



Truro Planning Board Agenda

Remote Meeting

Wednesday, December 7, 2022 – 5:00 pm

www.truro-ma.gov

Open Meeting

This will be a remote public meeting. Citizens can view the meeting on Channel 18 in Truro and on the web on the "Truro TV Channel 18" button under "Helpful Links" on the homepage of the Town of Truro website (www.truro-ma.gov). Click on the green "Watch" button in the upper right corner of the page. Please note that there may be a slight delay (approx. 15-30 seconds) between the meeting and the television broadcast/live stream.

Citizens can join the meeting to listen and provide public comment by entering the meeting link; clicking on the Agenda's highlighted link; clicking on the meeting date in the Event Calendar; or by calling in toll free at [1-866-899-4679](tel:1-866-899-4679) and entering the access code [134-054-085#](tel:134-054-085#) when prompted. Citizens will be muted upon entering the meeting until the public comment portion of the hearing. If you are joining the meeting while watching the television broadcast/live stream, please lower or mute the volume on your computer or television during public comment so that you may be heard clearly. Citizens may also provide written comment via postal mail or by emailing Liz Sturdy, Planning Department Administrator, at esturdy@truro-ma.gov.

Meeting link: <https://meet.goto.com/134054085>

Public Comment Period

The Commonwealth's Open Meeting Law limits any discussion by members of the Board of an issue raised to whether that issue should be placed on a future agenda. Speakers are limited to no more than 5 minutes.

1. Planner Report

2. Chair Report

3. Minutes

- ♦ October 25, 2022 Special Joint Select Board and Planning Board meeting

Board Action/Review (Continued)

2022-005/PB – Regan McCarthy seeks approval of Form A – Application for Determination that Plan Does Not Require Approval (ANR) pursuant to Section 2.2 of the Town of Truro Rules and Regulations Governing the Subdivision of Land with respect to property at 35A Higgins Hollow Road, Truro MA, Atlas Map 47, Parcel 2, Registry of Deeds title reference: Book 20807, Page 42. [Material in 8/24/2022, 9/21/2022, and 11/2/2022 packets]

TOWN OF TRURO
10:51 AM

DEC 01 2022

RECEIVED
TOWN CLERK

NS

Public Hearing – Continued

2022-011/SPR – Robert Christopher Anderson and Loic Rossignon, for property located at 8 Stick Bridge Road (Atlas Map 54, Parcel 89, Registry of Deeds Book 31230 and Page 33). Applicants seek Residential Site Plan approval under Section 70 of the Truro Zoning Bylaw for addition to historic dwelling; demolition of cottage, and construction of new garage/studio; with landscaping and pool with porch pavilion, on a 3.66 acre non-conforming property (frontage), located in the Seashore District. [Material in 11/16/2022 packet] {New material included in this packet}

Public Hearing

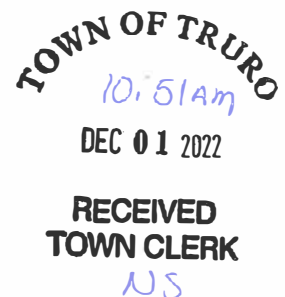
2022-012/SPR – Katherine S. Cook and Christine Van Genderen, for property located at 38 Cliff Road (Atlas Map 32, Parcel 19, Registry of Deeds Book 33307 and Page 344). Applicants seek approval of amended Site Plan to reflect construction not authorized by Residential Site Plan Approval granted in Case 2020-005/SPR, including enclosure of screened porch to create living room; altered basement and first floor layouts; and addition of second floor living space in place of deck, located in Seashore District.

Warrant Article Discussion

Next Work Session: Wednesday, December 14, 2022 at 4:00 pm

Next Meeting: Wednesday, December 21, 2022 at 5:00 pm

Adjourn



STAFF MEMORANDUM

To: Truro Planning Board

From: Barbara Carboni, Town Planner and Land Use Counsel

Date: December 5, 2022

Re: December 7, 2022 meeting

2022 2022-005/PB - Application (Form A) of Regan McCarthy for Determination that Plan Does Not Require Approval (ANR) under the Subdivision Control Law with respect to property known as 35A Higgins Hollow Road, located partly in the Seashore District and partly in the Residential District.

Update:

The applicant has requested that this matter be put off to January 2023, and has agreed to extend the time for the Board to act on the application.

Discussions between the applicant and the National Park Service have not, as of yet, resulted in a change in the agency's position regarding the applicant's rights in Proprietors Road on Seashore property.

2022 2022-011/SPR- Robert Christopher Anderson and Loic Rossignon, for property located at 8 Stick Bridge Road, seeking Residential Site Plan approval for addition to historic dwelling; demolition of cottage, and construction of new garage/studio; with landscaping and pool with porch pavilion, on nonconforming lot (frontage) located in the Seashore District.

Update:

The applicants have submitted supplemental materials, which include a stamped site plan with a zoning table and additional height calculations as requested. The following additional information is noted:

Zoning Table:

The required Lot Area is inaccurately stated as 33,750 square feet; it is 3 acres. The property is compliant at 3.66 acres.

The Maximum Gross Floor Area as of right is 3,732; the figure given of 4,732 is the Maximum Gross Floor Area that could be permitted by special permit from the ZBA.

Height Calculations:

The height of the existing cottage is 17.3 feet; the height of the proposed garage/studio is 23.8 feet. I had flagged the fact that the average grade provided for each structure differed, which was unexplained as the garage/studio was represented to be located within the footprint of the cottage. The new site plan indicates that the garage/studio will be located to the east of the existing cottage, overlapping only partly with it. The mystery is resolved; the calculations themselves are not doubted.

The garage/studio will be less nonconforming (i.e., more conforming) than the existing cottage, being located 15.6 feet from the side lot line, as opposed to the current 4.5 feet.

Floor Plans and Elevations:

The applicants have submitted additional and more detailed floor plans and elevations for main dwelling (A1.0 to A1.2; A2.0 - A2.1); garage/studio (A1.3; A2.0; A2.2); main dwelling plus pool/pavilion area (A2.0); and a "birdseye sketch rendering" of the several proposed structures (A3.0).

Analysis of Gross Floor Area

The applicants have submitted the assessors property record cards for 25 neighboring properties and a table indicating for each a "Net Area" (unclear from where derived); Lot Acreage; Lot Area (in square feet); and "Gross Floor Area" expressed as a percentage (of what not indicated). The Zoning Bylaw does not contain any measurement by percentage for Gross Floor Area; presumably the applicants intend to demonstrate that as a percentage of *total lot area*, the proposed construction's *gross floor area* is not an outlier. Counsel may provide more explanation.

Review by other boards

The ZBA opened public hearing on the special permits to exceed Gross Floor Area and to expand/alter structures on a nonconforming lot (frontage) at its meeting on November 21, 2022. A question was raised as to the history/status of the cottage as a lawful second dwelling unit. Hearing was continued to the Board's next meeting on December 19, 2022.

2022-012/SPR- Katherine S. Cook and Christine Van Genderen, for property located at 38 Cliff Road. Applicants seek approval of amended Site Plan to reflect construction not authorized by Residential Site Plan Approval granted in Case 2020-005/SPR, including enclosure of screened porch to create living room; altered basement and first floor layouts; and addition of second floor living space in place of deck, located in Seashore District.

Project History

The property is nonconforming as to area (.64 acres in the Seashore District, where 3 acres required). By decision dated January 6, 2021, the Planning Board granted Residential Site Plan approval for a project entailing the removal of most of a then-existing dwelling, and

reconstruction with additions on an enlarged footprint.

Prior to the renovations, the dwelling was nonconforming as to front setback (16.5 feet where 50 required) and contained a total of 1,389 square feet, plus a covered deck of 76 square feet. The project as approved allowed for the construction of a screened porch of 296 square feet on the north side of the house, and the construction of an additional 213 square feet of living space on the east side of the house. As approved, the total Gross Floor Area of the dwelling was to be 1,767 square feet (1,253 square feet on the first floor; 515 square feet on the second), plus a porch/deck of 373 square feet. See Plan of Land (Outermost) dated October 23, 2020 and stamped plans dated October 26 2020 revised January 8 2021 (A1.1-A2.5). As is standard, the Board's decision included a condition that "[c]onstruction shall conform to the plans referenced in this decision."

As the project entailed alterations to a nonconforming structure on a nonconforming lot, a special permit under G.L. c. 40A, s. 6 and s. 30.7 of the Zoning Bylaw was required (and obtained) from the ZBA. The ZBA's decision also required that construction conform to the approved plans.

Project as constructed

The project as constructed deviates from the plans as approved by the Planning Board and ZBA. The screened porch was constructed as an enclosed living room. An unapproved dormer and additional living space was added on the second floor. The total as-built Gross Floor Area totals 2,697 square feet, as opposed to the 1,767 square feet approved. The first floor contains 1,527 square feet (1,253 approved); the second floor contains 1,170 square feet (515 approved). The basement and first floor layouts were evidently not constructed in conformity with the plans, since the application is for amendment of the Site Plan Approval "to change approved screened porch to living room, *revise basement plan, revise interior first floor layout*, remove second floor deck, and add second floor living space." (emphasis added). See also as-built plans dated May 2, 2022 (A1.0-A2.4).

Applicable Standard

The Zoning Bylaw does not contain a provision for amending an approved Site Plan. The application should be reviewed as a new application would be.

Special Joint Select Board & Planning Board Meeting Minutes

October 25, 2022, Meeting

Via GoToMeeting Platform

Select Board Members Present: Kristen Reed-Chair, Robert Weinstein-Vice Chair, John Dundas-Clerk, Stephanie Rein-Member

Select Board Members Absent: Susan Areson-Member

Planning Board Members Present: Anne Greenbaum-Chair, Rich Roberts-Vice Chair, Jack Riemer-Clerk, Ellery Althaus-Member, Paul Kiernan-Member, Caitlin Townsend-Member

Others Present: Kelly Clark-Assistant Town Manager, Barbara Carboni-Town Planner/Land Use Counsel, Steven Stahl-Applicant, Joseph McKinnon-Applicant, Ginny Frazier-Applicant, Karen Ruymann-Applicant

CONVENE THE SELECT BOARD SPECIAL MEETING

Chair Reed called the meeting to order at 2:30 pm and introduced the present Members of the Select Board and introduced them as well as Town staff present. Chair Reed then turned over the meeting to Chair Greenbaum to open the Planning Board meeting.

CONVENE PLANNING BOARD SPECIAL MEETING

Chair Greenbaum opened the Planning Board meeting at 2:33 pm and stated that the purpose of tonight's joint meeting was to interview applicants for the one vacancy on the Planning Board. The selected finalist will be appointed to a 6-month term. Members of the Planning Board who were present introduced themselves. Chair Greenbaum announced the process and stated that the process was reviewed by Chair Reed, Town Manager Tangeman, and Town Planner/Land Use Counsel Carboni. Chair Greenbaum stated that each applicant would receive the exact same questions to answer and then thanked the applicants for their interest.

INTERVIEW APPLICANTS FOR PLANNING BOARD

Prior to the interviews commencing, Chair Reed thanked the Applicants for their interest and then announced that she had a brief statement to read.

Chair Reed stated that something important had come to the attention of the Select Board. Chair Reed stated that she and the Select Board had an obligation to share what had occurred as the appointment process should be pristine, transparent and reflect good governance. Chair Reed announced that she and the Select Board, on Thursday, October 20th, 2022, were made aware from a constituent that Chair Greenbaum had previously conducted 1-on-1 private interviews with three of the four applicants. One applicant declined to participate in an interview. Once the information was received, Chair Reed asked Town Manager Tangeman to obtain a legal opinion on this matter from Town Counsel John Giorgio of KP Law, P.C.

Chair Reed then read Town Counsel's legal opinion. The Town Counsel opined that this was not a violation of Massachusetts' General Law, or the Town Charter, for a Member to conduct private 1-on-1 interview outside the public interview process but cautioned that it was not a best practice. The Town Counsel further added that it was not a technical violation of the Massachusetts' Open Meeting Law if the Member did not share the responses from the applicants with other Members, or if the Member did not share his/her opinions, thoughts, or impressions with the other Members outside of the public meeting forum. The Town Counsel further opined that a better practice was to reserve specific questions for each applicant in the interview portion of a public meeting so all the Members can hear the applicant's response at the same time. Chair Reed then asked Chair Greenbaum, in the spirit of transparency, to explain why these private 1-on-1 interviews had occurred and the nature of the conversations.

Chair Greenbaum stated that she had not interviewed any applicant outside of the process. Chair Greenbaum added that she had reached out to each applicant and offered to answer any questions which the applicant may have of her.

Chair Reed then recognized Member Kiernan who asked if the Truro board application will be changed as there is a question on the current application that asks if an applicant has met with a board Member. Member Kiernan noted that if there is to be no outside communication with an applicant perhaps this question should be removed from the application. Chair Reed thanked Member Kiernan for his comment and said that this will be addressed by the Select Board as the application used in this matter was specifically for appointment of advisory committee members to the Select Board. Referring to the Town Clerk's date stamped meeting minutes from the Planning Board's meeting on September 28th, 2022, Chair Reed replied that the issue of outside communication with an applicant was discussed at that meeting and Town Planner/Land Use Counsel Carboni had opined that outside communication with an applicant was not a best practice.

Chair Reed recognized Vice Chair Weinstein who commented that the reason for this meeting was due to the recent resignation of Bruce Boleyn, a Member of the Planning Board. Vice Chair Weinstein thanked Mr. Boleyn for his service to the Town. Chair Reed thanked Vice Chair Weinstein for his acknowledgement.

Chair Reed recognized Chair Greenbaum who announced that the interviews would occur in the order in which the applications were received at Town Hall. Chair Greenbaum added that the standard questions would be asked in order of each applicant. For each applicant, the first standard question was asked by a Member of the Planning Board, once answered by the applicant, a Member of the Select Board asked the next question. This was the sequence of standard questions for each applicant's interview. Once the standard questions were asked and answered, Chair Greenbaum invited Members to ask any follow-up questions if they had any.

At the start of each applicant's interview, Chair Greenbaum asked each applicant to introduce themselves and explain why they were interested in serving on the Planning Board.

The interviews were conducted in the following order:

- a. Steven Stahl
- b. Joseph McKinnon
- c. Ginny Frazier
- d. Karen Ruymann

Prior to Ms. Ruymann's interview, Chair Reed announced that she and Ms. Ruymann had joint financial interests in Chequessett Chocolate. Chair Reed added that previously she had consulted with Chair Greenbaum, Town Counsel Giorgio and Town Planner/Land Use Counsel Carboni and then submitted a Chapter 268A form so she could participate in the interviews, deliberations, and voting process for an appointee to join the Planning Board. Chair Greenbaum thanked Chair Reed for her disclosure and reiterated that Chair Reed could participate in this process objectively and fairly.

BOARD DELIBERATIONS

Prior to the Members' deliberations, Chair Reed asked Chair Greenbaum how much was allotted for deliberations and Chair Greenbaum replied that the deliberations would be 10-15 minutes. Members discussed various strengths of each applicant that included: level interest, qualifications, previous board experience, personal or professional ties to Truro, attention to the issues facing Truro as well as participation in solving those challenges, and finally, preparedness for the interview.

Chair Greenbaum asked if Members would like to rank order the applicants and provide the information to Town Planner/Land Use Counsel Carboni who would add the information to an Excel spreadsheet and share it or continue the discussion. Members were generally in agreement that the respective Chairs should make the determination.

Chair Greenbaum asked the Members to rank order the applicants from #1 (best applicant) to #4 (last choice). Member Riemer was recognized and asked if an alternate Member could be selected, and Town Planner/Land Use Counsel Carboni opined that there was no such position exists so it would have to be an action decided upon at Town Meeting. Members, in reverse order of seniority, provided their rankings to Town Planner/Land Use Counsel Carboni who recorded the Members' rankings on a shared Excel spreadsheet. Once recorded, Members considered the two top ranked applicants as finalist candidates for appointment: Ms. Frazier and Mr. Stahl.

Chair Greenbaum thanked Ms. Ruymann and Mr. McKinnon for their interest and hoped that they would still participate in the community. Chair Reed announced that she shared the same sentiment as Chair Greenbaum. Chair Reed then announced that the rank order data indicated a top finalist, Ms. Frazier, and that Chair Reed would entertain a motion to vote on Ms. Frazier's appointment.

ROLL CALL VOTE TO APPOINT PLANNING BOARD MEMBER

Vice Chair Weinstein made a motion to appoint Ginny Frazier to fill the unexpired position on the Planning Board that will expire next Annual Town Election in May 2023.

Member Kiernan seconded the motion.

Roll Call Vote:

Chair Greenbaum - Aye

Vice Chair Weinstein – Aye

Member Kiernan - Aye

Member Dundas – Aye
Member Townsend – Aye
Member Ellery – Aye
Member Riemer – Nay
Vice Chair Roberts – Aye
Chair Reed – Aye
Member Rein - Aye
So voted, 9-1-0, motion carries.

Chair Reed congratulated Ms. Frazier and instructed Ms. Frazier to swear to the Oath of Office at the Town Clerk's office. Ms. Frazier thanked the Members and will be sworn in the morning. Ms. Frazier added that she will participate in the Planning Board's meeting tomorrow evening.

Chair Reed recognized Chair Greenbaum, who congratulated Ms. Frazier and welcomed her to the Planning Board.

ADJOURN PLANNING BOARD SPECIAL MEETING

Member Kiernan made a motion to close the Planning Board meeting.
Vice Chair Roberts seconded the motion.
Roll Call Vote:
Chair Greenbaum – Aye
Member Townsend – Aye
Member Ellery – Aye
Member Riemer – Aye
Member Kiernan – Aye
Vice Chair Roberts – Aye
So voted, 6-0-0, motion carries.

ADJOURN SELECT BOARD SPECIAL MEETING

Member Dundas made a motion to adjourn at 4:36 pm.
Vice Chair Weinstein seconded the motion.
Roll Call Vote:
Vice Chair Weinstein - Aye
Member Dundas - Aye
Member Rein - Aye
Chair Reed - Aye
So voted, 4-0-0, motion carries.

Respectfully submitted,



Alexander O. Powers

Darrin K. Tangeman Under the Authority of the Truro Select Board

Public Records Material Attachments

Legal Notice

Application to Serve-Steven Stahl

Application to Serve-Joseph McKinnon

Application to Serve-Ginny Frazier

Application to Serve-Karen Ruymann

Benjamin E. Zehnder LLC

62 Route 6A, Suite B
Orleans, Massachusetts 02653

Benjamin E. Zehnder, Esq.
bzehnder@zehnderllc.com
Tel: (508) 255-7766

November 30, 2022

Town Clerk Kaci Fullerton
Truro Town Hall
24 Town Hall Road
Truro, MA 02666

Re: 8 Stick Bridge Road (Parcel 54-89) / Rossignon and Anderson
2022-011/SPR - Planning Board
Supplemental Materials Filing

Dear Ms. Fullerton:

Please find enclosed for filing with the above matter 10 copies of the following supplemental materials:

1. Ryder and Wilcox Stamped Site Plan dated 11-22-2022;
2. Gilson Landscapes, LLC Landscape Plan dated August 20, 2022;
3. A3 Architects Floor and Site Plans dated 11-28-2022 A1.0, A1.1, A1.2, A1.3, A2.0, A2.1, A2.2, A3.0;
4. Analysis of Gross Floor Area of nearby properties, with supporting Field Cards.

Thank you for your attention.

Very truly yours,


Benjamin E. Zehnder

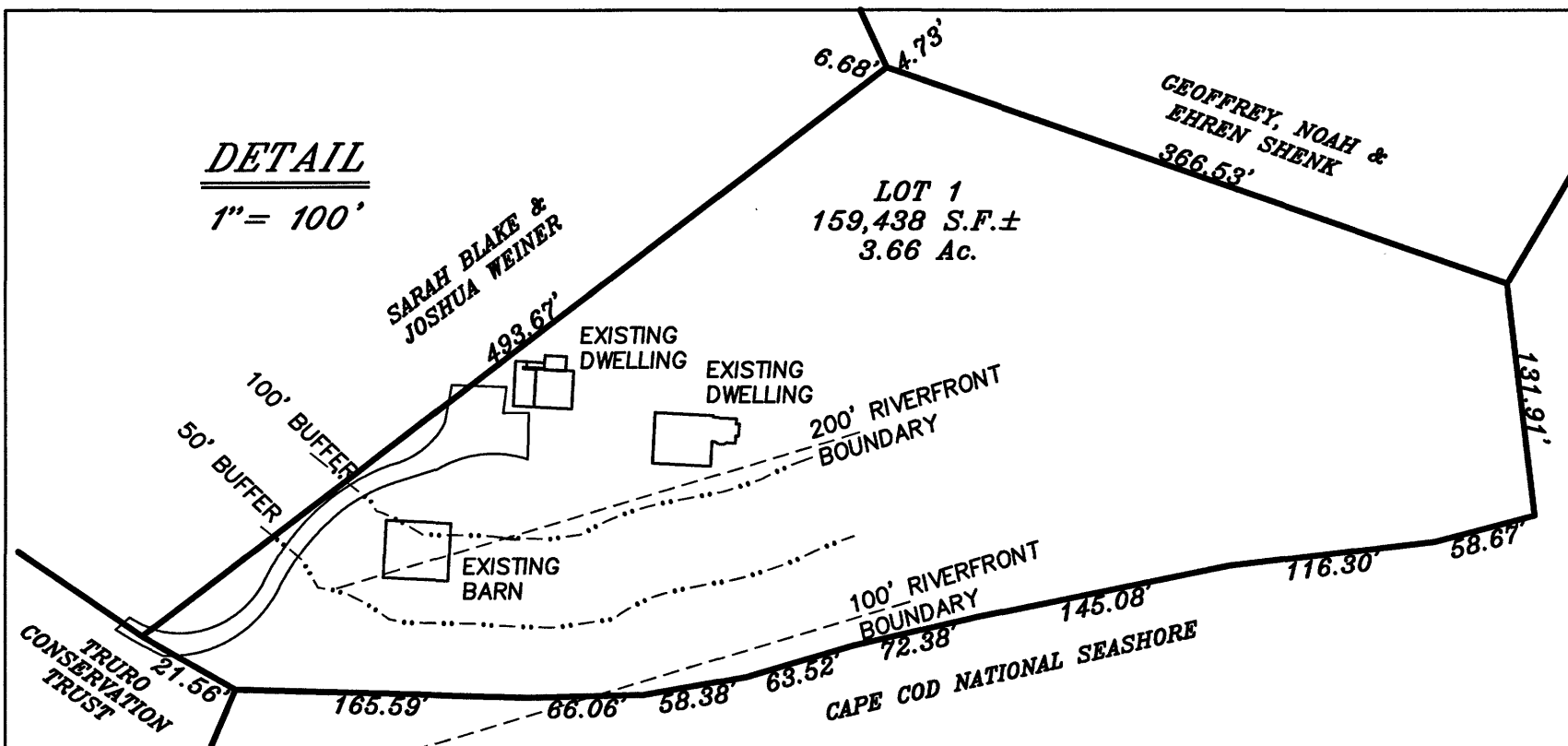
Enc.

cc via email only w/ attachments:
client

Barbara Carboni, Truro Land Use Counsel / Town Planner
Elizabeth Sturdy, Truro Board Manager
Brian Carlstrom, CCNS Superintendent
Lauren McKean, CCNS Planner
David Lyttle
Alison Alessi

DETAIL

1" = 100'



| ZONING COMPLIANCE TABLE ZONING DISTRICT NSD-SEASHORE | | | |
|---|--------------------|--------------------------|--------------------------|
| | REQUIRED | EXISTING | PROPOSED |
| LOT AREA | 33,750 S.F. | 159,438 S.F. 3.66 Ac. | 159,438 S.F. 3.66 Ac. |
| FRONTAGE | 150' | 806.6' | 806.6' |
| REQUIRED SETBACKS: DWELLING | | | |
| FRONT | 50' | 120.3' | 109.4' |
| SIDE | 25' | 75.7' | 97.9' |
| REAR | 25' | 218.4' | 199.1' |
| REQUIRED SETBACKS: GARAGE/STUDIO | | | |
| FRONT | 50' | 162.7' | 163.4' |
| SIDE | 25' | 4.5' | 15.6' |
| REAR | 25' | 244.1' | 215.4' |
| BUILDING COVERAGE | - | 2,735 SF (1.7%) | 5,096 SF (3.2%) |
| GROSS FLOOR AREA | 4,732 S.F. MAX. | 2,359 S.F. | 4,514 S.F. |
| LOT COVERAGE | - | 4,271 SF (2.7%) | 11,141 SF (7.0%) |
| BUILDING HEIGHT DWELLING | 30' MAX. | 21.4' | 28.5' |
| BUILDING HEIGHT GARAGE/STUDIO | 30' MAX. | 17.3' | 23.8' |

* FRONTAGE FOLLOWS MIDDLE LINE OF PROPRIETORS ROAD

SITE PLAN

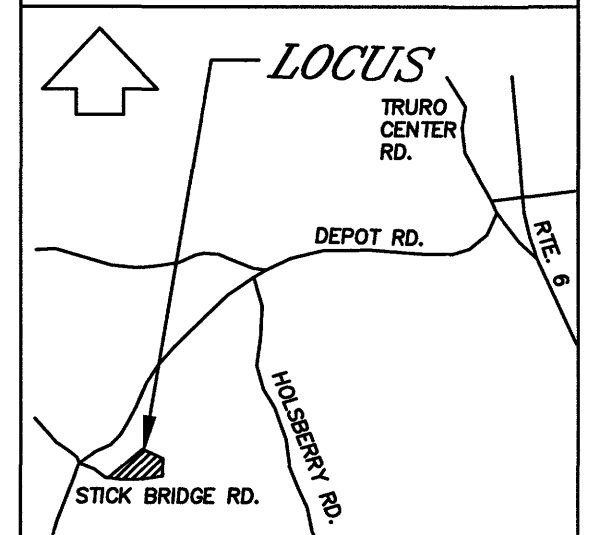
1" = 30'

DATUM

NAVD 88

LOCATION MAP

Not to Scale

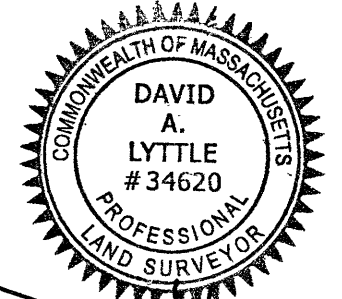
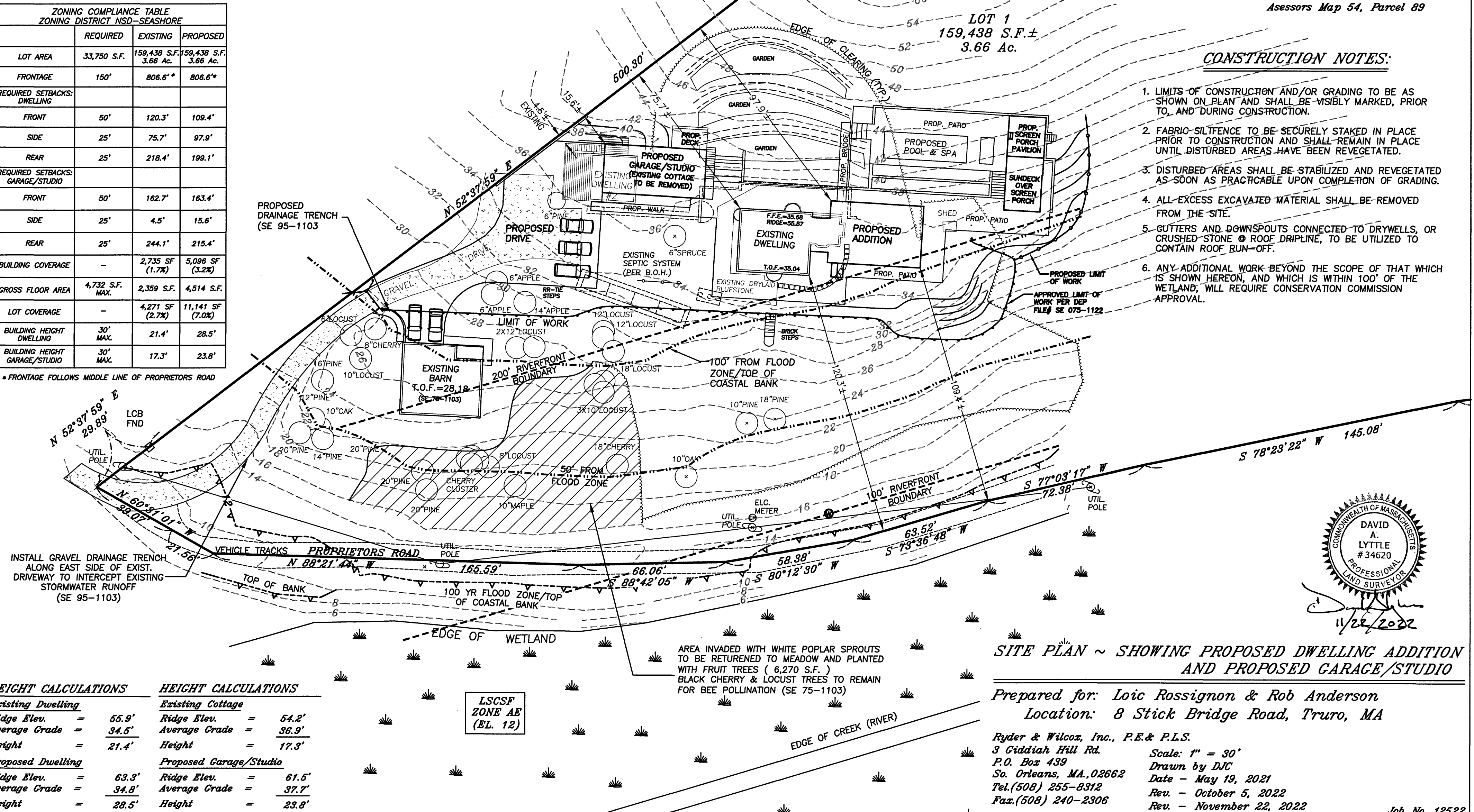


Reference

Lot 1, Plan Book 635 Page 15
Deed Book 31230 Page 33
Assessors Map 54, Parcel 89

CONSTRUCTION NOTES:

1. LIMITS OF CONSTRUCTION AND/OR GRADING TO BE AS SHOWN ON PLAN AND SHALL BE VISIBLY MARKED, PRIOR TO, AND DURING CONSTRUCTION.
2. FABRIC SILTFENCE TO BE SECURELY STAKED IN PLACE PRIOR TO CONSTRUCTION AND SHALL REMAIN IN PLACE UNTIL DISTURBED AREAS HAVE BEEN REVEGETATED.
3. DISTURBED AREAS SHALL BE STABILIZED AND REVEGETATED AS SOON AS PRACTICABLE UPON COMPLETION OF GRADING.
4. ALL EXCESS EXCAVATED MATERIAL SHALL BE REMOVED FROM THE SITE.
5. GUTTERS AND DOWNSPOUTS CONNECTED TO DRYWELLS, OR CRUSHED-STONE ROOF DRIPLINE, TO BE UTILIZED TO CONTAIN ROOF RUN-OFF.
6. ANY ADDITIONAL WORK BEYOND THE SCOPE OF THAT WHICH IS SHOWN HEREON, AND WHICH IS WITHIN 100' OF THE WETLAND, WILL REQUIRE CONSERVATION COMMISSION APPROVAL.



11/22/2022

SITE PLAN ~ SHOWING PROPOSED DWELLING ADDITION AND PROPOSED GARAGE/STUDIO

Prepared for: Loic Rossignon & Rob Anderson
Location: 8 Stick Bridge Road, Truro, MA

Ryder & Wilcox, Inc., P.E. & P.L.S.
3 Ciddiah Hill Rd.
P.O. Box 439
So. Orleans, MA, 02662
Tel. (508) 255-8312
Fax. (508) 240-2306

Scale: 1" = 30'

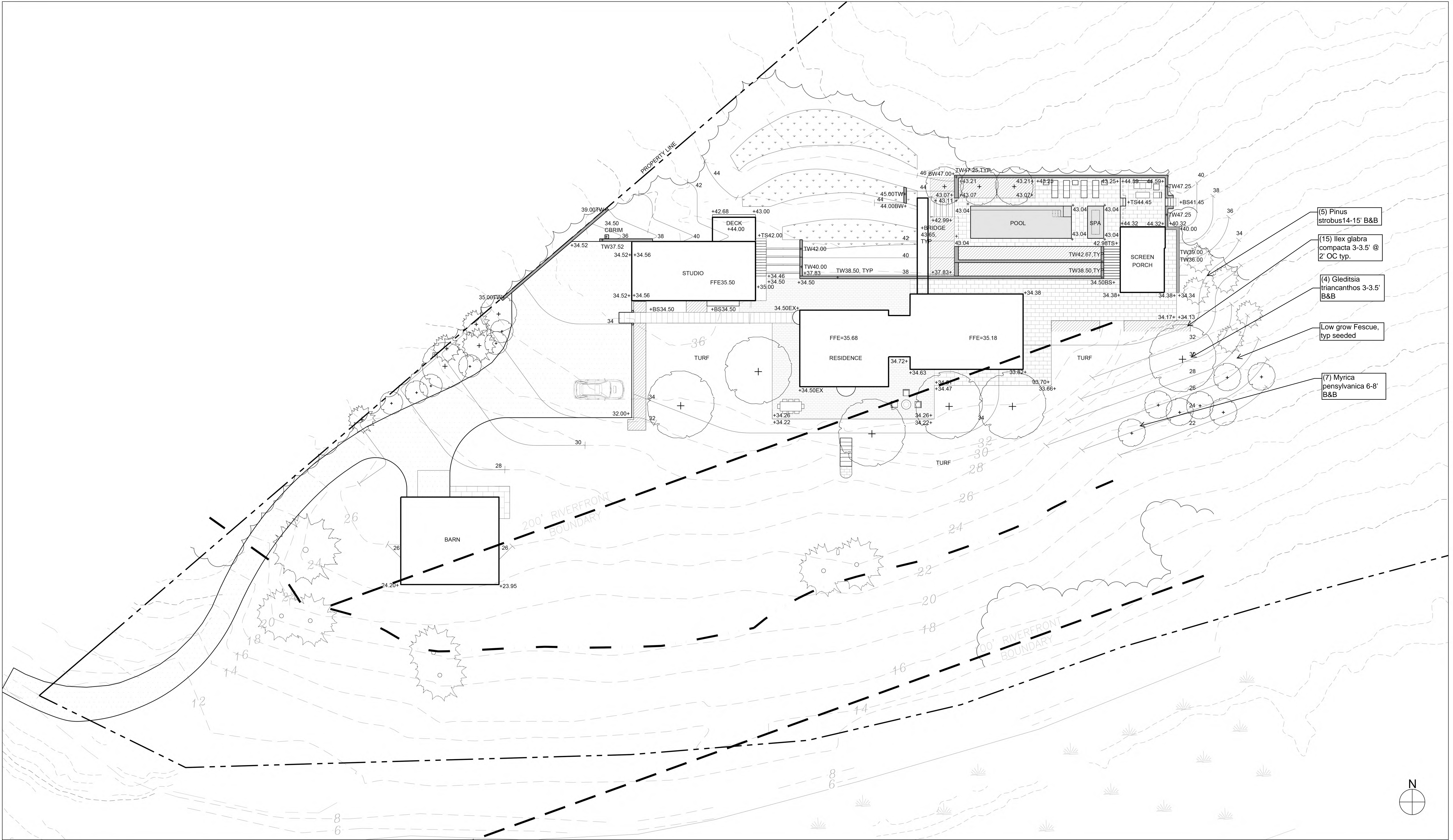
Drawn by DJC

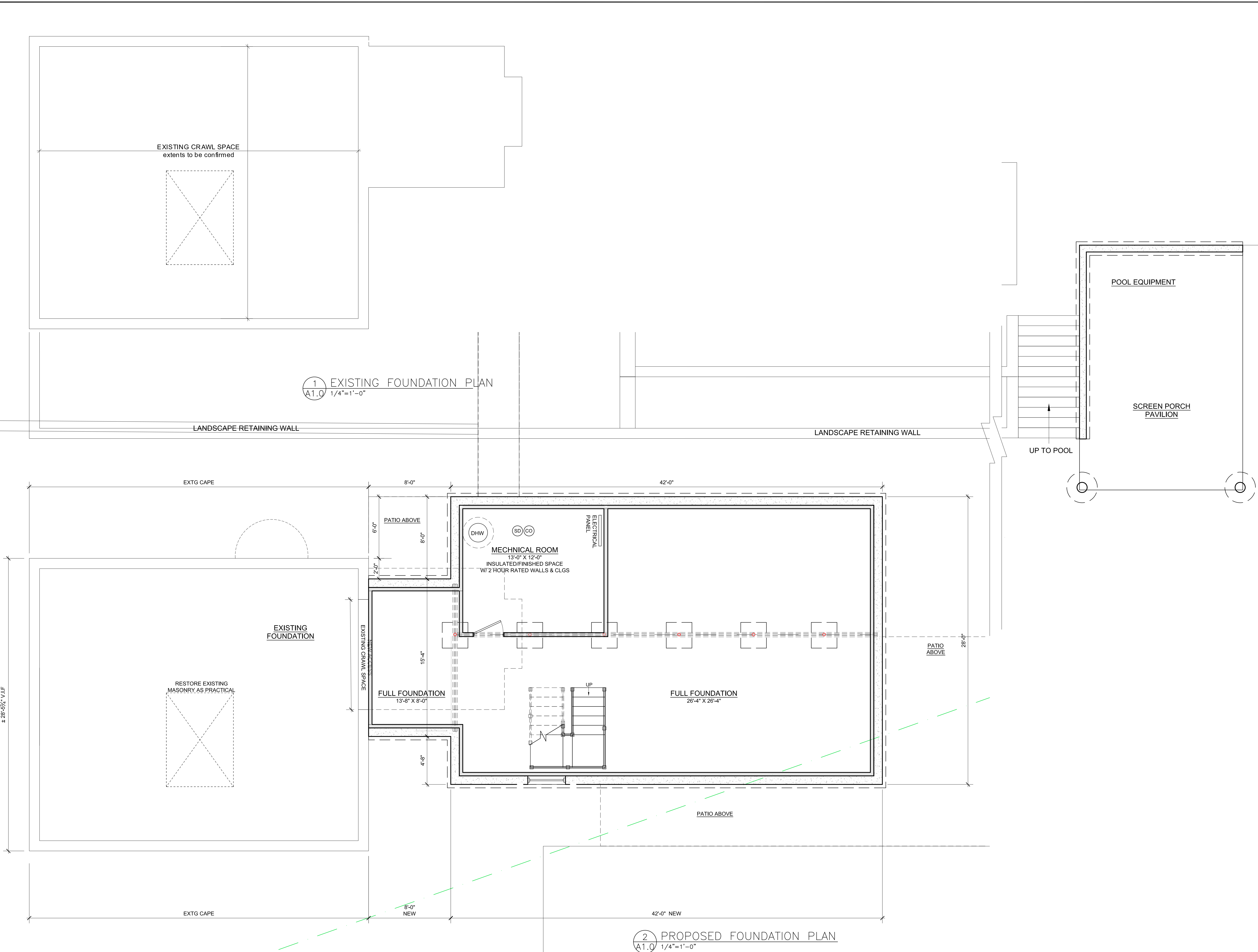
Date - May 19, 2021

Rev. - October 5, 2022

Rev. - November 22, 2022

Job No. 12522





A RENOVATION/ADDITION FOR:
ROB ANDERSON AND LOIC ROSIGNON
8 STICKBRIDGE
TRURO MA

TITLE:
FOUNDATION
PLAN

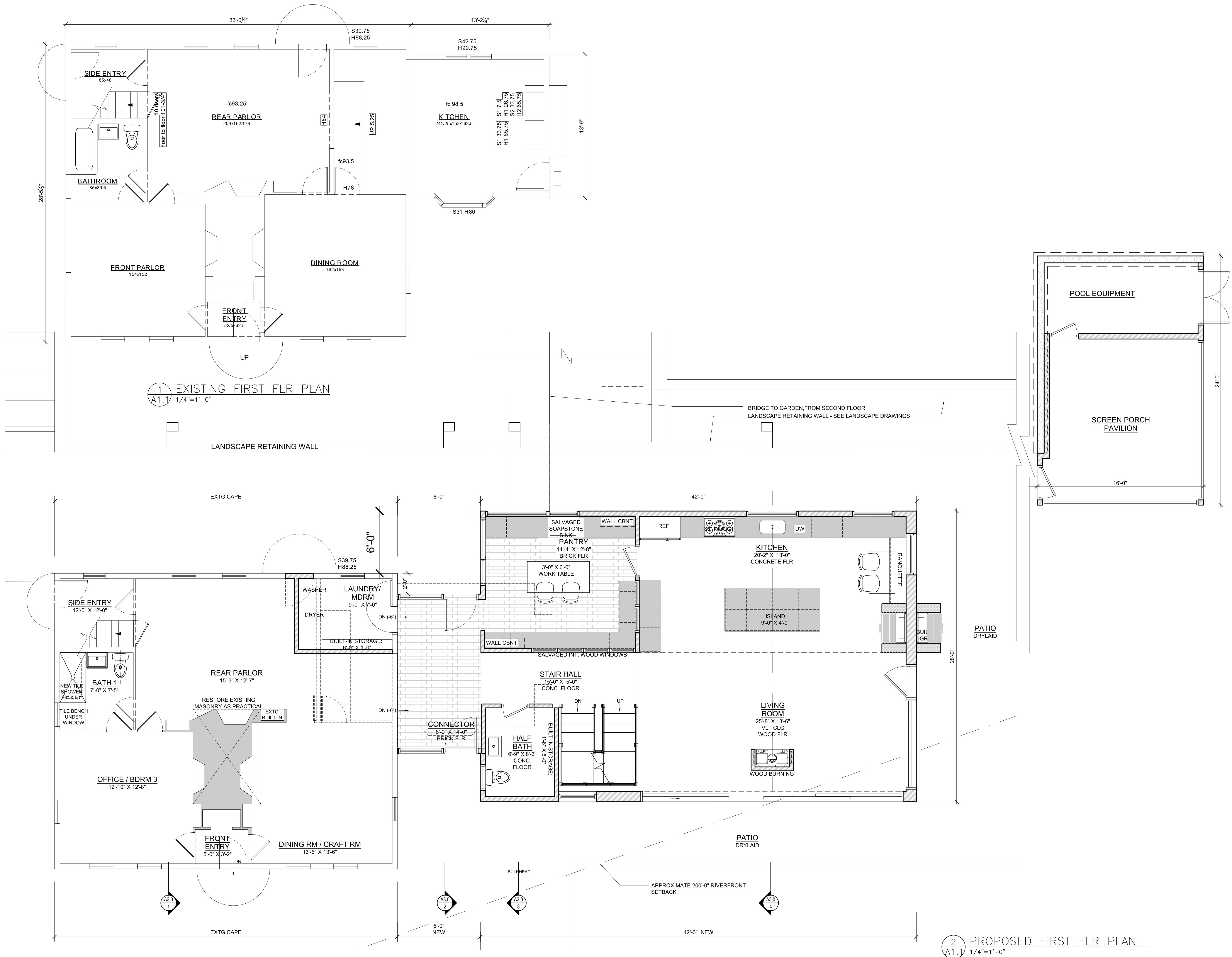
831 Main Street
Dennis MA 02638
508.694.7887 phone
www.a3architectsinc.com

