	211,369.00				
Sped Tuitions Grades 7 - 12		39,273.00				
Tuition Grades 7 - 12	1,550,236.00	1,421,700.00				
PROGRAMS/OTHER DISTRICTS						
Sub-total:	175,009.00	168,960.00				
Pupil Transportation - Sped	27,000.00	168,960.00				
Pupil Transportation (7 - 12 ONLY)	148,009.00					
OTHER SCHOOL SERVICES - REGULAR DAY						
Sub-Total:	6,200.00	18,630.00				
SPED Psychological Contracted Svs-Gr	rades 7-12					
SPED General Supplies	100.00	100.00				
SPED Instructional Equipment	100.00	100.00				
Sped Psych Contract Svc-Grades	4,000.00	16,430.00				
Sped Specialist Tutorial Support 7 -	2,000.00	2,000.00				
Sped Paraprof Tutorial Support 7 - 12						
Sped Paraprofessional Salary						
INSTRUCTION						
SECONDARY REGULAR ED - TUITIONED OUT	, ,	.,,				
TOTAL NET SCHOOL BUDGET K - 6:	2,904,825.84	3,386,256.00				
TOTAL ADULT ED/ASA:	6,000.00	6,000.00				
3000 SERIES	5,555.65	5,555.55				
2000 SERIES	6,000.00	6,000.00				
ADULT EDUCATION & AFTER SCHOOL ACTIVITIES	• •	100,110.00				
TOTAL CHAPTER 766	1,093,365.00	960,413.00				
9000 SERIES (OTHER DIS)	172,186.00	106,790.00				
7000 SERIES (ACQ F/A)	700.00	700.00				
6000 SERIES (COMMUNITY SERVICES)	750.00	750.00				
5000 SERIES (FIXED CHARGES)						

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Total

#### IV. PUBLIC WORKS **DEPARTMENT OF PUBLIC WORKS** Personnel 398.290.62 433,189.00 400,261.00 400,261.00 400,261.00 222,996.28 217,260.00 209,666.00 209,666.00 209,666.00 **Expenses** -6.23% Total 621,286.90 650,449.00 609,927.00 609,927.00 609,927.00 423 **SNOW REMOVAL** Personnel 31,647,45 11,700.00 11,700.00 11,700.00 11,700.00 Expenses 17,055.97 13,300.00 13,300.00 13,300.00 13,300.00 0.00% Total 48.703.42 25.000.00 25.000.00 25.000.00 25.000.00 424 STREET LIGHTS Expenses 1,870.93 2,700.00 2,200.00 2,200.00 2,200.00 -18.52% Total 1,870.93 2,700.00 2,200.00 2,200.00 2,200.00 430 TRANSFER STATION/DISPOSAL AREA 199,520.04 173,399.00 175,929.00 175,929.00 175,929.00 Personnel Expenses 172,151.40 205,830.00 220,100.00 220,100.00 220,100.00 4.43% 371,671.44 379,229.00 396.029.00 396.029.00 396.029.00 Total 470 **PUBLIC BUILDING MAINTENANCE** Personnel 213,569.19 264,108.00 264,108.00 264,108.00 257,505.00 237,085.00 208,835.00 208,835.00 Expenses 211,796.50 208,835.00 Total 425,365.69 494,590.00 472,943.00 472,943.00 472,943.00 -4.38% **TOWN CEMETERIES** 491 **Expenses** 24,022.93 26,300.00 26,300.00 26,300.00 26,300.00 0.00% 24.022.93 26,300.00 Total 26,300.00 26,300.00 26,300.00 **SOLDIERS & SAILORS LOTS** 492 Expenses 2,600.00 2,500.00 2,500.00 2,500.00 2,500.00 0.00% Total 2,600.00 2.500.00 2,500.00 2,500.00 2.500.00 499 CAPE COD GREENHEAD FLY CONTROL DISTRICT Purchase of Services 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 0.00% Total 1,000.00 1,496,521.31 **TOTAL PUBLIC WORKS** 1,581,768.00 1,535,899.00 1,535,899.00 1,535,899.00 -2.90% V. PUBLIC SERVICES **HUMAN SERVICES COMMITTEE** 38,350.00 41,300.00 43,100.00 0.00 0.00 **Expenses**

41.300.00

43.100.00

0.00

38.350.00

-100.00%

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	511	HEALTH/CONSERVATION DEPARTMENT						
		Personnel	124,324.07	156,478.00	159,260.00	159,260.00	159,260.00	
		Expenses	24,027.98	25,332.00	75,407.00	50,407.00	50,407.00	
		Total	148,352.05	181,810.00	234,667.00	209,667.00	209,667.00	15.32%
	512	WATER RESOURCE OVERSIGHT COMMITTEE						
		Expenses	4,472.76	4,090.00	4,090.00	4,090.00	4,090.00	
		Total	4,472.76	4,090.00	4,090.00	4,090.00	4,090.00	0.00%
	541	COUNCIL ON AGING						
		Personnel	217,306.05	255,714.00	257,339.00	257,339.00	257,339.00	
		Expenses	22,100.17	36,939.00	36,811.00	36,811.00	36,811.00	
		Total	239,406.22	292,653.00	294,150.00	294,150.00	294,150.00	0.51%
	543	VETERANS SERVICES						
		Expenses	21,866.13	30,214.36	30,940.00	30,940.00	30,940.00	
		Total	21,866.13	30,214.36	30,940.00	30,940.00	30,940.00	2.40%
	545	COMMISSION ON DISABILITIES						
•		Expenses	54.50	200.00	200.00	200.00	200.00	
67	TOTAL 5	Total	54.50	200.00	200.00	200.00	200.00	0.00%
		PUBLIC SERVICES	452,501.66	550,267.36	607,147.00	539,047.00	539,047.00	-2.04%
	610	LTURE & RECREATION TOWN LIBRARIES						
	0.0		234 511 42	244 921 00	250 452 00	257 152 00	257 152 00	
	0.0	Personnel	236,511.42	246,821.00	259,652.00	257,152.00	257,152.00	
		Personnel Expenses	121,682.05	144,135.00	144,235.00	138,335.00	138,335.00	1 14%
		Personnel Expenses Total						1.16%
	630	Personnel Expenses Total RECREATION PROGRAMS	121,682.05 <b>358,193.47</b>	144,135.00 <b>390,956.00</b>	144,235.00 <b>403,887.00</b>	138,335.00 <b>395,487.00</b>	138,335.00 <b>395,487.00</b>	1.16%
		Personnel Expenses Total RECREATION PROGRAMS Personnel	121,682.05 <b>358,193.47</b> 189,624.32	144,135.00 <b>390,956.00</b> 198,594.00	144,235.00 <b>403,887.00</b> 210,659.00	138,335.00 <b>395,487.00</b> 210,659.00	138,335.00 <b>395,487.00</b> 210,659.00	1.16%
		Personnel Expenses Total RECREATION PROGRAMS Personnel Expenses	121,682.05 <b>358,193.47</b> 189,624.32 53,897.07	144,135.00 <b>390,956.00</b> 198,594.00 59,660.00	144,235.00 <b>403,887.00</b> 210,659.00 61,077.00	138,335.00 <b>395,487.00</b> 210,659.00 46,385.00	138,335.00 <b>395,487.00</b> 210,659.00 46,385.00	
	630	Personnel Expenses Total RECREATION PROGRAMS Personnel Expenses Total	121,682.05 <b>358,193.47</b> 189,624.32	144,135.00 <b>390,956.00</b> 198,594.00	144,235.00 <b>403,887.00</b> 210,659.00	138,335.00 <b>395,487.00</b> 210,659.00	138,335.00 <b>395,487.00</b> 210,659.00	1.16% -0.47%
		Personnel Expenses Total RECREATION PROGRAMS Personnel Expenses Total BICYCLE AND WALKWAYS COMMITTEE	121,682.05 <b>358,193.47</b> 189,624.32 53,897.07 <b>243,521.39</b>	144,135.00 <b>390,956.00</b> 198,594.00 59,660.00 <b>258,254.00</b>	144,235.00 <b>403,887.00</b> 210,659.00 61,077.00 <b>271,736.00</b>	138,335.00 <b>395,487.00</b> 210,659.00 46,385.00 <b>257,044.00</b>	138,335.00 <b>395,487.00</b> 210,659.00 46,385.00 <b>257,044.00</b>	
	630	Personnel Expenses Total RECREATION PROGRAMS Personnel Expenses Total BICYCLE AND WALKWAYS COMMITTEE Expenses	121,682.05 <b>358,193.47</b> 189,624.32 53,897.07 <b>243,521.39</b> 1,300.40	144,135.00 <b>390,956.00</b> 198,594.00 59,660.00 <b>258,254.00</b> 2,000.00	144,235.00 <b>403,887.00</b> 210,659.00 61,077.00 <b>271,736.00</b> 2,000.00	138,335.00 <b>395,487.00</b> 210,659.00 46,385.00 <b>257,044.00</b> 2,000.00	138,335.00 <b>395,487.00</b> 210,659.00 46,385.00 <b>257,044.00</b> 2,000.00	
	630	Personnel Expenses Total RECREATION PROGRAMS Personnel Expenses Total BICYCLE AND WALKWAYS COMMITTEE	121,682.05 <b>358,193.47</b> 189,624.32 53,897.07 <b>243,521.39</b>	144,135.00 <b>390,956.00</b> 198,594.00 59,660.00 <b>258,254.00</b>	144,235.00 <b>403,887.00</b> 210,659.00 61,077.00 <b>271,736.00</b>	138,335.00 <b>395,487.00</b> 210,659.00 46,385.00 <b>257,044.00</b>	138,335.00 <b>395,487.00</b> 210,659.00 46,385.00 <b>257,044.00</b>	-0.47%
	630 635	Personnel Expenses Total RECREATION PROGRAMS Personnel Expenses Total BICYCLE AND WALKWAYS COMMITTEE Expenses Total	121,682.05 <b>358,193.47</b> 189,624.32 53,897.07 <b>243,521.39</b> 1,300.40	144,135.00 <b>390,956.00</b> 198,594.00 59,660.00 <b>258,254.00</b> 2,000.00	144,235.00 <b>403,887.00</b> 210,659.00 61,077.00 <b>271,736.00</b> 2,000.00	138,335.00 <b>395,487.00</b> 210,659.00 46,385.00 <b>257,044.00</b> 2,000.00	138,335.00 <b>395,487.00</b> 210,659.00 46,385.00 <b>257,044.00</b> 2,000.00	-0.47%
	630 635	Personnel Expenses Total RECREATION PROGRAMS Personnel Expenses Total BICYCLE AND WALKWAYS COMMITTEE Expenses Total BEACH PROGRAM OPERATIONS	121,682.05 <b>358,193.47</b> 189,624.32 53,897.07 <b>243,521.39</b> 1,300.40 <b>1,300.40</b>	144,135.00 <b>390,956.00</b> 198,594.00 59,660.00 <b>258,254.00</b> 2,000.00 <b>2,000.00</b>	144,235.00 <b>403,887.00</b> 210,659.00 61,077.00 <b>271,736.00</b> 2,000.00 <b>2,000.00</b>	138,335.00 <b>395,487.00</b> 210,659.00 46,385.00 <b>257,044.00</b> 2,000.00 <b>2,000.00</b>	138,335.00 <b>395,487.00</b> 210,659.00 46,385.00 <b>257,044.00</b> 2,000.00 <b>2,000.00</b>	-0.47%
	630 635	Personnel Expenses Total RECREATION PROGRAMS Personnel Expenses Total BICYCLE AND WALKWAYS COMMITTEE Expenses Total BEACH PROGRAM OPERATIONS Personnel	121,682.05 <b>358,193.47</b> 189,624.32 53,897.07 <b>243,521.39</b> 1,300.40 <b>1,300.40</b>	144,135.00 <b>390,956.00</b> 198,594.00 59,660.00 <b>258,254.00</b> 2,000.00 <b>2,000.00</b>	144,235.00 <b>403,887.00</b> 210,659.00 61,077.00 <b>271,736.00</b> 2,000.00 <b>2,000.00</b> 191,998.00	138,335.00 <b>395,487.00</b> 210,659.00 46,385.00 <b>257,044.00</b> 2,000.00 <b>2,000.00</b> <b>93,207.00</b>	138,335.00 <b>395,487.00</b> 210,659.00 46,385.00 <b>257,044.00</b> 2,000.00 <b>2,000.00</b> <b>93,207.00</b>	-0.47%

