

# **Town of Truro**

PO Box 2030, Truro, MA 02666

Tel: 508-349-7004 Fax: 508-349-5505

## **PUBLIC MEETING NOTICE**

**NAME OF COMMITTEE:** Shellfish Advisory Committee

**DATE OF MEETING:** Friday, May 22, 2015

**TIME OF MEETING:** 4 pm

**LOCATION OF MEETING:** Truro Town Hall  
24 Town Hall Rd

**AGENDA TOPICS:**

Review and Approval of April Minutes

Revisions to Regulations:

Discussion of issuance of bonds for ADA leases

Discussion of recreational regulations

Review ADA Waiting List Applications

Discuss Future ADA Licensure Renewal Process (+May 26 BOS meeting)

Review the SAC Charge and Charter

Discussion of committee composition and election of officers

Discussion of performance review of Shellfish Constable

Preparation for Beach Clean Up – June 6<sup>th</sup>. Coord. w/ Beach and Rec. Com.

Discussion of intertidal aquaculture lease application

Discussion of timing for next meeting

Adjourn