A3architects, inc
Residential Commercial Net Zero

NOTICE OF COPYRIGHT:
THIS DOCUMENT IS THE PROPERTY OF THE ARCHITECT HAS BEEN PREPARED SPECIFICALLY FOR THE
OWNER FOR THIS PROJECT AT THIS SITE AND IS NOT TO BE USED WITHOUT WRITTEN CONSENT OF
THE ARCHITECT © A3 ARCHITECTS, INC. 2022

DATE:
PLANNING 11.28.2022

A1.0



A RENOVATION/ADDITION FOR:
ROB ANDERSON AND LOIC ROSIGNON
8 STICKBRIDGE
TRURO MA

TITLE:
FIRST
FLOOR
PLAN

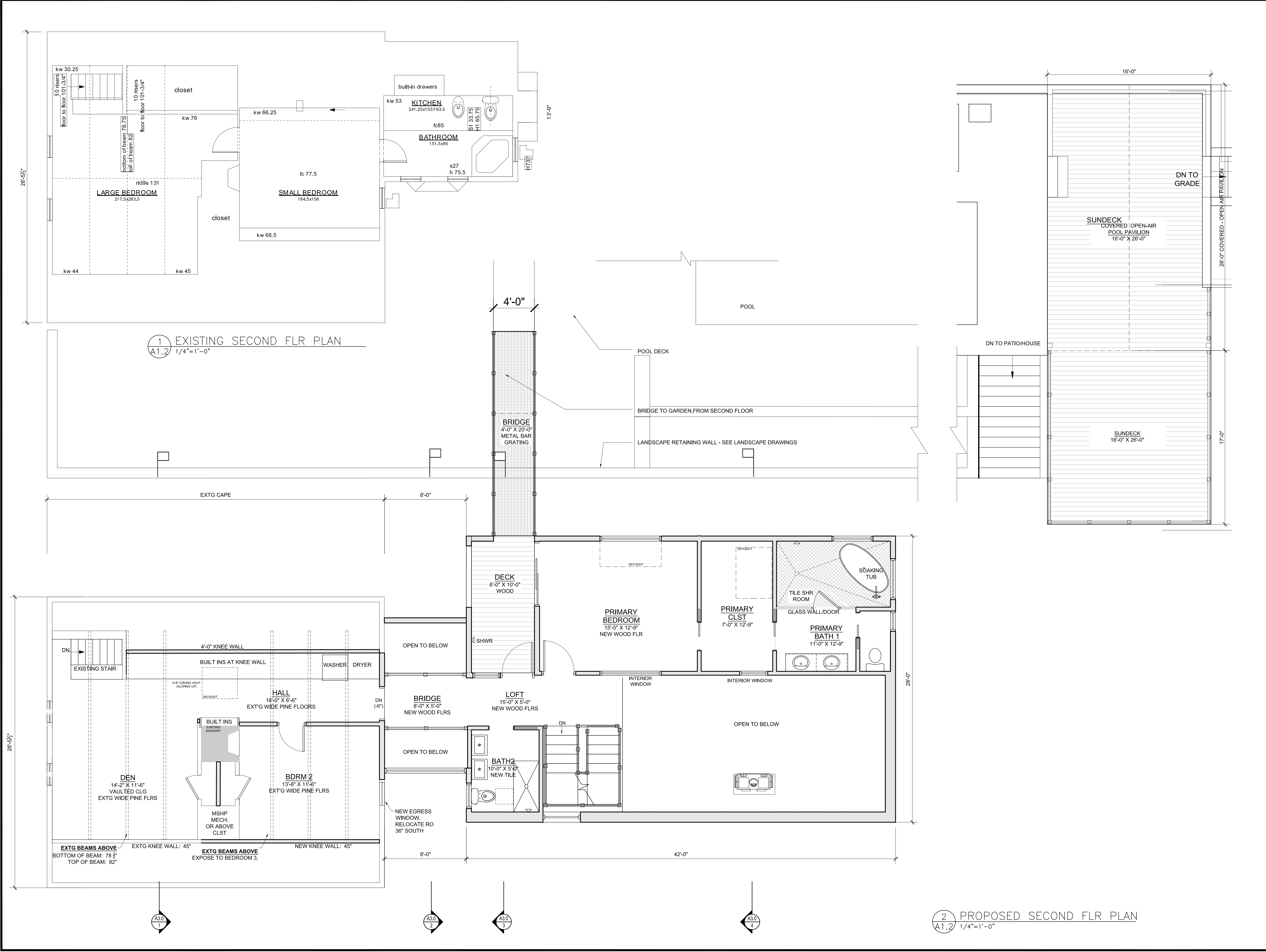
83 I Main Street
Dennis MA 01938
508.694.7887 phone
www.a3architectsinc.com

A3 architects, inc
Residential Commercial Net Zero

NOTICE OF COPYRIGHT: THE ARCHITECT HAS BEEN PREPARED SPECIFICALLY FOR THE OWNER FOR THIS PROJECT AT THIS SITE AND IS NOT TO BE USED WITHOUT WRITTEN CONSENT OF THE ARCHITECT © A3 ARCHITECTS, INC. 2022

DATE:
PLANNING 11.28.2022

A1.1



A RENOVIATION/ADDITION FOR:

ROB ANDERSON AND LOIC ROSIGNON
8 STICKBRIDGE
TRURO MA

TITLE:

SECOND FLOOR PLAN

831 Main Street
Dennis MA 01938
508.694.7887 phone
www.a3architectsinc.com

A3architects, inc

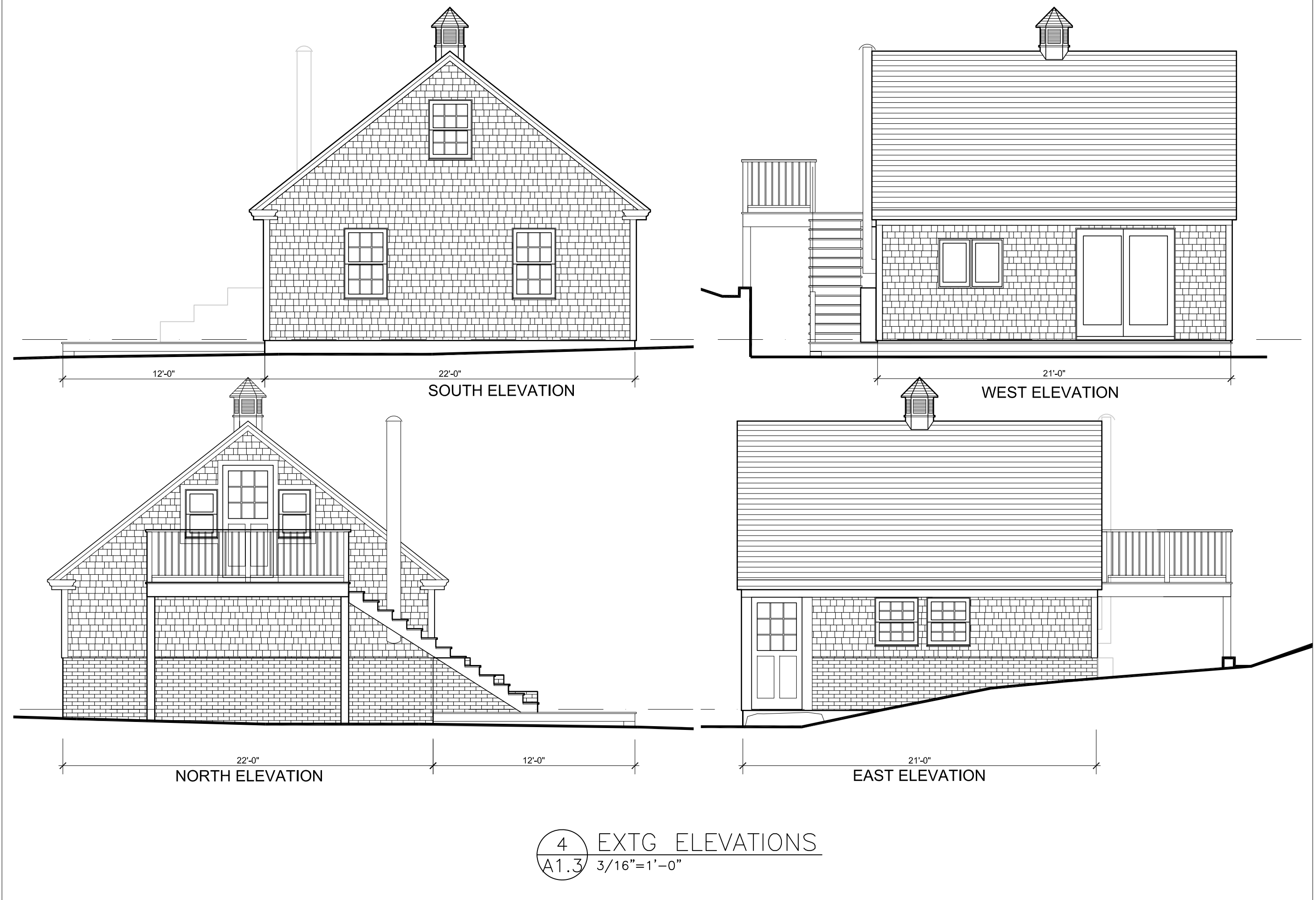
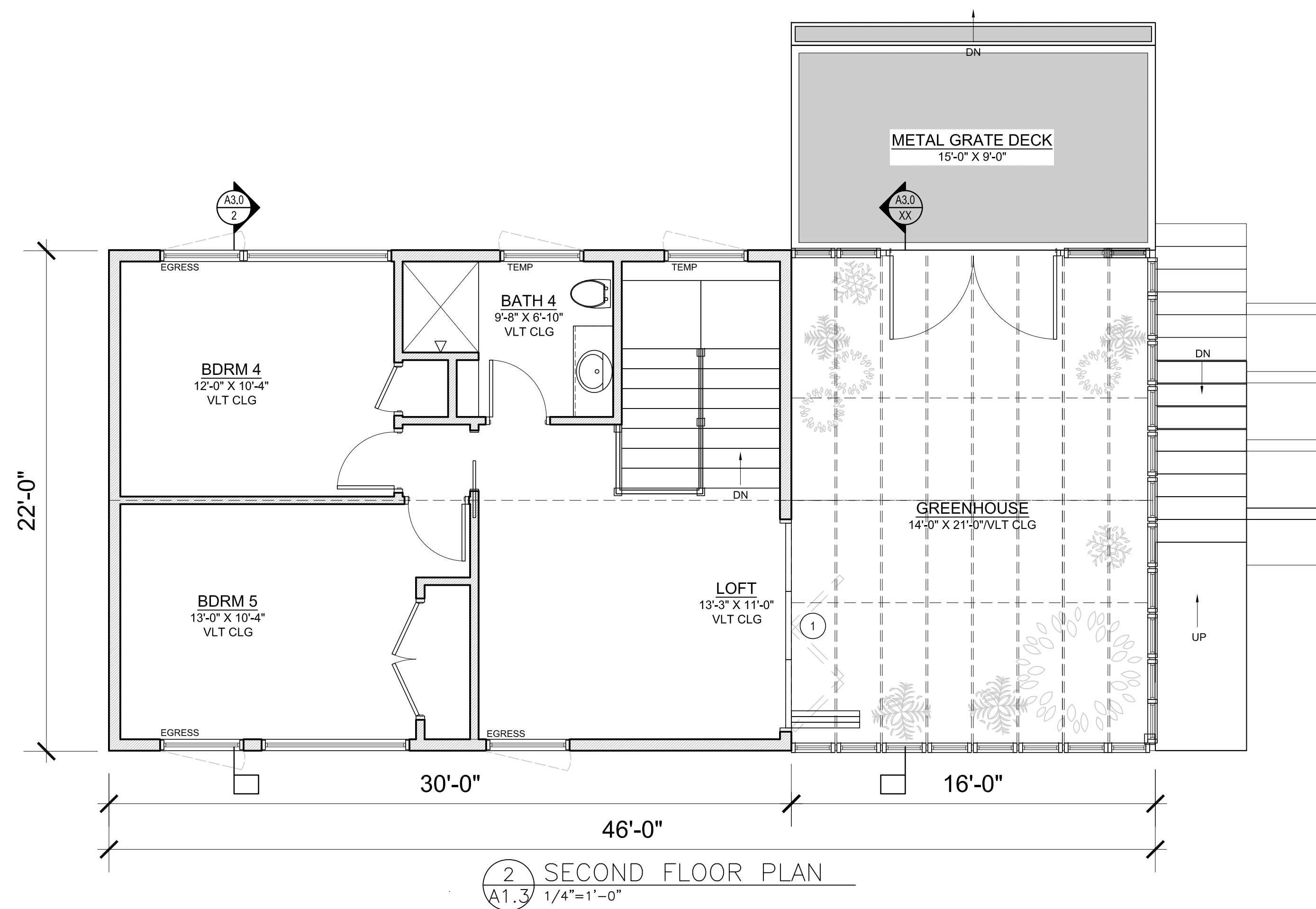
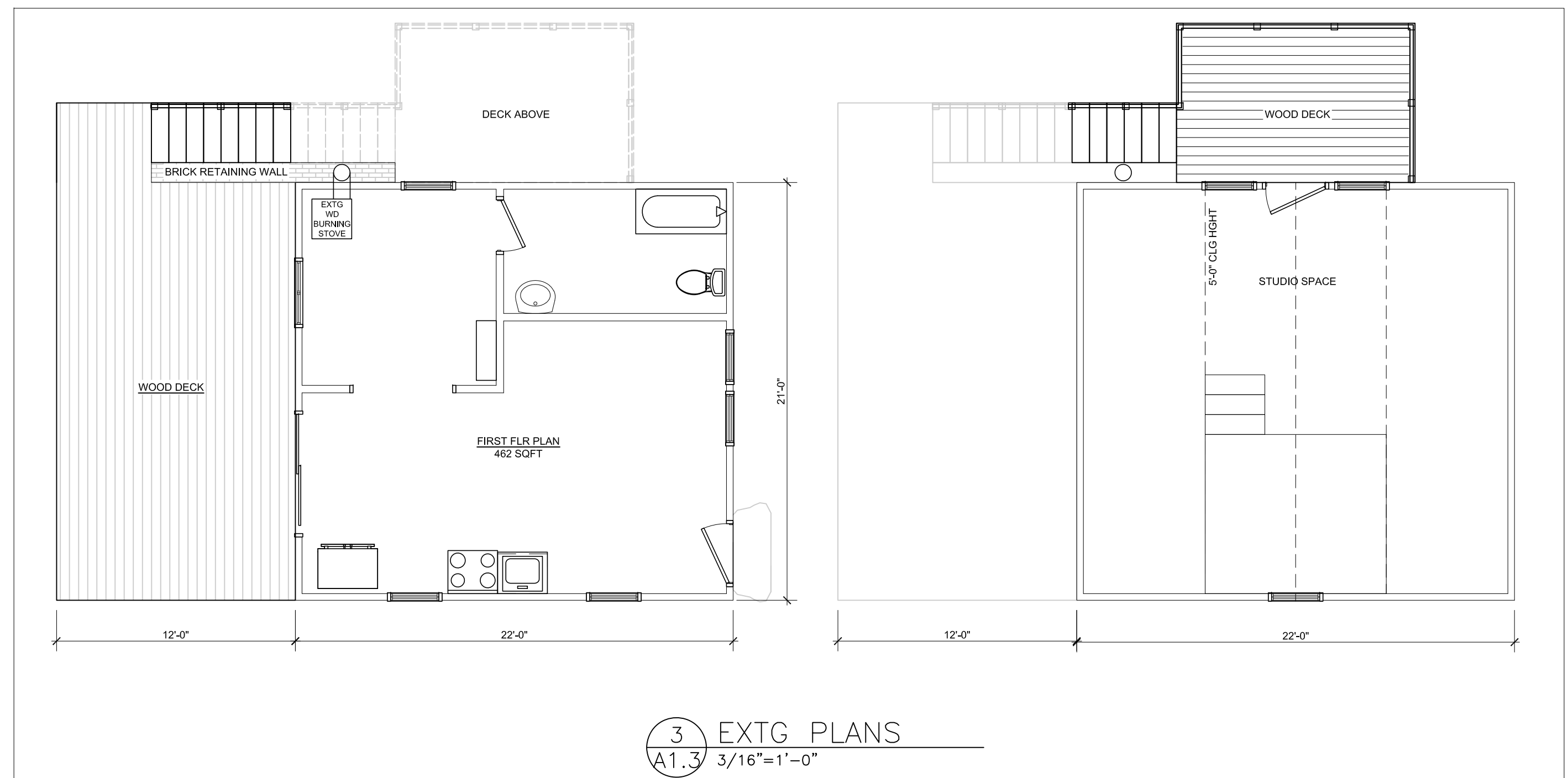
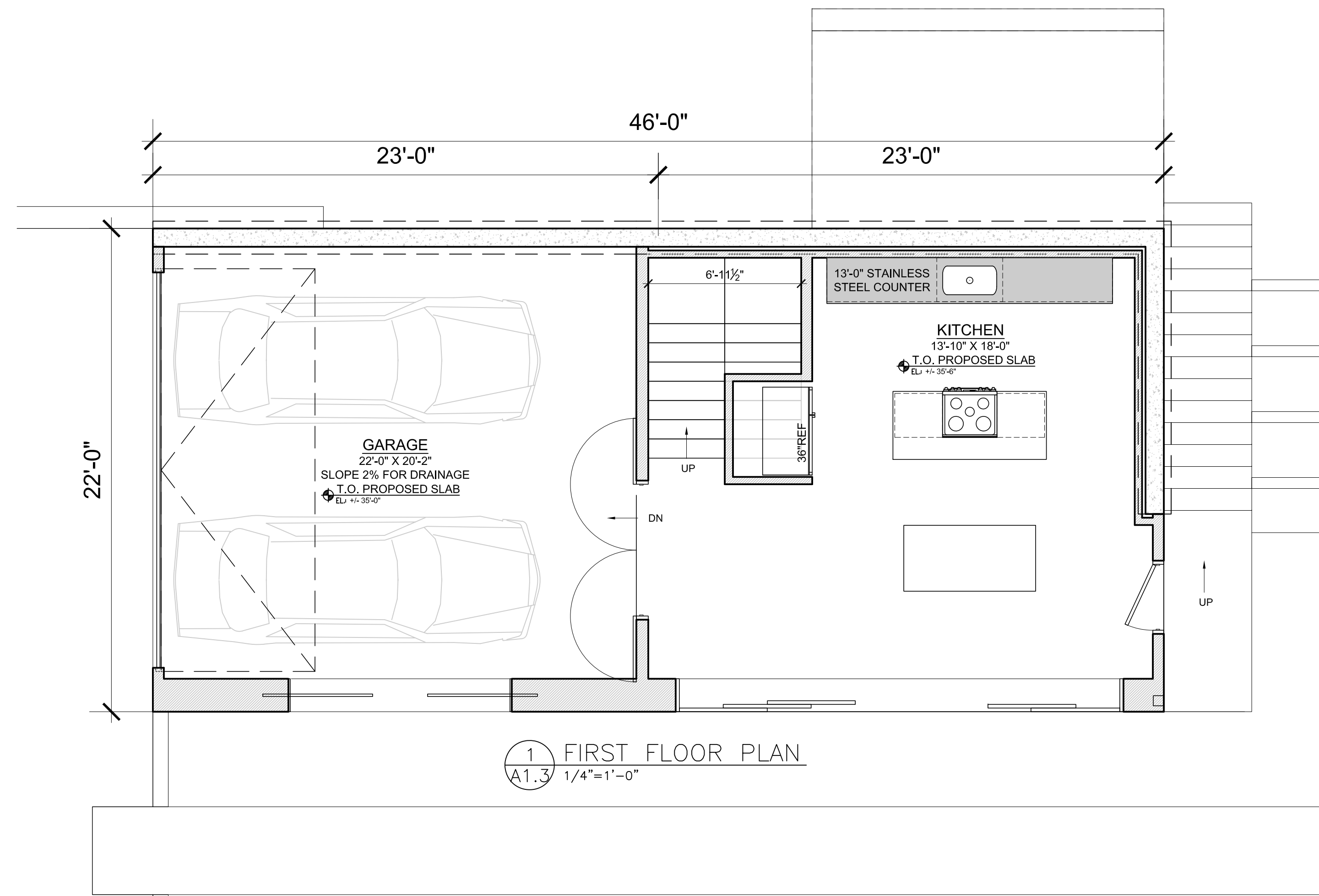
Residential Commercial Net Zero

DATE:

PLANNING

11.28.2022

A1.2



A RENOVATION/ADDITION FOR:

ROB ANDERSON AND LOIC ROSIGNON
8 STICKBRIDGE
TRURO MA

TITLE:

PROPOSED
DWELLING 2 PLANS:
GARAGE & STUDIO

831 Main Street
Dennis MA 02638
508.694.7887 phone
www.a3architectsinc.com

A3architects, inc
Residential Commercial Net Zero

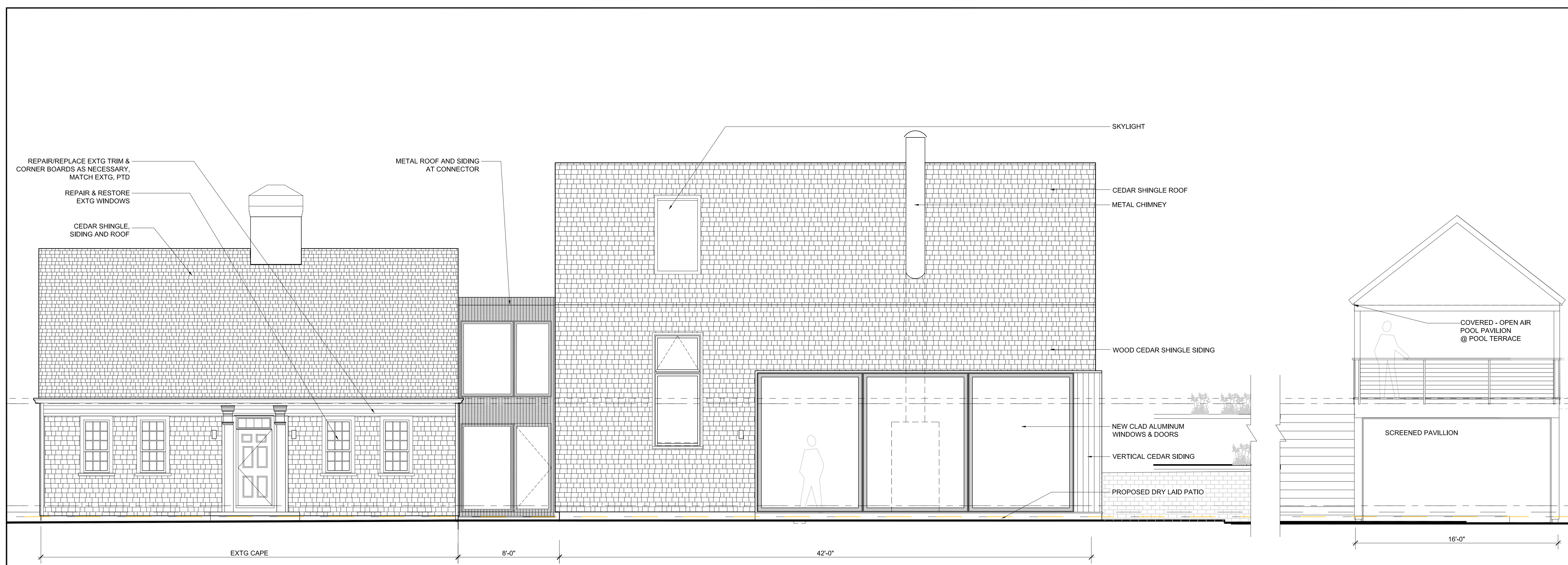
NOTICE OF COPYRIGHT:
THIS DRAWING IS THE PROPERTY OF THE ARCHITECT HAS BEEN PREPARED SPECIFICALLY FOR THE
OWNER FOR THIS PROJECT AT THIS SITE AND IS NOT TO BE USED WITHOUT WRITTEN CONSENT OF
THE ARCHITECT © A3 ARCHITECTS INC. 2022

DATE:

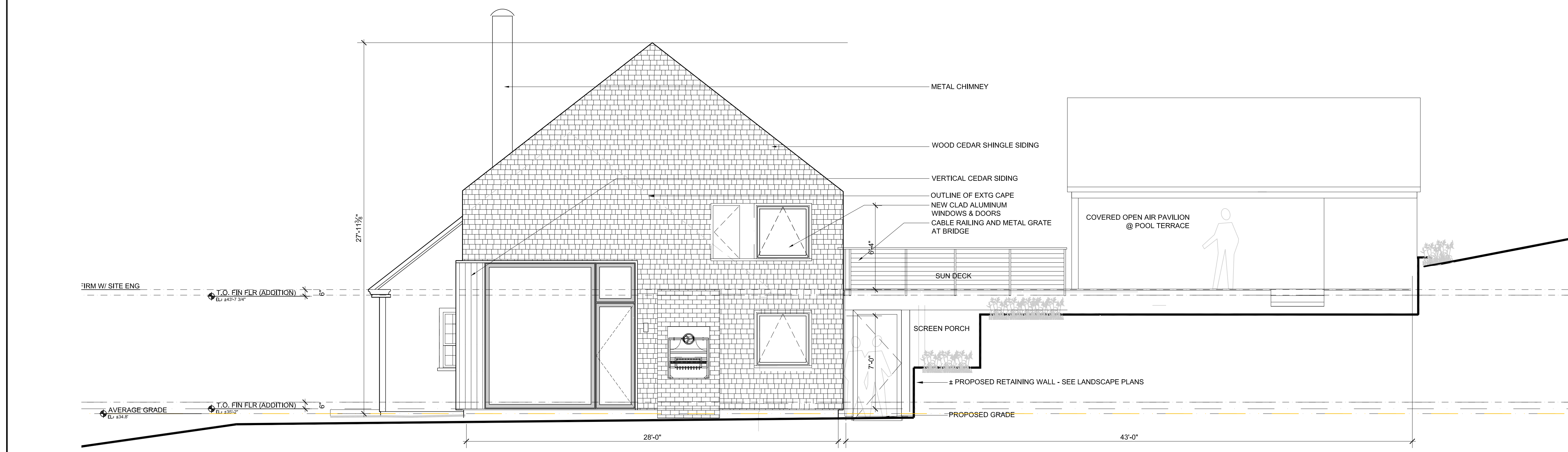
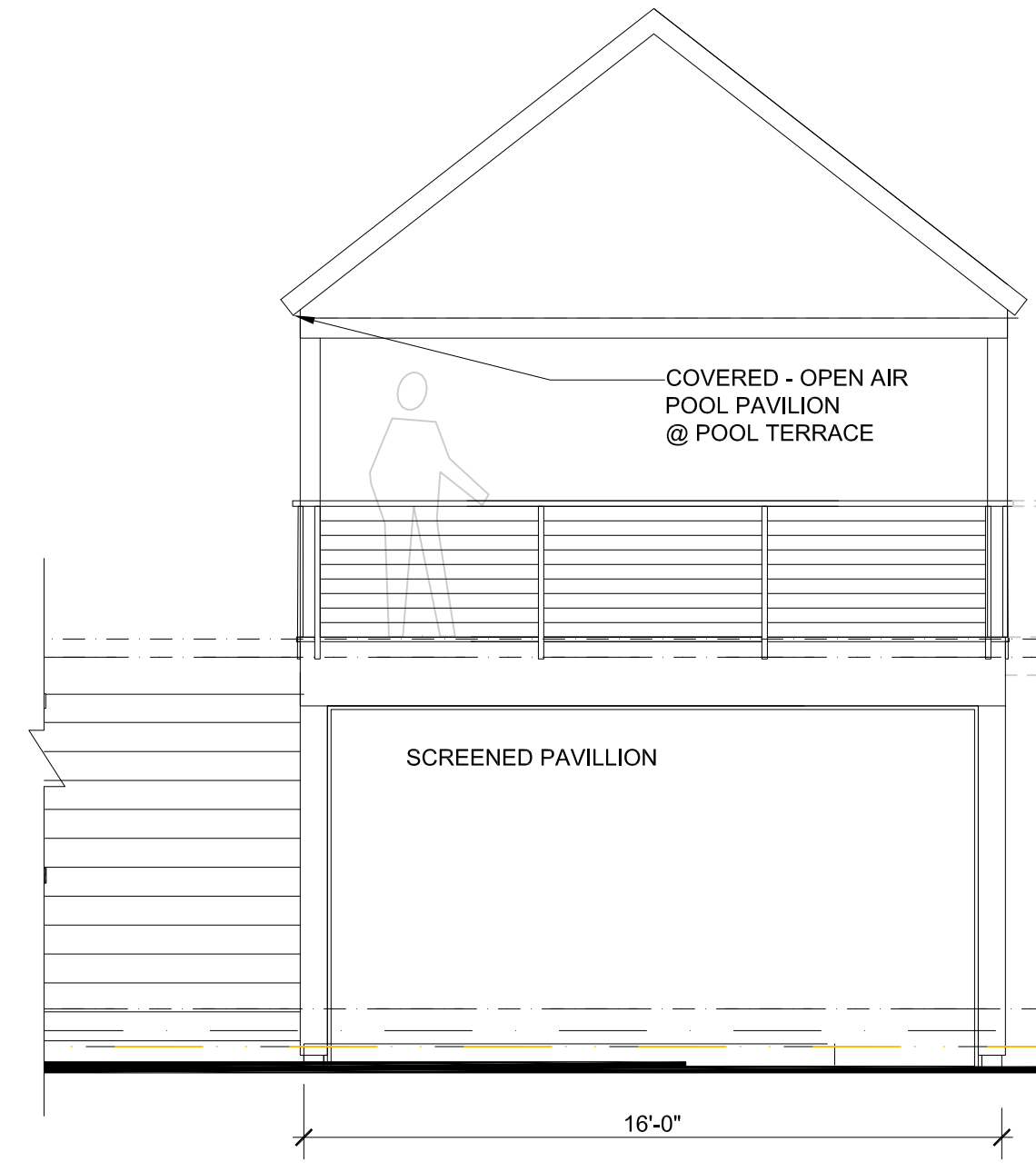
PLANNING

11.28.2022

A1.3



1 SOUTH ELEVATION (RIVER VIEW)
1/4"=1'-0"



2 EAST ELEVATION
1/4"=1'-0"

A RENOVATION/ADDITION FOR:

ROB ANDERSON AND LOIC ROSIGNON
8 STICKBRIDGE
TRURO MA

TITLE:

ELEVATIONS

831 Main Street
Dennis MA 02638
508.694.7887 phone
www.a3architectsinc.com

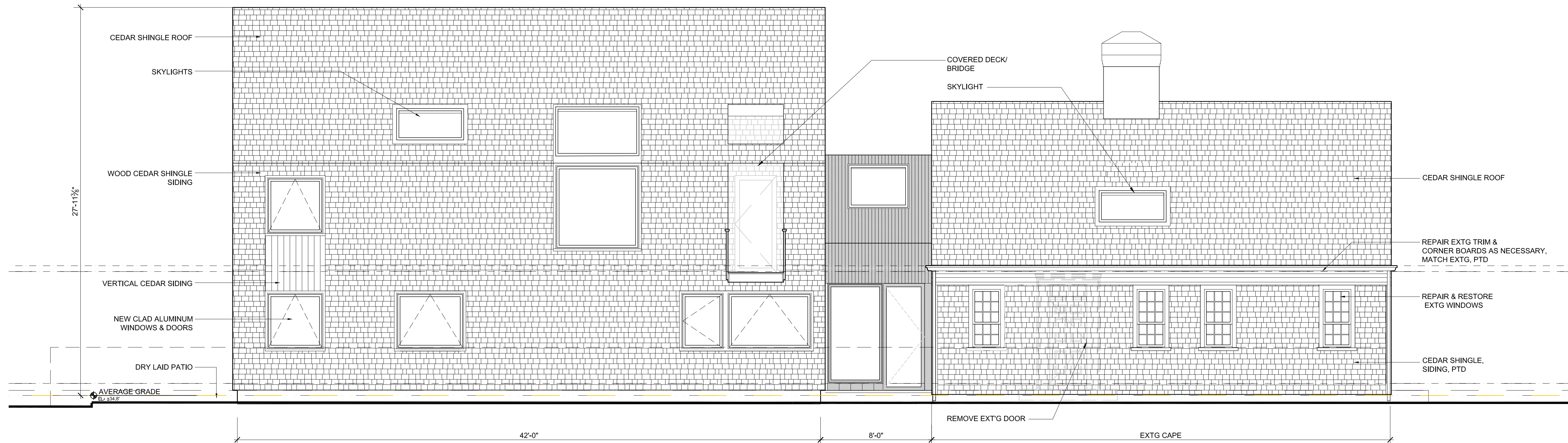
A3architects, inc
Residential Commercial Net Zero

NOTICE OF COPYRIGHT:
THIS DRAWING IS THE PROPERTY OF THE ARCHITECT HAS BEEN PREPARED SPECIFICALLY FOR THE
OWNER FOR THIS PROJECT AT THIS SITE AND IS NOT TO BE USED WITHOUT WRITTEN CONSENT OF
THE ARCHITECT © A3 ARCHITECTS, INC. 2022

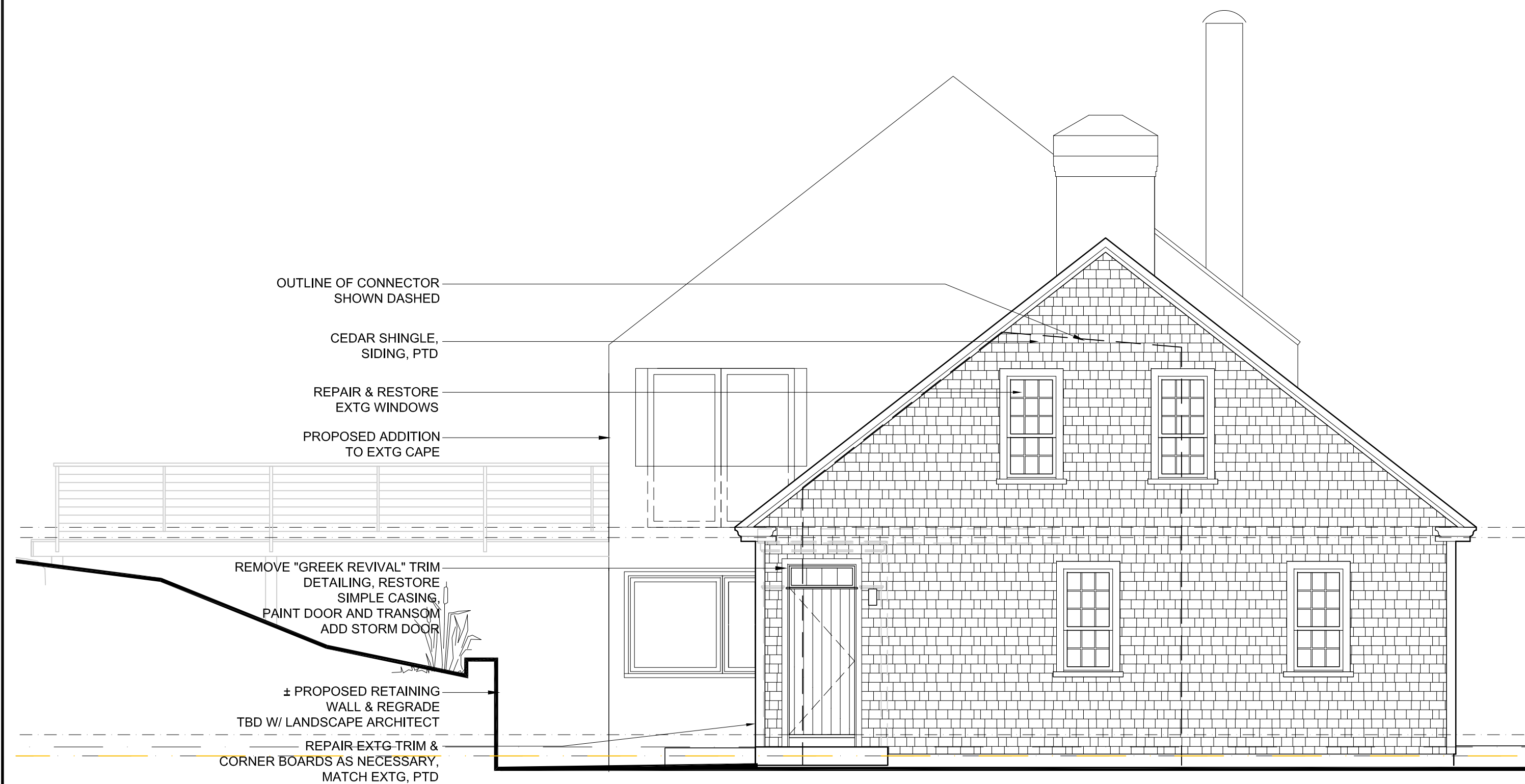
DATE:
PLANNING

11.28.2022

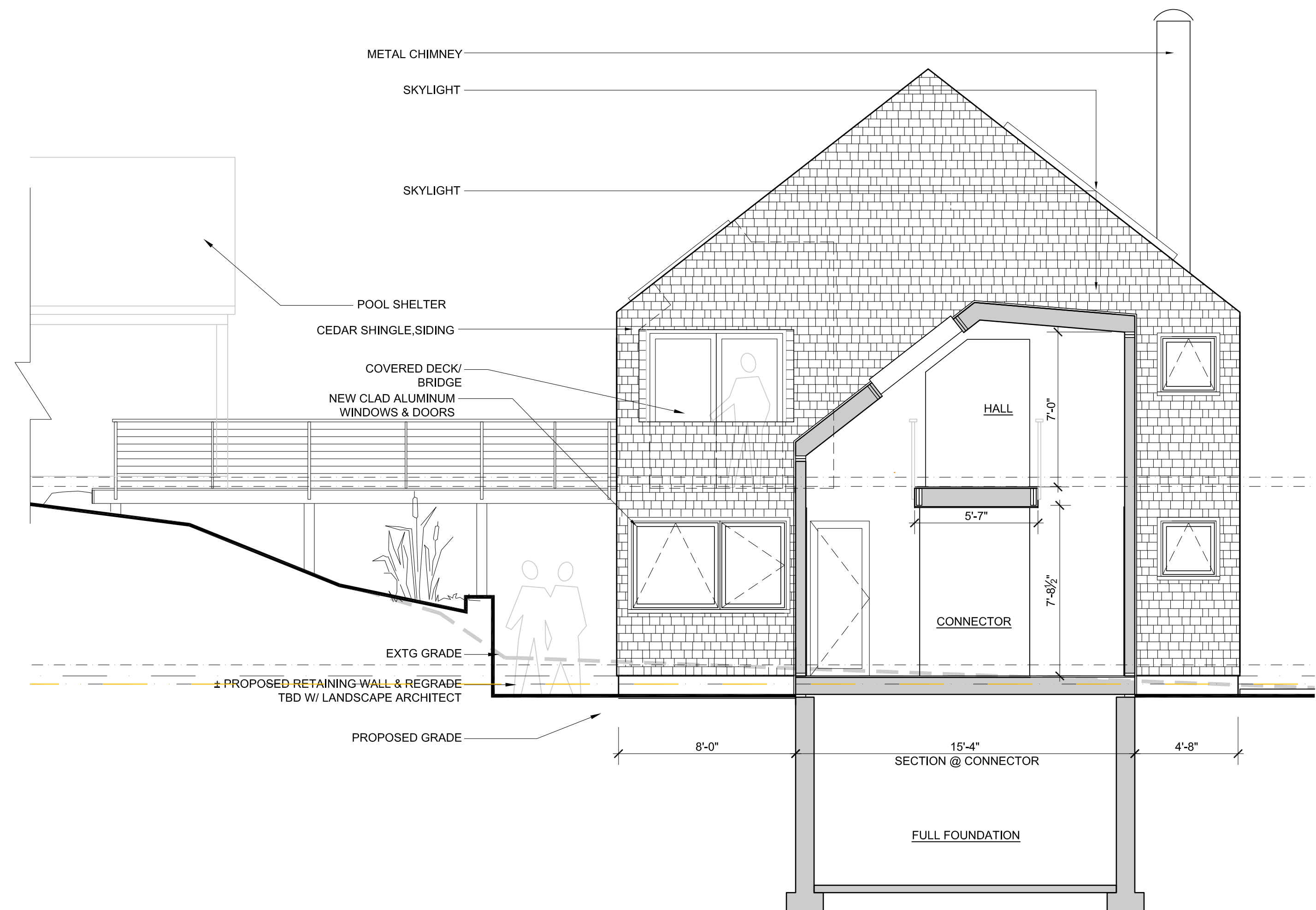
A2.0



1 NORTH ELEVATION (GARDEN VIEW)
2.1 1/4"=1'-0"



2 WEST ELEVATION
2.1 1/4"=1'-0"



3 WEST ELEVATION/SECTION
2.1 1/4"=1'-0"

A RENOVATION/ADDITION FOR:

ROB ANDERSON AND LOIC ROSIGNON
8 STICKBRIDGE
TRURO MA

TITLE:

ELEVATIONS

831 Main Street
Dennis MA 02638
508.694.7887 phone
www.a3architectsinc.com

A3architects, inc
Residential Commercial Net Zero

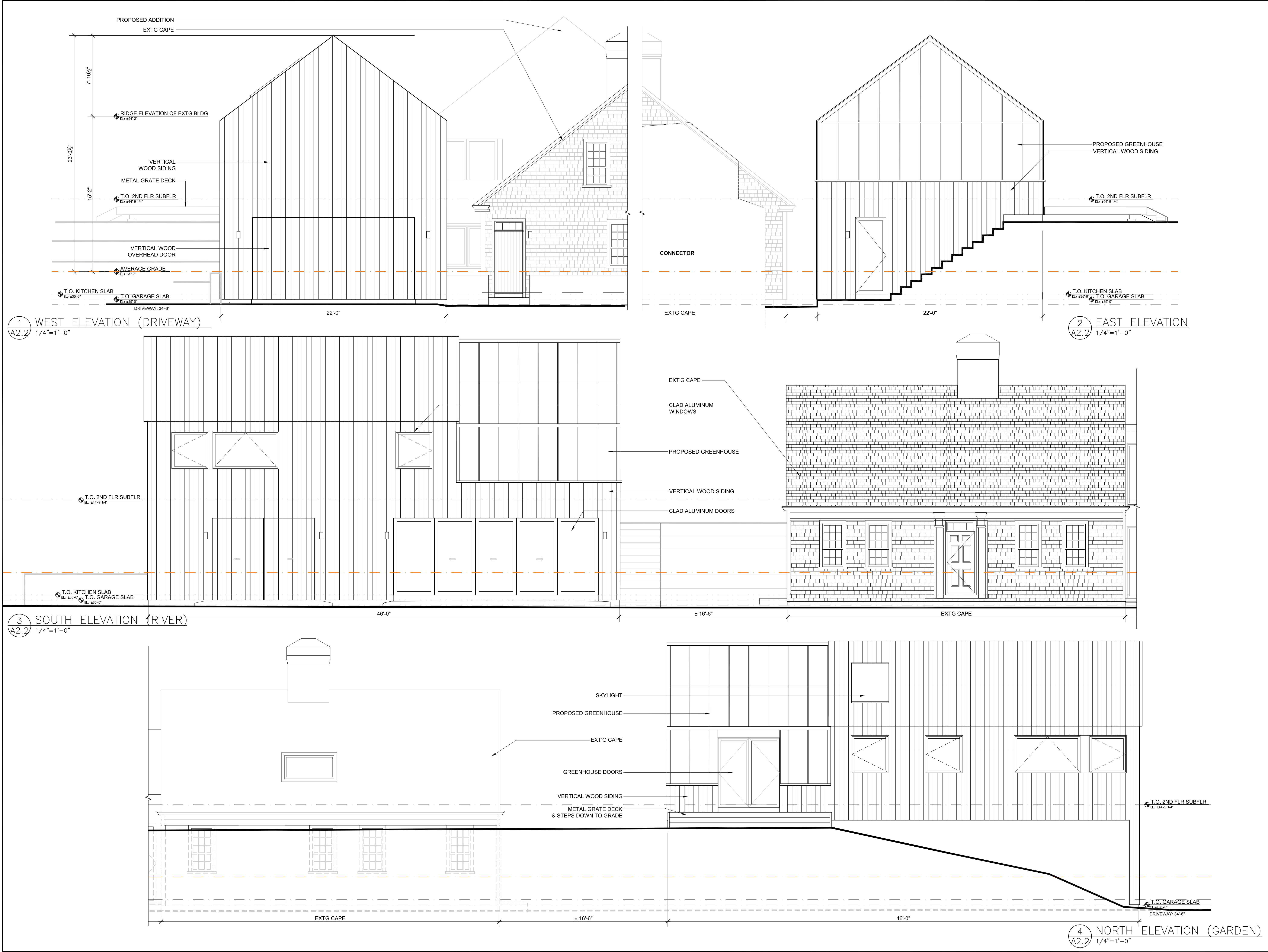
NOTICE OF COPYRIGHT:
THIS DRAWING IS THE PROPERTY OF THE ARCHITECT HAS BEEN PREPARED SPECIFICALLY FOR THE
OWNER FOR THIS PROJECT AT THIS SITE AND IS NOT TO BE USED WITHOUT WRITTEN CONSENT OF
THE ARCHITECT © A3 ARCHITECTS, INC. 2022

DATE:

PLANNING

11.28.2022

A2.1



A RENOVATION/ADDITION FOR:

ROB ANDERSON AND LOIC ROSIGNON
8 STICKBRIDGE
TRURO MA

TITLE:

PROPOSED
DWELLING 2
ELEVATION:
GARAGE & STUDIO

831 Main Street
Dennis MA 02638
508.694.7887 phone
www.a3architectsinc.com

A3architects, inc
Residential Commercial Net Zero

NOTICE OF COPYRIGHT:
THIS DRAWING IS THE PROPERTY OF THE ARCHITECT HAS BEEN PREPARED SPECIFICALLY FOR THE
OWNER FOR THIS PROJECT AT THIS SITE AND IS NOT TO BE USED WITHOUT WRITTEN CONSENT OF
THE ARCHITECT © A3 ARCHITECTS, INC. 2022

DATE:

PLANNING 11.28.2022

A2.2



1 SECTION THRU LIVING ROOM & POOL
3.0 1/4"=1'-0"

UNDISTURBED

A3.0

| <u>Address:</u> | <u>Net Area:</u> | <u>Lot Acreage:</u> | <u>Lot S.F.:</u> | <u>Gross Floor Area</u> |
|------------------------|-------------------------|----------------------------|-------------------------|--------------------------------|
| 8 Stick Bridge Road | 2,452 | 3.66 | 159,438 | 1.54% |
| 4 Stick Bridge Road | 1,826 | 3.73 | 162,479 | 1.12% |
| 6 Perry's Hill Way | 5,160 | 2.00 | 87,120 | 5.92% |
| 28 Old County Road | 2,047 | 5.30 | 230,868 | 0.89% |
| 21 Holsberry Road | 3,224 | 3.67 | 159,865 | 2.02% |
| 25 Holsberry Road | 3,478 | 6.66 | 290,109 | 1.20% |
| 33 Holsberry Road | 2,176 | 8.80 | 383,328 | 0.57% |
| 41 Holsberry Road | 1,174 | 3.00 | 130,680 | 0.90% |
| 54 Old County Road | 3,213 | 8.30 | 361,548 | 0.89% |
| 26 Old County Road | 2,801 | 0.96 | 42,253 | 6.63% |
| 5 Atwood Lane | 2,126 | 0.72 | 31,363 | 6.78% |
| 2 Skylar Lane | 2,400 | 0.93 | 40,511 | 5.92% |
| 20 Holsberry Road | 8,277 | 2.29 | 99,752 | 8.30% |
| 11 Old Bridge Road | 4,979 | 1.42 | 64,855 | 7.68% |
| 18 Old County Road | 2,898 | 3.90 | 169,884 | 1.71% |
| 24 Old County Road | 923 | 0.97 | 42,300 | 2.18% |
| 22 Old County Road | 2,224 | 1.10 | 47,916 | 4.64% |
| 8 Atwood Lane | 2,114 | 0.58 | 25,265 | 8.37% |
| 8 Mill Pond Road | 3,164 | 1.38 | 60,113 | 5.26% |
| 10 Mill Pond Road | 2,378 | 0.97 | 42,123 | 5.65% |
| 2 Perry's Hill Way | 1,876 | 1.04 | 45,302 | 4.14% |
| 7 Mill Pond Road | 1,876 | 1.31 | 57,063 | 3.29% |
| 9 Mill Pond Road | 3,440 | 1.15 | 50,094 | 6.87% |
| 11 Abby Lane | 3,724 | 1.07 | 46,609 | 7.99% |
| 47 Old County Road | 1,618 | 3.03 | 131,968 | 1.23% |
| 53 Old County Road | 1,535 | 0.78 | 33,977 | 4.52% |
| AVERAGE | 2,812 | | | 4.08% |
| PROPOSAL | 4,514 | | 159,438 | 2.83% |

Key: 3320

Town of TRURO - Fiscal Year 2023

9/1/2022

6:23 pm

SEQ #: 3,428

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | | | | | | | PARCEL ID | | LOCATION | |
|--|--|--|--|--|--|--|--|--|--|------------|--|-------------------|------------|
| ANDERSON ROBERT CHRISTOPHER & ROSSIGNON LOIC 225 COMMERCIAL ST PROVINCETOWN, MA 02657 | | | | | | | | | | 54-89-0 | | 8 STICK BRIDGE RD | |
| TRANSFER HISTORY | | | | | | | | | | DOS | | T | SALE PRICE |
| ANDERSON ROBERT CHRISTOPH | | | | | | | | | | 04/27/2018 | | V | 850,000 |
| TUDOR LYNNE RAE GROVES- | | | | | | | | | | 05/16/2003 | | J | 100,000 |
| TUDOR LYNNE R GROVES- & | | | | | | | | | | 08/04/1978 | | J | 16928-209+ |
| | | | | | | | | | | | | | 2760-047+ |

| | | | | | | | | |
|-------|---------------|--|-----|------|----|----------|-----------|----------|
| TOTAL | 3.660 Acres | ZONING | NSD | FRNT | 39 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | NATL SEASHORE | N FY11 - SHF'S WERE CBN'S NOW IN DISUSE & USED | | | | LAND | 498,600 | 429,600 |
| Infl1 | NO ADJ | O AS SHF'S; ST1 CHGD TO BLDG#2+CLASS CHG TO | | | | BUILDING | 396,600 | 292,400 |
| Infl2 | NO ADJ | T 109(BUT CODE 200 NEVER ADDED PER | | | | DETACHED | 63,000 | 42,500 |
| | | E FY11REVAL+DOR SPECS.FY12 ACRG INCR PER | | | | OTHER | 139,900 | 103,300 |
| | | 2010 PLAN. | | | | TOTAL | 1,098,100 | 868,000 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|--------------------|------|-------|-----------|--------|
| SHF | A | 1.00 | A 0.75 8X12 | | 96 | 15.62 | 1,100 |
| SHF | A | 1.00 | A 0.75 5*6 | | 30 | 16.28 | 400 |
| WSH | E | 1.80 | E 1.00 24*33+13*27 | 2020 | 1,143 | 53.82 | 61,500 |

PHOTO 11/27/2019

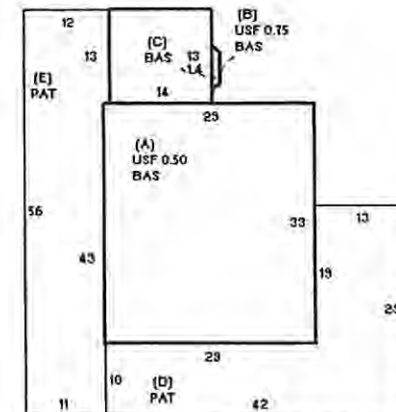


BLDG COMMENTS

| BUILDING | CD | ADJ | DESC | MEASURE | 11/27/2019 | LG |
|----------|----|------|-------------------|---------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 7/12/2010 | EST |
| STYLE | 7 | 1.20 | OLD STYLE (100%) | REVIEW | 12/15/2010 | MR |
| QUALITY | A | 1.00 | AVERAGE (100%) | | | |
| FRAME | 1 | 1.00 | WOOD FRAME (100%) | | | |

| YEAR BLT | 1781 | SIZE ADJ | 1.010 | ELEMENT | CD | DESCRIPTION | ADJ |
|--------------|-------|------------|-------|-----------------|----|---------------|------|
| NET AREA | 1,759 | DETAIL ADJ | 1.000 | FOUNDATION | | | 1.00 |
| SNLA(RCN) | \$327 | OVERALL | 1.230 | EXT. COVER | 1 | WOOD SHINGLES | 1.00 |
| CAPACITY | | | | ROOF SHAPE | 1 | GABLE | 1.00 |
| STORIES(FAR) | 1.5 | 1.00 | | ROOF COVER | 2 | WOOD SHINGLES | 1.01 |
| ROOMS | 0 | 1.00 | | FLOOR COVER | 2 | SOFTWOOD | 1.00 |
| BEDROOMS | 3 | 1.00 | | INT. FINISH | 1 | PLASTER | 1.00 |
| BATHROOMS | 2 | 1.00 | | HEATING/COOLING | 2 | HOT WATER | 1.02 |
| FIXTURES | 6 | \$4,200 | | FUEL SOURCE | 1 | OIL | 1.00 |
| UNITS | 0 | 1.00 | | | | | |

| CLASS | CLASS% | DESCRIPTION | | BN ID | BN | CARD |
|--------|------------|---------------|-------|--------|------------|--------|
| 1090 | 100 | MULTIPLE HSES | | | 1 | 1 of 2 |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY |
| 22-228 | 05/11/2022 | 4 | REHAB | 7,500 | | |
| 20-281 | 10/05/2020 | 8 | BARN | 95,000 | 03/10/2022 | LG |
| 20-270 | 09/30/2020 | 5 | DEMO | 4,000 | 01/11/2021 | LG |
| 19-070 | 03/11/2019 | 4 | REHAB | 6,000 | 11/27/2019 | LG |



| | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------|-------|------------|-------|-----------------|----|---------------|------|-----|-----|------------|-------------|-------|-----------|-----------|---------|----------------|---------|-----------|----|--|--|--|--|-----------|
| YEAR BLT | 1781 | SIZE ADJ | 1.010 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 574,803 | | | | | | | |
| NET AREA | 1,759 | DETAIL ADJ | 1.000 | FOUNDATION | | | 1.00 | + | BAS | L | BAS AREA | 1,144 | 1781 | 319.83 | 365,883 | CONDITION ELEM | CD | | | | | | | |
| SNLA(RCN) | \$327 | OVERALL | 1.230 | EXT. COVER | 1 | WOOD SHINGLES | 1.00 | + | USF | L | UP-STRY FIN | 615 | 1781 | 249.21 | 153,266 | | | | | | | | | |
| CAPACITY | | | | ROOF SHAPE | 1 | GABLE | 1.00 | + | PAT | N | PATIO | 1,296 | | 13.79 | 17,872 | | | | | | | | | |
| STORIES(FAR) | 1.5 | 1.00 | | ROOF COVER | 2 | WOOD SHINGLES | 1.01 | F11 | O | FPL 1S 10P | 1 | | 11,405.60 | 11,406 | | | | | | | | | | |
| ROOMS | 0 | 1.00 | | FLOOR COVER | 2 | SOFTWOOD | 1.00 | F22 | O | FPL 2S 20P | 1 | | 22,176.30 | 22,176 | | | | | | | | | | |
| BEDROOMS | 3 | 1.00 | | INT. FINISH | 1 | PLASTER | 1.00 | | | | | | | | | EFF.YR/AGE | | 1985 / 36 | | | | | | |
| BATHROOMS | 2 | 1.00 | | HEATING/COOLING | 2 | HOT WATER | 1.02 | | | | | | | | | COND | 31 | 31 % | | | | | | |
| FIXTURES | 6 | \$4,200 | | FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | | FUNC | 0 | | | | | | | |
| UNITS | 0 | 1.00 | | | | | | | | | | | | | | ECON | 0 | | | | | | | |
| | | | | | | | | | | | | | | | | DEPR | 31 | % GD | 59 | | | | | |
| | | | | | | | | | | | | | | | | RCNLD | | | | | | | | \$396,600 |

Key: 3320

Town of TRURO - Fiscal Year 2023

9/1/2022

6:23 pm


SEQ #: 3,429

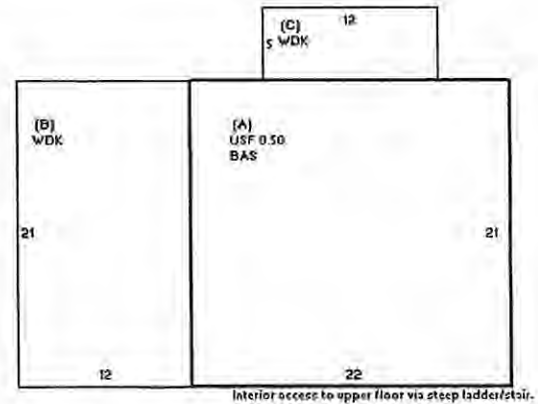
LEGAL

LAND

DETACHED

BUILDING

| | | | | | | | | | | | | | | | | | | |
|--|-------|------------|-------------------|-----------------|---------|------------|---------------|---|-----|--------------|------------|---------------|-------|----|-----------|---------|------------|---------|
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | | | | | | | |
| ANDERSON ROBERT CHRISTOPHER & ROSSIGNON LOIC 225 COMMERCIAL ST PROVINCETOWN, MA 02657 | | | | 54-89-0 | | | | 8 STICK BRIDGE RD | | | | | | | | | | |
| TRANSFER HISTORY | | | | DOS | | T | | SALE PRICE | | BK-PG (Cert) | | | | | | | | |
| CD | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| TOTAL | | | | ZONING | | FRNT | | ASSESSED | | CURRENT | | PREVIOUS | | | | | | |
| Nbhd | | | | N/O | | | | LAND | | 139,900 | | | | | | | | |
| Infl1 | | | | OTE | | | | BUILDING | | | | | | | | | | |
| Infl2 | | | | | | | | DETACHED | | | | | | | | | | |
| | | | | | | | | OTHER | | | | | | | | | | |
| | | | | | | | | TOTAL | | | | | | | | | | |
| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO 03/10/2022 | | | | | | | | | | |
| | | | | | | | |  | | | | | | | | | | |
| BUILDING | | | | | | | | BLDG COMMENTS | | | | | | | | | | |
| MODEL | CD | ADJ | DESC | | MEASURE | 11/27/2019 | LG | 11/27/19 Both floors currently used as storage, not furnished. FY11 - CREATED DET BLDG AS EST | | | | | | | | | | |
| STYLE | 4 | 1.10 | CAPE (100%) | | LIST | 7/12/2010 | EST | SEPARATE RENTAL. | | | | | | | | | | |
| QUALITY | A | 1.00 | AVERAGE (100%) | | REVIEW | | | | | | | | | | | | | |
| FRAME | 1 | 1.00 | WOOD FRAME (100%) | | | | | | | | | | | | | | | |
| YEAR BLT | 0 | SIZE ADJ | 1.060 | ELEMENT | | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 202,780 |
| NET AREA | 693 | DETAIL ADJ | 1.000 | FOUNDATION | | | | 1.00 | A | BAS | L | BAS AREA | 462 | 0 | 283.81 | 131,121 | | |
| SNLA(RCN) | \$293 | OVERALL | 1.040 | EXT. COVER | | 1 | WOOD SHINGLES | 1.00 | A | USF | L | UP-STRY FIN | 231 | 0 | 224.53 | 51,867 | | |
| | | | | ROOF SHAPE | | 1 | GABLE | 1.00 | + | WDK | N | ATT WOOD DECK | 312 | | 47.70 | 14,881 | | |
| | | | | ROOF COVER | | 2 | WOOD SHINGLES | 1.01 | | MST | O | MASONRY STACK | 1 | | 2,811.10 | 2,811 | | |
| | | | | FLOOR COVER | | 99 | N/A | 1.00 | | | | | | | | | | |
| | | | | INT. FINISH | | 99 | N/A | 1.00 | | | | | | | | | | |
| | | | | HEATING/COOLING | | 13 | NO HEAT | 0.93 | | | | | | | | | | |
| | | | | FUEL SOURCE | | 8 | NONE | 1.00 | | | | | | | | | | |
| CAPACITY | | | | UNITS | ADJ | | | | | | | | | | | | | |
| STORIES(FAR) | | | | 1.5 | 1.00 | | | | | | | | | | | | | |
| ROOMS | | | | 3 | 1.00 | | | | | | | | | | | | | |
| BEDROOMS | | | | 1 | 1.00 | | | | | | | | | | | | | |
| BATHROOMS | | | | 1 | 1.00 | | | | | | | | | | | | | |
| FIXTURES | | | | 3 | \$2,100 | | | | | | | | | | | | | |
| UNITS | | | | 0 | 1.00 | | | | | | | | | | | | | |
| EFF.YR/AGE | | | | | | | | | | | | | | | | | 1985 / 36 | |
| COND | | | | | | | | | | | | | | | | | 31 31 % | |
| FUNC | | | | | | | | | | | | | | | | | 0 | |
| ECON | | | | | | | | | | | | | | | | | 0 | |
| DEPR | | | | | | | | | | | | | | | | | 31 % GD 69 | |
| RCNLD | | | | | | | | | | | | | | | | | \$139,900 | |



Key: 3299

Town of TRURO - Fiscal Year 2023

9/1/2022

6:23 pm

SEQ #: 3,406

LEGAL
LAND

| CURRENT OWNER | | | | | | | | | | PARCEL ID | | | | LOCATION | | | | | | |
|---|---|----------|------|-------|-------|----------|-----|-------|-----|--|------------|-----------|--|--------------------------|--|---------|------------|--|------------------------|--|
| WERTKIN GERARD & BARBARA D PO BOX 793 TRURO, MA 02666 | | | | | | | | | | 54-66-0 | | | | 6 PERRYS HILL WAY | | | | | | |
| | | | | | | | | | | TRANSFER HISTORY | | | | DOS | | T | SALE PRICE | | BK-PG (Cert) | |
| | | | | | | | | | | WERTKIN GERARD & BARBARA | | | | 10/01/2004 | | O | 1,100,000 | | 19097-185 | |
| | | | | | | | | | | LEVY ETHEL H & LEVY, ETHEL & ROBERT TIC | | | | 10/09/1998 04/09/1990 | | 99 A | | | 11753-108+ 7121-174 | |
| CD | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | | | | | |
| 100 | A | 0.775 | 15 | 1.00 | 1 | 1.00 | 1 | 1.00 | V16 | 3.60 | | 873,550 | | | | | | | | |
| 300 | A | 1.225 | 15 | 1.00 | 1 | 1.00 | 1 | 1.00 | V16 | 3.60 | | 105,400 | | | | | | | | |

| TOTAL | 2.000 Acres | ZONING | RES | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|-------------|------------------|-----------------------------------|-----------|-----------|-----------|-----------|----------|
| Nbhd | SOUTH TRURO | N O T E | HAS EASEMENT OVER PERRY HILL WAY. | | | LAND | 979,000 | 843,900 |
| Infl1 | NO ADJ | | BUILDING | 1,926,800 | 1,325,100 | | | |
| Infl2 | NO ADJ | | DETACHED | 34,400 | 32,800 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | TOTAL | 2,940,000 | 2,201,800 | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | |
|-----|------|------|----------|-------|-------|-----------|-------|--------|
| SPG | V | 1.50 | G+ 0.95 | 20*40 | 2007 | 800 | 45.25 | 34,400 |

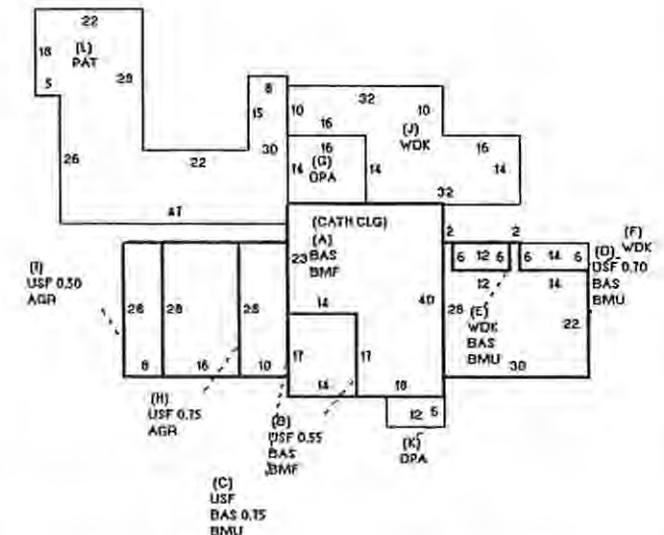


BLDG COMMENTS

| BUILDING | CD | ADJ | DESC | MEASURE | 3/10/2022 | LG |
|----------|----|------|-------------------|---------|------------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 3/10/2022 | LG |
| STYLE | 16 | 1.30 | NEW STYLE (100%) | REVIEW | 12/13/2010 | MR |
| QUALITY | V | 1.52 | VERY GOOD (88%) | | | |
| FRAME | 1 | 1.00 | WOOD FRAME (100%) | | | |

| YEAR BLT | 2006 | SIZE ADJ | 0.975 | ELEMENT | CD | DESCRIPTION | ADJ |
|--------------|-------|------------|----------|-----------------|----|---------------|------|
| NET AREA | 3,584 | DETAIL ADJ | 1,010 | FOUNDATION | 4 | BSMT WALL | 1.00 |
| SNLA(RCN) | \$618 | OVERALL | 1,340 | EXT. COVER | 1 | WOOD SHINGLES | 1.00 |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 |
| | | | | ROOF COVER | 2 | WOOD SHINGLES | 1.01 |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.00 |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 |
| | | | | HEATING/COOLING | 9 | WARM/COOL AIR | 1.03 |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 |
| CAPACITY | | UNITS | ADJ | | | | |
| STORIES(FAR) | | 1.55 | 1.00 | | | | |
| ROOMS | | 9 | 1.00 | | | | |
| BEDROOMS | | 5 | 1.00 | | | | |
| BATHROOMS | | 4.5 | 1.00 | | | | |
| FIXTURES | | 17 | \$11,900 | | | | |
| UNITS | | 1 | 1.00 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|---------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| FY2022 | | 35 | RES EXEMPT | | 04/12/2022 | | 0 | 0 |
| 21-340 | 09/20/2021 | 3 | REPAIR/REMOD | 125,000 | 03/10/2022 | LG | 100 | 100 |
| 07-072 | 04/13/2007 | 70 | POOL | 78,928 | 06/05/2008 | JH | 100 | 100 |
| 06-131 | 06/15/2006 | 1 | SINGLE FAM R | 875,000 | 06/05/2008 | JH | 100 | 100 |
| 04-200 | 11/04/2004 | 5 | DEMO | 12,500 | | | 100 | 100 |



| | | | | | | | | | | | | | | | | | | | |
|-----------|-------|------------|-------|-----------------|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|-------------|------|----|
| YEAR BLT | 2006 | SIZE ADJ | 0.975 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 2,214,467 | | |
| NET AREA | 3,584 | DETAIL ADJ | 1,010 | FOUNDATION | 4 | BSMT WALL | 1.00 | + | BMF | N | BSMT FINISH | 1,280 | | 195.39 | 250,100 | CONDITION ELEM | CD | | |
| SNLA(RCN) | \$618 | OVERALL | 1,340 | EXT. COVER | 1 | WOOD SHINGLES | 1.00 | A | BAS | L | BAS AREA | 1,042 | 2006 | 470.85 | 490,628 | | | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | + | BAS | L | BAS AREA | 1,204 | 2006 | 470.85 | 566,905 | | | | |
| | | | | ROOF COVER | 2 | WOOD SHINGLES | 1.01 | + | USF | L | UP-STRY FIN | 890 | 2006 | 383.90 | 341,670 | | | | |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.00 | + | BMU | N | BSMT UNFINISHED | 1,036 | | 116.04 | 120,222 | | | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | + | WDK | N | ATT WOOD DECK | 924 | | 75.76 | 70,004 | | | | |
| | | | | HEATING/COOLING | 9 | WARM/COOL AIR | 1.03 | + | OPA | N | OPEN PORCH | 296 | | 118.06 | 34,946 | | | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | + | AGR | N | ATTACHED GARAGE | 672 | | 148.49 | 99,782 | | | | |
| | | | | | | | | + | USF | L | UP-STRY FIN | 448 | 2006 | 383.90 | 171,987 | | | | |
| | | | | | | | | L | PAT | N | PATIO | 1,408 | | 22.03 | 31,017 | | | | |
| | | | | | | | | | F21 | O | FPL 2S 10P | 1 | | 25,305.30 | 25,305 | | | | |
| | | | | | | | | | GEN | O | GENERATOR | 1 | | 0.00 | | COND | 13 | 13 % | |
| | | | | | | | | | ODS | O | OUT DOOR SHOWER | 1 | | 0.00 | | FUNC | 0 | | |
| | | | | | | | | | | | | | | | | ECON | 0 | | |
| | | | | | | | | | | | | | | | | DEPR | 13 | % GD | 87 |
| | | | | | | | | | | | | | | | | RCNLD | \$1,926,600 | | |

9/1/2022 6:23 pm SEQ #: 3.416

LAND

DETACHED

E
U
I
L
D
I
M

| BUILDING | CD | ADJ | DESC | MEASURE | 3/4/2013 | FC | BLDG COMMENTS |
|----------|----|------|-------------------|---------|-----------|-----|---------------------|
| MODEL | 1 | | RESIDENTIAL | | | | FLR COVER=ESTIMATE. |
| STYLE | 15 | 1.10 | ANTIQUE [100%] | LIST | 7/7/2010 | EST | |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | REVIEW | 5/27/2011 | MR | |

The diagram shows a water distribution system with four reservoirs and connecting pipes. The reservoirs are labeled (A), (B), (C), and (D). Reservoir (A) is at the top center, (B) is to its right, (C) is below (A), and (D) is to the left of (C). Reservoir (A) has an elevation of 24 and contains 'USF 0.15 BAS'. Reservoir (B) has an elevation of 6 and contains 'EPA'. Reservoir (C) has an elevation of 12 and contains 'USU 0.35 BAS'. Reservoir (D) has an elevation of 16 and contains 'WOK'. Pipes connect the reservoirs with flow rates: 24 from (A) to (B), 27 from (A) to (C), 14 from (C) to (D), 16 from (C) to (D), and 26 from (C) to (D). A small pipe labeled '1' connects (A) to (B).

[illegible]

Key: 3311

Town of TRURO - Fiscal Year 2023

9/1/2022

6:23 pm

SEO #: 3,418

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | | | | | | | PARCEL ID | LOCATION | | | |
|---|---|----------|------|-------|-------|----------|-----|-------|-----|------------|----------------|------------|--------------|-----------|
| IRWIN R REIN & MARSHA L REIN 2018 LIVING TRST DTD 7/16/18 TRS: MARSHA L & IRWIN R REIN 424 CARLTON RD WYCKOFF, NJ 07481 | | | | | | | | | | 54-80-0 | 21 HOLSBURY RD | | | |
| TRANSFER HISTORY | | | | | | | | | | DOS | T | SALE PRICE | BK-PG (Cert) | |
| IRWIN R REIN & MARSHA L R | | | | | | | | | | 08/23/2018 | F | | 1 | 31483-214 |
| REIN MARSHA L & IRWIN R | | | | | | | | | | 05/02/2002 | 99 | | | 15119-233 |
| REIN MARSHA L | | | | | | | | | | 02/09/2001 | QS | 290,000 | | 13548-179 |
| CD | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Loi | VC | CREDIT AMT | ADJ VALUE | | |
| 100 | A | 0.775 | 16 | 1.00 | 1 | 1.00 | 1 | 1.00 | SR2 | 1.60 | | 388,240 | | |
| 300 | A | 2.895 | 16 | 1.00 | 1 | 1.00 | 1 | 1.00 | SR2 | 1.60 | | 110,700 | | |

| TOTAL | 3.670 Acres | ZONING | NSD | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|----------------|---|-----|------|---|----------|-----------|----------|
| Nbhd | NAT'L SEASHORE | N FY14=DELETED GHP (NO FTG OR FDN SO=PP) O +SHF@42 SF (=GARBAGE SHED). | | | | LAND | 498,900 | 430,100 |
| Infl1 | NO ADJ | | | | | BUILDING | 712,500 | 532,500 |
| Infl2 | NO ADJ | | | | | DETACHED | 1,600 | 1,600 |
| | | | | | | OTHER | 0 | 0 |
| | | | | | | TOTAL | 1,213,000 | 964,200 |

| TY | QUAL | COND | DIMNOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|---------------------|----|-------|-----------|-------|
| SHF | A | 1.00 | A 0.75 8*12 | | 96 | 15.62 | 1,100 |
| OSH | - | 0.90 | F 0.60 ATT TO SHF 5 | | 35 | 5.94 | 100 |
| PH1 | A | 1.00 | A 0.75 8*8 | | 64 | 6.20 | 300 |
| PTD | A | 1.00 | D 0.20 IRREG 12*22 | | 264 | 2.20 | 100 |

PHOTO 11/21/2019



BLDG COMMENTS

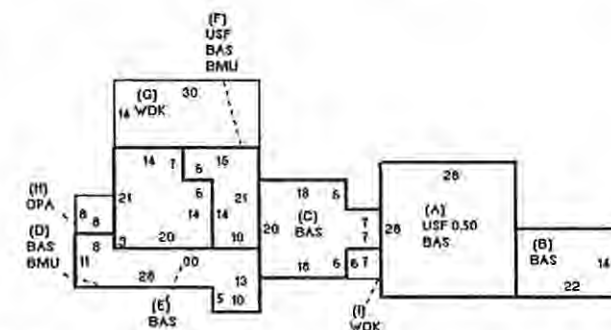
| BUILDING | CD | ADJ | DESC | MEASURE | 11/21/2019 | REF |
|----------|----|------|-------------------|---------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 11/21/2019 | REF |
| STYLE | 4 | 1.10 | CAPE (100%) | REVIEW | 12/15/2010 | MR |
| QUALITY | + | 1.10 | GOOD-AVE+ (100%) | | | |
| FRAME | 1 | 1.00 | WOOD FRAME (100%) | | | |

| YEAR BLT | 1858 | SIZE ADJ | 0.980 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|--------------|-------|------------|-------|-----------------|----|-----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|
| NET AREA | 3,160 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | BSMT WALL | 1.00 | + | BAS | L | BAS AREA | 1,092 | 1858 | 286.45 | 312,808 |
| \$NLA(RCN) | \$318 | OVERALL | 1.120 | EXT. COVER | 1 | WOOD SHINGLES | 1.00 | A | USF | L | UP-STRY FIN | 392 | 1858 | 242.21 | 94,944 |
| CAPACITY | | | | ROOF SHAPE | 1 | GABLE | 1.00 | + | BAS | L | BAS AREA | 1,046 | 2012 | 286.45 | 299,631 |
| STORIES(FAR) | 1.75 | 1.00 | | ROOF COVER | 1 | ASPHALT SHINGLE | 1.00 | + | BMU | N | BSMT UNFINISHED | 1,008 | | 70.60 | 71,162 |
| ROOMS | 11 | 1.00 | | FLOOR COVER | 1 | HARDWOOD | 1.00 | E | BAS | L | BAS AREA | 378 | 2012 | 286.45 | 108,280 |
| BEDROOMS | 6 | 1.00 | | INT. FINISH | 1 | PLASTER | 1.00 | F | USF | L | UP-STRY FIN | 252 | 2012 | 242.21 | 61,036 |
| BATHROOMS | 3 | 1.00 | | HEATING/COOLING | 2 | HOT WATER | 1.02 | + | WDK | N | ATT WOOD DECK | 462 | | 49.16 | 22,714 |
| FIXTURES | 9 | \$6,300 | | FUEL SOURCE | 2 | GAS | 1.00 | H | OPA | N | OPEN PORCH | 64 | | 103.76 | 6,641 |
| UNITS | 0 | 1.00 | | | | | | | KIT | O | XTRA KITCHEN | 1 | | 16,962.20 | 16,962 |
| | | | | | | | | | MST | O | MASONRY STACK | 1 | | 3,078.80 | 3,079 |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|----------|---------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 11-227 | 10/26/2011 | 2 | ADDITION | 250,000 | 10/26/2012 | FC | 100 | 100 |

SEC A-B=ORIG SFR; REST=2012 ADDN (1ST FL-KITCH+GREAT RM+2 BR+2 FULL BA; 2ND FL-BR+FULL BA+LOFT)
1BR CONVERTED TO OFFICE IN ORIG SFR (ALSO HAS LR-KITCH+3 BR+FULL BA)

DW/LG IS STILL A SFR PER 10/25/12 E-MAIL FROM BLDG COMMISH



SEC E-F HAS 10' FT FRONT DORMER+FULL REAR DORMER; SEC E HAS CATH CLG

| TOTAL RCN | 1,003,555 |
|----------------|------------|
| CONDITION ELEM | CD |
| COND | 29 29 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 29 % GD 71 |
| RCNLD | \$712,500 |


Key: 3321

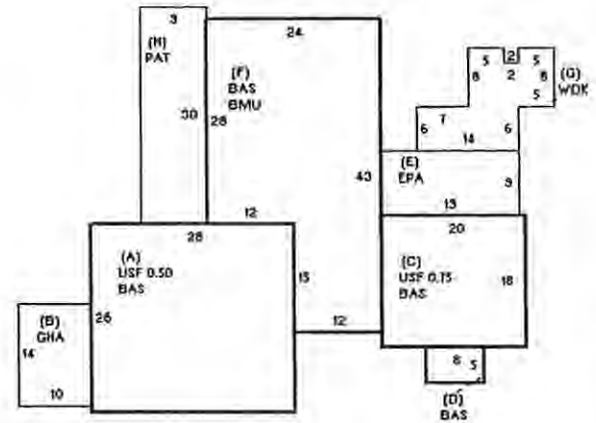
Town of TRURO - Fiscal Year 2023

9/1/2022

6:23 pm

SEQ #: 3,430

| CURRENT OWNER | | | | | | | | | | PARCEL ID | | | LOCATION | | | CLASS | CLASS% | DESCRIPTION | | BN ID | BN | CARD | | |
|-----------------------------|-------|------------|----------|-------------|---------|-----------------|-------------|------------------|--|--------------------------|-------------------|-------------|-----------------|---|------------|---|----------------|---------------|-----------|------------|------------|--------|-----|-----|
| POWERS KSENIJA O REV LIV TR | | | | | | | | | | 54-90-0 | | | 25 HOLSBERY RD | | | 1090 | 100 | MULTIPLE HSES | | | 1 | 1 of 2 | | |
| TRS: POWERS KSENIJA O | | | | | | | | | | TRANSFER HISTORY | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | | | | | |
| C/O ODETTE NEWTON | | | | | | | | | | POWERS KSENIJA O REV LIV | | | 10/13/2000 | F | | 13295-031 | FY2018 | | 35 | RES EXEMPT | 10/01/2017 | | 0 | 0 |
| 1108 HEMPFIELD DR | | | | | | | | | | POWERS KSENIJA O | | | 12/23/1998 | 99 | | 11938-094 | 13-204 | 08/23/2013 | 90 | BP NVC | 12/02/2013 | FC | 100 | 100 |
| LANCASTER, PA 17601 | | | | | | | | | | POWERS KSENIJA O | | | 07/08/1965 | 99 | | 1304-643 | 13-035 | 02/26/2013 | 6 | SHED | 11/29/2012 | FC | 100 | 100 |
| CD | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lbi | VC | CREDIT AMT | ADJ VALUE | 12-233 | 10/05/2012 | 90 | BP NVC | 9,300 | 01/07/2013 | FC | 100 | 100 | | | |
| 100 | A | 0.775 | 16 | 1.00 | 1 | 1.00 | 1 | 1.00 | 939,300 | 1.00 | 1 | 1.00 | SV1 | 3.00 | | | 4,375 | 11/29/2012 | FC | 100 | 100 | | | |
| 300 | A | 5.515 | 16 | 1.00 | 1 | 1.00 | 1 | 1.00 | 71,700 | 0.98 | 1 | 1.00 | SV1 | 3.00 | | | | | | | | | | |
| 350 | A | 0.370 | 16 | 1.00 | 1 | 1.00 | 1 | 1.00 | 6,000 | 1.00 | 1 | 1.00 | TWP | 1.00 | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | 6.660 Acres | ZONING | NSD | FRNT | 253 | ASSESSED | CURRENT | PREVIOUS | | | | |
| Nbhd | | | | | | | | | | | | | NAT'L SEASHORE | N IS SUBDIVIDABLE INTO 2 LOTS? MIN LOT SIZE IN | | | | LAND | 1,107,900 | 955,000 | | | | |
| Infl1 | | | | | | | | | | | | | NO ADJ | O NSS=3.00 AC BUT PCL HAS ONLY 253.08' FRONTAGE | | | | BUILDING | 569,800 | 391,200 | | | | |
| Infl2 | | | | | | | | | | | | | NO ADJ | T PER SEWALL MAP. | | | | DETACHED | 35,600 | 44,500 | | | | |
| | | | | | | | | | | | | | | E | | | | OTHER | 123,500 | 91,700 | | | | |
| | | | | | | | | | | | | | | | | | | TOTAL | 1,836,800 | 1,482,400 | | | | |
| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO 10/14/2021 | | | | | | | | | | | | | | | | |
| CTA | A | 1.00 | D 0.20 | TENNIS 7200 | | 1 | 20,023.10 | 4,000 |  | | | | | | | | | | | | | | | |
| ST1 | A | 1.00 | A 0.75 | 15'25 | | 372 | 90.90 | 25,400 | | | | | | | | | | | | | | | | |
| PTD | A | 1.00 | P 0.45 | 20'10 | | 200 | 2.20 | 200 | | | | | | | | | | | | | | | | |
| GHD | A | 1.00 | A 0.75 | 8'20 | 1991 | 160 | 36.65 | 4,400 | | | | | | | | | | | | | | | | |
| SHF | A | 1.00 | G 0.90 | 10'12 | 2010 | 120 | 15.18 | 1,600 | | | | | | | | | | | | | | | | |
| BUILDING | | | | | | | | | CD | ADJ | DESC | | MEASURE | 10/14/2021 | LG | BLDG COMMENTS 10/14/2021 Tenant of ST1 confirmed interior details of all bldgs (C-19). | | | | | | | | |
| MODEL | | | | | | | | | 1 | | RESIDENTIAL | | | | | | | | | | | | | |
| STYLE | | | | | | | | | 4 | 1.10 | CAPE (100%) | | LIST | 10/14/2021 | LG | | | | | | | | | |
| QUALITY | | | | | | | | | A | 1.00 | AVERAGE (100%) | | REVIEW | 4/5/2021 | MR | | | | | | | | | |
| FRAME | | | | | | | | | 1 | 1.00 | WOOD FRAME (100%) | | | | | | | | | | | | | |
| YEAR BLT | 1800 | SIZE ADJ | 0.990 | ELEMENT | | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 837.935 | | | | | | |
| NET AREA | 2.614 | DETAIL ADJ | 1.000 | FOUNDATION | 5 | OTHER | 1.00 | | + | BAS | L | BAS AREA | 1,980 | 1800 | 276.71 | 547.891 | CONDITION ELEM | | CD | | | | | |
| SNLA(RCN) | \$321 | OVERALL | 1.130 | EXT. COVER | 2 | CLAPBOARD | 1.00 | | + | USF | L | UP-STRY FIN | 634 | 1800 | 224.42 | 142.281 | | | | | | | | |
| CAPACITY | | | | UNITS | ADJ | ROOF SHAPE | 1 | GABLE | 1.00 | B | GHA | N | GREENHOUSE | 140 | 131.45 | 18,403 | | | | | | | | |
| | | | | | | ROOF COVER | 2 | WOOD SHINGLES | 1.01 | E | EPA | N | ENCL PORCH | 171 | 124.88 | 21,354 | | | | | | | | |
| STORIES(FAR) | | | | 1.5 | 1.00 | FLOOR COVER | 1 | HARDWOOD | 1.00 | F | BMU | N | BSMT UNFINISHED | 852 | 68.35 | 58,235 | | | | | | | | |
| ROOMS | | | | 11 | 1.00 | INT. FINISH | 1 | PLASTER | 1.00 | G | WDK | N | ATT WOOD DECK | 176 | 54.09 | 9,520 | | | | | | | | |
| BEDROOMS | | | | 6 | 1.00 | HEATING/COOLING | 2 | HOT WATER | 1.02 | H | PAT | N | PATIO | 270 | 14.90 | 4,023 | | | | | | | | |
| BATHROOMS | | | | 3 | 1.00 | FUEL SOURCE | 1 | OIL | 1.00 | F21 | O | FPL 2S 10P | 2 | 14,264.00 | 28,528 | | | | | | | | | |
| FIXTURES | | | | 11 | \$7,700 | | | | | | | | | | | | | | | | | | | |
| UNITS | | | | 0 | 1.00 | | | | | | | | | | | | | | | | | | | |
| EFF.YR/AGE | | | | | | | | | | | | | | | | | 1980 / 41 | | | | | | | |
| COND | | | | | | | | | | | | | | | | | 32 32 % | | | | | | | |
| FUNC | | | | | | | | | | | | | | | | | 0 | | | | | | | |
| ECON | | | | | | | | | | | | | | | | | 0 | | | | | | | |
| DEPR | | | | | | | | | | | | | | | | | 32 % GD 68 | | | | | | | |
| RCNLD | | | | | | | | | | | | | | | | | \$569,800 | | | | | | | |