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660	PAMET HARBOR COMMISSION						
	Personnel	0.00	500.00	350.00	350.00	350.00	
	Expenses	99,633.37	102,275.00	104,625.00	104,625.00	104,625.00	
	Total	99,633.37	102,775.00	104,975.00	104,975.00	104,975.00	2.14%
661	PAMET HARBOR OPERATIONS / SHELLFISH WARD	EN					
	Personnel	94,137.89	103,481.00	109,365.00	109,365.00	109,365.00	
	Expenses	11,489.12	24,930.00	29,485.00	29,485.00	29,485.00	
	Total	105,627.01	128,411.00	138,850.00	138,850.00	138,850.00	8.13%
691	HISTORICAL COMMISSION						
	Expenses	200.00	200.00	200.00	200.00	200.00	
	Total	200.00	200.00	200.00	200.00	200.00	0.00%
692	HISTORIC REVIEW BOARD						
	Expenses	67.52	125.00	125.00	125.00	125.00	
	Total	67.52	125.00	125.00	125.00	125.00	0.00%
	CULTURE & RECREATION	1,008,089.35	1,122,402.00	1,156,011.00	1,034,128.00	1,034,128.00	<b>-7.86</b> %
	BT SERVICE						
710	RETIREMENT OF DEBT - PRINCIPAL (GENERAL FUN	•					
	Expenses	882,025.00	845,400.00	840,400.00	840,400.00	840,400.00	
	Total	882,025.00	845,400.00	840,400.00	840,400.00	840,400.00	-0.59%
751	INTEREST PAYMENTS - LONG TERM DEBT						
	Expenses	335,920.00	163,495.00	134,445.00	134,445.00	134,445.00	
	Total	335,920.00	163,495.00	134,445.00	134,445.00	134,445.00	-17.77%
752	INTEREST PAYMENTS - SHORT TERM DEBT						
	Expenses	2,360.85	12,595.73	15,337.00	15,337.00	15,337.00	
TOTAL .	Total	2,360.85	12,595.73	15,337.00	15,337.00	15,337.00	21.76%
	DEBT SERVICE	1,220,305.85	1,021,490.73	990,182.00	990,182.00	990,182.00	-3.07%
	<u>MPLOYEE BENEFITS</u>						
911	RETIREMENT AND PENSION						
	County Retirement Assessment	949,115.00	1,010,232.00	1,063,784.00	1,063,784.00	1,063,784.00	
	Total	949,115.00	1,010,232.00	1,063,784.00	1,063,784.00	1,063,784.00	5.30%
912	WORKER'S COMPENSATION						
	Worker's Compensation Insurance	47,483.11	49,000.00	51,000.00	51,000.00	51,000.00	
	Total	47,483.11	49,000.00	51,000.00	51,000.00	51,000.00	4.08%

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913	UNEMPLOYMENT INSURANCE COMPENSATION						
	<b>Unemployment Compensation</b>	31,831.93	92,000.00	73,500.00	73,500.00	73,500.00	
	Total	31,831.93	92,000.00	73,500.00	73,500.00	73,500.00	<b>-20</b> .11%
914	GROUP HEALTH INSURANCE - EMPLOYER SHARE						
	Group Health Premium Payments	1,194,934.14	1,405,647.00	1,509,939.00	1,509,939.00	1,509,939.00	
	Total	1,194,934.14	1,405,647.00	1,509,939.00	1,509,939.00	1,509,939.00	7.42%
915	GROUP LIFE INSURANCE - EMPLOYER SHARE						
	Group Life Premium Payments	1,946.64	2,051.00	2,114.00	2,114.00	2,114.00	
	Total	1,946.64	2,051.00	2,114.00	2,114.00	2,114.00	3.07%
916	FICA/MEDICARE INSURANCES - EMPLOYER SHAR	RE					
	FICA/Medicare Payments	100,967.75	117,000.00	120,000.00	120,000.00	120,000.00	
	Total	100,967.75	117,000.00	120,000.00	120,000.00	120,000.00	2.56%
TOTAL E	EMPLOYEE BENEFITS	2,326,278.57	2,675,930.00	2,820,337.00	2,820,337.00	2,820,337.00	5.40%
IX. MU	NICIPAL LIABILITY INSURANCES						
945	MUNICIPAL LIABILITY INSURANCES						
	Insurance Payments	195,342.40	212,815.00	212,815.00	212,815.00	212,815.00	0.00
	Total	195,342.40	212,815.00	212,815.00	212,815.00	212,815.00	0.00
TOTAL A	MUNICIPAL INSURANCES	195,342.40	212,815.00	212,815.00	212,815.00	212,815.00	<u>0.00%</u>
GRAND 1	TOTAL OPERATING BUDGET:	<u>16,527,545.27</u>	<u>18,701,106.15</u>	<u>19.085,490.00</u>	18,480,032.00	18,480,032.00	<u>-1.18%</u>

OPERATING BUDGET SUMMARY										
	2016 Actual Expenditures	2017 Updated Appropriation	2018 Department Request	2018 Fin Com Recommendation	2018 Selectmen Recommendation	Y-o-Y %				
I. GENERAL GOVERNMENT	2,171,230.23	2,582,138.00	2,593,416.00	2,387,941.00	2,387,941.00	-7.52%				
II. PUBLIC SAFETY	3,017,816.66	3,564,632.06	3,542,546.00	3,532,546.00	3,532,546.00	-0.90%				
III. PUBLIC EDUCATION	4,639,459.24	5,389,663.00	5,627,137.00	5,427,137.00	5,427,137.00	0.70%				
IV. PUBLIC WORKS	1,496,521.31	1,581,768.00	1,535,899.00	1,535,899.00	1,535,899.00	-2.90%				
V. PUBLIC SERVICES	452,501.66	550,267.36	607,147.00	539,047.00	539,047.00	-2.04%				
VI. CULTURE & RECREATION	1,008,089.35	1,122,402.00	1,156,011.00	1,034,128.00	1,034,128.00	-7.86%				
VII. DEBT SERVICE	1,220,305.85	1,021,490.73	990,182.00	990,182.00	990,182.00	-3.07%				
VIII. EMPLOYEE BENEFITS	2,326,278.57	2,675,930.00	2,820,337.00	2,820,337.00	2,820,337.00	5.40%				
IX. MUNICIPAL LIABILITY INSURANCES	195,342.40	212,815.00	212,815.00	212,815.00	212,815.00	0.00%				
TOTAL I - IX:	16,527,545.27	18,701,106.15	19,085,490.00	18,480,032.00	18,480,032.00	-1.18%				



## **TOWN OF TRURO**

P.O. Box 2030, Truro, MA 02666 Tel: 508-349-7004, Extension: 110 or 124 Fax: 508-349-5505

#### 6. CONSENT AGENDA

- A. Review/Approve and Authorize Signature:
  - 1. None
- B. Review and Approve 2017 Seasonal Licenses: Adventure Bound Camping Resort at Hortons and Adventure Bound Camping Resort-North Truro Camping Area (Transient Vendor)
- C. Review and Approve 2017 Seasonal Alcohol Licenses: Beach Point Health and Swim, Blackfish Restaurant, Captain's Choice, Fuller's Package Store, Highland Links Golf Course, Jams Too Inc., Payomet Theater, Terra Luna Restaurant, Top Mast Café, Whitman House Restaurant
- D. Review and Approve Regular Board of Selectmen Minutes: March 8, 2017 (Work Session), March 14, 2017

**Consent Agenda Item: 6B** 



## TOWN OF TRURO

### **Board of Selectmen Agenda Item**

**DEPARTMENT:** Licensing Department

**REQUESTOR:** Nicole Tudor, Executive Assistant on behalf of Adventure Bound Camping Resorts at Horton's and North

**Truro Camping Area** 

**REQUESTED MEETING DATE:** March 27, 2017

**ITEM:** Approval of 2017 Transient Vendor (Seasonal Retail) Licenses—Adventure Bound Camping Resorts at Horton's and Adventure Bound North Truro Camping Area

**EXPLANATION:** The Transient Vendor (Seasonal Retail) applications and supporting documentation is under the authority of the Board of Selectmen as Local Licensing Authorities. The Health Department licenses have been approved for the 2017 season for both locations. If you approve this for renewal, this license will be issued only upon compliance with all regulations and receipt of the necessary fees.

Mass General Law	Licenses & Permits Issued by Board of Selectmen	Names of Businesses
Chapter 101 § 2	Transient Vendor (Seasonal Retail)	Adventure Bound North Truro Camping Area 46 Highland Road
Chapter 101 § 2	Transient Vendor (Seasonal Retail)	Adventure Bound Camping Resort at Horton's 67 South Highland Rd

FINANCIAL SOURCE (IF APPLICABLE): N/A

**IMPACT IF NOT APPROVED:** The applicant will not be issued their 2017 Transient Vendor (Seasonal Retail) License to operate at Adventure Bound Resort at Horton's and Adventure Bound North Truro Camping Area.

**SUGGESTED ACTION:** MOTION TO approve the 2017 Transient Vendor (Seasonal Retail) Licenses for Adventure Bound Resort at Horton's and Adventure Bound North Truro Camping Area upon compliance with all regulations and receipt of the necessary fees.

#### **ATTACHMENTS:**

- 1. Renewal Application and 2017 Board of Health Licenses for Adventure Bound Camping Resort at Horton's
- 2. Renewal Application and 2017 Board of Health Licenses for Adventure Bound North Truro Camping Area

**Consent Agenda Item: 6B1** 



Manager's Mailing Address |

## **TOWN OF TRURO**

## BUSINESS LICENSE APPLICATION ADMINISTRATION LICENSING

Main Floor Town Hall P.O. Box 2030 24 Town Hall Rd Truro, MA 02666 NOV 1 4 2016

Tel: 508-349-7004 Extensions: 10 or 24 Fax: 508-349-5505

TOWN OF TRURO

North Trum, MA 02652

#### NO BUSINESS MAY OPERATE WITHOUT A VALID LICENSE ON THE PREMISES

The undersigned hereby applies for a License to conduct business in the Town of Truro in accordance with the Statutes of the Commonwealth of Massachusetts and subject to the Rules and Regulations of the Licensing Authorities.

Please check the appropriate box that best describes the license type (s) being applied for: **Business License Request** License Type **Hours of Operation** Transient Vendor - Seasonal Retail ☐ New Application □ Annual License ■ Renewal – No Changes ☐ Entertainment License Number of Days Open: Complete Entertainment Application  $\square$  Renewal – Change (s) ☐ Lodging House Rooms Hours AM PM Please describe below. ☐ Transfer of License ☐ Alcohol License Seasonal License Complete ABCC Application ☐ Name Change Number of Days Open: ☐ Innholder ☐ Taxicabs ☐ Manager Change Opening Date: 4-1 ☐ Location Change ☐ Other Closing Date: 10-30-17 ☐ Seasonal to Annual Hours & AM PM ☐ Annual to Seasonal ☐ Change of Hours ☐ Extension of Premises ☐ Other Other information, please describe APPLICANT INFORMATION Wayne Name of Applicant Name of Business/Corporation/Partnership A/c Mobile Home Pack Highland Road Business Location (7) Street Address Mailing Address of Business 905 Please use preferred mailing address for any Town Correspondence **Business Contact Information** Business Phone Number/Cell Phone Number/Email Address Name of Manager James Bourne Please Print 487-1247 Manager Contact Information 508 Cell Number/Email Address

FEIN Business Number
CHECKLIST-Please provide the following items if not provided to the Health Department.
□RESTAURANTS- See Health Department Application □FIRE PROTECTION SYSTEMS ANNUAL TEST REPORT □IF YOU HAVE EMPLOYEES- Provide Workers Compensation Affidavit AND Certificate of Insurance □IF YOU DO NOT HAVE EMPLOYEES- Provide Workers Compensation Affidavit ONLY □IF SELLING ALCOHOL FOR CONSUMPTION ON PREMISE □ Provide Liquor Liability Insurance □ Provide Current Building and Fire Certificate of Inspection □ TIPS Server Training Certificates for Servers □ Business Certificate with the Clerk's Office-A Business Certificate is commonly referred to as a d/b/a or "Doing Business As" form. Its purpose is primarily for consumer protection and is considered a public record. Pursuant to M.G.L. Chapter 110, section 5, a person must file a business certificate when conducting business in Truro under any title (business name) other than the real name of the individual, partnership, or corporation. (Note: Certain exemptions to filing are allowed under section 6: a corporation doing business as its true name; a legal partnership is doing business under any title which includes the true surname of any partner; certain other exemptions exist for trusts and limited partnerships.)
Pursuant to M.G. L. Ch. 62C, sec. 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all local state taxes required under law and the information I have provided is true and accurate. Any misstatement in this application, or violation of state or applicable town bylaws or regulations, shall be considered sufficient cause for refusal, suspension or revocation of the license.
Complete application and supporting documents - mail or return them with the appropriate fees to:  TOWN OF TRURO Administration Office/Licensing Department Main Floor • Truro Town Hall 24 Town Hall Rd • PO Box 2030 Truro, MA 02666
Office Use Only
☐ Payment Received ☐ Health Agent or Board of Health Approval ☐ Board of Selectmen Meeting Date for Approval ☐ (If applicable) ☐ 2/14/2017 ☐ (If applicable)

Number: 2017-025A

Fee \$50.00

# Town of Truro Board of Health 24 Town Hall Road, Truro, MA 02666 Campground

This is to certify that

Wayne Klekamp, mgr., d/b/a Adventure Bound Camping Resort

at Hortons

67 South Highland Rd

Has Been Granted A License to Operate Recreational Camps, Overnight Camps or Trailer

Coach Parks

This license is issued in conformity with the authority granted to the Truro Board of Health, by Chapter 140, Sections 32A, 32B, 32C, 32D, 32E as amended, and is subject to the provisions of the Laws of the Commonwealth of Massachusetts relating thereto, and upon such terms and conditions, and to the rules and regulations in regard to said Camps or Cabins so licensed as adopted by the Truro Board of Health and expires <a href="December 31, 2017">December 31, 2017</a> unless sooner suspended or revoked.

Date Junuary 3, 2017

# of units: 218 sites

Traro Board of Health

Number: 2017-025C

Fee \$10.00

# Town of Truro Board of Health 24 Town Hall Road, Truro, MA 02666 <u>Ice Cream License</u>

This is to Certify that

Wayne Klekamp, mgr., d/b/a Adventure Bound Camping Resort

at Horton's

67 South Highland Rd

IS HEREBY GRANTED A LICENSE

To sell

ice cream, soda water, and confections

This license is granted in conformity with the Statutes and ordinances relating thereto, and expires <u>December 31, 2017</u> unless sooner suspended or revoked.

Date January 3, 2017

Truro Board of Health Agent

Patan Pagaros K,

Number: 2017-025B Fee \$75.00

# Town of Truro Board of Health 24 Town Hall Road, Truro, MA 02666 Permit To Operate A Food Establishment

In accordance with Regulations promulgated under authority of Chapter 111, Section 127A of the General Laws a Permit is hereby granted to:

Wayne Klekamp, mgr., d/b/a Adventure Bound Camping Resort at Horton's Highland Dairy General Store

Whose place of business is

67 South Highland Rd

Type of business and any restrictions

General Store (prepackaged & microwave food

items/dry goods)

To operate a food establishment in

Truro

Permit Expires:

December 31, 2017

Date Issued: January 3, 2017

Truro Board of Health Agent

Pater Dyun RS



#### The Commonwealth of Massachusetts Department of Industrial Accidents 1 Congress Street, Suite 100 Boston, MA 02114-2017

www.mass.gov/dia

SELECTMENS OFFICE FEB 1 6 2017 TOWN OF THURO

Workers' Compensation Insurance Affidavit: General Busmesses. TO BE FILED WITH THE PERMITTING AUTHORITY.

Applicant Information	Please Print Legibly				
Business/Organization Name: A/C Mobile Home Park	Inc at Horton's				
Address: 67 South Highland Road					
City/State/Zip: North Truro, MA 02652	Phone #:				
Are you an employer? Check the appropriate box:  1. I am a employer with seasonal employees (full and/or part-time).*  2. I am a sole proprietor or partnership and have no employees working for me in any capacity. [No workers' comp. insurance required]  3. We are a corporation and its officers have exercised their right of exemption per c. 152, §1(4), and we have no employees. [No workers' comp. insurance required]*  4. We are a non-profit organization, staffed by volunteers, with no employees. [No workers' comp. insurance req.]  *Any applicant that checks box #1 must also fill out the section below showing the section should check box #1.	11. Health Care  12. Other Campground  heir workers' compensation policy information.				
I am an employer that is providing workers' compensation insu	trance for my employees. Below is the policy information.				
Insurance Company Name: Everest National Insurance Comp	pany				
Insurer's Address: 477 Martinsville Road					
City/State/Zip: Liberty Corner, NJ 07938-0830					
Policy # or Self-ins. Lic. #	Expiration Date: 4/1/2017				
Attach a copy of the workers' compensation policy declaration					
Failure to secure coverage as required under Section 25A of MG fine up to \$1,500.00 and/or one-year imprisonment, as well as ci of up to \$250.00 a day against the violator. Be advised that a collivestigations of the DIA for insurance coverage verification.	vil penalties in the form of a STOP WORK ORDER and a fine py of this statement may be forwarded to the Office of				
I do hereby certify, under the pains and penalties of perjury that	at the information provided above is true and correct.				
Signature:	Date: 2.16.17				
Phone #: 772 584-3628					
Official use only. Do not write in this area, to be completed by city or town official.					
City or Town:Pe	ermit/License #				
Issuing Authority (circle one):  1. Board of Health 2. Building Department 3. City/Town (					
6. Other	5. Diceising Board 5. Selectmen's Office				
Contact Person:	Phone #:				

## WORKERS COMPENSATION AND EMPLOYERS LIABILITY INSURANCE POLICY INFORMATION PAGE

			X Renewal	Reissue	☐ New		y No. ( Policy No:			
	T NATIONAL I	NSURANCE (	COMPANY (A stock	company)	_		unt No:			
477 Mar	tinsville Road									
	comer, NJ 079 ne Number: 80									
	oayer Identific		EKAMP INC		Branch Code Producer:		CIALTY,	LLC		
Mailir	ng address: 9 Vi		ACE FL 32960		Address:	500 WES 28TH FI	ST MONRO	E STREET		
					Cub					
					Sub-producer	r:				
					Address:					
☐ Indiv	idual ∏ Pa	ertnership 🕱	Corporation .	Joint Ventur	e 🗍 Other	,				
FEIN	_		ORMATION PAGE -				ULIMBERS	AND OTHER	WORKPLA	CES
	SCHEDUL	Ε.								
Other We	orkplaces not	shown above:	SEE EXTENSION OF AND OTHER WORK	INFORMAT PLACES SCI	TON PAGE - N HEDULE.	IAMED INSU	JRED, IDEN	NTIFICATION	NUMBERS	
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3. A.	the states or	npensation In territories list MD NH NJ		the policy a	pplies to the W	orkers Com	pensation l	_aw of		
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C.	All states EX	clnsurance: F CEPT those if PR VI WA	art Three of the policested in item 3.A. of the	y applies to t e Informatio	he states or te n Page and the	rritories, if a e following s	ny, listed he tates or ter	ere: ritories:		
D.			endorsements and so							
4. The	premium for th	is policy will b	PRMATION PAGE - S e determined by our	Manuals of F	Rules, Classific	D ENDORSI ations, Rate	EMENTS. s and Ratin	g Plans.		
			subject to verification PAGE - CLASSIFICA				UTO.			
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Expense	Constant	\$	338				•	221,303		
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ncludes co	pyrighted mal	erial of Nation	nal Council on Compe	nsation Insu	rance, Inc. use	d with its pe	mission ©	1988, 1991	NCCI	

INSURED COPY

EVEREST NATIONAL INSURANCE COMPANY (A stock company)

Policy Number:

NCCI CARRIER CODE:

#### **EXTENSION OF INFORMATION PAGE**

## CLASSIFICATION SCHEDULE/PREMIUM ELEMENTS (ITEM 4)

State: MASSACHUSETTS

Risk ID:

Named Insured: H WAYNE KLEKAMP INC

Effective Date: 04-01-2016

12:01 A.M. Standard Time

	T		T	I p	remium Basis	ı		
					otal Estimated	Rate		Estimated
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TOTAL	CLASS PREMIUM						\$	7,087
	SE LIMITS	1.02	9812	1			\$	142
	SUBJECT PREMIUM			1			\$	7,229
	ENCE MODIFICATION	1.39	9898				\$	2,819
	MODIFIED PREMIUM						\$	10,048
	RD PREMIUM						\$	10,048
	ATING PLAN	1.00	0277				\$	0
	M DISCOUNT E CONSTANT	. 953	0064				\$	-472
	ISM RISK INS ACT 2002	0.3	0900				\$	338
	ESTIMATED PREMIUM	. 03	9740				\$	93
	(SURCHARGE)	1 0575	0000				\$	10,007
	ESTIMATED CHARGE	1.0575	S201				\$	566
LUIAL	ESTIMATED CHARGE						\$	10,573

EVEREST NATIONAL INSURANCE COMPANY (A stock company)

Policy Number:

NCCI CARRIER CODE:

EXTENSION OF INFORMATION PAGE

NAMED INSURED, IDENTIFICATION NUMBERS AND OTHER WORKPLACES SCHEDULE

(ITEM 1)

Named Insured: H WAYNE KLEKAMP INC

Effective Date: 04-01-2016

12:01 A.M. Standard Time

MASSACHUSETTS

LOC. NO.: 002 H WAYNE KLEKAMP INC

42-44-46-48 HIGHLAND ROAD

NORTH TRURO MA 02652

FEIN:

NAIC Code: 531100

LOC. NO.: 003 H WAYNE KLEKAMP INC

67-71 SOUTH HIGHLAND ROAD

NORTH TRURO MA 02652

FEIN:

NAIC Code: Good

**Consent Agenda Item: 6B2** 



## TOWN OF TRURO

#### **BUSINESS LICENSE APPLICATION** ADMINISTRATION \* LICENSING

Main Floor Town Hall P.O. Box 2030 24 Town Hall Rd Truro, MA 02666

NOV 1 4 2016 TOWN OF TRURO

RECEIVE SELECTMENS OFFICE

Tel: 508-349-7004 Extensions: 10 or 24 Fax: 508-349-5505ASSACHUSET

#### NO BUSINESS MAY OPERATE WITHOUT A VALID LICENSE ON THE PREMISES

The undersigned hereby applies for a License to conduct business in the Town of Truro in accordance with the Statutes of the Commonwealth of Massachusetts and subject to the Rules and Regulations of the Licensing Authorities.

Please check the appropriate box that best describes the license type (s) being applied for: **Business License Request** License Type **Hours of Operation** ☐ New Application Iransient Vendor - Seasonal Retail ☐ Annual License ☐ Entertainment License Number of Days Open: Renewal – No Changes Complete Entertainment Application  $\square$  Renewal – Change (s) ☐ Lodging House Rooms Hours AM PM Please describe below. ☐ Transfer of License ☐ Alcohol License Seasonal License Complete ABCC Application ☐ Name Change ☐ Innholder Number of Days Open: ☐ Manager Change ☐ Taxicabs Opening Date: 4-1-17 ☐ Location Change □ Other Closing Date: 10 - 30 - 17 8 AM ☐ Seasonal to Annual Hours PM ☐ Annual to Seasonal ☐ Change of Hours ☐ Extension of Premises □ Other Other information, please describe APPLICANT INFORMATION Name of Applicant H. Name of Business/Corporation/Partnership Adventure Bound Camping Resort - Cape Cod North Truro, MA Business Location Ho Highland Road Mailing Address of Business 905 ferred mailing address for any Town Correspondence Business Contact Information Business Phone Number/Cell Phone Number/Email Address Name of Manager James Bourne Manager Contact Information 508 487-1847 Cell Number/Email Address Koad North Trum, MA 02652 Manager's Mailing Address 46 Highland

or

FEIN Business Num	ber	.,	·	
CHECKLIST-PI	ease provide	the following items if n	ot provided to the Hea	lth Department.
☐ FIRE PROTECTION ☐ IF YOU HAVE EN☐ ☐ IF YOU DO NOT☐ ☐ IF SELLING ALC☐ ☐ Provide Li☐ ☐ Provide Co☐ ☐ TIPS Serve ☐ Business Certificator ☐ "Doing Busines Pursuant to Mean Truro under a corporation." ☐ true name; a li	ON SYSTEMS MPLOYEES- P HAVE EMPLO OHOL FOR CO quor Liability I current Building er Training Cert es with the Clerl ess As" form. Its I.G.L. Chapter 11 my title (business Note: Certain ex. legal partnership	partment Application ANNUAL TEST REPORT rovide Workers Compensation OYEES- Provide Workers Component of the Consumption of the	ompensation Affidavit ONL' SE  ction  ate is commonly referred to as a mer protection and is considered to a business certificate when content of the individual, partnership ander section 6: a corporation all which includes the true surnate.	Y  a d/b/a or ed a public record. inducting business in o, or e doing business as its
belief, have filed all provided is true and regulations, shall be  //. 7./6  Date	Ch. 62C, sec. 46 state tax returns accurate. Any maconsidered suffi	9A, I certify under the penalts and paid all local state taxes nisstatement in this application icient cause for refusal, suspe	s required under law and the on, or violation of state or ap	information I have oplicable town bylaws
H. WAYNE Applicant Name	Please print	<u>//</u>	Signature of Applicant	
Complete application		TOWN OF TRUI TOWN OF TRUI Administration Office/Licen Main Floor • Truro T 24 Town Hall Rd • PC Truro, MA 026	RO using Department Town Hall O Box 2030	riate fees to:
		Office Use Only	V	
X Payment Received		pproval Board of Selectmen		2/14/2017

Number: 2017-024 Fee \$50.00

# Town of Truro Board of Health 24 Town Hall Road, Truro, MA 02666 Campground

This is to certify that

Wayne Klekamp, mgr., d/b/a North Truro Camping Area

46 Highland Rd

Has Been Granted A License to Operate Recreational Camps, Overnight Camps or Trailer

Coach Parks

This license is issued in conformity with the authority granted to the Truro Board of Health, by Chapter 140, Sections 32A, 32B, 32C, 32D, 32E as amended, and is subject to the provisions of the Laws of the Commonwealth of Massachusetts relating thereto, and upon such terms and conditions, and to the rules and regulations in regard to said Camps or Cabins so licensed as adopted by the Truro Board of Health and expires <a href="December 31, 2017">December 31, 2017</a> unless sooner suspended or revoked.

Date

December 21, 2014

# of units: 330 sites

Truro Board of Health



# The Commonwealth of Massachusetts Department of Industrial Accidents 1 Congress Street, Suite 100 Boston, MA 02114-2017

www.mass.gov/dia

Workers' Compensation Insurance Affidavit: General Businesses.
TO BE FILED WITH THE PERMITTING AUTHORITY.

Applicant Information	Please Print Legibly
Business/Organization Name: North Truco (	
Address: 46 Highland Road	Camping Resorts - Cape Cod
City/State/Zip: North Truro, MA 02652	Phone #: 508 487 - 1847
Are you an employer? Check the appropriate box:  1.	12. Other <u>Camparound</u>
I am an employer that is providing workers' compensation insurance Company Name: First National In Insurer's Address: 2 Federal Street Sc	ite 405
City/State/Zip: Pitts burgh PA 15216  Policy # or Self-ins. Lic. #	Expiration Date: 4-1-17  page (showing the policy number and expiration date).  c. 152 can lead to the imposition of criminal penalties of a lipenalties in the form of a STOP WORK ORDER and a fine
I do hereby vertify under the pains and penalties of perjury that to Signature:  Phone #:	the information provided above is true and correct.  Date: 11.7, 16
Official use only. Do not write in this area, to be completed by  City or Town: Perr  Issuing Authority (circle one):	
1. Board of Health 2. Building Department 3. City/Town Clo 6. Other  Contact Person:	erk 4. Licensing Board 5. Selectmen's Office  Phone #:
NOTICE AND ADDRESS OF THE PROPERTY OF THE PROP	FRUIC#:

## WORKERS COMPENSATION AND EMPLOYERS LIABILITY INSURANCE POLICY INFORMATION PAGE

			X Renewal	Reissue	☐ New		y No. ( Policy No:			
	T NATIONAL I	NSURANCE (	COMPANY (A stock	company)	_		unt No:			
477 Mar	tinsville Road									
	comer, NJ 079 ne Number: 80									
	oayer Identific		EKAMP INC		Branch Code Producer:		CIALTY,	LLC		
Mailir	ng address: 9 Vi		ACE FL 32960		Address:	500 WES 28TH FI	ST MONRO	E STREET		
					Cub					
					Sub-producer	r:				
					Address:					
☐ Indiv	idual ∏ Pa	ertnership 🕱	Corporation .	Joint Ventur	e 🗍 Other	,				
FEIN	_		ORMATION PAGE -				ULIMBERS	AND OTHER	WORKPLA	CES
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Other We	orkplaces not	shown above:	SEE EXTENSION OF AND OTHER WORK	INFORMAT PLACES SCI	TON PAGE - N HEDULE.	IAMED INSU	JRED, IDEN	NTIFICATION	NUMBERS	
	policy period is at the insure		4-01-2016 dress.	to	04-01-20 This is a th	)17 nree-year fix		re 12:01 a.m.	Standard	
Anni	versary Rate [	Date:				enter en				
3. A.	the states or	npensation In territories list MD NH NJ		the policy a	pplies to the W	orkers Com	pensation l	_aw of		
В.	Employers The limits of	Liability Insur	ance: Part Two o	f the policy	applies to	work in ea	ch state o	or territory I	isted in Ite	em 3.A
			ry by Accident	and the latest designation of	,000,000	е	ach accide	nt		
			ry by Disease ry by Disease		,000,000		olicy limit ach employ	/ee		
C.	All states EX	clnsurance: F CEPT those if PR VI WA	art Three of the policested in item 3.A. of the	y applies to t e Informatio	he states or te n Page and the	rritories, if a e following s	ny, listed he tates or ter	ere: ritories:		
D.			endorsements and so							
4. The	premium for th	is policy will b	PRMATION PAGE - S e determined by our	Manuals of F	Rules, Classific	D ENDORSI ations, Rate	EMENTS. s and Ratin	g Plans.		
			subject to verification PAGE - CLASSIFICA				UTO.			
		\$	900		mated Annual			127,989		
Expense	Constant	\$	338				•	221,303		
	ed below, inter		ts of	Total E	Estimated Cha	irge	\$	131,013		
∐ Semi-a	nnually 🗌 Qu	arterly [] Mon	thly		Deposit Premiu		\$			
						ate				
ncludes co	pyrighted mal	erial of Nation	nal Council on Compe	nsation Insu	rance, Inc. use	d with its pe	mission ©	1988, 1991	NCCI	