Key: 3321

Town of TRURO - Fiscal Year 2023

9/1/2022

6:23 pm

SEQ #: 3,431

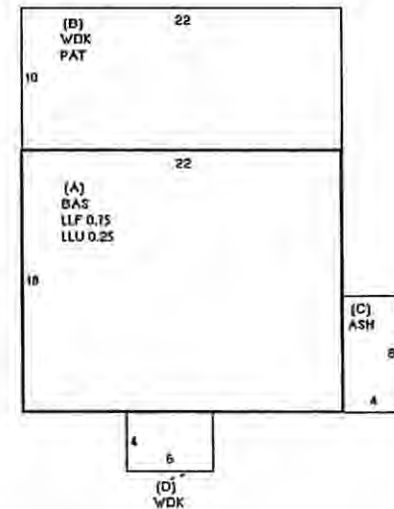
LEGAL

LAND

DETACHED

BUILDING

| | | | | | | | | | | | | | | | | | | |
|----------------------------|-------|------------|----------|------------------|-------|---------------------|-----------------|--|------------|-----|--|-----------------|-------|------|-----------|--------|----------------|---------|
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | | | | | | | |
| POWERS KSENJA O REV LIV TR | | | | 54-90-0 | | | | 25 HOLSBERY RD | | | | | | | | | | |
| TR: POWERS KSENJA O | | | | TRANSFER HISTORY | | | | DOS T SALE PRICE BK-PG (Cert) | | | | | | | | | | |
| C/O ODETTE NEWTON | | | | | | | | | | | | | | | | | | |
| 1108 HEMPFIELD DR | | | | | | | | | | | | | | | | | | |
| LANCASTER, PA 17601 | | | | | | | | | | | | | | | | | | |
| CD | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| TOTAL | | | | ZONING | | | | FRNT | | | | | | | | | | |
| Nbhd | | | | N O T E | | | | ASSESSED | | | | | | | | | | |
| Infl1 | | | | | | | | CURRENT | | | | | | | | | | |
| Infl2 | | | | | | | | PREVIOUS | | | | | | | | | | |
| | | | | | | | | LAND | | | | | | | | | | |
| | | | | | | | | BUILDING | | | | | | | | | | |
| | | | | | | | | DETACHED | | | | | | | | | | |
| | | | | | | | | OTHER | | | | | | | | | | |
| | | | | | | | | TOTAL | | | | | | | | | | |
| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO 10/14/2021 | | | | | | | | | | |
| | | | | | | | |  | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| BUILDING | | | | CD | ADJ | DESC | | MEASURE | 10/14/2021 | LG | BLDG COMMENTS | | | | | | | |
| MODEL | | | | 1 | | RESIDENTIAL | | | | | At driveway, marker points to 25A. 10/14/2021 Interior | | | | | | | |
| STYLE | | | | 6 | 0.90 | COTTAGE/BUNG [100%] | | LIST | 10/14/2021 | LG | info confirmed by person at ST1. 2 BR on lower level. | | | | | | | |
| QUALITY | | | | A | 1.00 | AVERAGE [100%] | | | | | FLR COVER=ESTIMATE. | | | | | | | |
| FRAME | | | | 1 | 1.00 | WOOD FRAME [100%] | | REVIEW | 4/5/2021 | MR | | | | | | | | |
| YEAR BLT | 1976 | SIZE ADJ | 1.060 | ELEMENT | | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 181,599 |
| NET AREA | 693 | DETAIL ADJ | 1.000 | FOUNDATION | | 4 | BSMT WALL | 1.00 | A | LLU | N | LOWER LEVEL UNF | 99 | | 128.60 | 12,731 | CONDITION ELEM | CD |
| \$NLA(RCN) | \$262 | OVERALL | 0.920 | EXT. COVER | | 1 | WOOD SHINGLES | 1.00 | A | LLF | L | LOWER LEVEL FIN | 297 | 1976 | 171.99 | 51,081 | | |
| CAPACITY | | UNITS | ADJ | ROOF SHAPE | | 4 | FLAT/SHED | 1.00 | A | BAS | L | BAS AREA | 396 | 1976 | 251.06 | 99,421 | | |
| STORIES(FAR) | | 1 | 1.00 | ROOF COVER | | 1 | ASPHALT SHINGLE | 1.00 | B | PAT | N | PATIO | 220 | | 12.99 | 2,857 | | |
| ROOMS | 2 | 1.00 | | FLOOR COVER | | 2 | SOFTWOOD | 1.00 | C | ASH | N | ATT SHED | 32 | | 34.62 | 1,108 | | |
| BEDROOMS | 2 | 1.00 | | INT. FINISH | | 2 | DRYWALL | 1.00 | + | WDK | N | ATT WOOD DECK | 244 | | 44.66 | 10,901 | | |
| BATHROOMS | 1.5 | 1.00 | | HEATING/COOLING | | 2 | HOT WATER | 1.02 | | | | | | | | | | |
| FIXTURES | 5 | \$3,500 | | FUEL SOURCE | | 1 | OIL | 1.00 | | | | | | | | | | |
| UNITS | 0 | 1.00 | | | | | | | | | | | | | | | | |



| | |
|------------|------------|
| EFF.YR/AGE | 1981 / 40 |
| COND | 32 32 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 32 % GD 68 |
| RCNLD | \$123,500 |


Key: 3323

Town of TRURO - Fiscal Year 2023

9/1/2022

6:23 pm

SEQ #: 3,433

| CURRENT OWNER | | PARCEL ID | | LOCATION | | CLASS | CLASS% | DESCRIPTION | BN ID | BN | CARD | | | | | | | | |
|----------------------------|-------|---------------------------|--|-------------------|---------|---------------|--------------|--|-----------|-----------------|---------------|-----------|-------|------------|---------|-------------------|---------|--|--|
| SEBASTIAN JUNGER REV TRUST | | 54-92-0 | | 33 HOLSBERY RD | | 1010 | 100 | SINGLE FAMILY | | 1 | 1 of 1 | | | | | | | | |
| TRS: JUNGER SEBASTIAN M | | TRANSFER HISTORY | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | | | | | | | | | |
| 141 ATTORNEY ST, UNIT 3B | | SEBASTIAN JUNGER REV TRUS | | 04/28/2016 | F | | 29611-281 | | | | | | | | | | | | |
| NEW YORK, NY 10002 | | JUNGER M SEBASTIAN | | 09/18/2000 | H | 475,000 | 13246-336 | | | | | | | | | | | | |
| | | FRANK JEAN K EST OF & JON | | 12/31/1999 | H | | N/A-N/A | | | | | | | | | | | | |
| CD | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | | | | |
| 100 | A | 0.775 | 16 | 1.00 | 1 | 939,300 | 1.00 | 1 | 1.00 | SV1 | 3.00 | 727,960 | | | | | | | |
| 300 | A | 8.025 | 16 | 1.00 | 1 | 71,700 | 0.79 | 1 | 1.00 | SV1 | 3.00 | 454,500 | | | | | | | |
| TOTAL | | 8.800 Acres | ZONING | NSD | FRNT | 0 | ASSESSED | | CURRENT | PREVIOUS | | | | | | | | | |
| Nbhd | | NAT'L SEASHORE | VW=MARSH. CAN'T SUBDIVIDE (NO FRONTAGE). | | | | LAND | | 1,182,500 | 1,019,300 | | | | | | | | | |
| Infl1 | | NO ADJ | | | | | BUILDING | | 505,500 | 372,800 | | | | | | | | | |
| Infl2 | | NO ADJ | | | | | DETACHED | | 19,800 | 10,000 | | | | | | | | | |
| | | | | | | | OTHER | | 0 | 0 | | | | | | | | | |
| | | | | | | | TOTAL | | 1,707,800 | 1,402,100 | | | | | | | | | |
| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO 10/14/2021 | | | | | | | | | | | |
| GUL | A | 1.00 | A 0.75 | 21*27 | 567 | 44.90 | 19,100 |  | | | | | | | | | | | |
| ASH | A | 1.00 | A 0.75 | ATT TO GAR 8 | 80 | 11.22 | 700 | | | | | | | | | | | | |
| BUILDING | | CD | ADJ | DESC | MEASURE | 10/14/2021 | LG | BLDG COMMENTS | | | | | | | | | | | |
| MODEL | | 1 | | RESIDENTIAL | LIST | 10/14/2021 | LG | 10/14/2021 Owner confirmed interior data at door | | | | | | | | | | | |
| STYLE | | 4 | 1.10 | CAPE (100%) | REVIEW | 12/15/2010 | LVM | (C-19). BMU=13x29. | | | | | | | | | | | |
| QUALITY | | G | 1.27 | GOOD (85%) | | | | | | | | | | | | | | | |
| FRAME | | 1 | 1.00 | WOOD FRAME (100%) | | | | | | | | | | | | | | | |
| YEAR BLT | 1800 | SIZE ADJ | 1.010 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 722,213 | | |
| NET AREA | 1,778 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | BSMT WALL | 1.00 | A | BAS | L | BAS AREA | 648 | 1800 | 366.84 | 237,713 | CONDITION ELEM CD | | | |
| SNLA(RCN) | \$406 | OVERALL | 1.110 | EXT. COVER | 1 | WOOD SHINGLES | 1.00 | A | USF | L | UP-STRY FIN | 389 | 1800 | 285.85 | 111,195 | | | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | BAS | L | BAS AREA | 252 | 2002 | 366.84 | 92,444 | | | | |
| | | | | ROOF COVER | 2 | WOOD SHINGLES | 1.01 | B | USF | L | UP-STRY FIN | 227 | 2002 | 285.85 | 64,888 | | | | |
| | | | | FLOOR COVER | 2 | SOFTWOOD | 1.00 | C | BAS | L | BAS AREA | 262 | 1800 | 366.84 | 96,112 | | | | |
| | | | | INT. FINISH | 1 | PLASTER | 1.00 | + | OPA | N | OPEN PORCH | 398 | | 80.06 | 31,864 | | | | |
| | | | | HEATING/COOLING | 1 | FORCED AIR | 1.00 | E | WDK | N | ATT WOOD DECK | 97 | | 83.41 | 8,091 | | | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | BMU | N | BSMT UNFINISHED | 377 | | 98.64 | 37,188 | | | | | |
| | | | | | | | | | | | | F11 | O | FPL 1S 1OP | 1 | 13,082.20 | 13,082 | | |
| | | | | | | | | | | | | F22 | O | FPL 2S 2OP | 1 | 25,436.20 | 25,436 | | |
| CAPACITY | | UNITS | ADJ | | | | | | | | | | | | | | | | |
| STORIES(FAR) | | 1.5 | 1.00 | | | | | | | | | | | | | | | | |
| ROOMS | | 7 | 1.00 | | | | | | | | | | | | | | | | |
| BEDROOMS | | 3 | 1.00 | | | | | | | | | | | | | | | | |
| BATHROOMS | | 2 | 1.00 | | | | | | | | | | | | | | | | |
| FIXTURES | | 6 | \$4,200 | | | | | | | | | | | | | | | | |
| UNITS | | 0 | 1.00 | | | | | | | | | | | | | | | | |
| EFF.YR/AGE | | 1990 / 31 | | | | | | | | | | | | | | | | | |
| COND | | 30 30 % | | | | | | | | | | | | | | | | | |
| FUNC | | 0 | | | | | | | | | | | | | | | | | |
| ECON | | 0 | | | | | | | | | | | | | | | | | |
| DEPR | | 30 % GD | | 70 | | | | | | | | | | | | | | | |
| RCNLD | | | | \$505,500 | | | | | | | | | | | | | | | |

Key: 3324

Town of TRURO - Fiscal Year 2023

9/1/2022

6:23 pm

SEQ #: 3,434

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | | | | | | | PARCEL ID | | | | LOCATION | | | | | | |
|---|---|----------|--|------|---|-------|---|-------|--|---------------------------|------|-----|-------|-----------------|------|----|------------|-----------|--------------|--|
| M SEBASTIAN JUNGER REV TRUST TRS: M SEBASTIAN JUNGER 141 ATTORNEY ST 3B NEW YORK, NY 10022 | | | | | | | | | | 54-93-0 | | | | 41 HOLSBERRY RD | | | | | | |
| | | | | | | | | | | TRANSFER HISTORY | | | | DOS | | T | SALE PRICE | | BK-PG (Cert) | |
| | | | | | | | | | | M SEBASTIAN JUNGER REV TR | | | | 05/05/2016 | | F | | | 29630-116 | |
| | | | | | | | | | | JUNGER M SEBASTIAN | | | | 02/02/2005 | | QS | 850,000 | | 19498-62 | |
| | | | | | | | | | | HERRICK KATE D | | | | 04/27/1993 | | J | 50,000 | | 8541-330 | |
| CD | T | AC/SF/UN | | Nbhd | | Infl1 | | Infl2 | | ADJ BASE | | SAF | Infl3 | | Lbl | VC | CREDIT AMT | ADJ VALUE | | |
| 100 | A | 0.775 16 | | 1.00 | 1 | 1.00 | 1 | 1.00 | | 500,960 | 1.00 | 1 | 1.00 | SR2 | 1.60 | | | 388,240 | | |
| 300 | A | 2.225 16 | | 1.00 | 1 | 1.00 | 1 | 1.00 | | 38,240 | 1.00 | 1 | 1.00 | SR2 | 1.60 | | | 85,080 | | |

| TOTAL | 3,000 Acres | ZONING | NSD | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|----------------|--|-----|------|---|----------|---------|----------|
| Nbhd | NAT'L SEASHORE | N OPA+8X12 SHF ATT TO 20X16 SHP (=OFFICE O W/DRYWALL+PROPANE HEATER+WOODSTOVE). T SHF@1134SF=4 ATT SHEDS/HORSE BARN (SEE E SKETCH IN PRC FILE). | | | | LAND | 473,300 | 408,000 |
| Infl1 | NO ADJ | | | | | BUILDING | 238,800 | 176,100 |
| Infl2 | NO ADJ | | | | | DETACHED | 37,500 | 35,900 |
| | | | | | | OTHER | 0 | 0 |
| | | | | | | TOTAL | 749,600 | 620,000 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|----------------|------|-------|-----------|--------|
| ST2 | A | 1.00 | A 0.75 16*12 | 1988 | 192 | 113.80 | 16,400 |
| SHF | A | 1.00 | A 0.75 20*16 | 1993 | 320 | 18.20 | 4,400 |
| OPA | A | 1.00 | A 0.75 4*12 | 1993 | 48 | 10.50 | 400 |
| SHF | A | 1.00 | A 0.75 8*12 | 1993 | 96 | 15.62 | 1,100 |
| SHF | A | 1.00 | A 0.75 8*10 | 1999 | 80 | 15.62 | 900 |
| SHF | A | 1.00 | A 0.75 20*12 | | 240 | 14.08 | 2,500 |
| SHF | A | 1.00 | A 0.75 VARIOUS | 1987 | 1,134 | 10.01 | 8,500 |
| SHF | A | 1.00 | A 0.75 26*10 | 1998 | 260 | 14.08 | 2,700 |
| SHF | A | 1.00 | A 0.75 6*8 | | 48 | 16.28 | 600 |

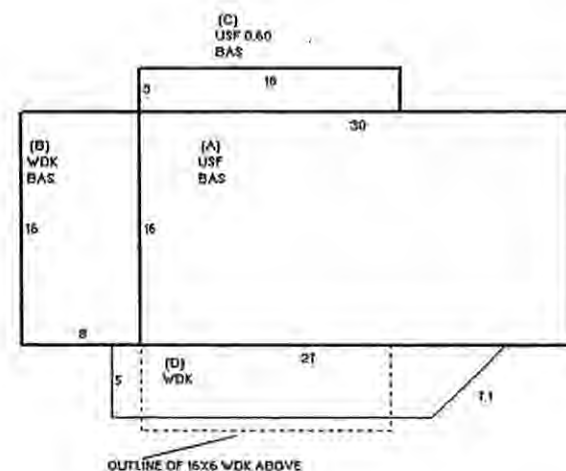


| BUILDING | CD | ADJ | DESC | MEASURE | 5/26/2016 | FC |
|----------|----|------|-------------------|---------|------------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 5/26/2016 | FC |
| STYLE | 5 | 1.05 | COLONIAL (100%) | REVIEW | 12/15/2010 | MR |
| QUALITY | A | 1.00 | AVERAGE (100%) | | | |
| FRAME | 1 | 1.00 | WOOD FRAME (100%) | | | |

BLDG COMMENTS

FY07 CHGS PER 6/06 INSP. 10
GREENHOUSES=PP (NO CONC FDN'S).

| CLASS | CLASS% | DESCRIPTION | | BN ID | BN | CARD |
|--------|------------|---------------|------------|--------|------------|--------|
| 1010 | 100 | SINGLE FAMILY | | | 1 | 1 of 1 |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY |
| 97-182 | 12/01/1997 | 8 | BARN | 4,000 | 01/01/2001 | |
| 97-004 | 01/01/1997 | 10 | ALL OTHERS | 1,200 | 01/01/2001 | |
| 93-005 | 01/15/1993 | 6 | SHED | 4,000 | 06/07/1993 | |
| 91-080 | 07/31/1991 | 2 | ADDITION | 8,000 | 07/27/1992 | |
| 90-067 | 07/16/1990 | 9 | DECK | 2,500 | 12/31/1990 | |



| YEAR BLT | 1976 | SIZE ADJ | 1.040 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 341,155 |
|--------------|-------|------------|-------|-----------------|----|-----------------|------|---|-----|---|---------------|-------|------|-----------|---------|----------------------|---------|
| NET AREA | 1,174 | DETAIL ADJ | 1.000 | FOUNDATION | | | 1.00 | + | BAS | L | BAS AREA | 662 | 1976 | 286.49 | 189,656 | CONDITION ELEM CD | |
| SNLA(RCN) | \$291 | OVERALL | 1.070 | EXT. COVER | 8 | TEX PLYWOOD | 1.00 | + | USF | L | UP-STRY FIN | 512 | 1976 | 225.51 | 115,462 | | |
| CAPACITY | | | | ROOF SHAPE | 4 | FLAT/SHED | 1.00 | + | WDK | N | ATT WOOD DECK | 251 | | 50.98 | 12,795 | | |
| | | | | ROOF COVER | 1 | ASPHALT SHINGLE | 1.00 | | WDK | N | ATT WOOD DECK | 96 | | 65.13 | 6,253 | | |
| | | | | FLOOR COVER | 2 | SOFTWOOD | 1.00 | | F21 | O | FPL 2S 10P | 1 | | 14,189.30 | 14,189 | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | | | | | | | | | | |
| | | | | HEATING/COOLING | 2 | HOT WATER | 1.02 | | | | | | | | | | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | | | |
| STORIES(FAR) | | | | | | | | | | | | | | | | | |
| ROOMS | | | | | | | | | | | | | | | | | |
| BEDROOMS | | | | | | | | | | | | | | | | | |
| BATHROOMS | | | | | | | | | | | | | | | | | |
| FIXTURES | | | | | | | | | | | | | | | | | |
| UNITS | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | EFF.YR/AGE 1990 / 31 | |
| | | | | | | | | | | | | | | | | COND 30 30 % | |
| | | | | | | | | | | | | | | | | FUNC 0 | |
| | | | | | | | | | | | | | | | | ECON 0 | |
| | | | | | | | | | | | | | | | | DEPR 30 % GD 70 | |
| | | | | | | | | | | | | | | | | RCNLD \$238,800 | |

Key: 3322

Town of TRURO - Fiscal Year 2023

9/1/2022

6:23 pm

SEQ #: 3,432

LEGAL


LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | | | | | | | PARCEL ID | | LOCATION | |
|---|---|----------|------|------|------|----------|-----|------|-----------|--------------------|------------|------------------|------|
| FARNSWORTH ANNE 1 ROCKEFELLER PLAZA - 31ST FLR NEW YORK, NY 10020 | | | | | | | | | | 54-91-0 | | 54 OLD COUNTY RD | |
| | | | | | | | | | | TRANSFER HISTORY | | DOS | T |
| | | | | | | | | | | FARNSWORTH ANNE | | 10/19/2007 | QS |
| | | | | | | | | | | LONDON-PAYNE SUSAN | | 04/03/2003 | 99 |
| | | | | | | | | | | LONDON-PAYNE SUSAN | | 10/01/1999 | 99 |
| CD | T | AC/SF/JN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Loi | VC | CREDIT AMT | ADJ VALUE | |
| 100 | A | 0.775 | 16 | 1.00 | 1 | 1.00 | 1 | 1.00 | 1,001,920 | 1.00 | 1 | SV2 | 3.20 |
| 300 | A | 7.532 | 16 | 1.00 | 1 | 1.00 | 1 | 1.00 | 76,480 | 0.82 | 1 | SV2 | 3.20 |
| 400 | F | 150 | 16 | 1.00 | 1 | 1.00 | 1 | 1.00 | 736 | 1.00 | 1 | SV2 | 3.20 |

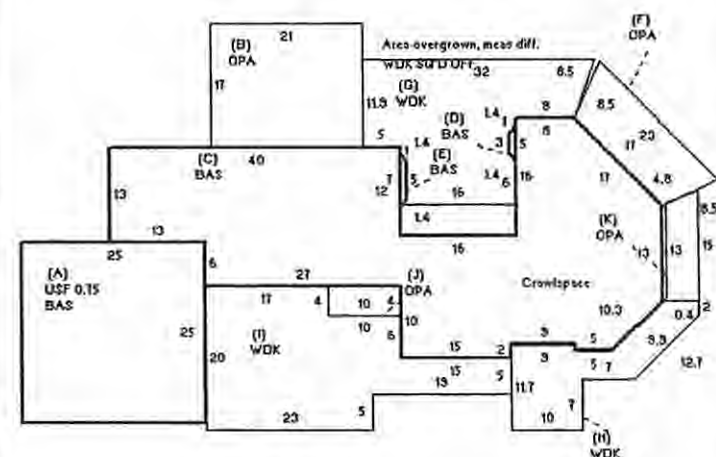
| | | | | | | | | |
|-------|----------------|---------------------------------|-----|------|-----|----------|-----------|-----------|
| TOTAL | 8.307 Acres | ZONING | NSD | FRNT | 859 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | NAT'L SEASHORE | FY09=DECR ACRG PER 2007 SUBDIV. | | | | LAND | 1,357,100 | 1,170,700 |
| Inf1 | NO ADJ | | | | | BUILDING | 1,041,600 | 748,300 |
| Inf2 | NO ADJ | | | | | DETACHED | 89,100 | 96,100 |
| | | | | | | OTHER | 0 | 0 |
| | | | | | | TOTAL | 2,487,800 | 2,015,100 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|-----|------|------|----------|--------------|-------|-----------|--------|--|
| CTA | A | 1.00 | D 0.20 | 60*120 | 1 | 20,023.10 | 4,000 |  |
| SHF | A | 1.00 | A 0.75 | 6*8 POOL SHE | 48 | 16.28 | 600 | |
| SPG | E | 1.80 | G 0.90 | 15*65 | 2009 | 51.84 | 45,500 | |
| ST1 | V | 1.50 | G 0.90 | 14*22 | 2019 | 136.35 | 37,800 | |
| WDK | G | 1.18 | A 0.75 | ON ST1 8*16 | 2019 | 12.39 | 1,200 | |

| BUILDING | CD | ADJ | DESC | MEASURE | 11/16/2021 | LG | BLDG COMMENTS |
|----------|----|------|-------------------|---------|------------|----|---|
| MODEL | 1 | | RESIDENTIAL | LIST | 8/8/2014 | FC | AUG 2014 INSP OF 1ST FLR ONLY; 2ND FLR OCCUPIED (PER OWNER, 2ND FLR HAS 2 BR+FULL BATH). BATHS=3 FULL+2 HALF. ST1=WORKING ART STUDIO. |
| STYLE | 4 | 1.10 | CAPE (100%) | REVIEW | 12/15/2010 | MR | |
| QUALITY | E | 2.00 | EXCELLENT (100%) | | | | |
| FRAME | 1 | 1.00 | WOOD FRAME (100%) | | | | |

| | | | | | | | | | | | |
|--------------|-------|------------|----------|-----------------|-----|---------------|------|-----|-----|------------|-------------|
| YEAR BLT | 1782 | SIZE ADJ | 0.990 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESC |
| NET AREA | 2.592 | DETAIL ADJ | 1.000 | FOUNDATION | 5 | OTHER | 1.00 | + | BAS | L | BAS AREA |
| SNLA(RCN) | \$574 | OVERALL | 1.060 | EXT. COVER | 1 | WOOD SHINGLES | 1.00 | A | USF | L | UP-STRY FIN |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | + | OPA | N | OPEN PORC |
| | | | | ROOF COVER | 2 | WOOD SHINGLES | 1.01 | + | WDK | N | ATT WOOD D |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.00 | F22 | O | FPL 2S 2OP | |
| | | | | INT. FINISH | 1 | PLASTER | 1.00 | ODS | O | OUT DOOR S | |
| | | | | HEATING/COOLING | 5 | ELECTRIC | 0.95 | | | | |
| | | | | FUEL SOURCE | 3 | ELECTRIC | 1.00 | | | | |
| CAPACITY | | | | UNITS | ADJ | | | | | | |
| STORIES(FAR) | | 1.75 | 1.00 | | | | | | | | |
| ROOMS | | 9 | 1.00 | | | | | | | | |
| BEDROOMS | | 5 | 1.00 | | | | | | | | |
| BATHROOMS | | 4 | 1.00 | | | | | | | | |
| FIXTURES | | 16 | \$11,200 | | | | | | | | |
| UNITS | | 1 | 1.00 | | | | | | | | |

| CLASS | CLASS% | DESCRIPTION | | BN ID | BN | CARD |
|---------|------------|---------------|--------------|--------|------------|--------|
| 1010 | 100 | SINGLE FAMILY | | | 1 | 1 of 1 |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY |
| 18-399 | 11/08/2018 | 40 | STUDIO | 50,000 | 11/06/2019 | LG |
| 17-044 | 02/14/2017 | 4 | REHAB | 3,000 | 07/18/2018 | JN |
| 16-237X | 10/13/2016 | 99 | ALL OTHER | 20,000 | 12/30/2016 | LG |
| 16-178X | 08/19/2016 | 3 | REPAIR/REMOD | 30,000 | 12/30/2016 | LG |
| 16-176X | 08/18/2016 | 10 | ALL OTHERS | 80,000 | 12/30/2016 | LG |



| | |
|----------------|-------------|
| TOTAL RCN | 1,488,069 |
| CONDITION ELEM | CD |
| EFF.YR/AGE | 1987 / 34 |
| COND | 30 30 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 30 % GD 70 |
| RCNLD | \$1,041,600 |

Key: 3304

Town of TRURO - Fiscal Year 2023

9/1/2022

6:23 pm

SEQ #: 3,411

| CURRENT OWNER | | | | | | | | | | PARCEL ID | | | | LOCATION | | | | CLASS | | CLASS% | | DESCRIPTION | | BN ID | BN | CARD | |
|---|--|--|--|--|--|--|--|--|--|------------|--|----|------------|------------------|--------------|--|---------|------------|-----|---------------|---------|-------------|----|--------|-----|------|--|
| DEE JEFFERY C/O DEE FAMILY REALTY TRUST 927 GOLF COURSE DR ST. LOUIS, MO 63132 | | | | | | | | | | 54-73-0 | | | | 26 OLD COUNTY RD | | | | 1010 | 100 | SINGLE FAMILY | | | 1 | 1 of 1 | | | |
| TRANSFER HISTORY | | | | | | | | | | DOS | | T | SALE PRICE | | BK-PG (Cert) | | PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % | | |
| DEE FAMILY REALTY TRUST | | | | | | | | | | 03/01/2022 | | F | 100 | | 34938-54 | | 22-264X | 06/22/2022 | 4 | REHAB | 25,000 | 09/11/2019 | LG | 100 | 100 | | |
| DEE JEFFERY | | | | | | | | | | 08/20/2015 | | A | 29085-179 | | 9938-132+ | | 19-195 | 06/26/2019 | 80 | SOLAR TAXABL | 18,360 | 01/07/2013 | FC | 100 | 100 | | |
| DEE ELAINE E | | | | | | | | | | 06/03/2005 | | 99 | | | | | 12-273 | 11/02/2012 | 90 | BP NVC | 15,000 | 05/01/1997 | | 100 | 100 | | |
| 95-003 | | | | | | | | | | 01/15/1996 | | 1 | | | | | 95-150 | 12/04/1995 | 10 | SINGLE FAM R | 178,500 | 08/01/1996 | | 100 | 100 | | |
| 95-150 | | | | | | | | | | 12/04/1995 | | 10 | | | | | | | | ALL OTHERS | 8,000 | | | 100 | 100 | | |

| CD | I | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lbi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|-------|-------|----------|-----|-------|-----|------|------------|-----------|
| 100 | A | 0.775 | 15 | 1.00 | 1 | 1.00 | 1 | 1.00 | V5 | 1.75 | | 424,640 |
| 300 | A | 0.195 | 15 | 1.00 | 1 | 1.00 | 1 | 1.00 | V5 | 1.75 | | 8,160 |

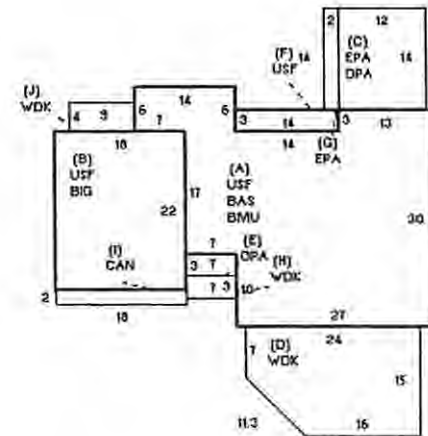
| TOTAL | 42,253 SF | ZONING | RES | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|-------------|---|-----|------|---|----------|-----------|----------|
| Nbhd | SOUTH TRURO | N FY11=DELETED ROW ADJ (ONLY ON CORNER OF LOT FOR DRIVEWAY TO 54-78=NO IMPACT ON LAND T VALUE). | | | | LAND | 432,800 | 373,100 |
| Infl1 | NO ADJ | | | | | BUILDING | 619,500 | 457,000 |
| Infl2 | NO ADJ | | | | | DETACHED | 0 | 0 |
| | | | | | | OTHER | 0 | 0 |
| TOTAL | | | | | | TOTAL | 1,052,300 | 830,100 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |

| BUILDING | CD | ADJ | DESC | MEASURE | 3/1/2022 | LG |
|----------|----|------|-------------------|---------|------------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 3/1/2022 | LG |
| STYLE | 4 | 1.10 | CAPE (100%) | REVIEW | 12/10/2010 | MR |
| QUALITY | + | 1.10 | GOOD-AVE+ (100%) | | | |
| FRAME | 1 | 1.00 | WOOD FRAME (100%) | | | |

| YEAR BLT | 1996 | SIZE ADJ | 0.995 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 825,949 |
|------------|-------|------------|-------|-----------------|----|-----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|-----------|---------|
| NET AREA | 2,380 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | BSMT WALL | 1.00 | A | BMU | N | BSMT UNFINISHED | 971 | | 74.90 | 72,727 | | |
| \$NLA(RCN) | \$347 | OVERALL | 1.120 | EXT. COVER | 1 | WOOD SHINGLES | 1.00 | A | BAS | L | BAS AREA | 971 | 1996 | 315.59 | 306,438 | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | BIG | N | BUILT-IN GARAGE | 396 | | 83.91 | 33,226 | | |
| | | | | ROOF COVER | 1 | ASPHALT SHINGLE | 1.00 | + | OPA | N | OPEN PORCH | 189 | | 76.98 | 14,548 | | |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.00 | + | WDK | N | ATT WOOD DECK | 385 | | 53.04 | 20,419 | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | + | USF | L | UP-STRY FIN | 1,409 | 1996 | 233.36 | 328,811 | | |
| | | | | HEATING/COOLING | 2 | HOT WATER | 1.02 | + | EPA | N | ENCL PORCH | 196 | | 136.84 | 26,820 | | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | I | CAN | N | CANOPY | 36 | | 48.05 | 1,730 | | |
| | | | | | | | | | F21 | O | FPL 2S 10P | 1 | | 15,630.70 | 15,631 | | |
| | | | | | | | | | ODS | O | OUT DOOR SHOWER | 1 | | 0.00 | | | |

| CONDITION ELEM | CD |
|----------------|------------|
| COND | 25 25 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 25 % GD 75 |
| RCNLD | \$619,500 |



BLDG COMMENTS

9/1/2022 6:23 pm SEQ #: 3,422

BUILDING

Key: 3313

Town of TRURO - Fiscal Year 2023

9/1/2022

6:23 pm


SEQ #: 3,423

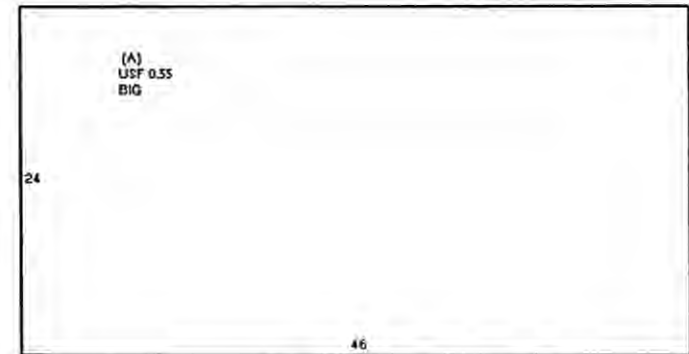
LEG
AL

LAND

DETACHED

BUILDING

| | | | | | | | | | | | | | | | | | | |
|--------------------------------|-------|------------|-------------------|------------------|---------|-----------------|---------------|--|-----|---------|------------|-----------------|-------|------|-----------|---------|-------------------|---------|
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | | | | | | | |
| TRURO TRUST | | | | 54-82-0 | | | | 20 HOLSBERY RD | | | | | | | | | | |
| TRS:CASSILETH GREGORY M & LISA | | | | TRANSFER HISTORY | | | | DOS T SALE PRICE BK-PG (Cert) | | | | | | | | | | |
| 2112 LINDA FLORA DRIVE | | | | | | | | | | | | | | | | | | |
| LOS ANGELES, CA 90077 | | | | | | | | | | | | | | | | | | |
| CD | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| TOTAL | | | | ZONING | | FRNT | | ASSESSED | | CURRENT | | PREVIOUS | | | | | | |
| Nbhd | | | | N | | | | LAND | | 252,700 | | | | | | | | |
| Infl1 | | | | O | | | | BUILDING | | | | | | | | | | |
| Infl2 | | | | T | | | | DETACHED | | | | | | | | | | |
| | | | | E | | | | OTHER | | | | | | | | | | |
| | | | | | | | | TOTAL | | | | | | | | | | |
| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO 03/06/2018 | | | | | | | | | | |
| | | | | | | | |  | | | | | | | | | | |
| BUILDING | | | | | | | | BLDG COMMENTS | | | | | | | | | | |
| MODEL | CD | ADJ | DESC | | MEASURE | 3/6/2018 | LG | 3/15/19 Left door tag for List. | | | | | | | | | | |
| STYLE | 17 | 1.00 | RESIDENTIAL | | LIST | | | | | | | | | | | | | |
| QUALITY | G | 1.30 | GAR W/QTRS (100%) | | REVIEW | 4/5/2021 | MR | | | | | | | | | | | |
| FRAME | 1 | 1.00 | WOOD FRAME (100%) | | | | | | | | | | | | | | | |
| YEAR BLT | 2017 | SIZE ADJ | 1.060 | ELEMENT | | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 263,180 |
| NET AREA | 607 | DETAIL ADJ | 1.000 | FOUNDATION | | 5 | OTHER | 1.00 | A | BIG | N | BUILT-IN GARAGE | 1,104 | | 84.50 | 93,284 | CONDITION ELEM CD | |
| SNLA(RCN) | \$434 | OVERALL | 1.000 | EXT. COVER | | 1 | WOOD SHINGLES | 1.00 | A | USF | L | UP-STRY FIN | 607 | 2017 | 276.44 | 167,796 | | |
| CAPACITY | | | | UNITS | ADJ | ROOF SHAPE | | 1 | | | | ODS | O | | 0.00 | | | |
| STORIES(FAR) | | | | 2 | 1.00 | ROOF COVER | | 1 | | | | | | | | | | |
| ROOMS | | | | 1 | 1.00 | FLOOR COVER | | 6 | | | | | | | | | | |
| BEDROOMS | | | | 1 | 1.00 | INT. FINISH | | 2 | | | | | | | | | | |
| BATHROOMS | | | | 1 | 1.00 | HEATING/COOLING | | 99 | | | | | | | | | | |
| FIXTURES | | | | 3 | \$2,100 | FUEL SOURCE | | 99 | | | | | | | | | | |
| UNITS | | | | 0 | 1.00 | | | | | | | | | | | | | |