INSURED COPY

EVEREST NATIONAL INSURANCE COMPANY (A stock company)

Policy Number:

NCCI CARRIER CODE:

#### **EXTENSION OF INFORMATION PAGE**

## CLASSIFICATION SCHEDULE/PREMIUM ELEMENTS (ITEM 4)

State: MASSACHUSETTS

Risk ID:

Named Insured: H WAYNE KLEKAMP INC

Effective Date: 04-01-2016

12:01 A.M. Standard Time

	T		T	I p	remium Basis	ı		
					otal Estimated	Rate		Estimated
Loc.	Classification of O	peration	Code	1	Annual	Per \$100 of		Annual
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PREMIU	M ELEMENTS							
TOTAL	CLASS PREMIUM						\$	7,087
	SE LIMITS	1.02	9812	1			\$	142
	SUBJECT PREMIUM						\$	7,229
	ENCE MODIFICATION	1.39	9898				\$	2,819
	MODIFIED PREMIUM						\$	10,048
	RD PREMIUM						\$	10,048
	ATING PLAN	1.00	0277				\$	0
	M DISCOUNT E CONSTANT	. 953	0064				\$	-472
	ISM RISK INS ACT 2002	0.3	0900				\$	338
	ESTIMATED PREMIUM	. 03	9740				\$	93
	(SURCHARGE)	1 0575	0000				\$	10,007
	ESTIMATED CHARGE	1.0575	S201				\$	566
LUIAL	ESTIMATED CHARGE						\$	10,573

EVEREST NATIONAL INSURANCE COMPANY (A stock company)

Policy Number:

NCCI CARRIER CODE:

EXTENSION OF INFORMATION PAGE

NAMED INSURED, IDENTIFICATION NUMBERS AND OTHER WORKPLACES SCHEDULE

(ITEM 1)

Named Insured: H WAYNE KLEKAMP INC

Effective Date: 04-01-2016

12:01 A.M. Standard Time

MASSACHUSETTS

LOC. NO.: 002 H WAYNE KLEKAMP INC

42-44-46-48 HIGHLAND ROAD

NORTH TRURO MA 02652

FEIN:

NAIC Code: 531100

LOC. NO.: 003 H WAYNE KLEKAMP INC

67-71 SOUTH HIGHLAND ROAD

NORTH TRURO MA 02652

FEIN:

NAIC Code: Good





## TOWN OF TRURO

### **Board of Selectmen Agenda Item**

**DEPARTMENT:** Licensing Department

**REQUESTOR:** Nicole Tudor, Executive Assistant

**REQUESTED MEETING DATE:** March 27, 2017

ITEM: Renewal of Seasonal Alcohol Licenses for 2017

**EXPLANATION:** Every March the review and approval of the Seasonal alcohol licenses comes before the Local Licensing Authorities/Board of Selectmen for restaurants and package stores. These Seasonal licenses run from April 1-January 15. The Town of Truro currently has ten (10) such licenses, eight (8) On-Premise (MGL 138 § 12) Restaurants and two (2) Off-Premise (MGL 138 § 15) package stores.

The following establishments are seeking renewal: Whitman House Restaurant, Blackfish Restaurant, Top Mast Café, Jams Too Inc. (New), Fuller's Package Store, Terra Luna Restaurant, Beach Point Health & Swim Club, Captain's Choice, Payomet Performing Arts Center, and Highland Links Golf Course.

All Liquor Liability and Certificates of Inspection will be required prior to issuance of on-premise licenses as required by the Alcoholic Beverages Control Commission.

FINANCIAL SOURCE (IF APPLICABLE): N/A

**IMPACT IF NOT APPROVED**: The Seasonal Alcohol Licenses will not be renewed for 2017 if not approved by the Local Licensing Authority for submission to the Alcohol Beverages Control Commission (ABCC).

**SUGGESTED ACTION:** MOTION TO approve the 2017 renewal of the seasonal alcohol licenses for Whitman House Restaurant, Blackfish Restaurant, Top Mast Café, Jams Too Inc., Fuller's Package Store, Terra Luna Restaurant, Beach Point Health & Swim Club, Captain's Choice, Payomet Performing Arts Center, and Highland Links Golf Course and submission to the Alcohol Beverages Control Commission.

#### **ATTACHMENTS:**

- 1. ABCC Seasonal License Holder's Applications
- 2. Chief of Police Review of Seasonal Licensees
- 3. Copies of 2016 Seasonal Alcohol Licenses

**Consent Agenda Item: 6C1** 



# COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF THE STATE TREASURER ALCOHOLIC BEVERAGES CONTROL COMMISSION

239 Causeway Street, 1st FloorBoston, Massachusetts 02114

Jean M. Lorizio, Esq.

#### Retail License Renewal

Record Number: 00002-RS-1292

License Number: 00002-RS-1292

License Name / DBA: Robert L Rice Inc / WHITMAN HOUSE
Premises Address: Great Hollow Road Truro, MA 02666

Manager: Robert L Rice

Municipality: TRURO
License Class: Seasonal
License Type: Restaurant

License Category: All Alcoholic Beverages

- 1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
- 2. The renewed license is of the same class, type, category as listed above;
- 3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
- 4. The premises are now open for business (if not, explain below).

Robert I Rec	
Signature of Authorized Party	EMPLOYER IDENTIFICATION NUMBER:
	(Do not use a Social Security Number)
EMAIL ADDRESS: _	
Additional Information:	



239 Causeway Street, 1st FloorBoston, Massachusetts 02114

Jean M. Lorizio, Esq. Commission Chairman

#### Retail License Renewal

Record Number: 00003-RS-1292

License Number:

00003-RS-1292

License Name / DBA: Pamet Restaurant Group Inc / BLACKFISH Premises Address: Truro Center Road Truro, MA 02666

Manager:

Eric Jansen

Municipality: TRURO

License Class: Seasonal

License Type: Restaurant

License Category: All Alcoholic Beverages

- 1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
- 2. The renewed license is of the same class, type, category as listed above;
- 3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
- 4. The premises are now open for business (if not, explain below).

2 ls	
Signature of Authorized Party	EMPLOYER IDENTIFICATION NUMBER: (Do not use a Social Security Number)
EMAIL ADDRESS:	
Additional Information:	



239 Causeway Street, 1st FloorBoston, Massachusetts 02114

Jean M. Lorizio, Esq. Commission Chairman

#### Retail License Renewal

Record Number: 00006-RS-1292

License Number:

00006-RS-1292

License Name / DBA: Top Mast Resort Inc / TOP MAST CAFE

Manager:

Premises Address: Shore Road Truro, MA 02652

Albert R Silva

Municipality: TRURO

License Class: Seasonal

License Type: Restaurant

License Category: All Alcoholic Beverages

- 1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
- 2. The renewed license is of the same class, type, category as listed above;
- 3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
- 4. The premises are now open for business (if not, explain below).

Signature of Authorized Party	EMPLOYER IDENTIFICATION NUMBER:
	(Do not use a Social Security Number
EMAIL ADDRESS:	
Additional Information:	



239 Causeway Street, 1st FloorBoston, Massachusetts 02114

#### Retail License Renewal

BLANK RENEWAL FORM

License Number:	00011-PK-1292	Municipality:	TRURO	
License Name:	Jams Too Inc./JAMS	License Class:	Seasonal	
Premises Address:	Truro Center Road Truro, MA 02666	License Type:	Off-Premises / Package Store	
Manager Name:	Dawn Snow	License Categor	ry: Wines and Malt	
I hereby certify and swear under penalties of perjury that:  1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138; 2. The renewed license is of the same class, type, category as listed above; 3. The licensee has complied with all laws of the Commonwealth relating to taxes; and 4. The premises are now open for business (if not, explain below).				
Signature of Author  Printed Name of Signature	Snow	Employer Identification (Do Not Use Social Sec		
Email Address				
Additional Informa	tion:			



239 Causeway Street, 1st FloorBoston, Massachusetts 02114

Jean M. Lorizio, Esq. Commission Chairman

#### Retail License Renewal

Record Number: 00012-PK-1292

License Number:

00012-PK-1292

License Name / DBA: 2ds Transport Inc / FULLERS PACKAGE STORE

Premises Address: Route 6 Truro, MA 02666

Manager:

Frederick R Dunn

Municipality: TRURO

License Class: Seasonal

License Type: Package Store

License Category: All Alcoholic Beverages

I hereby certify and swear under penalties of perjury that:

- 1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
- 2. The renewed license is of the same class, type, category as listed above;
- 3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
- 4. The premises are now open for business (if not, explain below).

Signature of Authorized Party

EMPLOYER IDENTIFICATION NUMBER:

(Do not use a Social Security Number)

**EMAIL ADDRESS** 

Additional Information:

TELEPHONE: (617)727-3040

FAX: (617)727-1258

http://www.mass.gov/abcc



239 Causeway Street, 1st FloorBoston, Massachusetts 02114

Jean M. Lorizio, Esq. Commission Chairman

#### Retail License Renewal

Record Number: 00018-RS-1292

License Number:

00018-RS-1292

License Name / DBA: Stostef Inc / TERRA LUNA RESTAURANT

Premises Address: Shore Rd Truro, MA 02652

Manager:

Anthony J Pasquale

Municipality: TRURO

License Class: Seasonal

License Type: Restaurant

License Category: All Alcoholic Beverages

- 1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
- 2. The renewed license is of the same class, type, category as listed above;
- 3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
- 4. The premises are now open for business (if not, explain below).

16/10	
Signature of Authorized Party	EMPLOYER IDENTIFICATION NUMBER: (Do not use a Social Security Number)
EMAIL ADDRESS:	
Additional Information:	



239 Causeway Street, 1st FloorBoston, Massachusetts 02114

Jean M. Lorizio, Esq.
Commission Chairman

#### Retail License Renewal

Record Number: 00034-GP-1292

License Number: 00034

00034-GP-1292

License Name / DBA: Beach Point Health And Swim Club Llc / BEACH

POINT HEALTH AND SWIM CLUB LLC

Premises Address: Shore Road Truro, MA 02652

Manager:

Albert R Silva

Municipality: TRURO License Class: Seasonal

License Type: General On-Premises

License Category: All Alcoholic Beverages

- 1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
- 2. The renewed license is of the same class, type, category as listed above;
- 3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
- 4. The premises are now open for business (if not, explain below).

albert Silve	
Signature of Authorized Party	EMPLOYER IDENTIFICATION NUMBER: (Do not use a Social Security Number
EMAIL ADDRESS: _	
Additional Information:	



239 Causeway Street, 1st FloorBoston, Massachusetts 02114

Jean M. Lorizio, Esq.

#### Retail License Renewal

Record Number: 00038-RS-1292

License Number: 00038-RS-1292

License Name / DBA: Johnson Golf Management Inc / HIGHLAND

LINKS GOLF COURSE

Premises Address: Highland Light Road Truro, MA 02652

Manager: Kelly Laramee

Municipality: TRURO
License Class: Seasonal
License Type: Restaurant

License Category: All Alcoholic Beverages

I hereby certify and swear under penalties of perjury that:

- 1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
- 2. The renewed license is of the same class, type, category as listed above;
- 3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
- 4. The premises are now open for business (if not, explain below).

Signature of Authorized Party

EMPLOYER IDENTIFICATION NUMBER:
(Do not use a Social Security Number)

EMAIL ADDRESS:

Additional Information:



239 Causeway Street, 1st FloorBoston, Massachusetts 02114

Jean M. Lorizio, Esq. Commission Chairman

#### Retail License Renewal

Record Number: 00039-GP-1292

License Number:

00039-GP-1292

License Name / DBA: Payomet Inc / PAYOMET PERFORMING ARTS

CENTER

Premises Address:

Old Dewline Road Truro, MA 02666

Manager:

Kevin Rice

Municipality: TRURO License Class: Seasonal

License Type: General On-Premises

License Category: Wines and Malt

I hereby certify and swear under penalties of perjury that:

- 1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
- 2. The renewed license is of the same class, type, category as listed above;
- 3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
- 4. The premises are now open for business (if not, explain below).

Signature of Authorized Party EMPLOYER IDENTIFICATION NUMBER: (Do not use a Social Security Number) EMAIL ADDRESS: Additional Information:



239 Causeway Street, 1st FloorBoston, Massachusetts 02114

Jean M. Lorizio, Esq.
Commission Chairman

#### Retail License Renewal

Record Number: 00040-RS-1292

License Number: 00040-RS-1292 License Name / DBA: Captains Choice Inc

Premises Address: Highland Road D Truro, MA 02652

Manager: Christopher W King

Municipality: TRURO
License Class: Seasonal
License Type: Restaurant

License Category: Wines and Malt

I hereby certify and swear under penalties of perjury that:

- 1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
- 2. The renewed license is of the same class, type, category as listed above;
- 3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
- 4. The premises are now open for business (if not, explain below).

Signature of Authorized Party

EMPLOYER IDENTIFICATION NUMBER:
(Do not use a Social Security Number)

EMAIL ADDRESS:

Additional Information:

**Consent Agenda Item: 6C2** 



# **TOWN OF TRURO**

P.O. Box 2030, Truro, MA 02666

Licensing Department

Tel: 508-349-7004, Extension: 110 or 124 Fax: 508-349-5505 Email: <a href="mailto:ntudor@truro-ma.gov">ntudor@truro-ma.gov</a> or <a href="mailto:nscoullar@truro-ma.gov">nscoullar@truro-ma.gov</a>

#### **MEMO**

To:	Chief of Police,	Kyle '	Takakjian,	Truro	Police	Department
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From: Nicole Tudor, Executive Assistant

**Date:** March 6, 2017

Re: 2017 Seasonal Liquor License Renewals

Please review the following  $\underline{9}$  renewals and  $\underline{1}$  new license for the seasonal alcohol beverage licenses for 2017 and kindly make any comments or concerns as you deem necessary. We anticipate the Local Licensing Authority (BOS) will review these renewal applications either March  $14^{th}$  or  $27^{th}$ .

#### 2017 SEASONAL LIQUOR LICENSE RENEWAL APPLICANTS:

1.	<b>Beach Point Health and Swim Club</b> , LLC, 217 Shore Road, Albert Silva, Manager License #00034-GP-1292 (ABCC) Type of License: <u>General On Premise</u> Category: <u>All Alcoh</u>	<u>101</u>
	Approved/No Issues or Violations Reason for Denial	
	Comments:	
2.	Pamet Restaurant Group, Inc.,dba <b>Blackfish Restaurant</b> ,17 Truro Center Rd, Eric Jans Manager	en
	License # 00003-RS-1292 (ABCC) Type of License: Restaurant Category: All Alcohol  Approved/No Issues or Violations Reason for Denial	
	Comments:	
3.	Captains Choice Inc. dba <b>Captain's Choice</b> , 4 Highland Rd Unit D, Christopher W. King, Manager License # 00040-RS-1292 (ABCC) Type of License: Restaurant Category: Wine and Malt	
	Approved/No Issues or Violations Reason for Denial	
	Comments: None	

4.	2 D's Transport, Inc. dba Fuller's Pa License # 00012-PK-1292 (ABCC) T	ype of License	300 Route 6, Frederick W. Dun e: <u>Package Store</u> Category: <u>All</u>	n, Manager <u>Alcohol</u>
	Approved/No Issues or Violations		Reason for Denial	
	Comments:none			
5.	Johnson Golf Management, Inc., db Road, Kelly Laramee, Manager License # 00038-RS-1292 (ABCC)			
	Approved/No Issues or Violations	W.	Reason for Denial	
	Comments: <u>None</u>			
6.	Jams, Too, Inc., dba <b>Jams</b> , 14 Trure License # 00011-PK-1292 (ABCC)	o Center Rd, I Type of Licens	Dawn Snow, Manager (New) e: <u>Package Store</u> Category; <u>Wi</u>	ne & Malt
	Approved/No Issues or Violations		Reason for Denial	
	Comments: <u>None</u>			
7.	Payomet, Inc.,dba <b>Payomet Perfor</b> Manager License # 00039-GP-1292 Category: <u>Wine and Malt</u>	ming Arts Ce 2 (ABCC) Type	enter, 29 Old Dewline Rd, Kevin e of License: <u>General on Premis</u>	Rice, <u>es</u>
	Approved/No Issues or Violations	9	Reasons for Denial	
	Comments: None			
8.	Top Mast Resort Inc, dba <b>Top Mast</b> License # 00006-RS-1292 (ABCC)			
	Approved/No Issues or Violations		Reasons for Denial	
	Comments: None			
9.	Stostef,Inc dba Terra Luna Restau License # 00018-RS-1292 (ABCC)	rant, 104 Sho Type of Lice	re Rd, Anthony Pasquale, Mana ense: <u>Restaurant</u> Category: <u>All</u>	ger Alcohol
	Approved/No Issues or Violations		Reasons for Denia	
	Comments: None			

License # 00002-RS-1292 (ABCC)			_
Approved/No Issues or Violations	Reas	ons for Denial	
Comments: <u>none</u>			
POLICE DEPARTMENT APPROVAL			
Date: 3/13/17			
Signature: Kuli Takakingn			
Kyle/Takakjian, Chief of Police			

THE LICENSING BOARD OF

TOWN

N TRURO

MASSACHUSETTS

HEREBY GRANTS A

## **COMMON VICTUALER**

License to Expose, Keep for Sale, and to Sell All Kinds of Alcoholic Beverages

To Be Drunk On the Premises

ROBERT L. RICE, Inc., dba Whitman House Restaurant

Robert L. Rice, Manager

on the following described premises

First Floor: 4 dining rooms & cocktail lounge, cellar & storage.

Second floor: restroom & storage.

Located off Route 6 at 7 Great Hollow Rd., Truro.

This license is granted and accepted upon the express condition that the licensee shall, in all respects, conform to all the provisions of the Liquor Control Act, Chapter 138 of the General Laws, as amended, and any rules or regulations made thereunder by the licensing authorities. This license expires January 15th 20.17., unless earlier suspended, cancelled or revoked.

IN TESTIMONY WHEREOF, the undersigned have hereunto affixed their official signatures this 22nd day of March 20 16

The Hours during which Alcoholic Beverages may be sold are

From

Monday-Saturday

11:00am-11:00pm

Sunday.12:00pm-11:00pm

ABCC Lic. # 129200002

many Backs

THE LICENSING BOARD OF

The TOWN

.of...TRURO

MASSACHUSETTS

HEREBY GRANTS A

## **COMMON VICTUALER**

License to Expose, Keep for Sale, and to Sell All Kinds of Alcoholic Beverages

#### To Be Drunk On the Premises

Pamet Restaurant Group, Inc. dba Blackfish Restaurant

Eric Jansen, Manager

on the following described premises

1 1/2 story building with three rooms & adjacent terrace. Both entrance &

exit on the side of the road. Located at 17 Truro Center Road, Truro.

This license is granted and accepted upon the express condition that the licensee shall, in all respects, conform to all the provisions of the Liquor Control Act, Chapter 138 of the General Laws, as amended, and any rules or regulations made thereunder by the licensing authorities. This license expires January 15th 20.17., unless earlier suspended, cancelled or revoked.

IN TESTIMONY WHEREOF, the undersigned have hereunto affixed their official signatures this 22nd day of March 20 16

The Hours during which Alcoholic Beverages may be sold are

From

Monday-Saturday

8:00am-1:00am

Sunday 12:00pm-1:00am.....

ABCC Lic. # 12920003

LICENSING BOARD

THIS LICENSE SHALL BE DISPLAYED ON THE PREMISES IN A CONSPICUOUS POSITION WHERE IT CAN EASILY BE READ

THE LICENSING BOARD OF

TOWN

.of. TRURO

MASSACHUSETTS

HEREBY GRANTS A

## COMMON VICTUALER

License to Expose, Keep for Sale, and to Sell All Kinds of Alcoholic Beverages

To Be Drunk On the Premises

TOP MAST RESORT, Inc., dba Top Mast Cafe'

Albert R. Silva, Manager

on the following described premises

Two-story building, upper level is manager's quarters.

Lower story is restaurant, kitchen, restrooms & garage.

Located at 209 Shore Rd., Truro.

This license is granted and accepted upon the express condition that the licensee shall, in all respects, conform to all the provisions of the Liquor Control Act. Chapter 138 of the General Laws, as amended, and any rules or regulations made thereunder by the licensing authorities. This license expires January 15th 20.17, unless earlier suspended, cancelled or revoked.

IN TESTIMONY WHEREOF, the undersigned have hereunto affixed their official signatures this 22nd day of March

The Hours during which Alcoholic Beverages may be sold are

Monday-Saturday

09:00am-11:00pm

Sunday 10:00am-11:00pm...

ABCC Lic. # 129200006.....

THE LICENSING BOARD OF

The TOWN

N TRURO

MASSACHUSETTS

HEREBY GRANTS A

# RETAIL PACKAGE GOODS STORE

License to Expose, Keep for Sale, and to Sell

## All Kinds of Alcoholic Beverages

Not To Be Drunk On the Premises

To 2 d's Transport Inc. dba Fuller's F	Package Store	
Frederick R. Dunn, Manager		
on the following described premises		
Single-story building with two roo	ms, full basement	
for storage. Located at 300 Route	e 6, Truro.	
This license is granted and accepticensee shall, in all respects, conform to Act, Chapter 138 of the General Laws, a made thereunder by the licensing authority 20.17, unless earlier suspended, cancelled	o all the provisions of the as amended, and any rules ties. This license expires	Liquor Control
IN TESTIMONY WHEREOF, the		o affixed their
official signatures this 22nd	day of March	2016
The Hours during which Alcoholic Beverages may be sold are	a O	
From Monday - Saturday		
8:30am-11:00pm	Chance I	Jun (01)
Sunday 10:00am-11:00pm	Media	
ABCC Lic. # 12920012	LIC	ENSING BOARD

THE LICENSING BOARD OF

TOWN

.of TRURO

MASSACHUSETTS

HEREBY GRANTS A

## COMMON VICTUALER

License to Expose, Keep for Sale, and to Sell All Kinds of Alcoholic Beverages

To Be Drunk On the Premises

STOSTEF, Inc., dba Terra Luna Restaurant

Anthony J. Pasquale, Manager

on the following described premises

One story building with dining rooms and kitchen.