EFF.YR/AGE 2017 / 4

COND 04 04 %

FUNC 0

ECON 0

DEPR 4 % GD 96

RCNLD \$252,700

Key: 2967

Town of TRURO - Fiscal Year 2023

9/1/2022

6:23 pm

SEQ #: 3.071

LEGAL


LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | | | | | | PARCEL ID | | | | | LOCATION | | | | | | |
|--|---|----------|--|------|------|-------|------|-------|--|---------|-------|---|------|--|------------|-------------|------------------|--|----------------------------------|--|
| CLARK KATHERINE M & DOWELL RODNEY S 15 OCEAN PIER AVE UNIT A REVERE, MA 02151 | | | | | | | | | 50-198-0 | | | | | 11 OLD BRIDGE RD | | | | | | |
| | | | | | | | | | TRANSFER HISTORY | | | | | DOS | | T | SALE PRICE | | BK-PG (Cert) | |
| | | | | | | | | | CLARK KATHERINE M & CLARK KATHERINE M & JUDITH S CLARK QUALIFIED | | | | | 11/01/2017 10/13/2017 10/13/2017 | | A F F | 650,000 1 | | (DD/N) (214355 & 1 214356) | |
| | | | | | | | | | | | | | | | | | | | | |
| CD | T | AC/SF/UN | | Nbhd | | Infl1 | | Infl2 | ADJ BASE | SAF | Infl3 | | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | |
| 100 | A | 0.775 | | 15 | 1.00 | 1 | 1.00 | 1 | 1.00 | 453,995 | 1.00 | 1 | 1.00 | R07 | 1.45 | | 351,850 | | | |
| 300 | A | 0.645 | | 15 | 1.00 | 1 | 1.00 | 1 | 1.00 | 34,655 | 1.00 | 1 | 1.00 | R07 | 1.45 | | 22,350 | | | |
| | | | | | | | | | | | | | | | | | | | | |

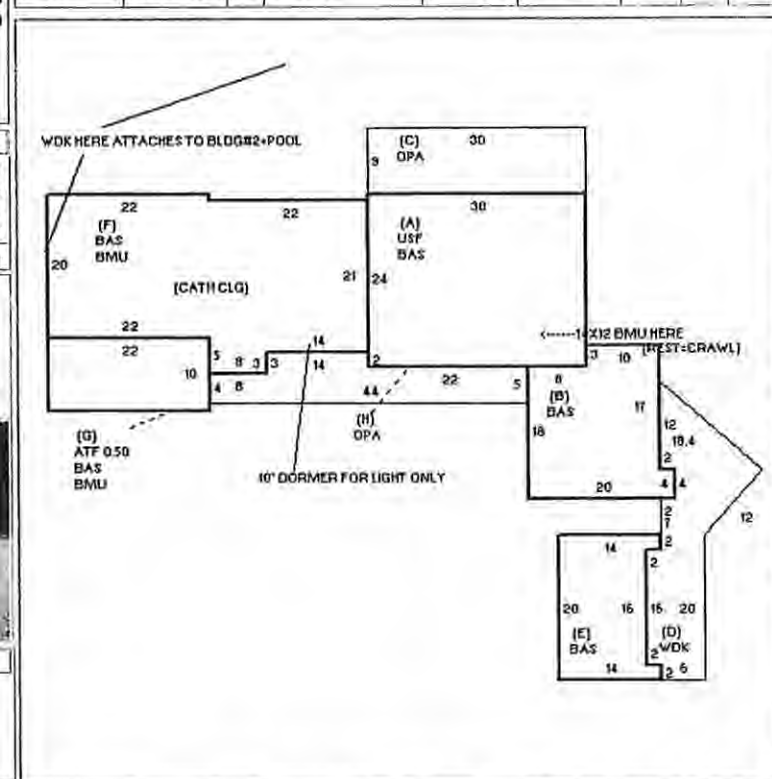
| TOTAL | 1.420 Acres | ZONING | RES | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|-------------|--------|-----|------|---|----------|-----------|-----------|
| Nbhd | SOUTH TRURO | NO ADJ | | | | LAND | 374,200 | 322,600 |
| Inf1 | NO ADJ | | | | | BUILDING | 1,096,200 | 818,900 |
| Inf2 | NO ADJ | | | | | DETACHED | 19,200 | 18,300 |
| | | | | | | OTHER | 244,600 | 182,800 |
| | | | | | | TOTAL | 1,734,200 | 1,342,700 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO | 01/05/2020 |
|-----|------|------|--------------|------|-------|-----------|--------|--|------------|
| SPG | A | 1.00 | A 0.75 20'40 | 1990 | 800 | 30.17 | 18,100 |  | |
| SHF | A | 1.00 | A 0.75 8'12 | 1992 | 96 | 15.62 | 1,100 | | |

| BUILDING | CD | ADJ | DESC | MEASURE | 9/11/2014 | FC | BLDG COMMENTS |
|----------|----|------|-------------------|---------|------------|-----|--------------------------------|
| MODEL | 1 | | RESIDENTIAL | LIST | 9/11/2014 | EST | WDK@1908-BETWEEN BLDG#1+2+POOL |
| STYLE | 4 | 1.10 | CAPE (100%) | | | | |
| QUALITY | G | 1.30 | GOOD (100%) | | | | |
| FRAME | 1 | 1.00 | WOOD FRAME (100%) | REVIEW | 12/13/2010 | MR | |

| YEAR BLT | 1967 | SIZE ADJ | 0.980 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|-----------|-------|------------|-------|-----------------|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|---------|
| NET AREA | 3,196 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | BSMT WALL | 1.00 | + | BAS | L | BAS AREA | 1,082 | 1967 | 344.58 | 372,837 |
| SNLA(RCN) | \$440 | OVERALL | 1.140 | EXT. COVER | 1 | WOOD SHINGLES | 1.00 | A | USF | L | UP-STRY FIN | 720 | 1967 | 291.35 | 209,773 |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | + | OPA | N | OPEN PORCH | 510 | | 72.00 | 36,720 |
| | | | | ROOF COVER | 2 | WOOD SHINGLES | 1.01 | D | WDK | N | ATT WOOD DECK | 318 | | 62.84 | 19,982 |
| | | | | FLOOR COVER | 2 | SOFTWOOD | 1.00 | E | BAS | L | BAS AREA | 248 | 1992 | 344.58 | 85,455 |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | + | BMU | N | BSMT UNFINISHED | 1,146 | | 84.92 | 97,323 |
| | | | | HEATING/COOLING | 9 | WARM/COOL AIR | 1.03 | + | BAS | L | BAS AREA | 1,146 | 2008 | 344.58 | 394,889 |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | G | ATF | N | FINISHED ATTIC | 110 | | 193.31 | 21,264 |
| | | | | | | | | | BMU | N | BSMT UNFINISHED | 168 | | 100.54 | 16,891 |
| | | | | | | | | | WDK | N | ATT WOOD DECK | 1,908 | | 55.44 | 105,787 |
| | | | | | | | | | F11 | O | FPL 1S 10P | 1 | | 13,334.10 | 13,334 |
| | | | | | | | | | F21 | O | FPL 2S 10P | 1 | | 18,519.00 | 18,519 |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|---------|------------|---------------|--------------|---------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 2 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 19-308 | 10/07/2019 | 80 | SOLAR TAXABL | 39,694 | 01/06/2020 | LG | 100 | 100 |
| 18-340X | 10/02/2018 | 90 | BP NVC | 850 | 01/06/2020 | LG | 100 | 100 |
| 08-004 | 01/08/2008 | 2 | ADDITION | 380,000 | 05/26/2010 | JH | 100 | 100 |
| 06-299 | 12/26/2006 | 40 | STUDIO | 250,000 | 06/02/2008 | JH | 100 | 100 |
| 92-054 | 05/29/1992 | 40 | STUDIO | 15,000 | 06/14/1993 | | 100 | 100 |




Key: 2967

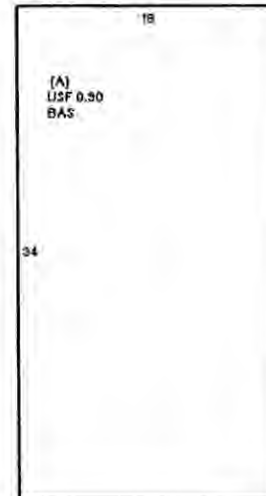
Town of TRURO - Fiscal Year 2023

9/1/2022

6:23 pm

SEQ #: 3,072

| CURRENT OWNER | | PARCEL ID | | LOCATION | | CLASS | CLASS% | DESCRIPTION | | BN ID | BN | CARD | | | | | | |
|--|-------|------------|-------------------|------------------|--------------|-----------------|---------------|--|------|----------|------------|-------------|-------|------|-----------|---------|-------------------|---------|
| CLARK KATHERINE M & DOWELL RODNEY S 15 OCEAN PIER AVE UNIT A REVERE, MA 02151 | | 50-198-0 | | 11 OLD BRIDGE RD | | 1010 | 100 | SINGLE FAMILY | | | 2 | 2 of 2 | | | | | | |
| TRANSFER HISTORY | | DOS | T | SALE PRICE | BK-PG (Cert) | PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | % | | | | | |
| | | | | | | | | | | | | | | | | | | |
| CD | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lol | VC | CREDIT AMT | ADJ VALUE | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| TOTAL | | ZONING | | FRNT | | ASSESSED | | CURRENT | | PREVIOUS | | | | | | | | |
| Nbhd | | N | | | | LAND | | 244,600 | | | | | | | | | | |
| Infl1 | | O | | | | BUILDING | | | | | | | | | | | | |
| Infl2 | | T | | | | DETACHED | | | | | | | | | | | | |
| | | E | | | | OTHER | | | | | | | | | | | | |
| | | | | | | TOTAL | | | | | | | | | | | | |
| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO 01/06/2020 | | | | | | | | | | |
| | | | | | | | |  | | | | | | | | | | |
| BUILDING | | | | | | | | BLDG COMMENTS | | | | | | | | | | |
| MODEL | CD | ADJ | DESC | | MEASURE | 9/11/2014 | FC | INT WALL-SHIPLEY WOOD, EXTRA FIXT=WET BAR | | | | | | | | | | |
| STYLE | 14 | 0.90 | DET BLDG (100%) | | LIST | 9/11/2014 | EST | ON 1ST FLR. | | | | | | | | | | |
| QUALITY | + | 1.10 | GOOD-AVE+ (100%) | | REVIEW | 12/13/2010 | MR | | | | | | | | | | | |
| FRAME | 1 | 1.00 | WOOD FRAME (100%) | | | | | | | | | | | | | | | |
| YEAR BLT | 2007 | SIZE ADJ | 1.040 | ELEMENT | | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 284,469 |
| NET AREA | 1,163 | DETAIL ADJ | 1.000 | FOUNDATION | | 5 | OTHER | 1.00 | A | BAS | L | BAS AREA | 612 | 2007 | 268.01 | 164,024 | CONDITION ELEM CD | |
| SNLA(RCN) | \$245 | OVERALL | 0.910 | EXT. COVER | | 1 | WOOD SHINGLES | 1.00 | A | USF | L | UP-STRY FIN | 551 | 2007 | 210.97 | 116,245 | | |
| CAPACITY | | | | UNITS | ADJ | ROOF SHAPE | | 1 | | | | | | | | | | |
| | | | | | | ROOF COVER | | 2 | | | | | | | | | | |
| STORIES(FAR) | | | | 2 | 1.00 | FLOOR COVER | | 2 | | | | | | | | | | |
| ROOMS | | | | 3 | 1.00 | INT. FINISH | | 5 | | | | | | | | | | |
| BEDROOMS | | | | 2 | 1.00 | HEATING/COOLING | | 1 | | | | | | | | | | |
| BATHROOMS | | | | 1.5 | 1.00 | FUEL SOURCE | | 2 | | | | | | | | | | |
| FIXTURES | | | | 6 | \$4,200 | | | | | | | | | | | | | |
| UNITS | | | | 0 | 1.00 | | | | | | | | | | | | | |
| EFF.YR/AGE 2007 / 14 | | | | | | | | | | | | | | | | | | |
| COND 14 14 % | | | | | | | | | | | | | | | | | | |
| FUNC 0 | | | | | | | | | | | | | | | | | | |
| ECON 0 | | | | | | | | | | | | | | | | | | |
| DEPR 14 % GD 86 | | | | | | | | | | | | | | | | | | |
| RCNLD \$244,600 | | | | | | | | | | | | | | | | | | |



Key: 2885

Town of TRURO - Fiscal Year 2023

9/1/2022

6:23 pm

SEQ #: 2,976

| CURRENT OWNER | | PARCEL ID | | LOCATION | | CLASS | CLASS% | DESCRIPTION | BN ID | BN | CARD | | | |
|--|--|------------|----|------------------|--------------|---------|------------|---------------|--------------|---------|------------|----|-----|-----|
| KERR JENETTE S PO BOX 741 TRURO, MA 02666-0741 | | 50-104-0 | | 18 OLD COUNTY RD | | 1010 | 100 | SINGLE FAMILY | | 1 | 1 of 1 | | | |
| TRANSFER HISTORY | | DOS | T | SALE PRICE | BK-PG (Cert) | PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| KERR JENETTE S | | 06/05/2012 | A | | 26387-302 | FY2018 | | 35 | RES EXEMPT | | 10/01/2017 | | 0 | 0 |
| KERR JENETTE S & REDO PHI | | 12/21/1993 | OS | 270,000 | 8957-347 | 17-012X | 01/17/2017 | 90 | BP NVC | 900 | 07/20/2018 | JN | 100 | 100 |
| | | | | | | 03-191 | 10/14/2003 | 1 | SINGLE FAM R | 350,000 | 10/04/2005 | WL | 100 | 100 |
| | | | | | | 03-177 | 09/30/2003 | 7 | GARAGE | 20,000 | 10/04/2005 | WL | 100 | 100 |

| CD | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|-------|-------|----------|-----|-------|-----|------|------------|-----------|
| 100 | A | 0.775 | 15 | 1.00 | 1 | 1.00 | 1 | 1.00 | V10 | 2.50 | | 606,630 |
| 300 | A | 3.125 | 15 | 1.00 | 1 | 1.00 | 1 | 1.00 | V10 | 2.50 | | 186,720 |
| 400 | F | 150 | 15 | 1.00 | 1 | 1.00 | 1 | 1.00 | V10 | 2.50 | | 86,250 |

| TOTAL | 3.900 Acres | ZONING | RES | FRNT | 130 | ASSESSED | CURRENT | PREVIOUS |
|-------|-------------|---|-----|------|-----|----------|-----------|-----------|
| Nbhd | SOUTH TRURO | N ADDITIONAL 427' FRONTAGE ON ATWOOD LN. | | | | LAND | 879,600 | 758,900 |
| Infl1 | NO ADJ | O GUS=1 RM & HALF BATH (no kitchen) (DRYWALL, | | | | BUILDING | 751,600 | 561,300 |
| Infl2 | NO ADJ | T PINE FLR,20' DORMER RIGHT+LEFT). | | | | DETACHED | 25,600 | 24,400 |
| | | E | | | | OTHER | 0 | 0 |
| | | | | | | TOTAL | 1,656,800 | 1,344,600 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|--------------|------|-------|-----------|--------|
| GUS | + | 1.10 | E 1.00 16*24 | 2004 | 384 | 66.65 | 25,600 |

PHOTO 03/01/2022

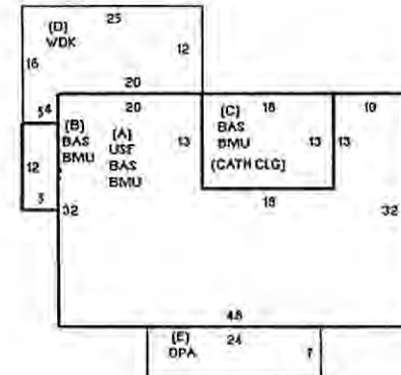
BLDG COMMENTS

| BUILDING | CD | ADJ | DESC | MEASURE | 3/1/2022 | LG |
|----------|----|------|-------------------|---------|------------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 3/1/2022 | LG |
| STYLE | 5 | 1.05 | COLONIAL (100%) | REVIEW | 12/10/2010 | MR |
| QUALITY | + | 1.10 | GOOD-AVE+ (100%) | | | |
| FRAME | 1 | 1.00 | WOOD FRAME (100%) | | | |

| YEAR BLT | 2004 | SIZE ADJ | 0.985 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 905,541 |
|------------|-------|------------|-------|-----------------|----|-----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|-----------|---------|
| NET AREA | 2,898 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | BSMT WALL | 1.00 | + | BMU | N | BSMT UNFINISHED | 1,596 | | 63.78 | 101,787 | | |
| \$NLA(RCN) | \$312 | OVERALL | 1.080 | EXT. COVER | 1 | WOOD SHINGLES | 1.00 | + | BAS | L | BAS AREA | 1,362 | 2004 | 295.35 | 402,272 | | |
| | | | | ROOF SHAPE | 3 | GAMBRELL | 1.00 | A | USF | L | UP-STRY FIN | 1,302 | 2004 | 226.36 | 294,723 | | |
| | | | | ROOF COVER | 1 | ASPHALT SHINGLE | 1.00 | C | BAS | L | BAS AREA | 234 | 2004 | 295.36 | 69,113 | | |
| | | | | FLOOR COVER | 2 | SOFTWOOD | 1.00 | D | WDK | N | ATT WOOD DECK | 320 | | 50.63 | 16,201 | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | E | OPA | N | OPEN PORCH | 168 | | 73.48 | 12,345 | | |
| | | | | HEATING/COOLING | 9 | WARM/COOL AIR | 1.03 | | | | | | | | | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | |

| CAPACITY | UNITS | ADJ |
|--------------|-------|---------|
| STORIES(FAR) | 2 | 1.00 |
| ROOMS | 8 | 1.00 |
| BEDROOMS | 4 | 1.00 |
| BATHROOMS | 3.5 | 1.00 |
| FIXTURES | 13 | \$9,100 |
| UNITS | 0 | 1.00 |

| EFF.YR/AGE | 2004 / 17 |
|------------|------------|
| COND | 17 17 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 17 % GD 83 |
| RCNLD | \$751,600 |



Key: 3303

Town of TRURO - Fiscal Year 2023

9/1/2022

6:23 pm

SEQ #: 3,410

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | | | | | | | PARCEL ID | | | | LOCATION | | | | | | | |
|---|---|----------|--|------|------|-------|------|-------|------|---------------------------|--|------|---|------------------|----|------|-------------|----|--------------|-----------|--|
| GUGGENHEIM POLLY R 60 BEACON ST ARLINGTON, MA 02474 | | | | | | | | | | 54-71-0 | | | | 24 OLD COUNTY RD | | | | | | | |
| | | | | | | | | | | TRANSFER HISTORY | | | | DOS | | T | SALE PRICE | | BK-PG (Cert) | | |
| | | | | | | | | | | GUGGENHEIM POLLY R | | | | 10/22/2020 | | QS | 900,000 | | 33387-109 | | |
| | | | | | | | | | | BIRD KIRSTINA, BIRD JULIE | | | | 10/17/2018 | | A | 1 31601-105 | | | | |
| | | | | | | | | | | BIRD MATHILDE GOODWIN IRR | | | | 02/28/2012 | | 99 | 14737-170+ | | | | |
| CD | T | AC/SF/UN | | Nbhd | | Infl1 | | Infl2 | | ADJ BASE | | SAF | | Infl3 | | Lol | | VC | CREDIT AMT | ADJ VALUE | |
| 100 | A | 0.775 | | 15 | 1.00 | 1 | 1.00 | 1 | 1.00 | 547,925 | | 1.00 | 1 | 1.00 | V5 | 1.75 | | | | 424,640 | |
| 300 | A | 0.196 | | 15 | 1.00 | 1 | 1.00 | 1 | 1.00 | 41,825 | | 1.00 | 1 | 1.00 | V5 | 1.75 | | | | 8,200 | |

| TOTAL | 42,300 SF | ZONING | RES | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|-------------|--------|--|---------|---------|----------|---------|----------|
| Nbhd | SOUTH TRURO | NOTE | 10/22/2020 SF chng per Deed 33387-109, | | | LAND | 432,800 | 426,400 |
| Inf1 | NO ADJ | | BUILDING | 448,300 | 415,600 | | | |
| Inf2 | NO ADJ | | DETACHED | 31,500 | 30,000 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 912,600 | 872,000 | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|---------------------|----|-------|-----------|--------|
| ST1 | A | 1.00 | A 0.75 20*18*8*11 | | 448 | 90.90 | 30,500 |
| SHF | A | 1.00 | A 0.75 7*7 | | 49 | 16.28 | 600 |
| PTD | A | 1.00 | A 0.75 ATT ST1 IRRE | | 220 | 2.20 | 400 |

PHOTO 08/26/2014

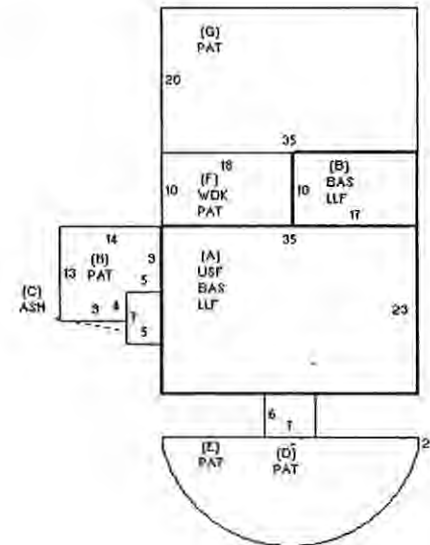


BLDG COMMENTS

APT IN BSMT. OUTDOOR SHOWERS ON HOUSE AND STUDIO.

| BUILDING | CD | ADJ | DESC | MEASURE | 8/26/2014 | FC |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 8/26/2014 | EST |
| STYLE | 15 | 1.10 | ANTIQUE (100%) | REVIEW | 4/5/2021 | MR |
| QUALITY | A | 1.00 | AVERAGE (100%) | | | |
| FRAME | 1 | 1.00 | WOOD FRAME (100%) | | | |

| | | | | | | | | | | | | | | | | | | | |
|--------------|-------|------------|---------|-----------------|----|-----------------|------|---|-----|---|-----------------|-------|------|-----------------|---------|-----------------|---------|----------------------|--|
| YEAR BLT | 1835 | SIZE ADJ | 0.985 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 689,618 | | |
| NET AREA | 2,755 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | BSMT WALL | 1.00 | A | LLF | L | LOWER LEVEL FIN | 805 | 1835 | 177.99 | 143,283 | CONDITION ELEM | CD | | |
| SNLA(RCN) | \$250 | OVERALL | 1.064 | EXT. COVER | 2 | CLAPBOARD | 1.00 | A | BAS | L | BAS AREA | 805 | 1835 | 269.82 | 217,202 | | | | |
| CAPACITY | | | | ROOF SHAPE | 2 | HIP | 1.00 | A | USF | L | UP-STRY FIN | 805 | 1835 | 208.10 | 167,519 | | | | |
| UNITS | | | | ROOF COVER | 1 | ASPHALT SHINGLE | 1.00 | B | LLF | L | LOWER LEVEL FIN | 170 | 2006 | 177.99 | 30,258 | | | | |
| STORIES(FAR) | 2 | | 1.00 | FLOOR COVER | 2 | SOFTWOOD | 1.00 | B | BAS | L | BAS AREA | 170 | 2006 | 269.81 | 45,869 | | | | |
| ROOMS | 8 | | 1.00 | INT. FINISH | 1 | PLASTER | 1.00 | C | ASH | N | ATT SHED | 35 | | 37.22 | 1,303 | | | | |
| BEDROOMS | 4 | | 1.00 | HEATING/COOLING | 2 | HOT WATER | 1.02 | + | PAT | N | PATIO | 1,489 | | 11.63 | 17,322 | | | | |
| BATHROOMS | 2.5 | | 1.00 | FUEL SOURCE | 1 | OIL | 1.00 | F | WDK | N | ATT WOOD DECK | 180 | | 50.68 | 9,122 | | | | |
| FIXTURES | 8 | | \$5,600 | | | | | | | | | | | | | | | | |
| UNITS | 2 | | .95 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | F22 | O | FPL 2S 2OP | 2 | 18,708.55 | 37,417 | EFF.YR/AGE 1975 / 45 | |
| | | | | | | | | | | | | KIT | O | XTRA KITCHEN | 1 | 14,723.90 | 14,724 | COND 35 35 % | |
| | | | | | | | | | | | | ODS | O | OUT DOOR SHOWER | 2 | 0.00 | | FUNC 0 | |
| | | | | | | | | | | | | | | | | ECON 0 | | | |
| | | | | | | | | | | | | | | | | DEPR 35 % GD 65 | | | |
| | | | | | | | | | | | | | | | | RCNLD \$448,300 | | | |



Key: 2883

Town of TRURO - Fiscal Year 2023

9/1/2022

5:23 pm

SEQ #: 2,974

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | PARCEL ID | LOCATION |
|--|-----------|-------------------------------|
| REDO MARTHA 201 GILLESPIE DR #13204 FRANKLIN, TN 37067 | 50-102-0 | 22 OLD COUNTY RD |
| TRANSFER HISTORY | | DOS T SALE PRICE BK-PG (Cert) |
| REDO MARTHA | | 06/28/2016 A 99 29759-167 |
| REDO MARIA | | 08/17/1987 J 5887-52+ |

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpl | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|-----|------|-----|------|------------|-----------|
| 100 | A | 0.775 | 15 | 1.00 | 1 | 1.00 | 1 | 1.00 | V5 | 1.75 | | 424,640 |
| 300 | A | 0.335 | 15 | 1.00 | 1 | 1.00 | 1 | 1.00 | V5 | 1.75 | | 14,010 |

| TOTAL | 1.110 Acres | ZONING | RES | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|-------------|--------|-----|------|---|----------|---------|----------|
| Nbhd | SOUTH TRURO | NOTE | | | | LAND | 438,700 | 378,100 |
| Inf1 | NO ADJ | | | | | BUILDING | 546,400 | 402,800 |
| Inf2 | NO ADJ | | | | | DETACHED | 2,000 | 1,900 |
| | | | | | | OTHER | 0 | 0 |
| | | | | | | TOTAL | 987,100 | 782,800 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|----------|----|-------|-----------|-------|
| HTB | A | 1.00 | A 0.75 | | 1 | 2,600.40 | 2,000 |

PHOTO 05/30/2014



BLDG COMMENTS

LLF=FAM RM. HALF BATH IS IN BMU.

| BUILDING | CD | ADJ | DESC | MEASURE | 5/30/2014 | FC |
|----------|----|------|-------------------|---------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 5/30/2014 | EST |
| STYLE | 1 | 1.00 | RANCH (100%) | REVIEW | 12/10/2010 | MR |
| QUALITY | G | 1.30 | GOOD (100%) | | | |
| FRAME | 1 | 1.00 | WOOD FRAME (100%) | | | |

| YEAR BLT | 1969 | SIZE ADJ | 1.010 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|------------|-------|------------|-------|-----------------|----|-----------------|------|-----|-----|---|-----------------|-------|------|-----------|---------|
| NET AREA | 1,840 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | BSMT WALL | 1.00 | A | BMU | N | BSMT UNFINISHED | 868 | | 82.63 | 71,724 |
| \$NLA(RCN) | \$437 | OVERALL | 1.030 | EXT. COVER | 1 | WOOD SHINGLES | 1.00 | + | BAS | L | BAS AREA | 1,576 | 1969 | 341.34 | 537,956 |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | EPA | N | ENCL PORCH | 204 | | 143.02 | 29,175 |
| | | | | ROOF COVER | 1 | ASPHALT SHINGLE | 1.00 | + | WDK | N | ATT WOOD DECK | 640 | | 51.63 | 33,042 |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.00 | D | OPA | N | OPEN PORCH | 180 | | 84.92 | 15,286 |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | F | PAT | N | PATIO | 408 | | 16.01 | 6,533 |
| | | | | HEATING/COOLING | 9 | WARM/COOL AIR | 1.03 | G | LLF | L | LOWER LEVEL FIN | 264 | 1969 | 238.51 | 62,967 |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | H | BGR | N | SF BSMT GARAGE | 264 | | 109.25 | 28,842 |
| | | | | | | | | F11 | O | | FPL 1S 10P | 1 | | 12,416.30 | 12,416 |

| YEAR BLT | 1969 | SIZE ADJ | 1.010 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 803,543 |
|------------|-------|------------|-------|-----------------|----|-----------------|------|-----|-----|---|-----------------|-------|------|-----------|---------|-----------|---------|
| NET AREA | 1,840 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | BSMT WALL | 1.00 | A | BMU | N | BSMT UNFINISHED | 868 | | 82.63 | 71,724 | | |
| \$NLA(RCN) | \$437 | OVERALL | 1.030 | EXT. COVER | 1 | WOOD SHINGLES | 1.00 | + | BAS | L | BAS AREA | 1,576 | 1969 | 341.34 | 537,956 | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | EPA | N | ENCL PORCH | 204 | | 143.02 | 29,175 | | |
| | | | | ROOF COVER | 1 | ASPHALT SHINGLE | 1.00 | + | WDK | N | ATT WOOD DECK | 640 | | 51.63 | 33,042 | | |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.00 | D | OPA | N | OPEN PORCH | 180 | | 84.92 | 15,286 | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | F | PAT | N | PATIO | 408 | | 16.01 | 6,533 | | |
| | | | | HEATING/COOLING | 9 | WARM/COOL AIR | 1.03 | G | LLF | L | LOWER LEVEL FIN | 264 | 1969 | 238.51 | 62,967 | | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | H | BGR | N | SF BSMT GARAGE | 264 | | 109.25 | 28,842 | | |
| | | | | | | | | F11 | O | | FPL 1S 10P | 1 | | 12,416.30 | 12,416 | | |

EFF.YR/AGE 1979 / 42

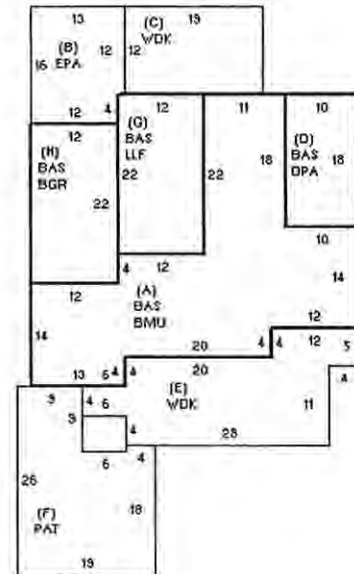
COND 32 32 %

FUNC 0

ECON 0

DEPR 32 % GD 68

RCNLD \$546,400



Key: 3307

Town of TRURO - Fiscal Year 2023

9/1/2022

6:23 pm

SEQ #: 3,414

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | | | | | | | PARCEL ID | | | | LOCATION | | | | | | |
|---|---|----------|------|------------|-----------------|----------|--------|-------|-----------|---------------------------|------------|-----------|--|-------------|--|----|------------|--|--------------|--|
| STERN MARILYN & REILY ELAINE 195 CHESTNUT AVE JAMAICA PLAIN, MA 02130 | | | | | | | | | | 54-76-0 | | | | 8 ATWOOD LN | | | | | | |
| | | | | | | | | | | TRANSFER HISTORY | | | | DOS | | T | SALE PRICE | | BK-PG (Cert) | |
| | | | | | | | | | | STERN MARILYN & REILY ELA | | | | 08/23/2004 | | 99 | | | 18960-122 | |
| | | | | | | | | | | RILEY ELAINE & STERN MARI | | | | 10/28/2002 | | QS | 745,000 | | 15811-176 | |
| MACNEIL MARGARET F | | | | 06/20/1997 | | QS | 70,000 | | 10811-255 | | | | | | | | | | | |
| CD | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | | | | | |
| 100 | A | 0.580 | 15 | 1.00 | T10 0.85 1 1.00 | 385,896 | 1.22 1 | 1.00 | R07 1.45 | | | 273,490 | | | | | | | | |

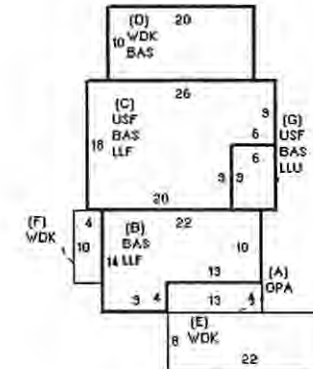
| TOTAL | 25,265 SF | ZONING | RES | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|-------------|--------|--|----------|---------|----------|---------|----------|
| Nbhd | SOUTH TRURO | N | ST1=SHED REHAB TO STUDIO 1998. (UNHEATED W/ | LAND | 273.500 | 235,800 | | |
| Infl1 | TOPOGRAPHY | O | HALF BATH BUT NO KITCH PER 2002 SALE QUEST.) | BUILDING | 440,200 | 329,300 | | |
| Infl2 | NO ADJ | T | NO VIEW PER 7/10 M+L | DETACHED | 16,600 | 15,800 | | |
| | | E | | OTHER | 0 | 0 | | |
| | | | | TOTAL | 730,300 | 580,900 | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO | 04/24/2019 |
|-----|------|------|----------|------------|-------|-----------|-------|--------|------------|
| ST1 | A | 1.00 | A 0.75 | 16*12 | 1998 | 192 | 90.90 | 13,100 | |
| WDK | A | 1.00 | A 0.75 | IRREG, ST1 | | 440 | 10.50 | 3,500 | |

| BUILDING | CD | ADJ | DESC | MEASURE | 4/24/2019 | LG |
|----------|----|------|-------------------|---------|-----------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 5/14/2019 | LG |
| STYLE | 5 | 1.05 | COLONIAL [100%] | REVIEW | 4/2/2021 | MR |
| QUALITY | + | 1.10 | GOOD-/AVE+ [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| | | | | | | | | | | | |
|--------------|-------|------------|---------|-----------------|----|-----------------|------|---|-----|---|------------|
| YEAR BLT | 1998 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESC |
| NET AREA | 2,062 | DETAIL ADJ | 1.000 | FOUNDATION | | | 1.00 | A | OPA | N | OPEN PORC |
| SNLA(RCN) | \$277 | OVERALL | 1.070 | EXT. COVER | 2 | CLAPBOARD | 1.00 | + | LLF | L | LOWER LEV |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | + | USF | L | UP-STRY FI |
| | | | | ROOF COVER | 1 | ASPHALT SHINGLE | 1.00 | + | BAS | L | BAS AREA |
| | | | | FLOOR COVER | 2 | SOFTWOOD | 1.00 | + | WDK | N | ATT WOOD |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | G | LLU | N | LOWER LEV |
| | | | | HEATING/COOLING | 2 | HOT WATER | 1.02 | | MST | O | MASONRY S |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | |
| CAPACITY | | | | | | | | | | | |
| | | UNITS | ADJ | | | | | | | | |
| STORIES(FAR) | | 2 | 1.00 | | | | | | | | |
| ROOMS | | 5 | 1.00 | | | | | | | | |
| BEDROOMS | | 2 | 1.00 | | | | | | | | |
| BATHROOMS | | 3.5 | 1.00 | | | | | | | | |
| FIXTURES | | 10 | \$7,000 | | | | | | | | |
| UNITS | | 0 | 1.00 | | | | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | | BN ID | BN | CARD |
|---------|------------|---------------|--------------|---------|------------|-------|-----|--------|
| 1010 | 100 | SINGLE FAMILY | | | | | 1 | 1 of 1 |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 20-304 | 10/19/2020 | 80 | SOLAR TAXABL | 27,024 | 03/16/2021 | LG | 100 | 100 |
| 19-343X | 10/23/2019 | 90 | BP NVC | 6,700 | 12/19/2019 | LG | 100 | 100 |
| 98-139 | 08/01/1998 | 2 | ADDITION | 5,000 | 01/01/2001 | | 100 | 100 |
| 98-132 | 07/01/1998 | 1 | SINGLE FAM R | 100,000 | 01/01/2000 | | 100 | 100 |
| 97-127 | 09/01/1997 | 6 | SHED | 2,000 | 01/01/1998 | | 100 | 100 |



BLDG COMMENTS

Half BA in ST1

| TOTAL RCN | 571,700 |
|----------------|------------|
| CONDITION ELEM | CD |
| COND | 23 23 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 23 % GD 77 |
| RCNLD | \$440,200 |

SEQ #: 3.402

BUILDING

Key: 3305

Town of TRURO - Fiscal Year 2023

9/1/2022

6:23 pm

SEQ #: 3,412

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | | | | | | | PARCEL ID | | | | LOCATION | | | | | | |
|---|---|----------|------|------------|-------|----------|-----|-------|-----|--------------------------------------|------------|-----------|--|-------------------|--|----|------------|--|--------------|--|
| STEIGMAN MICHAEL & BOLAND GENEVIEVE 58 CENTRAL ST SOMERVILLE, MA 02148 | | | | | | | | | | 54-74-0 | | | | 2 PERRYS HILL WAY | | | | | | |
| | | | | | | | | | | TRANSFER HISTORY | | | | DOS | | T | SALE PRICE | | BK-PG (Cert) | |
| | | | | | | | | | | STEIGMAN MICHAEL & SAKHEIM ILSE H | | | | 03/01/2021 | | QS | 770,000 | | 33846-9 | |
| | | | | | | | | | | SAKHEIM GEORGE A & ILSE H | | | | 11/17/2003 | | 99 | 17933-258 | | 3213-033 | |
| | | | | 12/19/1980 | | 99 | | | | | | | | | | | | | | |
| CD | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | | | | | |
| 100 | A | 0.775 | 15 | 1.00 | 1 | 1.00 | 1 | 1.00 | V9 | 2.00 | | 485,310 | | | | | | | | |
| 300 | A | 0.265 | 15 | 1.00 | 1 | 1.00 | 1 | 1.00 | V9 | 2.00 | | 12,670 | | | | | | | | |

| TOTAL | 1.040 Acres | ZONING | RES | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS | | | | |
|-------|-------------|---|-----|------|---|----------|---------|----------|--|--|--|--|
| Nbhd | SOUTH TRURO | N FY11 VW INCR PER FIELD REV= DISTANT PARTIAL | | | | LAND | 498,000 | 429,300 | | | | |
| Infl1 | NO ADJ | O OBSTRUCTION. | | | | BUILDING | 339,600 | 260,600 | | | | |
| Infl2 | NO ADJ | T | | | | DETACHED | 600 | 0 | | | | |
| | | | | | | OTHER | 0 | 0 | | | | |
| | | | | | | TOTAL | 838,200 | 689,900 | | | | |

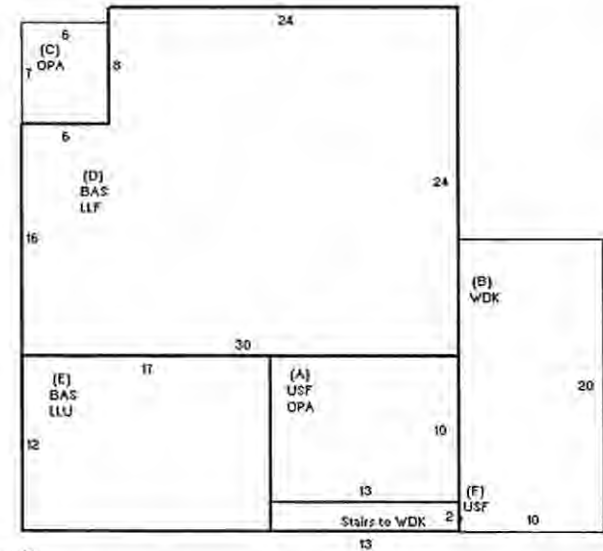
| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO | 03/10/2022 |
|-----|------|------|----------|------|-------|-----------|-------|-------|------------|
| SHF | G | 1.18 | E 1.00 | 5'6" | 2021 | 30 | 19.21 | 600 | |

| BUILDING | CD | ADJ | DESC | MEASURE | 4/24/2019 | LG |
|----------|----|------|---------------------|---------------|-----------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 7/9/2010 | JH |
| STYLE | 8 | 1.10 | CONTEMPORARY (100%) | REVIEW | 4/6/2021 | MR |
| QUALITY | A | 1.00 | AVERAGE (100%) | BLDG COMMENTS | | |
| FRAME | 1 | 1.00 | WOOD FRAME (100%) | | | |

| | | | | | | | | | | | |
|------------|-------|------------|-------|-----------------|----|-----------------|------|-----|-----|------------|-------------|
| YEAR BLT | 1981 | SIZE ADJ | 1.020 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESC |
| NET AREA | 1,704 | DETAIL ADJ | 1.000 | FOUNDATION | | | 1.00 | + | OPA | N | OPEN PORC |
| \$NLA(RCN) | \$289 | OVERALL | 1.110 | EXT. COVER | 10 | VERT. BOARD | 1.00 | B | WDK | N | ATT WOOD D |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | D | LLF | L | LOWER LEV |
| | | | | ROOF COVER | 1 | ASPHALT SHINGLE | 1.00 | + | BAS | L | BAS AREA |
| | | | | FLOOR COVER | 6 | OTHER | 1.00 | E | LLU | N | LOWER LEV |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | + | USF | L | UP-STRY FIN |
| | | | | HEATING/COOLING | 19 | MINISPLIT W/AC | 1.01 | F11 | O | FPL 1S 10P | |
| | | | | FUEL SOURCE | 3 | ELECTRIC | 1.00 | ODS | O | OUT DOOR S | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD |
|---------|------------|---------------|-----------|--------|------------|----|---------|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| NP | | 20 | NO PERMIT | | 03/10/2022 | JN | 100 100 |
| 21-450X | 12/22/2021 | 90 | BP NVC | 3,975 | 06/30/2022 | LG | 100 100 |
| 21-423X | 11/30/2021 | 90 | BP NVC | 28,470 | 06/30/2022 | LG | 100 100 |
| 94-140 | 10/21/1994 | 2 | ADDITION | 12,000 | 06/26/1995 | | 100 100 |

FLR COVER=ASPHALT TILE PER 7/10 M-L




Driveway parking

| TOTAL RCN | 492,123 |
|----------------|------------|
| CONDITION ELEM | CD |
| COND | 31 31 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 31 % GD 69 |
| RCNLD | \$339,600 |