Located at 104 Route 6A (Shore Road), Truro.

This license is granted and accepted upon the express condition that the licensee shall, in all respects, conform to all the provisions of the Liquor Control Act. Chapter 138 of the General Laws, as amended, and any rules or regulations made thereunder by the licensing authorities. This license expires January 15th 20.17., unless earlier suspended, cancelled or revoked.

IN TESTIMONY WHEREOF, the undersigned have hereunto affixed their official signatures this 22nd day of March

The Hours during which Alcoholic Beverages may be sold are

Monday-Saturday

10:00am-10:00pm

Sunday 12:00pm-10:00pm...

ABCC Lic. # 129200018

THIS LICENSE SHALL BE DISPLAYED ON THE PREMISES IN A CONSPICUOUS POSITION WHERE IT CAN EASILY BE READ

THE LICENSING BOARD OF THE TOWN OF TRURO MASSACHUSETTS HEREBY GRANTS A

### **GENERAL ON PREMISES**

LICENSE TO EXPOSE, KEEP FOR SALE, AND TO SELL ALL KINDS OF ALCOHOLIC BEVERAGES

### TO BE DRUNK ON THE PREMISES

To	Beach Point Health & Swim Club, LLC	
	Albert Silva, Manager	

On the following described premises

The building is a 5000 sqft complex housing a 50' pool, kiddie pool, hot tub, sauna, steam room, exercise room, 3 private showers, & 2 bathrooms. Exits are located on each end of the building & in the rear of the building Located at 217 Shore Rd, Truro.

This license is granted and accepted upon the express condition that the licensee shall, in all respects, conform to all the provisions of the Liquor Control Act, Chapter 138 of the General Laws, as amended, and any rules or regulations made thereunder by the licensing authorities. This license expires January 15th, 2017 unless earlier suspended, cancelled, or revoked. In testimony whereof, the undersigned have hereunto affixed their official signatures this <sup>22nd</sup> day of March 2016

The hours during which alcoholic beverages may be sold are from:

Monday-Saturday

9:00am-12:00am

Sunday 10:00am-12:00am

ABCC Lic. # 129200034

John Wwo

Licensing Board, Town of Truro

THE LICENSING BOARD OF

Town Truro

MASSACHUSETTS

HEREBY GRANTS A

## COMMON VICTUALER

License to Expose, Keep for Sale, and to Sell All Kinds of Alcoholic Beverages

To Re Drunk On the Premises

Johnson Golf Management Inc., dba Highland Links Golf Course

Kelly Laramee, Manager

on the following described premises

Two-story building, 1st floor consists of a pro-shop, food & beverage

area and adjacent deck. 2nd floor consists of offices. Exit and entrance

located in the front & rear. Located on Highland Light Road.

This license is granted and accepted upon the express condition that the licensee shall, in all respects, conform to all the provisions of the Liquor Control Act. Chapter 138 of the General Laws, as amended, and any rules or regulations made thereunder by the licensing authorities. This license expires JANUARY 15TH 20.17, unless earlier suspended, cancelled or revoked.

IN TESTIMONY WHEREOF, the undersigned have hereunto affixed their MARCH 20 16 22nd .....day of official signatures this.....

The Hours during which Alcoholic Beverages may be sold are

MONDAY-SATURDAY

10:00AM-7:00PM

SUNDAY

10:00AM-7:00PM

ABCC #: 129200038

THIS LICENSE SHALL BE DISPLAYED ON THE PREMISES IN A CONSPICUOUS POSITION WHERE IT CAN EASILY BE READ

THE LICENSING BOARD OF THE TOWN OF TRURO MASSACHUSETTS HEREBY GRANTS A

### **GENERAL ON PREMISES**

LICENSE TO EXPOSE, KEEP FOR SALE, AND TO SELL WINE & MALT ALCOHOLIC BEVERAGES

### TO BE DRUNK ON THE PREMISES

To Payomet, Inc.
dba Payomet Performing Arts Center
Kevin Rice, Manager
On the following described premises Performing arts center seasonal facility located in a main tent (50x75)
and two adjacent side tents (20x50 & 23x49). Main tent inludes a lobby
with concession/bar area, stage and fixed seating areas; side tents
accomodate additional fixed seating. Located at 29 Old Dewline Rd.

This license is granted and accepted upon the express condition that the licensee shall, in all respects, conform to all the provisions of the Liquor Control Act, Chapter 138 of the General Laws, as amended, and any rules or regulations made thereunder by the licensing authorities. This license expires January 15, 2017 unless earlier suspended, cancelled, or revoked. In testimony whereof, the undersigned have hereunto affixed their official signatures this 22nd day of March 2016

The hours during which alcoholic beverages may be sold are from:

Monday - Saturday

5:00pm-10:30pm

Sunday 5:00pm-10:30pm

ABCC # 129200039

Marie Burges

censing Board, Town of Truro

THE LICENSING BOARD OF

The Town of Truro

MASSACHUSETTS

HEREBY GRANTS A

## **COMMON VICTUALER**

License to Expose, Keep for Sale, and to Sell Wines and Malt Beverages

To Be Drunk On the Premises

To Captain's Choice Inc.
Christopher W. King, Manager
on the following described premises
One story building with kitchen, dining room, and bathroom (850 sq.ft.). Three entrances and three exits of
which two exits are available to the public. Outdoor patio area beneath awning (1200 sq. ft).
Crawl space (850 sq. ft.) not used. Attic (850 sq.ft) used for storage. Located at 4 Highland Rd Unit D, North Truro
This license is granted and accepted upon the express condition that the licensee shall, in all respects, conform to all the provisions of the Liquor Control Act, Chapter 138 of the General Laws, as amended, and any rules or regulations made thereunder by the licensing authorities. This license expires January 15th 17, unless earlier suspended, cancelled or revoked.  IN TESTIMONY WHEREOF, the undersigned have hereunto affixed their
official signatures this 29th day of March 2016
The Hours during which Alcoholic Beverages may be sold are
From
Monday-Saturday
10:00AM-10:00PM Sent Conf
Sunday 10:00AM-10:00PM Manuel Burgers
ABCC # 129200040

**Consent Agenda Item: 6D** 

#### DRAFT

#### Truro Board of Selectmen Meeting Council on Aging – 7 Standish Way, Truro, MA Wednesday, March 8, 2017

**Members Present:** Chair Paul Wisotzky; Maureen Burgess, Jay Coburn, Robert Weinstein, Janet Worthington

**Present:** Town Manager Rae Ann Palmer; Assistant Town Manager Kelly Clark; Town Accountant Trudi Brazil; Town Assessor Cathy Fryxell, Finance Committee Vice-chair Richard Wood

Chair Paul Wisotzky called the meeting to order at 5:02 p.m.

#### FISCAL YEAR 2018 BUDGET

Town Manager Rae Ann Palmer explained items included in the Fiscal Year 2018 Budget Recap: the CPA debt for Poor's Hill; an Overlay for tax abatements; Cherry Sheet offsets; State and County assessments; debt exclusion for East Harbor; Receipts Reserved Funds, and State Aid. She reviewed changes to the Budget that had been made. Health Insurance had gone up; the Transfer Station trailer had come out of the Capital Budget; and a staff position at the Council on Aging had been dropped to Step 3 and will be a shared position with the Recreation Department.

Ms. Palmer and the Selectmen discussed the sale of Transfer Station stickers at the Beach Office and personnel at Pamet Harbor. Selectmen wanted to understand the increases for FY 2018. One-time revenue sources had been used to balance the Budgets for the last two years, Ms. Palmer said. This is not an option for the FY18 Budget, and the Town is facing an override decision. Department Heads have budgeted carefully, as requested, cutting back on items where money had been turned back in the past.

The Town needs to have a Budget in place that it can work with as of July 1, 2017, the start of Fiscal Year 2018. This has to be determined whether or not an override passes at Annual Town Meeting and as a ballot question. The Town Manager had suggestions for override items to make this work. She distributed a list of items for the Selectmen to consider. Paul Wisotzky noted that inevitably the Town has to increase the levy capacity through an override or has to cut services.

The Selectmen discussed each potential override item keeping in mind their Goals and Objectives and the impact of cutting services. Items considered for an override were: a DPW truck/sander/plow; a media person for the Town website; Education for Pre-K through Grade 6; Human Services; Youth Sports; days of operation at the Transfer Station; reduction of staff hours at the Beach Office; a new Recreation and Beach Department truck, flooring for the apparatus bay at the Fire Department and an awning for the Community Center.

As part of the concern about the override and the increasing cost of doing business, Rae Ann Palmer and the Selectmen briefly reviewed the idea of a residential tax exemption. Deputy Assessor Cathy Fryxell has been working on an analysis of the impact of implementing an exemption. The topic of a residential tax exemption will be an agenda item at a regular Board of Selectmen's meeting.

Town Manager Rae Ann Palmer and the Board planned meeting schedules and agenda for upcoming meetings on Tuesday, March 14<sup>th</sup>, Monday, March 27<sup>th</sup>, and Monday, April 10th. Pre-Town Meeting will be held on Tuesday, April 11th.

ADJOURNMENT	
Maureen Burgess moved to adjourn.	Robert Weinstein seconded, and the motion carried 5-0.
The meeting was adjourned at 7:54 p	o.m.

Respectfully submitted,	
Mary Rogers, Secretary	
Paul Wisotzky, Chair	Maureen Burgess
Jay Coburn, Clerk	Janet Worthington, Vice-chair
Rober	t Weinstein

**Public Records Materials for 3/8/17** 

Draft Fiscal Year 2018 Budget materials

**Consent Agenda Item: 6D** 



#### Board of Selectmen Meeting Tuesday, March 14, 2017

Members Present: Chair Paul Wisotzky; Maureen Burgess, Robert Weinstein, Janet

Worthington

Regrets: Jay Coburn

Present: Town Manager Rae Ann Palmer; Assistant Town Manager Kelly Clark

Chair Paul Wisotzky called the meeting to order at 6:00 p.m.

#### FIRE DEPARTMENT SWEARING-IN CEREMONY

Because of the inclement weather, the Fire Department swearing-in ceremony had been postponed so that family members of the new firefighters would be able to attend.

#### CAPE LIGHT COMPACT-JOINT POWERS AGREEMENT

Town Manager Rae Ann Palmer reviewed the Cape Light Compact's separation from the Cape Cod Commission and the formation of the Joint Powers Agreement that Truro has been asked to enter. The Truro representative to the Compact had indicated his willingness to continue to serve on the new entity.