SEQ #: 3,405

BUILDING

| CURRENT OWNER | | | | | | | | | | PARCEL ID | | | | LOCATION | | | | CLASS | CLASS% | DESCRIPTION | | | | BN ID | BN | CARD | | | |
|--|-------|-------------|----------|---|-------|---------|-----------------|-------|--|--|------|-------------|-----------|--|-----------|---------------|--|---------|------------------|--------------------------|---------|------------------|------------------|--------------------------|--------|------------|------------|-----|---|
| KNAPP CHARLOTTE R 13217 CORALBERRY DRIVE FAIRFAX, VA 22033 | | | | | | | | | | 54-65-0 | | | | 7 MILL POND RD | | | | 1010 | 100 | SINGLE FAMILY | | | | | 1 | 1 of 1 | | | |
| | | | | | | | | | | TRANSFER HISTORY | | | | DOS | | T | SALE PRICE | | BK-PG (Cert) | | PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | | | | | | | | | KNAPP CHARLOTTE R MILLPONDE LLC MILLPONDE TR THE | | | | 03/21/2017 11/14/2001 12/31/2000 | | QS 99 F | 716,549 (163405+) (163405+) (D800257) | | 01-086 91-077 | 05/23/2001 07/27/1991 | 7 7 | GARAGE GARAGE | 36,000 12,000 | 04/28/2004 06/09/1993 | BT | 100 100 | 100 100 | | |
| CD | T | AC/SF/UN | | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lbl | VC | CREDIT AMT | ADJ VALUE | | | | | | | | | | | | | | | | |
| 100 | A | 0.775 | | 15 | 1.00 | 1 | 1.00 | 1 | 1.00 | V7 | 2.00 | | 485,310 | | | | | | | | | | | | | | | | |
| 300 | A | 0.535 | | 15 | 1.00 | 1 | 1.00 | 1 | 1.00 | V7 | 2.00 | | 25,570 | | | | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | | 1.310 Acres | | ZONING | RES | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS | | | | | | | |
| Nbhd | | SOUTH TRURO | | N GUS=1-CAR BSMT GAR W/ 1STY LIV AREA ABOVE. O HAS EASMT OVER 54-119 (LOT 3 LCP 28240C) PER T DOC 1066923 (6/07). VW= PEEKS OF BAY FROM 1ST E FLR PER FY11 FIELD REV (NO ACCESS TO 2ND FLR). | | | | | | | | LAND | | 510,900 | 440,400 | | | | | | | | | | | | | | |
| Infl1 | | NO ADJ | | | | | | | | | | BUILDING | | 274,500 | 304,200 | | | | | | | | | | | | | | |
| Infl2 | | NO ADJ | | | | | | | | | | DETACHED | | 39,800 | 37,900 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | OTHER | | 0 | 0 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | TOTAL | | 825,200 | 782,500 | | | | | | | | | | | | | | |
| TY | QUAL | COND | DIM/NOTE | | YB | UNITS | ADJ PRICE | RCNLD | PHOTO 04/28/2017 | | | | | | | | | | | | | | | | | | | | |
| GUS | G | 1.18 | G | 0.90 | 20*30 | 2001 | 600 | 70.77 | 38,200 |  | | | | | | | | | | | | | | | | | | | |
| SHF | G | 1.18 | A | 0.75 | 10*12 | | 120 | 17.91 | 1,600 | | | | | | | | | | | | | | | | | | | | |
| BUILDING | | CD | ADJ | DESC | | MEASURE | 4/28/2017 | LG | BLDG COMMENTS | | | | | | | | | | | | | | | | | | | | |
| MODEL | | 1 | | RESIDENTIAL | | | | | GUS has full bath, small kitchenette in studio space | | | | | | | | | | | | | | | | | | | | |
| STYLE | | 15 | 1.10 | ANTIQUE (100%) | | LIST | 4/28/2017 | LG | above, used for storage. Ground floor is unfinished | | | | | | | | | | | | | | | | | | | | |
| QUALITY | | A | 1.00 | AVERAGE (100%) | | REVIEW | 12/16/2010 | MR | bsmnt/gar. | | | | | | | | | | | | | | | | | | | | |
| FRAME | | 1 | 1.00 | WOOD FRAME (100%) | | | | | | | | | | | | | | | | | | | | | | | | | |
| YEAR BLT | 1820 | SIZE ADJ | 1.020 | ELEMENT | | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 465,290 | | | | | | | | | | | |
| NET AREA | 1,668 | DETAIL ADJ | 1,000 | FOUNDATION | | | | 1.00 | + | BAS | L | BAS AREA | 1,304 | 1820 | 273.02 | 356,023 | CONDITION ELEM | CD | | | | | | | | | | | |
| SNLA(RCN) | \$279 | OVERALL | 1,050 | EXT. COVER | | 1 | WOOD SHINGLES | 1.00 | A | USF | L | UP-STRY FIN | 364 | | 218.14 | 79,402 | | | | | | | | | | | | | |
| | | | | ROOF SHAPE | | 1 | GABLE | 1.00 | B | EPA | N | ENCL PORCH | 208 | | 113.26 | 23,558 | | | | | | | | | | | | | |
| | | | | ROOF COVER | | 1 | ASPHALT SHINGLE | 1.00 | D | PAT | N | PATIO | 133 | | 15.85 | 2,108 | | | | | | | | | | | | | |
| | | | | FLOOR COVER | | 99 | N/A | 1.00 | | | | | | | | | | | | | | | | | | | | | |
| | | | | INT. FINISH | | 1 | PLASTER | 1.00 | | | | | | | | | | | | | | | | | | | | | |
| | | | | HEATING/COOLING | | 5 | ELECTRIC | 0.95 | | | | | | | | | | | | | | | | | | | | | |
| | | | | FUEL SOURCE | | 3 | ELECTRIC | 1.00 | | | | | | | | | | | | | | | | | | | | | |
| CAPACITY | | UNITS | ADJ | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STORIES(FAR) | | 1.5 | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ROOMS | | 0 | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BEDROOMS | | 4 | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BATHROOMS | | 1.5 | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FIXTURES | | 6 | \$4,200 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| UNITS | | 0 | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EFF.YR/AGE | | 1970 / 51 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COND | | 41 41 % | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FUNC | | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ECON | | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DEPR | | 41 % GD 59 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RCNLD | | \$274,500 | | | | | | | | | | | | | | | | | | | | | | | | | | | |

SEQ #: 4.141

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|---------|------------|---------------|--------------|---------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 2 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 19-373 | 11/18/2019 | 80 | SOLAR TAXABL | 21,890 | 11/02/2020 | LG | 100 | 100 |
| 19-141 | 05/13/2019 | 1 | SINGLE FAM R | 900,000 | 11/23/2020 | LG | 100 | 100 |
| 07-SM02 | 06/04/2007 | 50 | SPLIT SUB | | | | 100 | 100 |

[illegible][illegible][illegible]

Key: 6298

Town of TRURO - Fiscal Year 2023

9/1/2022

6:23 pm


SEQ #: 4,142

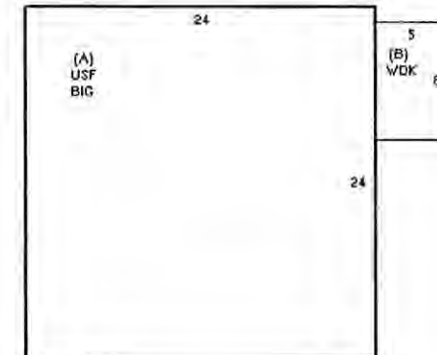
LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | | | PARCEL ID | | LOCATION | | | | | | |
|--|-------|------------|-------------------|-------|-------|------------------|------------|--|--|------------|--------------|-----------|---|--------------|
| WATERS VAUGHN & GREENOUGH PAUL GREGG 157 PLEASANT ST UNIT 301 CAMBRIDGE, MA 02139 | | | | | | 54-119-0 | | 9 MILL POND RD | | | | | | |
| | | | | | | TRANSFER HISTORY | | DOS | T | SALE PRICE | BK-PG (Cert) | | | |
| | | | | | | | | | | | | | | |
| CD | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE | | |
| | | | | | | | | | | | | | | |
| TOTAL | | | ZONING | | FRNT | | ASSESSED | | | CURRENT | PREVIOUS | | | |
| Nbhd | | | NOTE | | | | | LAND | | 171,900 | | | | |
| Infl1 | | | | | | | | BUILDING | | | | | | |
| Infl2 | | | | | | | | DETACHED | | | | | | |
| | | | | | | | | OTHER | | | | | | |
| | | | | | TOTAL | | | | | | | | | |
| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO 11/23/2020 | | | | | | |
| | | | | | | | |  | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| BUILDING | CD | ADJ | DESC | | | MEASURE | 12/26/2019 | LG | BLDG COMMENTS 11/23/2020 New constr. List with owner at door (per COVID). Guest quarters w/wet bar kitchenette. | | | | | |
| MODEL | 1 | | RESIDENTIAL | | | | | | | | | | | |
| STYLE | 17 | 1.00 | GAR W/QTRS (100%) | | | LIST | 11/23/2020 | LG | | | | | | |
| QUALITY | + | 1.10 | GOOD-AVE+ (100%) | | | | | | | | | | | |
| FRAME | 1 | 1.00 | WOOD FRAME (100%) | | | REVIEW | | | | | | | | |
| YEAR BLT | 2019 | SIZE ADJ | 1.060 | | | ELEMENT | | CD | DESCRIPTION | ADJ | S | BAT | T | DESC |
| NET AREA | 576 | DETAIL ADJ | 1.000 | | | FOUNDATION | | 2 | SLAB | 0.95 | A | BIG | N | BUILT-IN GAR |
| \$NLA(RCN) | \$305 | OVERALL | 0.950 | | | EXT. COVER | | 1 | WOOD SHINGLES | 1.00 | A | USF | L | UP-STRY FIN |
| CAPACITY | | UNITS | ADJ | | | ROOF SHAPE | | 1 | GABLE | 1.00 | B | WDK | N | ATT WOOD D |
| STORIES(FAR) | | 0 | 1.00 | | | ROOF COVER | | 1 | ASPHALT SHINGLE | 1.00 | | | | |
| ROOMS | | 3 | 1.00 | | | FLOOR COVER | | 6 | OTHER | 1.00 | | | | |
| BEDROOMS | | 1 | 1.00 | | | INT. FINISH | | 2 | DRYWALL | 1.00 | | | | |
| BATHROOMS | | 1 | 1.00 | | | HEATING/COOLING | | 1 | FORCED AIR | 1.00 | | | | |
| FIXTURES | | 4 | \$2,800 | | | FUEL SOURCE | | 2 | GAS | 1.00 | | | | |
| UNITS | | 0 | 1.00 | | | | | | | | | | | |



| EFF.YR/AGE | | 2019 / 2 | |
|------------|-----------|----------|----|
| COND | 02 | 02 | % |
| FUNC | 0 | | |
| ECON | 0 | | |
| DEPR | 2 | % GD | 98 |
| RCNLD | \$171,900 | | |

Key: 3291

Town of TRURO - Fiscal Year 2023

9/1/2022

6:23 pm

SEQ #: 3,398

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|-------------------------------|--|--|--|---------------------------|--|--|--|-------------------------------|--|--|--|
| MORRIS GREGORY M LIFE ESTATE | | | | 54-58-0 | | | | 11 ABBY LN | | | |
| RMNDR: GREGORY F MORRIS ET AL | | | | TRANSFER HISTORY | | | | DOS T SALE PRICE BK-PG (Cert) | | | |
| PO BOX 356 | | | | MORRIS GREGORY M LIFE EST | | | | 10/15/2021 F 1 (227905) | | | |
| TRURO, MA 02666 | | | | MORRIS GREGORY M | | | | 08/28/2001 99 (162587) | | | |
| | | | | MORRIS GREGORY M & TERESA | | | | 10/09/1996 H (142290) | | | |

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|------------------|---|----------|------|--------------------------------------|------|----------|-----|---------------------------|-----|------|------------|-----------|
| 100 | A | 0.775 | 15 | 1.00 | 1 | 1.00 | 1 | 1.00 | HV1 | 1.75 | | 424,640 |
| 300 | A | 0.295 | 15 | 1.00 | 1 | 1.00 | 1 | 1.00 | HV1 | 1.75 | | 12,340 |
| TOTAL | | | | | | | | | | | | |
| 1.070 Acres | | | | ZONING RES FRNT 312 | | | | ASSESSED CURRENT PREVIOUS | | | | |
| Nbhd SOUTH TRURO | | | | N CABANA HAS TILE FLR+ELEC+full bar. | | | | LAND 437,000 376,700 | | | | |
| Inf1 NO ADJ | | | | E | | | | BUILDING 632,900 466,200 | | | | |
| Inf2 NO ADJ | | | | | | | | DETACHED 24,400 23,200 | | | | |
| | | | | | | | | OTHER 376,900 279,800 | | | | |
| | | | | | | | | TOTAL 1,471,200 1,145,900 | | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|---------------------|------|-------|-----------|-------|
| SPV | A | 1.00 | G 0.90 L-SHAPED | 1991 | 368 | 22.54 | 7,500 |
| SHF | G | 1.18 | A 0.75 8X10 | 2004 | 80 | 18.43 | 1,100 |
| CAB | G+ | 1.25 | G 0.90 18X16 | 2005 | 1,000 | 3.50 | 3,200 |
| PTD | A | 1.00 | A 0.75 | | 1,338 | 2.20 | 2,200 |
| WDK | G | 1.18 | G 0.90 EST 13*20+16 | | 516 | 12.39 | 5,800 |
| WDK | G | 1.18 | G 0.90 IRREG | | 170 | 12.39 | 1,900 |
| GZB | G | 1.18 | G 0.90 8 SIDES 5' E | | 121 | 24.91 | 2,700 |

PHOTO 05/29/2019



BLDG COMMENTS

LEFT INSP CARD 9/22/06+SENT LETTER 7/25/08 (BR IN BSMT PER HEALTH DEPT FILE).

| BUILDING | CD | ADJ | DESC | MEASURE | 5/29/2019 | LG |
|----------|----|------|-------------------|---------|------------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 7/12/2010 | JH |
| STYLE | 5 | 1.05 | COLONIAL (100%) | REVIEW | 12/16/2010 | MR |
| QUALITY | G | 1.30 | GOOD (100%) | | | |
| FRAME | 1 | 1.00 | WOOD FRAME (100%) | | | |

| | | | | | | | | | | | | | | | | | |
|--------------|-------|------------|-------|-----------------|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|------------|
| YEAR BLT | 1976 | SIZE ADJ | 0.995 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 930.694 |
| NET AREA | 2.289 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | BSMT WALL | 1.00 | A | BMU | N | BSMT UNFINISHED | 896 | | 85.36 | 76,479 | CONDITION ELEM | CD |
| \$NLA(RCN) | \$407 | OVERALL | 1.080 | EXT. COVER | 1 | WOOD SHINGLES | 1.00 | A | BAS | L | BAS AREA | 896 | 1976 | 347.31 | 311,189 | | |
| CAPACITY | | | | ROOF SHAPE | 3 | GAMBRELL | 1.00 | A | USF | L | UP-STRY FIN | 538 | 1976 | 283.10 | 152,309 | | |
| UNITS | | | | ROOF COVER | 2 | WOOD SHINGLES | 1.01 | B | BAS | L | BAS AREA | 320 | 1984 | 347.31 | 111,138 | | |
| STORIES(FAR) | 2 | | 1.00 | FLOOR COVER | 4 | TILE | 1.00 | C | EPA | N | ENCL PORCH | 118 | | 164.14 | 19,369 | | |
| ROOMS | 6 | | 1.00 | INT. FINISH | 2 | DRYWALL | 1.00 | D | BAS | L | BAS AREA | 472 | 1980 | 347.31 | 163,930 | | |
| BEDROOMS | 2 | | 1.00 | HEATING/COOLING | 2 | HOT WATER | 1.02 | E | BAS | L | BAS AREA | 63 | 1990 | 347.32 | 21,881 | | |
| BATHROOMS | 1.5 | | 1.00 | FUEL SOURCE | 2 | GAS | 1.00 | F | PAT | N | PATIO | 182 | | 19.64 | 3,575 | | |
| FIXTURES | 7 | \$4,900 | | | | | | + | WDK | N | ATT WOOD DECK | 470 | | 56.88 | 26,735 | | |
| UNITS | 0 | 1.00 | | | | | | | F21 | O | FPL 2S 1OP | 1 | | 17,812.90 | 17,813 | EFF.YR/AGE | 1979 / 42 |
| | | | | | | | | | GFP | O | GAS FIREPLACE | 2 | | 10,688.30 | 21,377 | COND | 32 32 % |
| | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | DEPR | 32 % GD 68 |
| | | | | | | | | | | | | | | | | RCNLD | \$632.900 |

Key: 3291

Town of TRURO - Fiscal Year 2023


9/1/2022

6:23 pm

SEQ #: 3,399

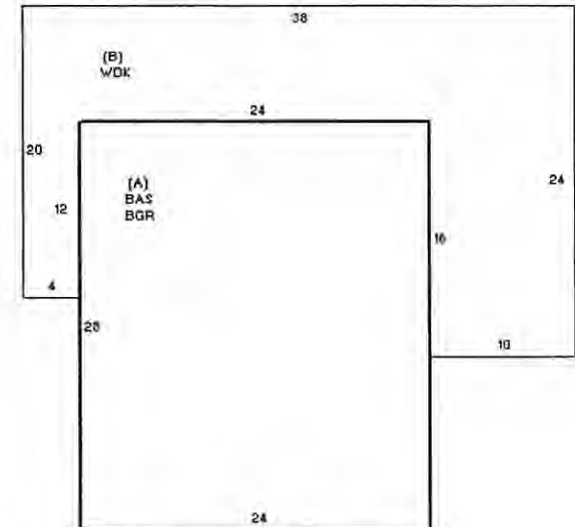
L
E
G
A
LL
A
N
DD
E
T
A
C
H
E
DB
U
I
L
D
I
N
G

| CURRENT OWNER | | | | | | PARCEL ID | | | | LOCATION | | | | | |
|--|---|----------|------|------------------|-------|------------------|----------|-------|-----|------------|------------|-----------|------------|--|--------------|
| MORRIS GREGORY M LIFE ESTATE RMNDR: GREGORY F MORRIS ET AL PO BOX 356 TRURO, MA 02666 | | | | | | 54-58-0 | | | | 11 ABBY LN | | | | | |
| | | | | | | TRANSFER HISTORY | | | | DOS | | T | SALE PRICE | | BK-PG (Cert) |
| | | | | | | | | | | | | | | | |
| CD | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE | | | |
| | | | | | | | | | | | | | | | |
| TOTAL | | | | ZONING | FRNT | | | | | ASSESSED | CURRENT | PREVIOUS | | | |
| Nbhd | | | | N O T E | | | | | | LAND | 181,900 | | | | |
| Infl1 | | | | | | | BUILDING | | | | | | | | |
| Infl2 | | | | | | | DETACHED | | | | | | | | |
| | | | | | | | OTHER | | | | | | | | |
| | | | | | | | TOTAL | | | | | | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO | 05/29/2019 |
|----|------|------|----------|----|-------|-----------|-------|--|------------|
| | | | | | | | |  | |

| BUILDING | CD | ADJ | DESC | MEASURE | 5/29/2019 | LG | BLDG COMMENTS |
|----------|----|------|-------------------|---------|------------|-----|--|
| MODEL | 1 | | RESIDENTIAL | | | | HAS APT PER ZBA SPEC PERMIT 6/17/96. LADDER TO LOFT BUT NO HEAD HEIGHT PER 8/22/05 LIST. |
| STYLE | 1 | 1.00 | RANCH (100%) | LIST | 6/19/2013 | EST | |
| QUALITY | A | 1.00 | AVERAGE (100%) | REVIEW | 12/16/2010 | MR | |
| FRAME | 1 | 1.00 | WOOD FRAME (100%) | | | | |

| YEAR BLT | 1989 | SIZE ADJ | 1.060 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 259,837 |
|--------------|-------|------------|-------|-----------------|---------|-----------------|------|---|-----|---|----------------|-------|------|-----------|---------|----------------|------------|
| NET AREA | 672 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | BSMT WALL | 1.00 | A | BGR | N | SF BSMT GARAGE | 672 | 1989 | 79.81 | 53,633 | CONDITION ELEM | CD |
| \$NLA(RCN) | \$387 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLES | 1.00 | A | BAS | L | BAS AREA | 672 | | 272.89 | 183,385 | | |
| | | | | ROOF SHAPE | 2 | HIP | 1.00 | B | WOK | N | ATT WOOD DECK | 512 | | 40.47 | 20,719 | | |
| | | | | ROOF COVER | 1 | ASPHALT SHINGLE | 1.00 | | | | | | | | | | |
| | | | | FLOOR COVER | 3 | WW CARPET | 1.00 | | | | | | | | | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | | | | | | | | | | |
| | | | | HEATING/COOLING | 1 | FORCED AIR | 1.00 | | | | | | | | | | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | | | |
| CAPACITY | | | | UNITS | ADJ | | | | | | | | | | | | |
| STORIES(FAR) | | | | 1 | 1.00 | | | | | | | | | | | | |
| ROOMS | | | | 3 | 1.00 | | | | | | | | | | | | |
| BEDROOMS | | | | 1 | 1.00 | | | | | | | | | | | | |
| BATHROOMS | | | | 1 | 1.00 | | | | | | | | | | | | |
| FIXTURES | | | | 3 | \$2,100 | | | | | | | | | | | | |
| UNITS | | | | 0 | 1.00 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | EFF.YR/AGE | |
| | | | | | | | | | | | | | | | | 1989 / 32 | |
| | | | | | | | | | | | | | | | | COND | 30 30 % |
| | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | DEPR | 30 % GD 70 |
| | | | | | | | | | | | | | | | | RCNLD | \$181,900 |



9/1/2022 6:23 pm SEQ #: 3.353

LEGAL LAND DETACHED

RUSSIANOFF SYLVIA
128 ROCHELLE AVE
PHILADELPHIA, PA 19128

PARCEL ID
54-11-0

LOCATION
47 OLD COUNTY RD

TRANSFER HISTORY
RUSSIANOFF SYLVIA
RUSSIANOFF PENELOPE QPR T

DOS
09/10/2004
04/22/1999

T
99
F

SALE PRICE
(174343)
(152799+)

CLASS
1010

CLASS%
100

DESCRIPTION
SINGLE FAMILY

BN ID
1

BN
1 of 1

CARD
%

PMT NO
05-055
04-058
98-083

PMT DT
04/29/2005
04/29/2004
05/01/1998

TY
90
90
9

DESC
BP NVC
BP NVC
DECK

AMOUNT
22,500
2,400
600

INSP
05/25/2007
05/25/2007
05/01/1999

BY
JH
JH

1st
100
100
100

%
100
100
100

| CD | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lp1 | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|-------|-------|----------|-----|-------|-----|------|------------|-----------|
| 100 | A | 0.775 | 15 | 1.00 | 1 | 1.00 | 1 | 1.00 | V10 | 2.50 | | 606,630 |
| 300 | A | 2.255 | 15 | 1.00 | 1 | 1.00 | 1 | 1.00 | V10 | 2.50 | | 134,740 |
| 400 | F | 300 | 15 | 1.00 | 1 | 1.00 | 1 | 1.00 | V10 | 2.50 | | 172,500 |

TOTAL
3.030 Acres

ZONING
SOUTH TRURO

RES
NO ADJ

FRNT
NO ADJ

484

ASSESSED
LAND
BUILDING
DETACHED
OTHER
TOTAL

CURRENT
913,900
321,600
7,500
0
1,243,000

PREVIOUS
789,100
240,800
7,200
0
1,037,100

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|----------|-------------|-------|-----------|-------|
| ST1 | A | 1.00 | A- 0.70 | 10*10 | 100 | 90.90 | 6,400 |
| SHF | A | 1.00 | A- 0.70 | | 48 | 16.28 | 500 |
| WDK | A | 1.00 | A- 0.70 | 4*10 ATT TO | 40 | 10.50 | 300 |
| PTD | A | 1.00 | A 0.75 | 8*18+6*10 | 204 | 2.20 | 300 |

PHOTO 05/15/2019

BLDG COMMENTS
Shares access drive with #53 and #55 Old County Rd.

| BUILDING | CD | ADJ | DESC | MEASURE | 5/15/2019 | LG |
|----------|----|------|-------------------|---------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 9/26/2012 | EST |
| STYLE | 4 | 1.10 | CAPE [100%] | REVIEW | 12/10/2010 | MR |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1955 | SIZE ADJ | 1.020 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 479,994 |
|-----------|-------|------------|-------|-----------------|----|-----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|-----------|---------|
| NET AREA | 1,618 | DETAIL ADJ | 1,000 | FOUNDATION | | | 1.00 | + | BAS | L | BAS AREA | 1,338 | 1955 | 291.22 | 389,659 | | |
| SNLA(RCN) | \$297 | OVERALL | 1,120 | EXT. COVER | 1 | WOOD SHINGLES | 1.00 | B | USF | L | UP-STRY FIN | 280 | 1955 | 232.68 | 65,150 | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | D | WDK | N | ATT WOOD DECK | 112 | | 58.15 | 6,513 | | |
| | | | | ROOF COVER | 1 | ASPHALT SHINGLE | 1.00 | | BMU | N | BSMT UNFINISHED | 183 | | 79.08 | 14,472 | | |
| | | | | FLOOR COVER | 2 | SOFTWOOD | 1.00 | | | | | | | | | | |
| | | | | INT. FINISH | 1 | PLASTER | 1.00 | | | | | | | | | | |
| | | | | HEATING/COOLING | 2 | HOT WATER | 1.02 | | | | | | | | | | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | | | |

| CAPACITY | UNITS | ADJ |
|--------------|-------|---------|
| STORIES(FAR) | 2 | 1.00 |
| ROOMS | 0 | 1.00 |
| BEDROOMS | 3 | 1.00 |
| BATHROOMS | 2 | 1.00 |
| FIXTURES | 6 | \$4,200 |
| UNITS | 0 | 1.00 |

| EFF.YR/AGE | 1977 / 44 |
|------------|------------|
| COND | 33 33 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 33 % GD 67 |
| RCNLD | \$321,600 |

(A) BAS 27

(B) USF 14BAS 20

(C) BAS 20

(D) 7 WDK 16

BMU @ 163 SF IN THIS SECTION

Key: 3253

Town of TRURO - Fiscal Year 2023

9/1/2022

6:23 pm

SEQ #: 3,358

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | | | | | | | PARCEL ID | | LOCATION | |
|---|--|--|--|--|--|--|--|--|--|------------|----|------------------|--------------|
| HERRON CAROLINE RAND RLTY TRST TRS: ELIZABETH M HERRON PO BOX 66 TRURO, MA 02566 | | | | | | | | | | 54-17-0 | | 53 OLD COUNTY RD | |
| TRANSFER HISTORY | | | | | | | | | | DOS | T | SALE PRICE | BK-PG (Cert) |
| HERRON CAROLINE RAND RLTY | | | | | | | | | | 10/12/2010 | 99 | | (192649) |
| HERRON CAROLINE RAND | | | | | | | | | | 10/12/2010 | 99 | | (192648) |
| HERRON CAROLINE RAND RLTY | | | | | | | | | | 04/23/2008 | 99 | | (185743) |

| | | | | | | | | |
|-------|-------------|--------|---|------|---|----------|---------|----------|
| TOTAL | 33,977 SF | ZONING | RES | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | SOUTH TRURO | N | ST1 HAS BR+BATH BUT NO STOVE PER 7/10 LIST. | | | LAND | 279,200 | 240,700 |
| Infl1 | NO ADJ | O | ST1 has ODS. | | | BUILDING | 312,800 | 230,700 |
| Infl2 | NO ADJ | E | | | | DETACHED | 23,000 | 22,000 |
| | | | | | | OTHER | 0 | 0 |
| | | | | | | TOTAL | 615,000 | 493,400 |

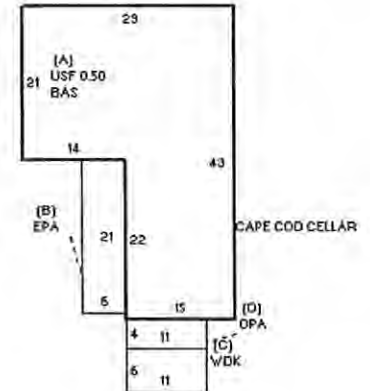
| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|----------|-------|-------|-----------|--------|
| ST1 | A | 1.00 | A 0.75 | 13*26 | | 338 | 90.90 |
| | | | | | | | 23,000 |



| BLDG COMMENTS | | |
|--------------------|--|--|
| YB=1860 PER OWNER. | | |

| BUILDING | CD | ADJ | DESC | MEASURE | 4/24/2019 | LG |
|----------|----|------|-------------------|---------|------------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 6/4/2019 | LG |
| STYLE | 7 | 1.20 | OLD STYLE (100%) | REVIEW | 12/10/2010 | MR |
| QUALITY | A | 1.00 | AVERAGE (100%) | | | |
| FRAME | 1 | 1.00 | WOOD FRAME (100%) | | | |

| YEAR BLT | 1863 | SIZE ADJ | 1.030 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 460,066 |
|--------------|-------|------------|-------|-----------------|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|---------|-------------------|---------|
| NET AREA | 1.409 | DETAIL ADJ | 1.000 | FOUNDATION | | | 1.00 | A | BAS | L | BAS AREA | 939 | 1863 | 326.16 | 306,266 | CONDITION ELEM CD | |
| \$NLA(RCN) | \$327 | OVERALL | 1.230 | EXT. COVER | 1 | WOOD SHINGLES | 1.00 | A | USF | L | UP-STRY FIN | 470 | 1863 | 256.74 | 120,668 | | |
| CAPACITY | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | EPA | N | ENCL PORCH | 126 | | 148.86 | 18,757 | | |
| | | | | ROOF COVER | 2 | WOOD SHINGLES | 1.01 | C | WOK | N | ATT WOOD DECK | 66 | | 83.83 | 5,533 | | |
| | | | | FLOOR COVER | 2 | SOFTWOOD | 1.00 | D | OPA | N | OPEN PORCH | 44 | | 121.42 | 5,343 | | |
| | | | | INT. FINISH | 1 | PLASTER | 1.00 | | ODS | O | OUT DOOR SHOWER | | | 0.00 | | | |
| | | | | HEATING/COOLING | 2 | HOT WATER | 1.02 | | | | | | | | | | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | | | |
| STORIES(FAR) | | | | | | | | | | | | | | | | | |
| ROOMS | | | | | | | | | | | | | | | | | |
| BEDROOMS | | | | | | | | | | | | | | | | | |
| BATHROOMS | | | | | | | | | | | | | | | | | |
| FIXTURES | | | | | | | | | | | | | | | | | |
| UNITS | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | EFF.YR/AGE | |
| | | | | | | | | | | | | | | | | 1980 / 41 | |
| | | | | | | | | | | | | | | | | COND 32 32 % | |
| | | | | | | | | | | | | | | | | FUNC 0 | |
| | | | | | | | | | | | | | | | | ECON 0 | |
| | | | | | | | | | | | | | | | | DEPR 32 % GD 68 | |
| | | | | | | | | | | | | | | | | RCNLD \$312,800 | |



Elizabeth Sturdy

From: Rich Stevens
Sent: Wednesday, November 9, 2022 10:36 AM
To: Elizabeth Sturdy; Emily Beebe; Arozana Davis; Jarrod Cabral
Cc: Barbara Carboni; Lynne Budnick; Nina Richey
Subject: RE: Review of PB and ZBA Applications - 38 Cliff Road

Good Morning,

My only comment is that the builder deviated from original plans submitted and approved by changing and adding dormer and approval for those changes are required.

Regards,

Rich

From: Elizabeth Sturdy <ESturdy@truro-ma.gov>
Sent: Tuesday, November 8, 2022 11:18 AM
To: Emily Beebe <EBeeBe@truro-ma.gov>; Rich Stevens <rstevens@truro-ma.gov>; Arozana Davis <ADavis@truro-ma.gov>; Jarrod Cabral <jcabral@truro-ma.gov>
Cc: Barbara Carboni <bcarboni@truro-ma.gov>
Subject: Review of PB and ZBA Applications - 38 Cliff Road

Emily, Rich, Zana, Jarrod:

The attached PB and ZBA Applications will be on upcoming meetings: PB December 21 and ZBA December 19.

Please respond with any comments you may have, or not. Appreciate any and all input.

Let me know if you have any questions. Thanks,

Liz

Elizabeth Sturdy

Elizabeth Sturdy
Planning Department Administrator
Truro Town Hall
24 Town Hall Road, P.O. Box 2030
Truro, MA 02666
Tel: (508) 214-0935
Fax: (508) 349-5505
Email: esturdy@truro-ma.gov



Elizabeth Sturdy

From: Benjamin Zehnder <bzehnder@zehnderllc.com>
Sent: Wednesday, November 9, 2022 11:00 AM
To: Brian Carlstrom (brian_carlstrom@nps.gov); Lauren McKean (lauren_mckean@nps.gov)
Cc: Barbara Carboni; Elizabeth Sturdy
Subject: RE: 38 Cliff Road, Truro
Attachments: VANGENDEREN. AS FILED - Truro PB RSPR Application. 10-28-2022.pdf; VANGENDEREN. AS FILED - Truro ZBA SP Application. 11-4-2022.pdf

Hello Brian:

The Planning Board and ZBA previously approved alterations to this structure with the benefit of Seashore comment. During construction, the owner improved a part of the second floor to add a dormer and increased floor area within the approved building. They also converted a screen porch to enclosed living area. This requires approval of amendment of the prior permits by Planning and Zoning.

In the original application, total gross floor area was increased from 1389 to 1767 square feet. The additional second floor area. The new total gross floor area is 2,697 square feet. The by-right allowance based on lot size is 2,892 square feet, so the project as modified does not need a special permit to exceed the by-right allowance. The attached applications include the approved and as built structures for comparison. Also included are photographs as constructed.

The new dormer is on the rear of the house not easily visible to the public.

Public hearings for the applications are: December 7, 2022 at 5:00 for Planning Board and December 19, 2022 at 5:30 PM for Zoning.

Call or email me anytime with questions.

My regards,

Ben

Please note new email and contact information below and update your address book:

Benjamin E. Zehnder
Benjamin E. Zehnder, LLC
62 Route 6A, Unit B
Orleans, MA 02653
508.255.7766 – Office
508.246.4064 – Mobile
bzehnder@zehnderllc.com

This email message and any files transmitted with it contain PRIVILEGED AND CONFIDENTIAL INFORMATION and are intended only for the person(s) to whom this email message is addressed. As such, they are subject to attorney-client privilege and you are hereby notified that any dissemination or copying of the information received in this email message is strictly prohibited. If you have received this email message in error, please notify the sender immediately by telephone or email and destroy the original message without making a copy. Thank you.

Benjamin E. Zehnder LLC

62 Route 6A, Suite B
Orleans, Massachusetts 02653

Benjamin E. Zehnder, Esq.
bzehnder@zehnderllc.com
Tel: (508) 255-7766

October 28, 2022

Town Clerk Kaci Fullerton
Truro Town Hall
24 Town Hall Road
P.O. Box 2012
Truro, MA 02666

Via hand delivery

Re: New Planning Board application to amend approval in Case No. 2020-005/SPR
38 Cliff Road (Assessor's Parcel ID 32-19)

Dear Ms. Fullerton:

On behalf of owners Katherine S. Cook and Christine Van Genderen, please find enclosed for filing with the Planning Board an original plus 9 copies of a new application for Site Plan Review, as well as payment in the amount of \$250.00 for the filing fee. The application seeks to amend the approval granted in Case No. 2020-005/SPR.

Thank you as always for your assistance. I remain –

Very truly yours,


Benjamin E. Zehnder

Enc.
cc via email only w/ attachments:
client
Barbara Carboni
Brian Carlstrom
Lauren McKean
Donald T. Poole
Ted Smith
Elizabeth Sturdy



Town of Truro Planning Board

P.O. Box 2030, Truro, MA 02666

APPLICATION FOR RESIDENTIAL SITE PLAN REVIEW

To the Town Clerk and the Planning Board of the Town of Truro, MA

Date October 28, 2022

The undersigned hereby files an application with the Truro Planning Board for the following:

- ☒ **Site Plan Review** pursuant to §70 of the Truro Zoning Bylaw
- ☐ **Waiver of Site Plan Review** pursuant to §70.9 of the Truro Zoning Bylaw
(Note: *Site Plan Review shall not be waived in the Seashore District*)

1. General Information

Description of Property and Proposed Project Amendment of Residential Site Plan Review approval granted in Case No. 2020-005/SPR to change approved screened porch to living room, revise basement plan, revise interior first floor layout, remove approved second floor deck, and add second floor living space.

Property Address 3 8Cliff Road Map(s) and Parcel(s) 32- 19

Registry of Deeds title reference: Book 33307, Page 344, or Certificate of Title
Number N/A and Land Ct. Lot # N/A and Plan # N/A

Applicant's Name Katherine S. Cook and Christine Van Genderen

Applicant's Legal Mailing Address 171 Imperial Avenue, Westport, CT 03840

Applicant's Phone(s), Fax and Email (203) 247-7242; cvangen171@gmail.com

Applicant is one of the following: (please check appropriate box)

*Written Permission of the owner is
required for submittal of this application.

- ☒ Owner ☐ Prospective Buyer* ☐ Other*

Owner's Name and Address (same)

Representative's Name and Address Benjamin E. Zehnder 62 Rte. 6A, Suite B, Orleans, MA 02653

Representative's Phone(s), Fax and Email (908) 255-7766; bzezhnder@zehnderllc.com

2. Waiver(s) Request – The Planning Board may, upon the request of the applicant, pursuant to §70.4.F, waive requirements of §70.4.C, provided that in the opinion of the Planning Board such a waiver would not be detrimental to the public interest, cause the Town any expense, or be inconsistent with the intent and purpose of this Bylaw. A request for a waiver by the applicant shall be accompanied by a reasonable explanation as to why the waiver is being requested. If multiple waivers are requested, the applicant shall explain why each waiver is requested.

- The applicant is **advised** to consult with the Building Commissioner, Planning Department, Conservation Department, and/or Health Department prior to submitting this application.

Signature(s)

Katherine S. Cook and Christine Van Genderen

Applicant(s)/Representative Printed Name(s)

Katherine S. Cook and Christine Van Genderen

Owner(s) Printed Name(s) or written permission

[Signature]
Applicant(s)/Representative Signature(s)

[Signature]
Owner(s) Signature(s) or written permission

Your signature on this application authorizes the Members of the Planning Board and town staff to visit and enter upon the subject property.

70.4 - RESIDENTIAL SITE PLAN REVIEW CHECKLIST - Applicant

| Address: 38 Cliff Road | | | | | Applicant Name: Katherine S. Cook and Christine Van Genderen | | | | | Date: 10/28/2022 | | | | |
|---|---|----------|--------------|------------------------|---|--|--|--|--|-------------------------|--|--|--|--|
| No. | Requirement | Included | Not Included | Explanation, if needed | | | | | | | | | | |
| <u>C. Procedures and Plan Requirements</u> | | | | | | | | | | | | | | |
| 1a. | An original and 9 copies of the Application for Site Plan Review | X | | | | | | | | | | | | |
| 1b. | 10 copies of the required plans and other required information including this Checklist | X | | | | | | | | | | | | |
| 1c. | Completed Criteria Review | X | | | | | | | | | | | | |
| 1d. | Certified copy of the abutters list obtained from the Truro Assessors Office | X | | | | | | | | | | | | |
| 1e. | Applicable filing fee | X | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | Site Plans | | | | | | | | | | | | | |
| 2a. | Site Plans shall be prepared, stamped and signed by a Registered Land Surveyor and Professional Engineer | X | | | | | | | | | | | | |
| 2b. | Site Plans shall be prepared at a scale of one inch equals forty feet (1"=40') or larger | X | | | | | | | | | | | | |
| 3 | Site Plan shall include the following: | | | | | | | | | | | | | |
| 3a. 1 | North Arrow and a locus plan containing sufficient information to locate the subject property, such as streets bounding or providing access to the property. | X | | | | | | | | | | | | |
| 3a. 2 | Zoning Information: All applicable Zoning Bylaw information regarding the site's development, both existing and proposed conditions. This information shall be placed in a table format which must list all setbacks; percent of lot coverage, broken out between building, pavement, landscape coverage, etc.; number of buildings; total amount of square feet; and any other applicable zoning information necessary for the proper review of the site plan. | X | | | | | | | | | | | | |
| | <u>Existing:</u> | | | | | | | | | | | | | |
| | All setbacks | X | | | | | | | | | | | | |
| | Percent (%) of lot coverage broken out between building, pavement, landscape coverage, etc.; | X | | | | | | | | | | | | |
| | Number of buildings | X | | | | | | | | | | | | |
| | Total number of square feet | X | | | | | | | | | | | | |
| | Any other applicable zoning information necessary for the proper review of the site plan | | | | | | | | | | | | | |

70.4 - RESIDENTIAL SITE PLAN REVIEW CHECKLIST - Applicant

| Address: 38 Cliff Road | | | | | Applicant Name: Katherine S. Cook and Christine Van Genderen | | | | | Date: 10/28/2022 | | | | |
|-------------------------------|---|----------|--------------|------------------------------|---|--|--|--|--|-------------------------|--|--|--|--|
| No. | Requirement | Included | Not Included | Explanation, if needed | | | | | | | | | | |
| | <u>Proposed:</u> | | | | | | | | | | | | | |
| | All setbacks | X | | | | | | | | | | | | |
| | Percent (%) of lot coverage broken out between building, pavement, landscape coverage, etc.; | X | | | | | | | | | | | | |
| | Number of buildings | X | | | | | | | | | | | | |
| | Total number of square feet | | | | | | | | | | | | | |
| | Any other applicable zoning information necessary for the proper review of the site plan | | | | | | | | | | | | | |
| 3a. 3 | Assessor and Deed Information: The Truro Assessors Atlas Map(s) and Parcel(s) numbers and all plan and deed references. | X | | | | | | | | | | | | |
| 3a. 4 | Graphic Scale | X | | | | | | | | | | | | |
| 3a. 5 | Title Block - Including: | X | | | | | | | | | | | | |
| | name and description of the project; | X | | | | | | | | | | | | |
| | address of the property; | X | | | | | | | | | | | | |
| | names of the record owner(s) and the applicant(s); and | X | | | | | | | | | | | | |
| | date of the preparation of the plan(s) and subsequent revision dates | X | | | | | | | | | | | | |
| 3a. 6 | Legend of All Symbols | | X | Standard symbols used. | | | | | | | | | | |
| 3a. 7 | Property boundaries, dimensions and lot area | X | | | | | | | | | | | | |
| 3a. 8 | Topography and grading plan | | X | Waiver requested. | | | | | | | | | | |
| 3a. 9 | Location, including setbacks of all existing and proposed buildings and additions | X | | | | | | | | | | | | |
| 3a. 10 | Septic system location | X | | | | | | | | | | | | |
| 3a. 11 | Location of (as applicable): | | | | | | | | | | | | | |
| | wetlands | X | | | | | | | | | | | | |
| | the National Flood Insurance Program flood hazard elevation, and | X | | | | | | | | | | | | |
| | Massachusetts Natural Heritage Endangered Species Act jurisdiction | | X | None. | | | | | | | | | | |
| 3a. 12 | Driveway(s) and driveway opening(s) | X | | | | | | | | | | | | |
| 3a. 13 | Existing and proposed lighting | | X | No change from prior permit. | | | | | | | | | | |
| 3a. 14 | Existing landscape features both vegetative and structural | | X | No change from prior permit. | | | | | | | | | | |
| 3a. 15 | Limit of work area (area to be disturbed during construction, including parking and storage of vehicles and equipment) and work staging area(s) | | X | No change from prior permit. | | | | | | | | | | |

70.4 - RESIDENTIAL SITE PLAN REVIEW CHECKLIST - Applicant

| Address: <u>38 Cliff Road</u> Applicant Name: <u>Katherine S. Cook and Christine Van Genderen</u> Date: <u>10/28/2022</u> . | | | | |
|--|---|----------|--------------|------------------------------|
| No. | Requirement | Included | Not Included | Explanation, if needed |
| | Architectural Plans | | | |
| 3b. | Architectural plans with all dimensions at a scale of no less than 1/8" = 1'-0", including: | X | | |
| | elevations | X | | |
| | floor plans | X | | |
| | | | | |
| 3c. | Lighting specification, including style and wattage(s) | | X | No change from prior permit. |
| | | | | |
| | Neighborhood Context: | | | |
| 3d. | Photographs or other readily available data concerning the location and size of buildings on lots adjacent to or visible from the lot under consideration in order to provide a neighborhood context for the property under consideration | | X | Submitted for prior permit. |
| | | | | |
| 3e. | Re-vegetation/Landscaping plan , including both vegetative and structural features | | X | No change from prior permit. |

ADDRESSING THE REVIEW CRITERIA

§ 70.1 PURPOSE

The purpose of Site Plan Review for Commercial Development and for Residential Development is to protect the health, safety, convenience and general welfare of the inhabitants of the Town. It provides for a review of plans for uses and structures which may have significant impacts, both within the site and in relation to adjacent properties and streets; including the potential impact on public services and infrastructure; pedestrian and vehicular traffic; significant environmental and historic resources; abutting properties; and community character and ambiance.

Instructions: Please provide the Planning Board with a short explanation of how your application meets each of the review criteria of §70.4D of the Truro Zoning Bylaw. If you require extra space for your answers, please attach the additional information to your application in no more than two pages. This is to provide the Planning Board with an overview of your rationale prior to the meeting.

§70.4D – REVIEW CRITERIA

The Planning Board shall review Residential Site Plans and their supporting information. It is the intent of Residential Site Plan Review that all new construction shall be sited and implemented in a manner that is in keeping with the scale of other buildings and structures in its immediate vicinity in order to preserve the characteristics of existing neighborhoods. Such an evaluation shall be based on the following standards and criteria:

1. Relation of Buildings and Structures to the Environment. Proposed development relates to the existing terrain and lot and provides for solar and wind orientation which encourages energy conservation because:

The applicants do not propose any change to the placement or orientation of the dwelling or to the existing terrain and topography as permitted in Case No. 2020-005/SPR.

2. Building Design and Landscaping. Proposed development is consistent with the prevailing character and scale of the buildings and structures in the neighborhood through the use of appropriate scale, massing, building materials, screening, lighting and other architectural techniques because:

The applicants' revised proposal will continue to be appropriate for and compatible with the prevailing character and scale of buildings in the High Head area. The only exterior changes compared to the previously approved design are the construction of living space instead of the approved screened porch, removal of the second floor deck which would have been located above the screened porch, the addition of three windows and a revised entryway design on the south elevation, and the addition of a second floor dormer and reconfiguration of windows and doorways on the east elevation. The applicants do not propose any change in vegetative screening or lighting.

3. Preservation of Landscape. The landscape will be preserved in its natural state insofar as practicable by minimizing any grade changes and removal of vegetation and soil because:

The applicants intend to preserve the landscape in its existing condition. They do not propose any grade changes or vegetation or soil removal, other than the minimal removals necessary for construction.

4. Circulation. Curb cuts and driveways will be safe and convenient and will be consistent with Chapter I, Section 9 of the General Bylaws of the Town of Truro because:

The property and existing dwelling have a simple driveway which is accessed via Cliff Road, a dirt way. The existing access is safe and convenient for the neighborhood, and the applicants do not propose any new curb cuts, driveways, or changes to the existing road conditions.

5. Lighting. Lighting will be consistent with Chapter IV, Section 6 of the General Bylaws of the Town of Truro. There will be protection of adjacent properties and the night sky from intrusive lighting because:

The applicants do not propose any change in lighting from that approved in their previous Site Plan Review permit.



TOWN OF TRURO

Assessors Office

Certified Abutters List

Request Form



DATE: September 16, 2022

NAME OF APPLICANT: Katherine S. Cook and Christine Van Genderen

NAME OF AGENT (if any): Benjamin E. Zehnder

MAILING ADDRESS: Benjamin E. Zehnder LLC 62 Rte. 6A, Suite B, Orleans, MA 02653

CONTACT: HOME/CELL (508) 255-766 EMAIL bzezhnder@zehnderllc.com

PROPERTY LOCATION: 38 Cliff Road
(street address)

PROPERTY IDENTIFICATION NUMBER: MAP 32 PARCEL 19 EXT. (if condominium)

ABUTTERS LIST NEEDED FOR:

(please check all applicable)

FEE: \$15.00 per checked item

(Fee must accompany the application unless other arrangements are made)

| | | |
|---|---|--|
| <input type="checkbox"/> Board of Health ⁵ | <input type="checkbox"/> Planning Board (PB) | <input type="checkbox"/> Zoning Board of Appeals (ZBA) |
| <input type="checkbox"/> Cape Cod Commission | <input type="checkbox"/> Special Permit ¹ | <input type="checkbox"/> Special Permit ¹ |
| <input type="checkbox"/> Conservation Commission ⁴ | <input checked="" type="checkbox"/> Site Plan ² | <input type="checkbox"/> Variance ¹ |
| <input type="checkbox"/> Licensing | <input type="checkbox"/> Preliminary Subdivision ³ | |
| Type: _____ | <input type="checkbox"/> Definitive Subdivision ³ | |
| <input type="checkbox"/> Other _____ | <input type="checkbox"/> Accessory Dwelling Unit (ADU) ² | |

(Please Specify)

(Fee: Inquire with Assessors)

Note: Per M.G.L., processing may take up to 10 calendar days. Please plan accordingly.

THIS SECTION FOR ASSESSORS OFFICE USE ONLY

Date request received by Assessors: 9/22/2022

Date completed: 9/22/2022

List completed by: [Signature]

Date paid: 9/22/2022 Cash/Check [Signature]

¹Abutters, owners of land directly opposite on any public or private street or way, and abutters to the abutters within 300 feet of the property line.

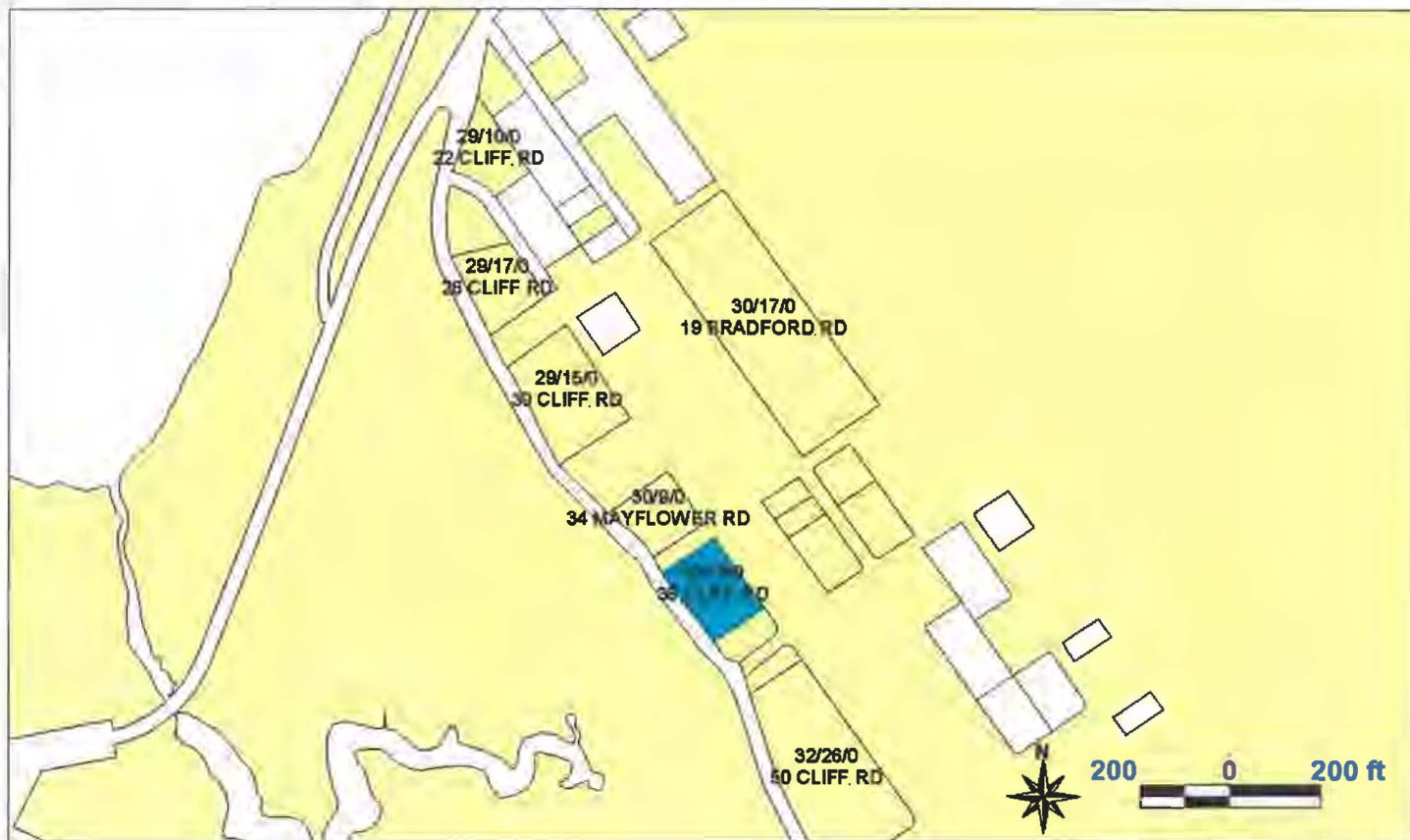
²Abutters to the subject property, abutters to the abutters, and owners of properties across the street from the subject property.

³Landowners immediately bordering the proposed subdivision, landowners immediately bordering the immediate abutters, and landowners located across the streets and ways bordering the proposed subdivision. **Note:** For Definitive Subdivision only, responsibility of applicant to notify abutters and produce evidence as required.

⁴All abutters within 300 feet of parcel, except Beach Point between Knowles Heights Road and Provincetown border, in which case it is all abutters within 100 feet. **Note:** Responsibility of applicant to notify abutters and produce evidence as required.

⁵Abutters sharing any boundary or corner in any direction – including land across a street, river or stream. **Note:** Responsibility of applicant to notify abutters and produce evidence as required.

Custom Abutters List



| Key | Parcel ID | Owner | Location | Mailing Street | Mailing City | ST | Zip/Cd/Country |
|------|-----------|---|-----------------|--|--------------|----|----------------|
| 643 | 29-8-0-R | TWENTY CLIFF ROAD NOM TRUST TRS: GERARD PETER MICERA | 20 CLIFF RD | 141 STOWE DRIVE | POUGHQUAG | NY | 12570 |
| 645 | 29-10-0-R | STELLO ROBERT & JENNIFER | 22 CLIFF RD | PO BOX 762 | SO CHATHAM | MA | 02633 |
| 648 | 29-13-0-R | RESIKA PAUL & BLAIR | 24 CLIFF RD | 175 RIVERSIDE DR #6E | NEW YORK | NY | 10024 |
| 650 | 29-15-0-E | U S A DEPT OF THE INTERIOR | 30 CLIFF RD | CAPE COD NATIONAL SEASHORE 99 MARCONI SITE RD | WELLFLEET | MA | 02667 |
| 6294 | 29-17-0-E | U S A DEPT OF THE INTERIOR | 26 CLIFF RD | CAPE COD NATIONAL SEASHORE 99 MARCONI SITE RD | WELLFLEET | MA | 02667 |
| 659 | 30-9-0-E | U S A DEPT OF THE INTERIOR | 34 MAYFLOWER RD | CAPE COD NATIONAL SEASHORE 99 MARCONI SITE RD | WELLFLEET | MA | 02667 |
| 660 | 30-10-0-E | U S A DEPT OF THE INTERIOR | 13 HOLDEN AVE | CAPE COD NATIONAL SEASHORE 99 MARCONI SITE RD | WELLFLEET | MA | 02667 |
| 661 | 30-11-0-E | U S A DEPT OF THE INTERIOR | 15 HOLDEN AVE | CAPE COD NATIONAL SEASHORE 99 MARCONI SITE RD | WELLFLEET | MA | 02667 |
| 662 | 30-12-0-E | TOWN OF TRURO | 39 ALDEN RD | PO BOX 2030 | TRURO | MA | 02666-2030 |
| 663 | 30-13-0-E | U S A DEPT OF THE INTERIOR | 43 ALDEN RD | CAPE COD NATIONAL SEASHORE 99 MARCONI SITE RD | WELLFLEET | MA | 02667 |
| 664 | 30-14-0-E | U S A DEPT OF THE INTERIOR | 44 ALDEN RD | CAPE COD NATIONAL SEASHORE 99 MARCONI SITE RD | WELLFLEET | MA | 02667 |
| 667 | 30-17-0-E | U S A DEPT OF THE INTERIOR | 19 BRADFORD RD | CAPE COD NATIONAL SEASHORE 99 MARCONI SITE RD | WELLFLEET | MA | 02667 |
| 700 | 32-19-A-R | CLEMONS PETER ET AL | 40 CLIFF RD | 15 KIDDER AVE | SOMERVILLE | MA | 02143 |
| 691 | 32-24-0-R | CLEMONS PETER & BENSON MARIANNE | 42 CLIFF RD | 15 KIDDER AVE | SOMERVILLE | MA | 02143 |
| 693 | 32-26-0-E | U S A DEPT OF THE INTERIOR | 50 CLIFF RD | CAPE COD NATIONAL SEASHORE 99 MARCONI SITE RD | WELLFLEET | MA | 02667 |

02/24/2022

| Key | Parcel ID | Owner | Location | Mailing Street | Mailing City | ST | Zip Cd/County |
|------|------------|--|------------------------------|--------------------|--------------|----|---------------|
| 7292 | 40-999-0-E | USA-DEPT OF INTERIOR Cape Cod National Seashore | 0 CAPE COD NATIONAL SEASHORE | 99 Marconi Site Rd | Wellfleet | MA | 02667 |

Handwritten signature
9/22/2022

| | | |
|--|--|--|
| 29-8-0-R | 29-10-0-R | 29-13-0-R |
| TWENTY CLIFF ROAD NOM TRUST TRS: GERARD PETER MICERA 141 STOWE DRIVE POUGHQUAG, NY 12570 | STELLO ROBERT & JENNIFER PO BOX 762 SO CHATHAM, MA 02633 | RESIKA PAUL & BLAIR 175 RIVERSIDE DR #6E NEW YORK, NY 10024 |
| 29-15-0-E | 29-17-0-E | 30-9-0-E |
| U S A DEPT OF THE INTERIOR CAPE COD NATIONAL SEASHORE 99 MARCONI SITE RD WELLFLEET, MA 02667 | U S A DEPT OF THE INTERIOR CAPE COD NATIONAL SEASHORE 99 MARCONI SITE RD WELLFLEET, MA 02667 | U S A DEPT OF THE INTERIOR CAPE COD NATIONAL SEASHORE 99 MARCONI SITE RD WELLFLEET, MA 02667 |
| 30-10-0-E | 30-11-0-E | 30-12-0-E |
| U S A DEPT OF THE INTERIOR CAPE COD NATIONAL SEASHORE 99 MARCONI SITE RD WELLFLEET, MA 02667 | U S A DEPT OF THE INTERIOR CAPE COD NATIONAL SEASHORE 99 MARCONI SITE RD WELLFLEET, MA 02667 | TOWN OF TRURO PO BOX 2030 TRURO, MA 02666-2030 |
| 30-13-0-E | 30-14-0-E | 30-17-0-E |
| U S A DEPT OF THE INTERIOR CAPE COD NATIONAL SEASHORE 99 MARCONI SITE RD WELLFLEET, MA 02667 | U S A DEPT OF THE INTERIOR CAPE COD NATIONAL SEASHORE 99 MARCONI SITE RD WELLFLEET, MA 02667 | U S A DEPT OF THE INTERIOR CAPE COD NATIONAL SEASHORE 99 MARCONI SITE RD WELLFLEET, MA 02667 |
| 32-19-A-R | 32-24-0-R | 32-26-0-E |
| CLEMONS PETER ET AL 15 KIDDER AVE SOMERVILLE, MA 02143 | CLEMONS PETER & BENSON MARIANNE 15 KIDDER AVE SOMERVILLE, MA 02143 | U S A DEPT OF THE INTERIOR CAPE COD NATIONAL SEASHORE 99 MARCONI SITE RD WELLFLEET, MA 02667 |
| 40-999-0-E | | |
| USA-DEPT OF INTERIOR Cape Cod National Seashore 99 Marconi Site Rd Wellfleet, MA 02667 | | |



TRURO ASSESSORS OFFICE

PO Box 2012 Truro, MA 02666

Telephone: (508) 214-0921

Fax: (508) 349-5506

Date: September 22, 2022

To: Benjamin E. Zehnder, Agent for Katherine S. Cook and Christine Van Genderen

From: Assessors Department

Certified Abutters List: 38 Cliff Road (Map 32, Parcel 19)

Planning Board/ Site Plan

Attached is a combined list of abutters for the property located at 38 Cliff Road.

The current owners are Katherine S. Cook and Christine Van Genderen.

The names and addresses of the abutters are as of September 16, 2022 according to the most recent documents received from the Barnstable County Registry of Deeds.

Certified by: _____

Olga Farrell
Assessing Clerk

9/15/2021 10:15 am SEQ #: 603

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|---------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 21-191 | 06/01/2021 | 5 | DEMO | 625,000 | 08/20/2021 | LG | 100 | 100 |
| 21-191 | 06/01/2021 | 1 | SINGLE FAM R | 625,000 | | LG | 0 | 0 |
| 12-172 | 07/10/2012 | 90 | BP NVC | 5,700 | 02/06/2013 | FC | 100 | 100 |
| 89-019 | 03/03/1989 | 2 | ADDITION | | 12/31/1989 | SW | 100 | 100 |

The diagram illustrates a multi-processor system architecture. It features a central block (B) with dimensions 20x26. Surrounding this central block are several other components, each with specific dimensions and connections:

- Block (A):** Dimensions 6x9, connected to the top of block (B).
- Block (C):** Dimensions 4x7, connected to the bottom of block (B).
- Block (D):** Dimensions 4x7, connected to the left of block (B).
- Block (E):** Dimensions 3x5, connected to the top of block (B).
- Block (F):** Dimensions 15x15, connected to the top of block (B).
- Block (G):** Dimensions 8x5, connected to the left of block (B).
- Block (H):** Dimensions 4x6, connected to the bottom of block (B).

The diagram also shows various internal connections and dimensions for each block, indicating a complex interconnectivity between the components.

The diagram illustrates a multi-processor system architecture. It features a central block (B) with dimensions 20x26. Surrounding this central block are several other components, each with specific dimensions and connections:

- Block (A):** Dimensions 6x9, connected to the top of block (B).
- Block (C):** Dimensions 4x7, connected to the bottom of block (B).
- Block (D):** Dimensions 4x7, connected to the left of block (B).
- Block (E):** Dimensions 3x5, connected to the top of block (B).
- Block (F):** Dimensions 15x15, connected to the top of block (B).
- Block (G):** Dimensions 8x5, connected to the left of block (B).
- Block (H):** Dimensions 4x6, connected to the bottom of block (B).

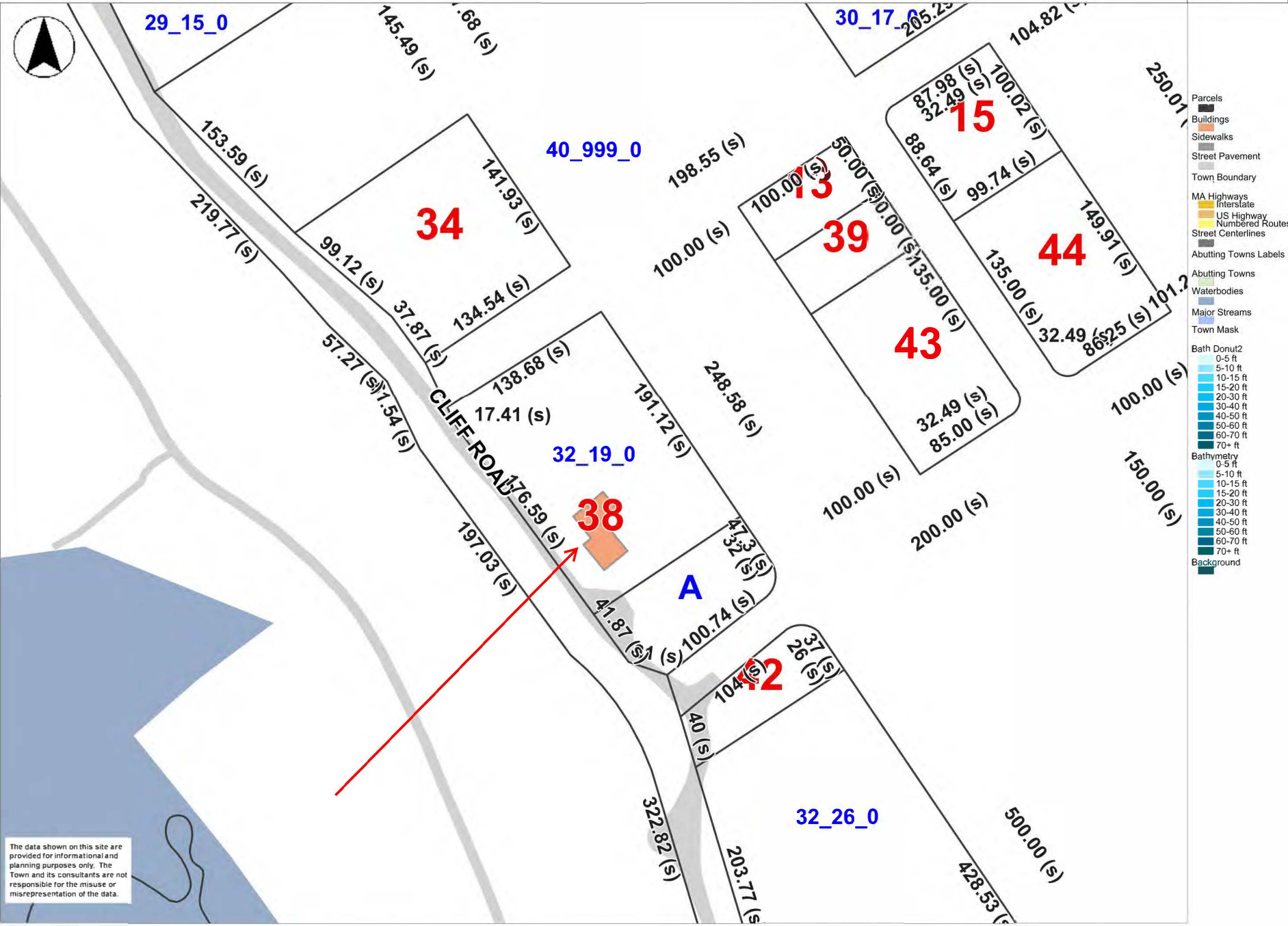
The diagram also shows various internal connections and dimensions for each block, indicating a complex interconnectivity between the components.

The diagram illustrates a multi-processor system architecture. It features a central block (B) with dimensions 20x26. Surrounding this central block are several other components, each with specific dimensions and connections:

- Block (A):** Dimensions 6x9, connected to the top of block (B).
- Block (C):** Dimensions 4x7, connected to the bottom of block (B).
- Block (D):** Dimensions 4x7, connected to the left of block (B).
- Block (E):** Dimensions 3x5, connected to the top of block (B).
- Block (F):** Dimensions 15x15, connected to the top of block (B).
- Block (G):** Dimensions 8x5, connected to the left of block (B).
- Block (H):** Dimensions 4x6, connected to the bottom of block (B).

The diagram also shows various internal connections and dimensions for each block, indicating a complex interconnectivity between the components.

[illegible]



The data shown on this site are provided for informational and planning purposes only. The Town and its consultants are not responsible for the misuse or misrepresentation of the data.

MASSACHUSETTS STATE EXCISE TAX
BARNSTABLE COUNTY REGISTRY OF DEEDS
Date: 09-29-2020 @ 01:39pm
Ctl#: 1039 Doc#: 52080
Fee: \$3,163.50 Cons: \$925,000.00

BARNSTABLE COUNTY EXCISE TAX
BARNSTABLE COUNTY REGISTRY OF DEEDS
Date: 09-29-2020 @ 01:39pm
Ctl#: 1039 Doc#: 52080
Fee: \$2,830.50 Cons: \$925,000.00

QUITCLAIM DEED

I, ERNEST N. DICKINSON, Trustee of the Restatement of the Ernest N. Dickinson Revocable Living Trust Agreement, said Restatement dated December 10, 1999 and recorded with Barnstable County Registry of Deeds in Book 14710, Page 338, with a mailing address of 36 Trask Road, Vienna, ME 04360, ("Grantor")

for consideration paid in the amount of **NINE HUNDRED TWENTY-FIVE THOUSAND and 00/100 (\$925,000.00) DOLLARS**,

grant to **KATHARINE S. COOK and CHRISTINE VAN GENDEREN**, a married couple, as Tenants by the Entirety, with a mailing address of 171 Imperial Avenue, Westport, CT 03840, ("Grantees"),

WITH QUITCLAIM COVENANTS, the land in Truro, Barnstable County, Massachusetts, together with the buildings thereon, described as follows:

PARCEL I - the land in Truro, Barnstable County, Massachusetts being shown as **Lots 507 and 508** on a plan hereinafter mentioned and being bounded and described as follows:

Beginning at Cliff Road and running in an Easterly direction by Lot 509 one hundred (100) feet more or less to Mayflower Road, thence;

NORTHERLY along said Mayflower Road one hundred (100) feet more or less, thence;

WESTERLY one hundred (100) feet more or less to said Cliff Road and thence;

SOUTHERLY one hundred (100) feet more or less along said Cliff Road to the point of beginning.

Said Lots shown as 507 and 508 on Plan of Pilgrim Heights at High Head in Truro, Massachusetts, dated June, 1924, by John S. Crossman, filed at the Barnstable Registry of Deeds.

PARCEL II - the land in Truro, Barnstable County, Massachusetts being shown as **Lot 510** on a plan hereinafter mentioned as Plan of Pilgrim Heights at High Head in Truro, Massachusetts, dated June 1924, by John S. Crossman, which plan is filed in Barnstable Registry of Deeds and bounded and described as follows beginning at the point of intersection of Cliff Road and Chatham Avenue as shown on said plan, thence;

EASTERLY along said Chatham Avenue one hundred (100) feet more or less to the intersection of Chatham Avenue and Mayflower Road, thence;

Property Address: 38 Cliff Road, Truro, Massachusetts 02666

NORTHERLY along said Mayflower Road one hundred (100) feet more or less, thence;
WESTERLY by land now or formerly of Frank Rich one hundred feet (100 ft) more or less to said Cliff Road, and thence;
SOUTHERLY one hundred (100) feet more or less along Cliff Road.

PARCEL III - the land in Truro, Barnstable County, Massachusetts, being **Lot 509** on plan of Pilgrim Heights at High Head in Truro, Massachusetts, dated June, 1924 by John S. Crossman recorded in Barnstable Registry of Deeds and bounded and described as follows:

Beginning at Cliff Road, thence;

EASTERLY by Lot 510 one hundred (100) feet more or less to Mayflower Road, thence;
NORTHERLY along said Mayflower Road fifty (50) feet more or less, thence;
WESTERLY by Lot 508 one hundred (100 feet) more or less to said Cliff Road, and thence;
SOUTHERLY fifty (50) feet more or less along said Cliff Road to the point of beginning.

The undersigned Trustee hereby certifies that:

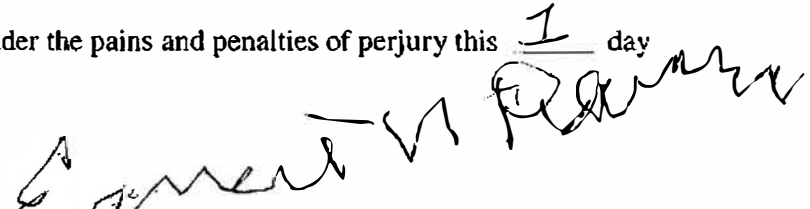
1. Said Trust is in full force and effect.
2. All beneficiaries are of full age.
3. All the beneficiaries are competent.
4. All the beneficiaries of said Trust have authorized and directed me as Trustee to convey the herein described premises for the consideration stated above.

Meaning and intending to convey those same premises described in deed dated December 10, 2001 and recorded with Barnstable County Registry of Deeds in Book 14711, Page 1.

Grantor hereby releases any and all rights of homestead in the above property, created either automatically by operation of law or by written declaration that is recorded, and further certifies under the pains and penalties of perjury that there are no other individuals entitled to homestead rights to the property conveyed herein.

SIGNATURE ON FOLLOWING PAGE

Executed as a sealed instrument under the pains and penalties of perjury this 1 day
of September, 2020.



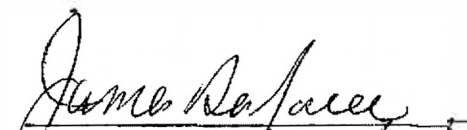
ERNEST N. DICKINSON, Trustee

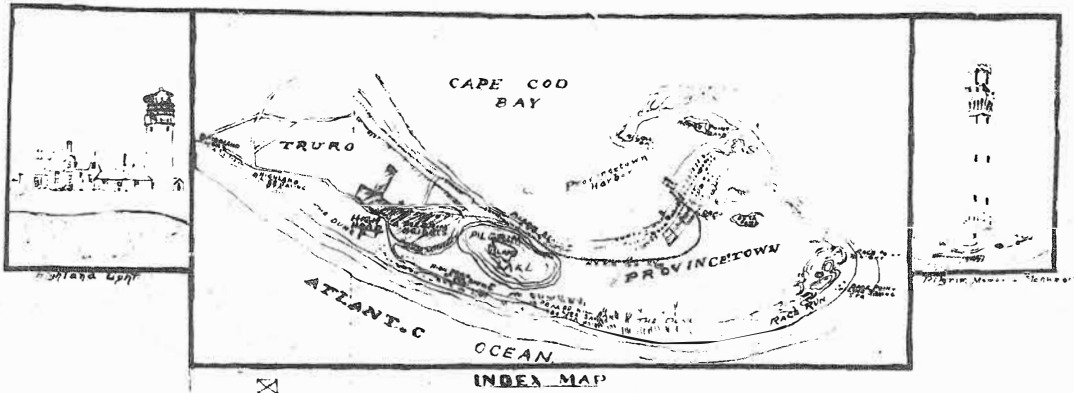
COMMONWEALTH OF MASSACHUSETTS

Barnstable, ss.
County

September 1, 2020

On the above date, before me, the undersigned Notary Public, personally appeared **ERNEST N. DICKINSON, Trustee as aforesaid**, who proved to me through satisfactory evidence of identification, which was Personal Knowledge to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he signed it voluntarily for its stated purpose and who swore or affirmed to me that the contents of the attached document are truthful and accurate to the best of his knowledge and belief.


Notary Public: Massachusetts
My commission expires: 5/13/2022



PLAN of PILGRIM HEIGHTS. AT HIGH HEAD IN TRURO MASS.



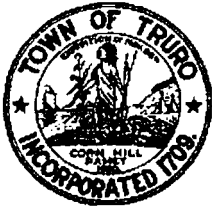
SCALE ONE INCH = 100 FT.

PILGRIM HEIGHTS TRUST
PROVINCETOWN MASS
OWNERS AND DEVELOPERS
JULY, 1926

JOHN S. CROSSMAN
ARCHITECT & C.E.
667 TREMONT ST.
BOSTON

Member
of
National Association Real Estate Boards

| EASTHAM AVE | | | | ORLEANS AVE | | | | CHATHAM AVE | | | |
|-------------|-----|-----|-----|-------------|-----|-----|-----|-------------|-----|-----|-----|
| 571 | 562 | 553 | 544 | 498 | 489 | 480 | 471 | 482 | 473 | 464 | 455 |
| 570 | 561 | 552 | 543 | 497 | 488 | 479 | 470 | 481 | 472 | 463 | 454 |
| 569 | 560 | 551 | 542 | 496 | 487 | 478 | 469 | 480 | 471 | 462 | 453 |
| 568 | 559 | 550 | 541 | 495 | 486 | 477 | 468 | 479 | 470 | 461 | 452 |
| 567 | 558 | 549 | 540 | 494 | 485 | 476 | 467 | 478 | 469 | 460 | 451 |
| 487 | 486 | 485 | 484 | 493 | 484 | 475 | 466 | 477 | 468 | 459 | 450 |
| 486 | 485 | 484 | 483 | 492 | 483 | 474 | 465 | 476 | 467 | 458 | 449 |
| 485 | 484 | 483 | 482 | 491 | 482 | 473 | 464 | 475 | 466 | 457 | 448 |
| 484 | 483 | 482 | 481 | 490 | 481 | 472 | 463 | 474 | 465 | 456 | 447 |
| 483 | 482 | 481 | 480 | 489 | 480 | 471 | 462 | 473 | 464 | 455 | 446 |
| 482 | 481 | 480 | 479 | 488 | 479 | 470 | 461 | 472 | 463 | 454 | 445 |
| 481 | 480 | 479 | 478 | 487 | 478 | 469 | 460 | 471 | 462 | 453 | 444 |
| 480 | 479 | 478 | 477 | 486 | 477 | 468 | 459 | 470 | 461 | 452 | 443 |
| 479 | 478 | 477 | 476 | 485 | 476 | 467 | 458 | 469 | 460 | 451 | 442 |
| 478 | 477 | 476 | 475 | 484 | 475 | 466 | 457 | 468 | 459 | 450 | 441 |
| 477 | 476 | 475 | 474 | 483 | 474 | 465 | 456 | 467 | 458 | 449 | 440 |
| 476 | 475 | 474 | 473 | 482 | 473 | 464 | 455 | 466 | 457 | 448 | 439 |
| 475 | 474 | 473 | 472 | 481 | 472 | 463 | 454 | 465 | 456 | 447 | 438 |
| 474 | 473 | 472 | 471 | 480 | 471 | 462 | 453 | 464 | 455 | 446 | 437 |
| 473 | 472 | 471 | 470 | 479 | 470 | 461 | 452 | 463 | 454 | 445 | 436 |
| 472 | 471 | 470 | 469 | 478 | 469 | 460 | 451 | 462 | 453 | 444 | 435 |
| 471 | 470 | 469 | 468 | 477 | 468 | 459 | 450 | 461 | 452 | 443 | 434 |
| 470 | 469 | 468 | 467 | 476 | 467 | 458 | 449 | 460 | 451 | 442 | 433 |
| 469 | 468 | 467 | 466 | 475 | 466 | 457 | 448 | 459 | 450 | 441 | 432 |
| 468 | 467 | 466 | 465 | 474 | 465 | 456 | 447 | 458 | 449 | 440 | 431 |
| 467 | 466 | 465 | 464 | 473 | 464 | 455 | 446 | 457 | 448 | 439 | 430 |
| 466 | 465 | 464 | 463 | 472 | 463 | 454 | 445 | 456 | 447 | 438 | 429 |
| 465 | 464 | 463 | 462 | 471 | 462 | 453 | 444 | 455 | 446 | 437 | 428 |
| 464 | 463 | 462 | 461 | 470 | 461 | 452 | 443 | 454 | 445 | 436 | 427 |
| 463 | 462 | 461 | 460 | 469 | 460 | 451 | 442 | 453 | 444 | 435 | 426 |
| 462 | 461 | 460 | 459 | 468 | 459 | 450 | 441 | 452 | 443 | 434 | 425 |
| 461 | 460 | 459 | 458 | 467 | 458 | 449 | 440 | 451 | 442 | 433 | 424 |
| 460 | 459 | 458 | 457 | 466 | 457 | 448 | 439 | 450 | 441 | 432 | 423 |
| 459 | 458 | 457 | 456 | 465 | 456 | 447 | 438 | 449 | 440 | 431 | 422 |
| 458 | 457 | 456 | 455 | 464 | 455 | 446 | 437 | 448 | 439 | 430 | 421 |
| 457 | 456 | 455 | 454 | 463 | 454 | 445 | 436 | 447 | 438 | 429 | 420 |
| 456 | 455 | 454 | 453 | 462 | 453 | 444 | 435 | 446 | 437 | 428 | 419 |
| 455 | 454 | 453 | 452 | 461 | 452 | 443 | 434 | 445 | 436 | 427 | 418 |
| 454 | 453 | 452 | 451 | 460 | 451 | 442 | 433 | 444 | 435 | 426 | 417 |
| 453 | 452 | 451 | 450 | 459 | 450 | 441 | 432 | 443 | 434 | 425 | 416 |
| 452 | 451 | 450 | 449 | 458 | 449 | 440 | 431 | 442 | 433 | 424 | 415 |
| 451 | 450 | 449 | 448 | 457 | 448 | 439 | 430 | 441 | 432 | 423 | 414 |
| 450 | 449 | 448 | 447 | 456 | 447 | 438 | 429 | 440 | 431 | 422 | 413 |
| 449 | 448 | 447 | 446 | 455 | 446 | 437 | 428 | 439 | 430 | 421 | 412 |
| 448 | 447 | 446 | 445 | 454 | 445 | 436 | 427 | 438 | 429 | 420 | 411 |
| 447 | 446 | 445 | 444 | 453 | 444 | 435 | 426 | 437 | 428 | 419 | 410 |
| 446 | 445 | 444 | 443 | 452 | 443 | 434 | 425 | 436 | 427 | 418 | 409 |
| 445 | 444 | 443 | 442 | 451 | 442 | 433 | 424 | 435 | 426 | 417 | 408 |
| 444 | 443 | 442 | 441 | 450 | 441 | 432 | 423 | 434 | 425 | 416 | 407 |
| 443 | 442 | 441 | 440 | 449 | 440 | 431 | 422 | 433 | 424 | 415 | 406 |
| 442 | 441 | 440 | 439 | 448 | 439 | 430 | 421 | 432 | 423 | 414 | 405 |
| 441 | 440 | 439 | 438 | 447 | 438 | 429 | 420 | 431 | 422 | 413 | 404 |
| 440 | 439 | 438 | 437 | 446 | 437 | 428 | 419 | 430 | 421 | 412 | 403 |
| 439 | 438 | 437 | 436 | 445 | 436 | 427 | 418 | 429 | 420 | 411 | 402 |
| 438 | 437 | 436 | 435 | 444 | 435 | 426 | 417 | 428 | 419 | 410 | 401 |
| 437 | 436 | 435 | 434 | 443 | 434 | 425 | 416 | 427 | 418 | 409 | 400 |
| 436 | 435 | 434 | 433 | 442 | 433 | 424 | 415 | 426 | 417 | 408 | 399 |
| 435 | 434 | 433 | 432 | 441 | 432 | 423 | 414 | 425 | 416 | 407 | 398 |
| 434 | 433 | 432 | 431 | 440 | 431 | 422 | 413 | 424 | 415 | 406 | 397 |
| 433 | 432 | 431 | 430 | 439 | 430 | 421 | 412 | 423 | 414 | 405 | 396 |
| 432 | 431 | 430 | 429 | 438 | 429 | 420 | 411 | 422 | 413 | 404 | 395 |
| 431 | 430 | 429 | 428 | 437 | 428 | 419 | 410 | 421 | 412 | 403 | 394 |
| 430 | 429 | 428 | 427 | 436 | 427 | 418 | 409 | 420 | 411 | 402 | 393 |
| 429 | 428 | 427 | 426 | 435 | 426 | 417 | 408 | 419 | 410 | 401 | 392 |
| 428 | 427 | 426 | 425 | 434 | 425 | 416 | 407 | 418 | 409 | 400 | 391 |
| 427 | 426 | 425 | 424 | 433 | 424 | 415 | 406 | 417 | 408 | 399 | 390 |
| 426 | 425 | 424 | 423 | 432 | 423 | 414 | 405 | 416 | 407 | 398 | 389 |
| 425 | 424 | 423 | 422 | 431 | 422 | 413 | 404 | 415 | 406 | 397 | 388 |
| 424 | 423 | 422 | 421 | 430 | 421 | 412 | 403 | 414 | 405 | 396 | 387 |
| 423 | 422 | 421 | 420 | 429 | 420 | 411 | 402 | 413 | 404 | 395 | 386 |
| 422 | 421 | 420 | 419 | 428 | 419 | 410 | 401 | 412 | 403 | 394 | 385 |
| 421 | 420 | 419 | 418 | 427 | 418 | 409 | 400 | 411 | 402 | 393 | 384 |
| 420 | 419 | 418 | 417 | 426 | 417 | 408 | 399 | 410 | 401 | 392 | 383 |
| 419 | 418 | 417 | 416 | 425 | 416 | 407 | 398 | 409 | 400 | 391 | 382 |
| 418 | 417 | 416 | 415 | 424 | 415 | 406 | 397 | 408 | 399 | 390 | 381 |
| 417 | 416 | 415 | 414 | 423 | 414 | 405 | 396 | 407 | 398 | 389 | 380 |
| 416 | 415 | 414 | 413 | 422 | 413 | 404 | 395 | 406 | 397 | 388 | 379 |
| 415 | 414 | 413 | 412 | 421 | 412 | 403 | 394 | 405 | 396 | 387 | 378 |
| 414 | 413 | 412 | 411 | 420 | 411 | 402 | 393 | 404 | 395 | 386 | 377 |
| 413 | 412 | 411 | 410 | 419 | 410 | 401 | 392 | 403 | 394 | 385 | 376 |
| 412 | 411 | 410 | 409 | 418 | 409 | 400 | 391 | 402 | 393 | 384 | 375 |
| 411 | 410 | 409 | 408 | 417 | 408 | 399 | 390 | 401 | 392 | 383 | 374 |
| 410 | 409 | 408 | 407 | 416 | 407 | 400 | 391 | 400 | 391 | 382 | 373 |
| 409 | 408 | 407 | 406 | 415 | 406 | 399 | 390 | 400 | 391 | 382 | 372 |
| 408 | 407 | 406 | 405 | 414 | 405 | 398 | 389 | 400 | 391 | 382 | 371 |
| 407 | 406 | 405 | 404 | 413 | 404 | 397 | 388 | 400 | 391 | 382 | 370 |
| 406 | 405 | 404 | 403 | 412 | 403 | 396 | 387 | 400 | 391 | 382 | 369 |
| 405 | 404 | 403 | 402 | 411 | 402 | 395 | 386 | 400 | 391 | 382 | 368 |
| 404 | 403 | 402 | 401 | 410 | 401 | 394 | 385 | 400 | 391 | 382 | 367 |
| 403 | 402 | 401 | 400 | 409 | 400 | 393 | 384 | 400 | 391 | 382 | 366 |
| 402 | 401 | 400 | 399 | 408 | 399 | 392 | 383 | 400 | 391 | 382 | 365 |
| 401 | 400 | 399 | 398 | 407 | 398 | 391 | 382 | 400 | 391 | 382 | 364 |
| 400 | 399 | 398 | 397 | 406 | 397 | 390 | 381 | 400 | 391 | 382 | 363 |
| 399 | 398 | 397 | 396 | 405 | 396 | 389 | 380 | 400 | 391 | 382 | 362 |
| 398 | 397 | 396 | 395 | 404 | 395 | 388 | 379 | 400 | 391 | 382 | 361 |
| 397 | 396 | 395 | 394 | 403 | 394 | 387 | 378 | 400 | 391 | 382 | 360 |
| 396 | 395 | 394 | 393 | 402 | 393 | 386 | 377 | 400 | 391 | 382 | 359 |
| 395 | 394 | 393 | 392 | 401 | 392 | 385 | 376 | 400 | 391 | 382 | 358 |
| 394 | 393 | 392 | 391 | 400 | 391 | 384 | 375 | 400 | 391 | 382 | 357 |
| 393 | 392 | 391 | 390 | 399 | 390 | 383 | 374 | 400 | 391 | 382 | 356 |
| 392 | 391 | 390 | 389 | 398 | 389 | 382 | 373 | 400 | 391 | 382 | 355 |
| 391 | 390 | 389 | 388 | 397 | 388 | 381 | 372 | 400 | 391 | 382 | 354 |
| 390 | 389 | 388 | 387 | 396 | 387 | 380 | 371 | 400 | 391 | 382 | 353 |
| 389 | 388 | 387 | 386 | 395 | 386 | 379 | 370 | 400 | 391 | 382 | 352 |
| 388 | 387 | 386 | 385 | 394 | 385 | 378 | 369 | 400 | 391 | 382 | 351 |
| 387 | 386 | 385 | 384 | 393 | 384 | 377 | 368 | 400 | 391 | 382 | 350 |
| 386 | 385 | 384 | 383 | 392 | 383 | 376 | 367 | 400 | 391 | 382 | 349 |
| 385 | 384 | 383 | 382 | 391 | 382 | 375 | 366 | 400 | 391 | 382 | 348 |
| 384 | 383 | 382 | 381 | 390 | 381 | 374 | 365 | 400 | 391 | 382 | 347 |
| 383 | 382 | 381 | 380 | 389 | 380 | 373 | 364 | 400 | 391 | 382 | 346 |
| 382 | 381 | 380 | 379 | 388 | 379 | 372 | 363 | 400 | 391 | 382 | 345 |
| 381 | 380 | 379 | 378 | 387 | 378 | 371 | 362 | 400 | 391 | 382 | 344 |
| 380 | 379 | 378 | 377 | 386 | 377 | 370 | 361 | 400 | 391 | 382 | 343 |
| 379 | 378 | 377 | 376 | 385 | 376 | 369 | 360 | 400 | 391 | 382 | 342 |
| 378 | 377 | 376 | 375 | 384 | 375 | 368 | 359 | 400 | 391 | 382 | 341 |
| 377 | 376 | 375 | 374 | 383 | 374 | 367 | 358 | 400 | 391 | 382 | 340 |
| 376 | 375 | 374 | 373 | 382 | 373 | 366 | 357 | 400 | 391 | 382 | 339 |
| 375 | 374 | 373 | 372 | 381 | 372 | 365 | 356 | 400 | 391 | 382 | 338 |
| 374 | 373 | 372 | 371 | 380 | 371 | 364 | 355 | 400 | 391 | 382 | 337 |
| 373 | 372 | 371 | 370 | 379 | 370 | 363 | 354 | 400 | 391 | 382 | 336 |
| 372 | 371 | 370 | 369 | 378 | 369 | 362 | 353 | 400 | 391 | 382 | 335 |
| 371 | 370 | 369 | 368 | 377 | 368 | 361 | 352 | 400 | 391 | 382 | 334 |
| 370 | 369 | 368 | 367 | 376 | 367 | 360 | 351 | 400 | 391 | 382 | 333 |
| 369 | 368 | 367 | 366 | 375 | | | | | | | |