Robert Weinstein moved 1.) to join the Cape Light Compact Joint Powers Entity (JPE); 2.) to authorize the Chair to enter the agreement for the JPE, subject to final review from Town Counsel; and 3.) to write a letter to Cape Light Compact's JPE naming Joe Buteau as Truro's director and Jarrod Cabral as alternate director. Maureen Burgess seconded, and the motion carried 4-0.

#### **BOARD OF SELECTMEN ACTION**

#### Review of Warrant List

Town Manager Rae Ann Palmer presented a revised list of Articles and reviewed the items that were ready for the Warrant. These included transfers, Community Preservation Articles, borrowing items for the East Harbor culvert, non-union personnel salary increases, an amendment to the personnel bylaws regarding vacation time, the two-thirds vote rule for Town Meetings, Planning Board's request on public hearing voting eligibility, a study group for electronic voting devices, changes to the Historic Review Board, parking enforcement bylaw amendments, Charter amendments, and a Seashore District Zoning Bylaw for size. There is a petitioned Article against use of pesticides for the Herring River Restoration Project. The Ballot questions will appear at the end of the Warrant.

The Board discussed the ordering of the Articles in the Warrant. Budget items come first, Ms. Palmer said. Ordering the Articles is something that could be done considered at the work session, she said. From the audience, Bill Golden recommended moving the zoning bylaw issues towards the front of the Warrant. Board members also discussed procedure for paper ballots if they are requested for any of the Articles

#### **Petitioned Articles**

Rae Ann Palmer said two more petitioned Articles had been submitted today. One is for an amendment to Section 40 *Special Regulations* 40.2 the Affordable Accessory Dwelling Unit Bylaw and the *Use* Chart in the *Truro Zoning Bylaws*. The petitioned Article included a General Bylaw for

making the Accessory Dwellings Affordable ones, but this did not have to be referred to the Planning Board. The second petitioned Article was an amendment to the Zoning Bylaws to restrict house size in the entire town. The Selectmen needed to vote to refer the petitioned Articles to the Planning Board.

Robert Weinstein moved to forward Section 40 *Special Regulation*, 40.2 Affordable Accessory Dwelling Units and replace it with new language and refer it to the Planning Board to be placed on a public hearing on March 30, 2017. Maureen Burgess seconded, and the motion carried 4-0.

Maureen Burgess moved that the Article that *Truro Zoning Bylaws* Section 10.4 be amended by adding a definition, removing the existing definition and amendment of 30.2, the *Use Table*, by deleting Uses from the table, and refer it to the Planning Board for a public hearing. Janet Worthington seconded, and the motion carried 4-0.

Janet Worthington moved the amendment to the *Truro Zoning Bylaws* Section 10.4 and Section 50 definitions of area and height regulations by adding a new Section 50.2 and refer it to the Planning Board for a public hearing on March 30, 2017. Maureen Burgess seconded. The motion carried 4-0.

#### Receipt of Reports from the Planning Board

Rae Ann Palmer said she had received two reports from the Planning Board. One was notification that the Planning Board would not be submitting an Accessory Dwelling Unit bylaw for the Warrant. There second report was to forward, with a favorable recommendation from the Planning Board, placement on the Warrant of an amendment to the *Truro Zoning Bylaws* for size restrictions in the National Seashore District.

Robert Weinstein recused himself from the deliberations on the Seashore District Zoning Bylaw.

Maureen Burgess moved to place on the 2017 Annual Town Meeting Warrant the amendment to *Truro Zoning Bylaws* for 30.3 Seashore District and include 10.4 Definitions and Section 70.9 *Waiver of Site Plan Review*. Janet Worthington seconded, and the motion carried 3-0.

#### **Budget Update**

The Town Manager explained the Budget gap between revenue and expenditures. She and the Assistant Town Manager worked with department heads to come up with a list of possible Override items. The Board of Selectmen and Ms. Palmer cut around \$200,000 from that list, leaving \$436,000 that they are recommending for a General Override. She said there are no longer one-time sources of revenue available, and use of Free Cash has been trimmed to a low sum. Override decisions by the citizens will determine what services will be cut or what they value enough for the added tax. The operating budget for departments is down by 1.28% from last year. The cut/override list had cuts of \$191,050 and a potential override of \$436,130. Ms. Palmer said that department heads had requested that the lifeguards be kept at Head of the Meadow Beach. That meant returning \$64,000, but extra hours at the Beach Office and the COA awning in the Capital Budget could be cut. She offered this information to the Board of Selectmen to help them make their decision on an Override.

Paul Wisotzky commented on the rising costs that the Town has no control over and a need for more revenue to offset them. The Town Manager said she had taken the Budget as low as possible. Janet Worthington discussed the challenge of cutting services.

Paul Wisotzky reviewed what had been cut from the Budget: an increase to the Chamber of Commerce, e-voting devices, the end of the season party, the K-9 Cruiser, Library space needs analysis, the Consulting Fire Inspector, Library Operations of \$8,400, sports scholarships, and lifeguards. Assistant Town Manager Kelly Clark discussed the need for lifeguards at Head of the Meadow Beach. Board of Selectmen members and the Town Manager further discussed lifeguard staffing, liability issues, and postings for shark awareness. Paul Wisotzky suggested that lifeguard staffing be put on the Override items to let the public decide about the service.

Rae Ann Palmer gave the Override list: a part time web position; DPW tow truck/plow/sander from the Capital Budget; \$200,000 from the Education Budget; Transfer Station hours; Human Services funding to several agencies, a share in the Community Navigator Program, and youth sports. The total for a General Override is roughly \$436,000 or, with the Beach Office, \$490,000.

Selectmen and the Town Manager discussed staffing and days of operation at the Transfer Station. Ms. Palmer said the reduced schedule at the Transfer Station was clear in last year's Budget. Now it is on the Override list. She said that the figure for the Override is about the same as the one-time sources of revenue or the uses of Free Cash in the past

Maureen Burgess moved to approve a \$489,340 Override for the items contained on the list. Robert Weinstein seconded, and the motion carried 4-0.

#### **CONSENT AGENDA**

A. Review/Approve and Authorize Signature:

- 1. Application for Curb Cut Permit located at 17 South Hollow Road
- B. Review and Approve 2017 Seasonal Licenses: Jams Too Inc. (Common Victualer and Transient Vendor), Perry's Furniture and Jobi Pottery (Transient Vendor), Top Mast Café, Captain's Choice Whitman House Restaurant, Box Lunch (Common Victualer)
- C. Review and Approve John Dundas to fill unexpired full member term on Zoning Board of Appeals
- D. Review and Approve Regular Board of Selectmen Minutes: February 28, 2017, March 1, 2017

Maureen Burgess moved to approve Consent Agenda with an amendment to the minutes of February 28, 2017. Robert Weinstein seconded, and the motion carried 4-0.

#### SELECTMEN REPORTS AND TOWN MANAGER REPORT

Paul Wisotzky said that he, the Town Manager, the Housing Authority Chair, and the Assistant Town Manager had participated in an open forum meeting with Mass Secretary of Housing and Economic Development, Jay Ash, and the Undersecretary for Consumer Affairs, John Chapman. Mr. Wisotzky also reported on the Police Visioning process. He attended the second meeting of the Executive Committee of the Herring River Restoration Project. He read the resolution to not use herbicides in the project that was approved at that meeting. He noted March 23<sup>rd</sup> and April 12<sup>th</sup> events in Wellfleet and Truro about the Herring River Restoration Project.

Maureen Burgess had attended the latest National Seashore Advisory Commission meeting. The Advisory Commission voted to re-endorse the plan for the Herring River Restoration Project. Kathy Tevia, the Assistant Superintendent of the Seashore, will become Acting Superintendent with the departure of Superintendent George Price. Ms. Burgess said the platform at Highland Light needs to be moved back again or reconstructed due to erosion. Highland Light itself has deteriorated since its

move and has an estimate of \$1.5 million for its restoration. As chair of the Advisory Commission's subcommittee on Pilgrim Emergency Planning, she had drafted a letter to the Nuclear Regulatory Commission (NRC). She read the final portion of the letter on the concerns about the Pilgrim Nuclear Plant shared by the six Outer Cape towns. There is a meeting with the NRC on March 21, 2017, she said. Ms. Burgess also reported on the Massachusetts Endangered Species Act (MESA) permitting process at the Horton Campground.

Robert Weinstein had attended the Herring River Executive Committee. He encouraged Truro citizens to become members of the Stakeholders group for the Herring River Restoration Project. He too was satisfied with the resolution of the herbicide issue. Mr. Weinstein had recently attended a Keith Althaus poetry reading at the Truro Public Library and expressed appreciation for the programs offered throughout the year at the Library.

Town Manager Rae Ann Palmer announced that the Truro Beach Department, Board of Health, Community Emergency Response Team (CERT) and the Conservation Department are sponsoring a Quarterly Beach Cleanup on March 25, 2017 at Corn Hill Beach. They are seeking volunteers to help. Ms. Palmer said that Provincetown has decided against participating with Truro on sharing evoting devices, but she will see if Wellfleet is interested. Lastly, she has been invited by the Municipal Association to participate in a state-wide committee made up of Town Managers and Police Chiefs to look at matters of mutual concern.

#### **NEXT MEETING AGENDA**

Rae Ann Palmer said Selectmen's meeting to be held Monday, March 27, 2017 will concentrate on voting on the Warrant. There will be a Consent Agenda, as well. The next work session is scheduled for Tuesday, March 21, 2017. Janet Worthington suggested adding a discussion of the Cloverleaf property at that meeting and putting it on an agenda for a future regular meeting.

#### **ADJOURNMENT**

Maureen Burgess moved to adjourn. Janet Worthington seconded, and the motion carried 5-0. The meeting was adjourned at 7:17 p.m.

Respectfully submitted,

Mary Rogers, Secretary

Paul Wisotzky, Chair	Maureen Burgess
Jay Coburn, Clerk	Janet Worthington, Vice-chair
Robert We	instein

#### Public Records Material of 3/14/17

- 1. Cape Cod Light Compact's Joint Powers Agreement
- 2. Preliminary list of Warrant Articles
- 3. Petitioned Articles for the ATM 2017 Warrant
- 4. Planning Board Report for Zoning Bylaw Articles for the 2017 Warrant
- 5. Lists for cuts and override items for the FY18 Budget
- 6. Application for Curb Cut Permit located at 17 South Hollow Road
- 7. 2017 Seasonal Licenses: Jams Too Inc. (Common Victualer and Transient Vendor), Perry's Furniture and Jobi Pottery (Transient Vendor), Top Mast Café, Captain's Choice Whitman House Restaurant, Box Lunch (Common Victualer)
- 8. Application materials for John Dundas application for Zoning Board of Appeals membership
- 9. Herring River Restoration Committee's Resolution not to use herbicides to control phragmites
- 10. Letter to the Nuclear Regulation Committee regarding Pilgrim Nuclear Plant