Planning Board

Town of Truro

24 Town Hall Road
Truro, MA 02666
(508) 349-7004

DECISION OF THE PLANNING BOARD

Residential Development Site Plan Review

Atlas Map 32 Parcel 19

Address: 38 Cliff Road

Case Reference No.: 2020-005/SPR

Applicants: Katherine S. Cook and
Christine Van Genderen

Hearing Dates: December 16, 2020; January 6, 2021

Decision Date: January 6, 2021

Sitting: Anne Greenbaum, Chair; Steve Sollog, Vice Chair; Jack Riemer,
Clerk; Paul Kiernan; Bruce Boleyn; Peter Herridge

Following duly posted and noticed Truro Planning Board hearings held on December 16, 2020, and January 6, 2021, the Board voted to approve the application for Residential Development Site Plan Review pursuant to Section 70.4 of the Truro Zoning Bylaw for additions to an existing residence on property located at 38 Cliff Road, Map 32, Parcel 19, in the Seashore District.

The following materials were submitted as part of the complete application for review:

- Application for Site Plan Review (Residential)
- Certified Abutters List
- Map of Land, #38 Cliff Road, Truro, prepared for Katherine S. Cook & Christine Van Genderen, Deed Book 333507, Page 344, Lots 507, 508, 509, 510, Plan Book 20, Page 5"
- Survey of 38 Cliff Road, Truro, Massachusetts, prepared by Ted Smith Architect, LLC, Scale 1"= 20' dated October 23, 2020
- Survey of 38 Cliff Road, Truro, Massachusetts, prepared by Ted Smith Architect, LLC, Scale 1"= 20' dated October 26, 2020, Sheets E1.1-E1.2; E2.1-E2.4, inclusive; A1.1 dated December 12, 2020), A1.2 (revised December 12, 2020); A2.1, A2.s, A2.3, A2.5
- "38 Cliff Road – Planning Board Site Plan Review Zoning Table" dated November 9, 2020
- Review Criteria form, completed
- Residential Site Plan Review Checklist
- Product specifications for lighting fixture
- Town of Truro Assessor's Records and photographs

- Pilgrim Heights Plan
- Quitclaim Deed

The following additional material was submitted:

- Email from Lauren McKean, AICP, Park Planner, Cape Cod National Seashore dated December 16, 2020

Board Vote:

At the January 6, 2021 meeting, Mr. Boleyn made a motion, seconded by Mr. Kiernan, to approve the application for residential development site plan. Vote was 5-1 in favor.

In favor of the Motion: Anne Greenbaum, Chair; Steve Sollog, Vice Chair; Jack Riemer, Clerk; Paul Kiernan; Bruce Boleyn

Opposed to the Motion: Peter Herridge

The application of Katherine S. Cook and Christine Van Genderen for Residential Site Plan approval pursuant to s. 70.4 of the Truro Zoning Bylaw was granted by the Planning Board.

This decision is pursuant to the following facts and conditions:

Findings:

1. This is an application by Katherine S. Cook and Christine Van Genderen for Residential Site Plan Review pursuant to Section 70.4 of the Truro Zoning Bylaw ("Bylaw"). Residential Site Plan Review is required under Section 70.4 of the Zoning Bylaw, as the project is an addition to an existing single-family dwelling in the Seashore District.
2. The Property is located at 38 Cliff Road and is shown on Truro Assessor's Map 32, Parcel 19. The Property contains .64 acres and is located in the Seashore District. The lot is nonconforming as to lot area where three acres are required, and as to front setback from Cliff Road (16.5 feet where 50 feet required).
3. The existing single-family house is located toward the southwest corner of the property. It contains a total of 1,389 square feet, plus a 76 foot covered deck. The first floor contains 1,020 square feet plus the deck; the second floor contains 369 square feet.
4. The proposed project removes most of the existing dwelling and reconstructs it on a somewhat enlarged footprint. A screened porch of 296 square feet will be constructed on the north side of the house, and an additional 213 square feet of living space will be constructed on the east side of the house (rear). The total Gross Floor Area will be 1,767 square feet plus a 373 square foot porch/deck. The first floor will contain 1,252 square

feet, plus the deck; the second floor will contain 515 square feet. The height of the dwelling will increase from an existing ridge height of 22.1 feet above grade to 26.1 feet above grade.

5. No additional alterations to the property are proposed.
6. The Board has reviewed all plans with respect to this Application and has found that they comply with all requirements set forth in Section 70.4(C) of the Bylaw.
7. The Board found that the house will be reconstructed in a manner that is in keeping with the scale of the existing building and other buildings in the neighborhood. This contributes to preserving the characteristics of the Seashore District.
8. Pursuant to Section 70.4(D) of the Bylaw, the Board found:
 - a. Relation of Buildings and Structures to the Environment. The Board finds that the reconstructed dwelling relates to the existing terrain and lot, as it modestly expands the footprint of the existing house and preserves the scale of the existing building.
 - b. Building Design and Landscaping. The Board finds that the reconstructed house is in an updated vernacular style consistent with other dwellings in the Seashore District and complementary to the landscape, particularly in its compactness on an undersized Seashore lot. The materials are likewise complementary and appropriate to the location.
 - c. Preservation of Landscape. The Board finds that the landscape will be preserved as the house is being expanded only modestly and no new parking areas or other appurtenances will be created.
 - d. Circulation. The Board finds that the existing driveway and parking area will adequately and safely serve the expanded house.
 - e. Lighting. The Board finds that as conditioned below, the lighting proposed for the structure will be consistent with General Bylaw Chapter IV, Section 6, and that adjacent properties and the night sky will be protected from intrusive lighting.

Conditions

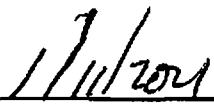
1. The use of the Property shall be in strict conformance with the Town of Truro Bylaw.
2. Construction shall conform to the plans referenced in this decision.

3. Lighting shall be installed and maintained so as to comply with the Truro of Truro Outdoor Lighting Bylaw, Chapter IV, Section 6 of the General Bylaws.
4. The Applicant must obtain a special permit from the Zoning Board of Appeals under Section 30.7 and 30.8, and G.L. c. 40A s. 6, to expand a nonconforming structure.
5. Prior to issuance of a Building Permit, the Applicant shall submit to the Board revised, stamped architectural plans with a complete zoning table that includes all required dimensions, including but not limited to Gross Floor Area, that conforms to this Decision.
6. Prior to issuance of an occupancy permit, the Applicant shall submit a stamped, As-Built Plan of the residence confirming that the residence conforms to the above limits and dimensions indicated on the Plans.


This Site Plan Approval for a Residential Site Plan shall expire two (2) years from the date of approval.

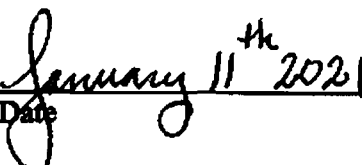
Pursuant to Zoning Bylaw Section 70.6, it is the responsibility of the applicant to obtain a true attested copy of this decision from the Town Clerk and to record this decision in the Barnstable Registry of Deeds or Land Court, as applicable. Prior to the issuance of building permit, the applicant shall present evidence of such recording to the Building Commissioner and the Planning Board Secretary.


 Anne Greenbaum, Chair


 Date

Received, Office of the Town Clerk:


 Signature


 Date











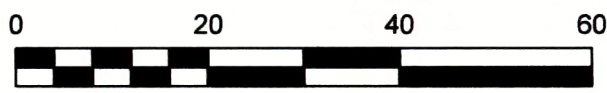
I hereby certify that the structures shown hereon are located as they exist on the ground.

Donald T. Poole PLS #32662

Cape Cod National Seashore
USA Dept. of the Interior

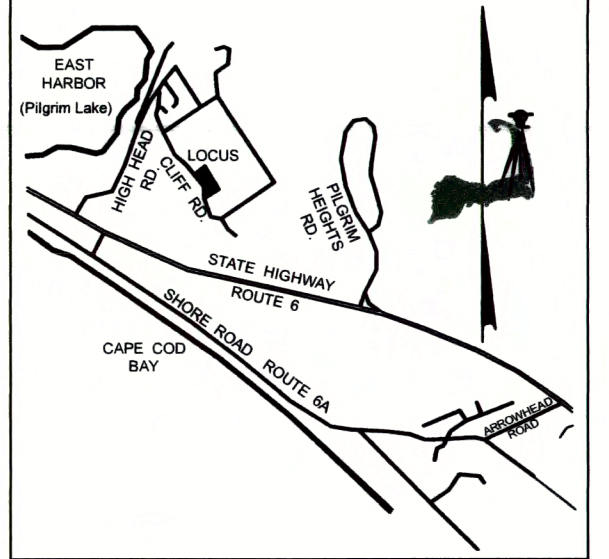


11/9/2020
Date



PLAN NOTES:

- 1) Property is located within the Seashore Zoning District
- 2) Bearings are based on MA Coordinate System NAD83
- 3) Elevations are based on NAVD88
- 4) Existing Grade = $61.8 + 60.5 + 63.0 + 63.3 + 63.5 + 64.1 + 63.0 = 439.2 / 7 = 62.7' \text{ NAVD88}$
- 5) Existing Ridge Height = $84.8' - 62.7' = 22.1'$
- 6) Proposed Ridge Height = $\text{Fin Flr } (65.9') + 22.9' \text{ (Proposed Ridge)} = 88.8' - 62.7' = 26.1'$



LOCUS Map Not to Scale

Cape Cod National Seashore
USA Dept. of the Interior

#38 Cliff Road
Area = $28,010 \pm \text{Sq.Ft.}$
or 0.64 Acres

$R = 10.00'$
 $A = 16.08'$

100' from the Zone AE Elev. 13
From FEMA Map #25001C0136J

100' from the Edge of
Wetland from DEP

Zone AE Elev. 13, From FEMA
Map #25001C0136J

Cape Cod National Seashore
USA Dept. of the Interior

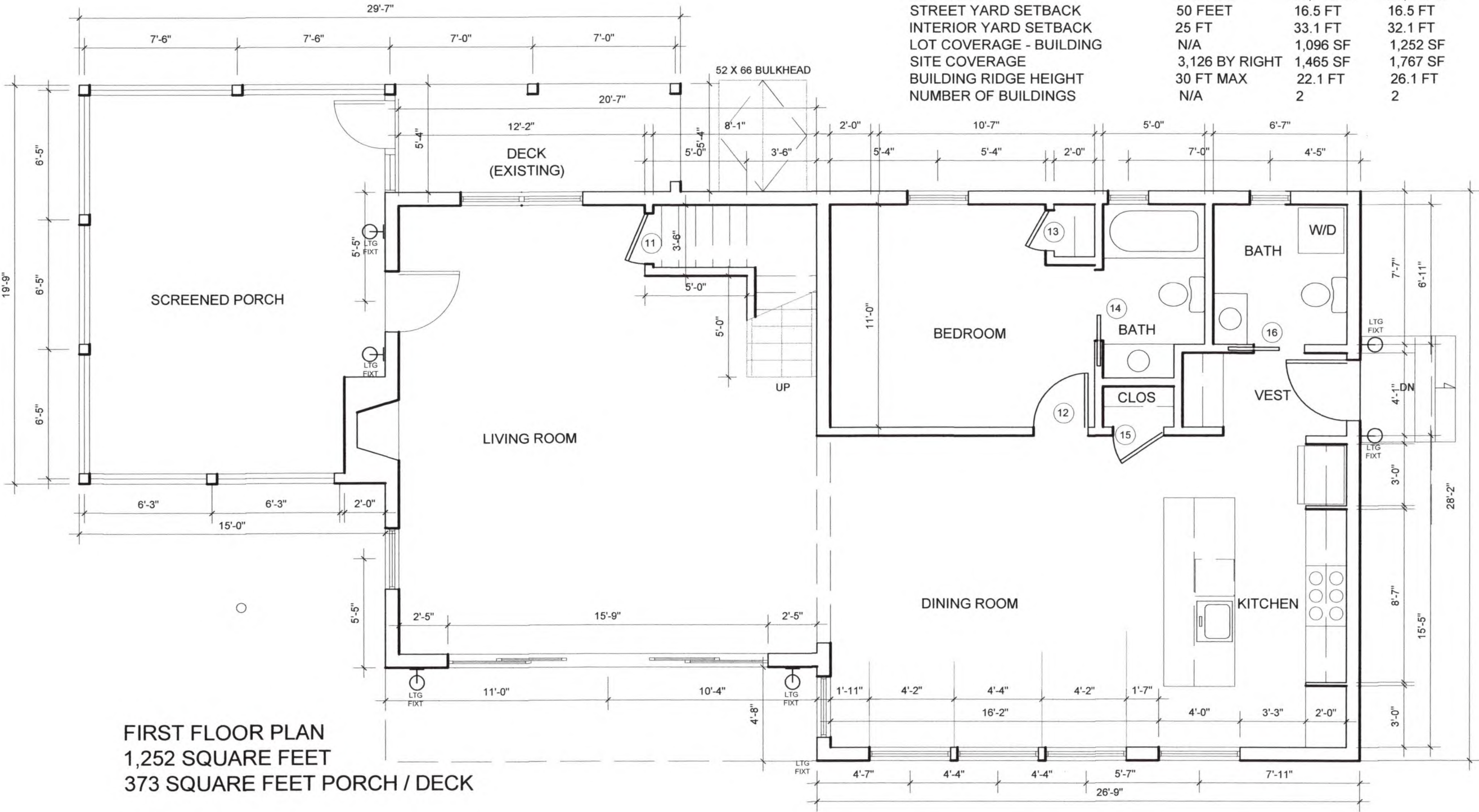
Top of Bank



Plan of Land
#38 Cliff Road, Truro
prepared for
Katherine S. Cook & Christine Van Genderen
Deed Book 333507, Page 344
Lots 507, 508, 509, 510
Plan Book 20, Page 5
Scale 1" = 20' Oct 23, 2020
ols #933001

ZONING TABLE

| | REQUIRED | EXISTING | PROPOSED |
|-------------------------|----------------|-----------|-----------|
| LOT AREA | 3 ACRES | 27,443 SF | 27,443 SF |
| STREET YARD SETBACK | 50 FEET | 16.5 FT | 16.5 FT |
| INTERIOR YARD SETBACK | 25 FT | 33.1 FT | 32.1 FT |
| LOT COVERAGE - BUILDING | N/A | 1,096 SF | 1,252 SF |
| SITE COVERAGE | 3,126 BY RIGHT | 1,465 SF | 1,767 SF |
| BUILDING RIDGE HEIGHT | 30 FT MAX | 22.1 FT | 26.1 FT |
| NUMBER OF BUILDINGS | N/A | 2 | 2 |

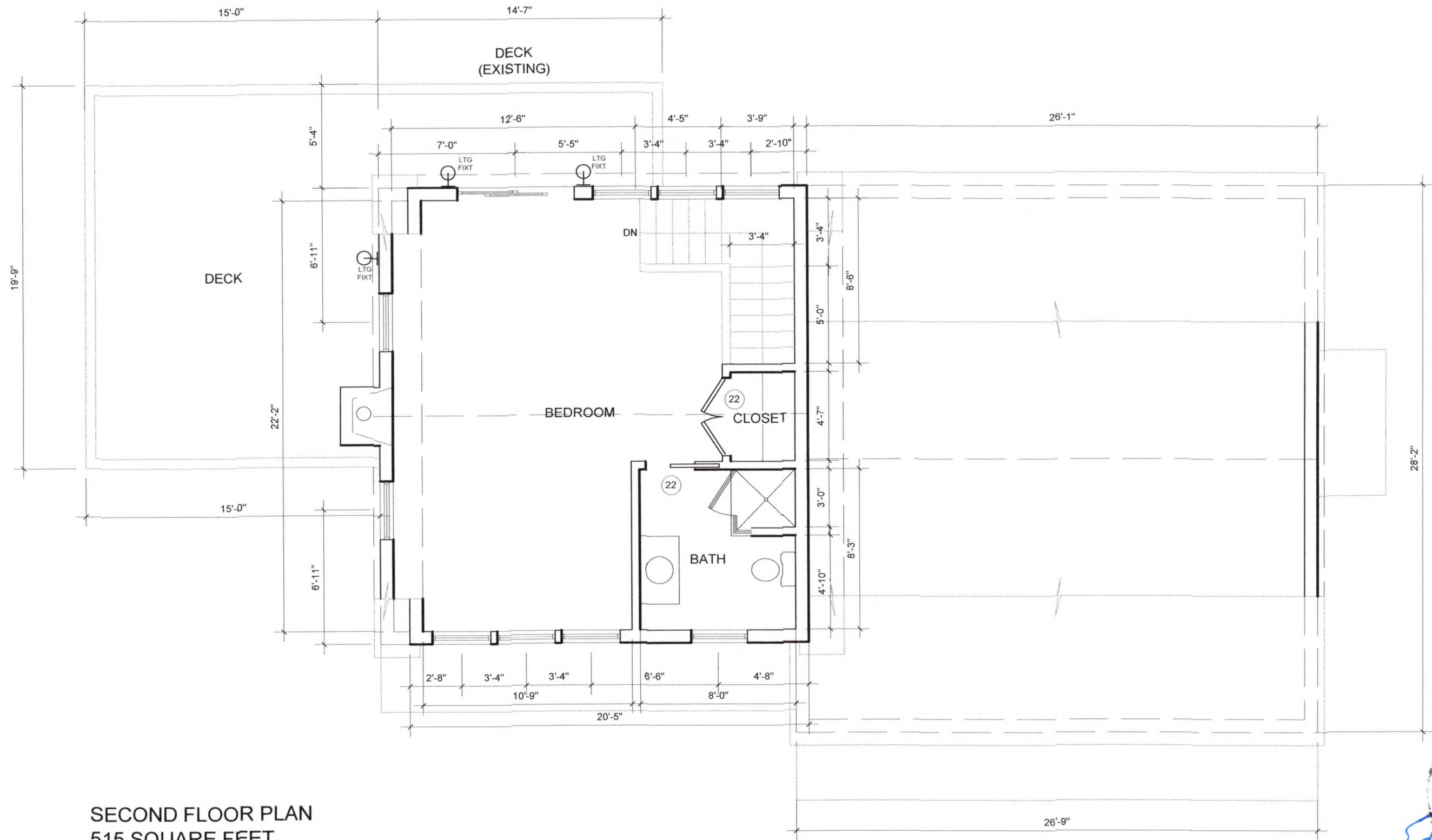


FIRST FLOOR PLAN
1,252 SQUARE FEET
373 SQUARE FEET PORCH / DECK



Edward J. Smith

AS APPROVED

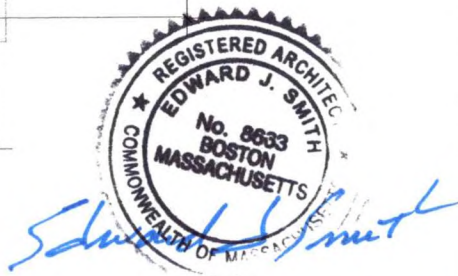
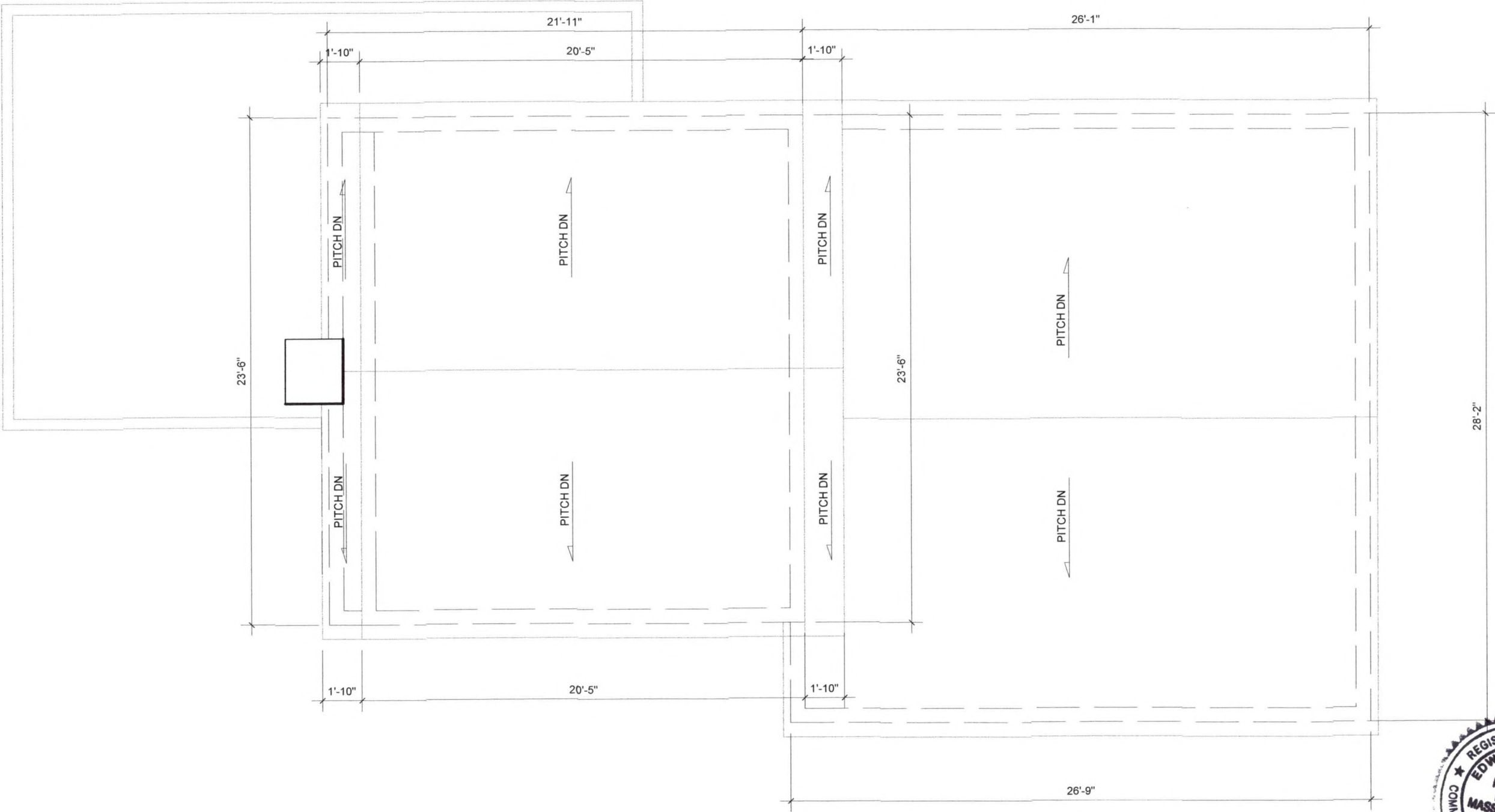


SECOND FLOOR PLAN
515 SQUARE FEET



| | | | | |
|---|--|--|---|------------------------------|
| <p>TED SMITH Architect, LLC 12 Dartmouth Place, Boston 422 Commercial Street, Provincetown 617 . 247 . 0023 TEDSMITHARCHITECT@GMAIL.COM</p> | <p>PROJECT TITLE</p> <p>38 CLIFF ROAD Truro, Massachusetts</p> | <p>DRAWING TITLE</p> <p>PROPOSED SECOND FLOOR PLAN</p> | <p>SCALE</p> <p>3/16" = 1'-0"</p> <p>DATE</p> <p>26 OCTOBER 2020 8 JANUARY 2021</p> | <p>SHEET NO.</p> <p>A1.2</p> |
|---|--|--|---|------------------------------|

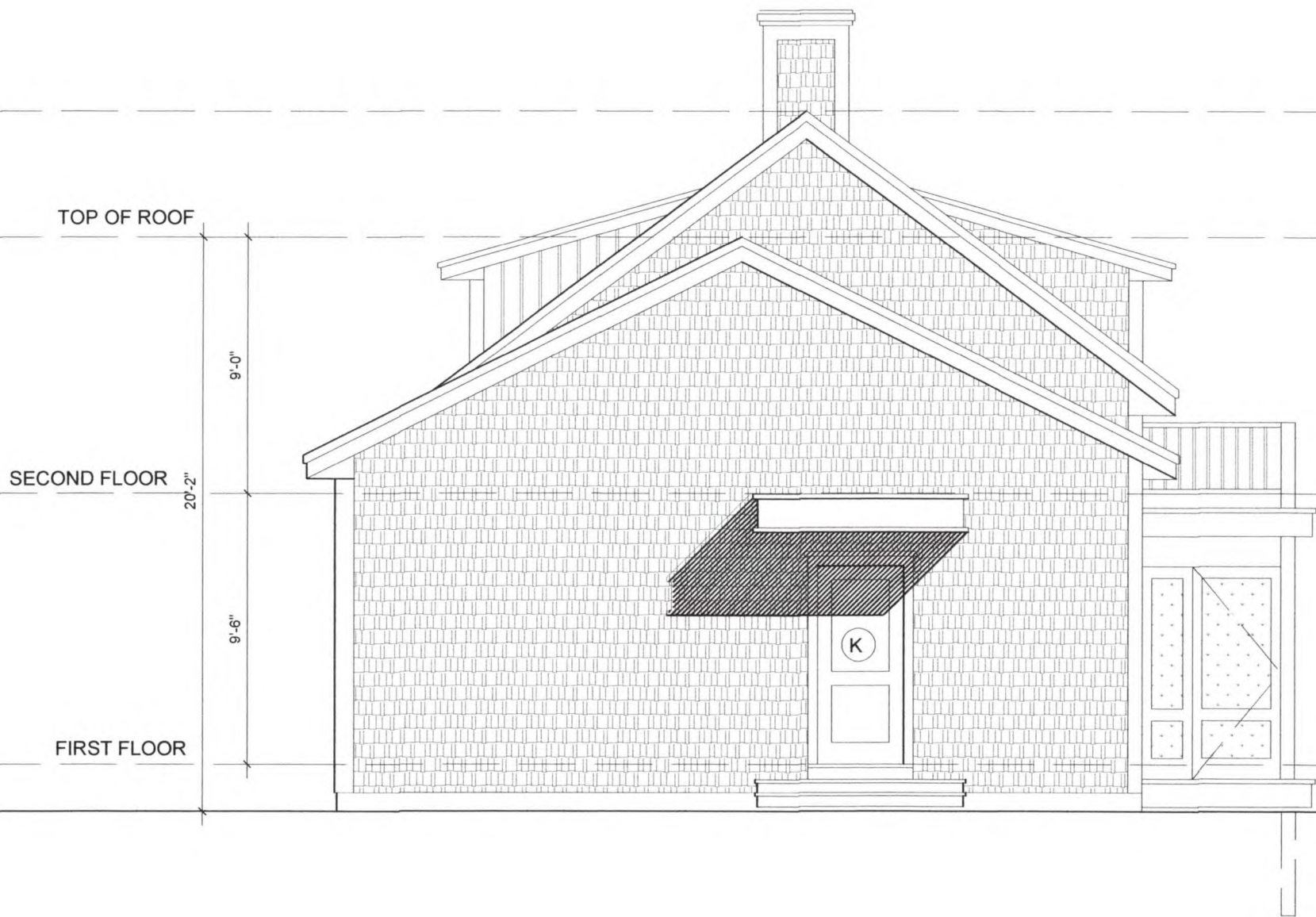
AS APPROVED



| | | | | |
|---|--|---------------------------------------|---|------------------------------|
| <p>TED SMITH Architect, LLC 12 Dartmouth Place, Boston 422 Commercial Street, Provincetown 617 . 247 . 0023 TEDSMITHARCHITECT@GMAIL.COM</p> | <p>PROJECT TITLE</p> <p>38 CLIFF ROAD Truro, Massachusetts</p> | <p>DRAWING TITLE</p> <p>ROOF PLAN</p> | <p>SCALE</p> <p>3/16" = 1'-0"</p> <p>DATE</p> <p>26 OCTOBER 2020 8 JANUARY 2021</p> | <p>SHEET NO.</p> <p>A1.3</p> |
|---|--|---------------------------------------|---|------------------------------|



| | | | | |
|---|--|---|---|------------------------------|
| <p>TED SMITH Architect, LLC 12 Dartmouth Place . Boston 422 Commercial Street . Provincetown 617 . 247 . 0023 TEDSMITHARCHITECT@GMAIL.COM</p> | <p>PROJECT TITLE</p> <p>38 CLIFF ROAD Truro, Massachusetts</p> | <p>DRAWING TITLE</p> <p>PROPOSED WEST ELEVATION</p> | <p>SCALE</p> <p>3/16" = 1'-0"</p> <p>DATE</p> <p>20 OCTOBER 2020 8 JANUARY 2021</p> | <p>SHEET NO.</p> <p>A2.1</p> |
|---|--|---|---|------------------------------|



Edward J. Smith

TED SMITH
Architect, LLC
12 Dartmouth Place . Boston
422 Commercial Street . Provincetown
617 . 247 . 0023
TEDSMITHARCHITECT@GMAIL.COM

PROJECT TITLE

38 CLIFF ROAD
Truro, Massachusetts

DRAWING TITLE

PROPOSED SOUTH ELEVATION

SCALE

3/16" = 1'-0"

DATE

26 OCTOBER 2020
8 JANUARY 2021

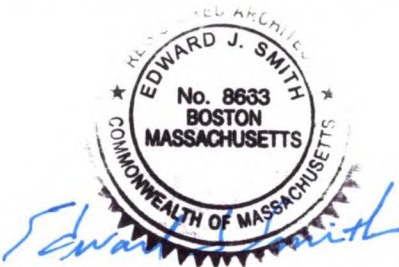
SHEET NO.

A2.2

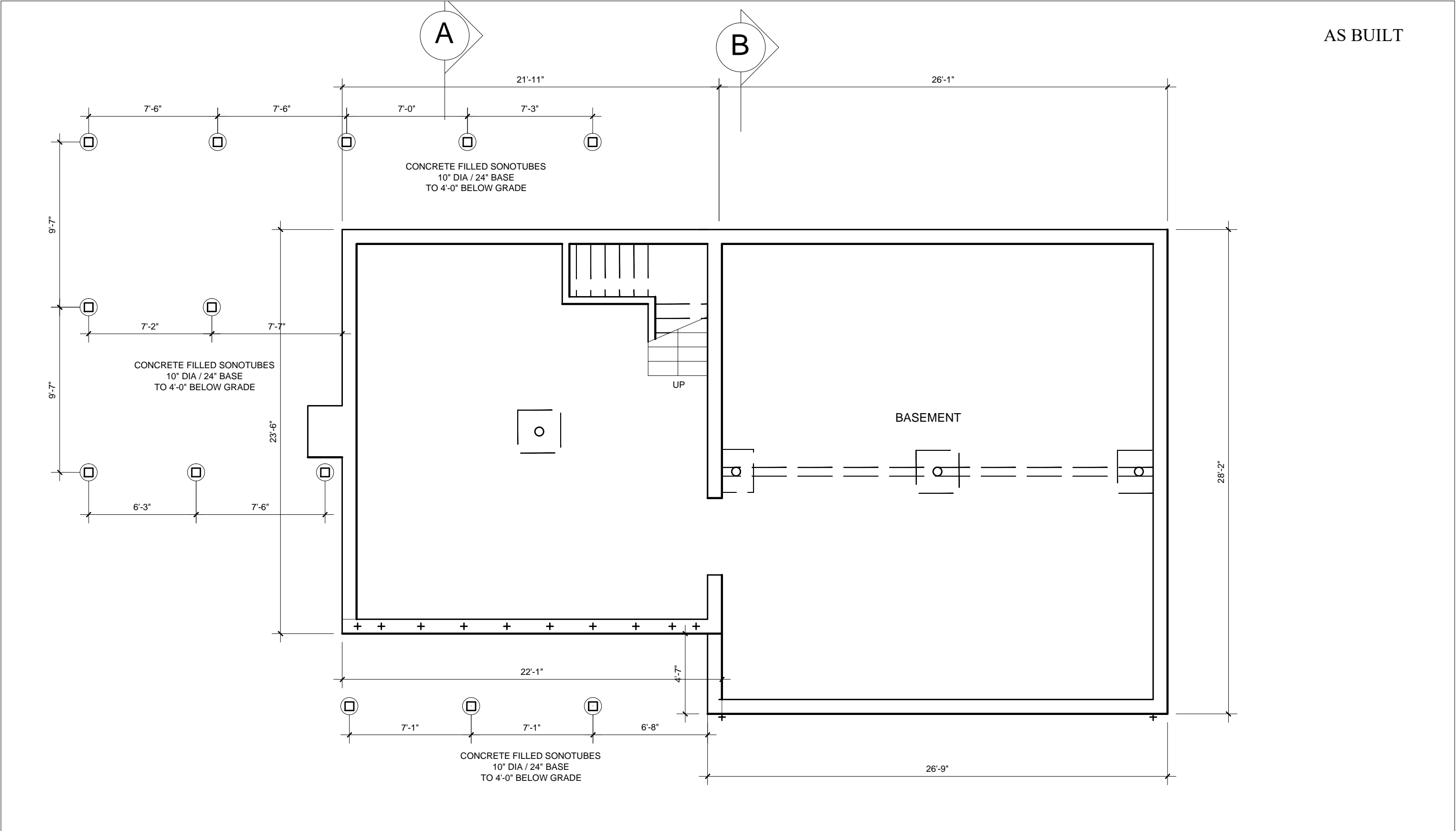
AS APPROVED



| | | | | |
|---|--|---|---|------------------------------|
| <p>TED SMITH Architect, LLC 12 Dartmouth Place . Boston 422 Commercial Street . Provincetown 617 . 247 . 0023 TEDSMITHARCHITECT@GMAIL.COM</p> | <p>PROJECT TITLE</p> <p>38 CLIFF ROAD Truro, Massachusetts</p> | <p>DRAWING TITLE</p> <p>PROPOSED EAST ELEVATION</p> | <p>SCALE</p> <p>3/16" = 1'-0"</p> <p>DATE</p> <p>26 OCTOBER 2020 8 JANUARY 2021</p> | <p>SHEET NO.</p> <p>A2.3</p> |
|---|--|---|---|------------------------------|



| | | | | |
|---|--|--|---|------------------------------|
| <p>TED SMITH Architect, LLC 12 Dartmouth Place, Boston 422 Commercial Street, Provincetown 617 . 247 . 0023 TEDSMITHARCHITECT@GMAIL.COM</p> | <p>PROJECT TITLE</p> <p>38 CLIFF ROAD Truro, Massachusetts</p> | <p>DRAWING TITLE</p> <p>PROPOSED NORTH ELEVATION</p> | <p>SCALE</p> <p>3/16" = 1'-0"</p> <p>DATE</p> <p>26 OCTOBER 2020 8 JANUARY 2021</p> | <p>SHEET NO.</p> <p>A2.5</p> |
|---|--|--|---|------------------------------|

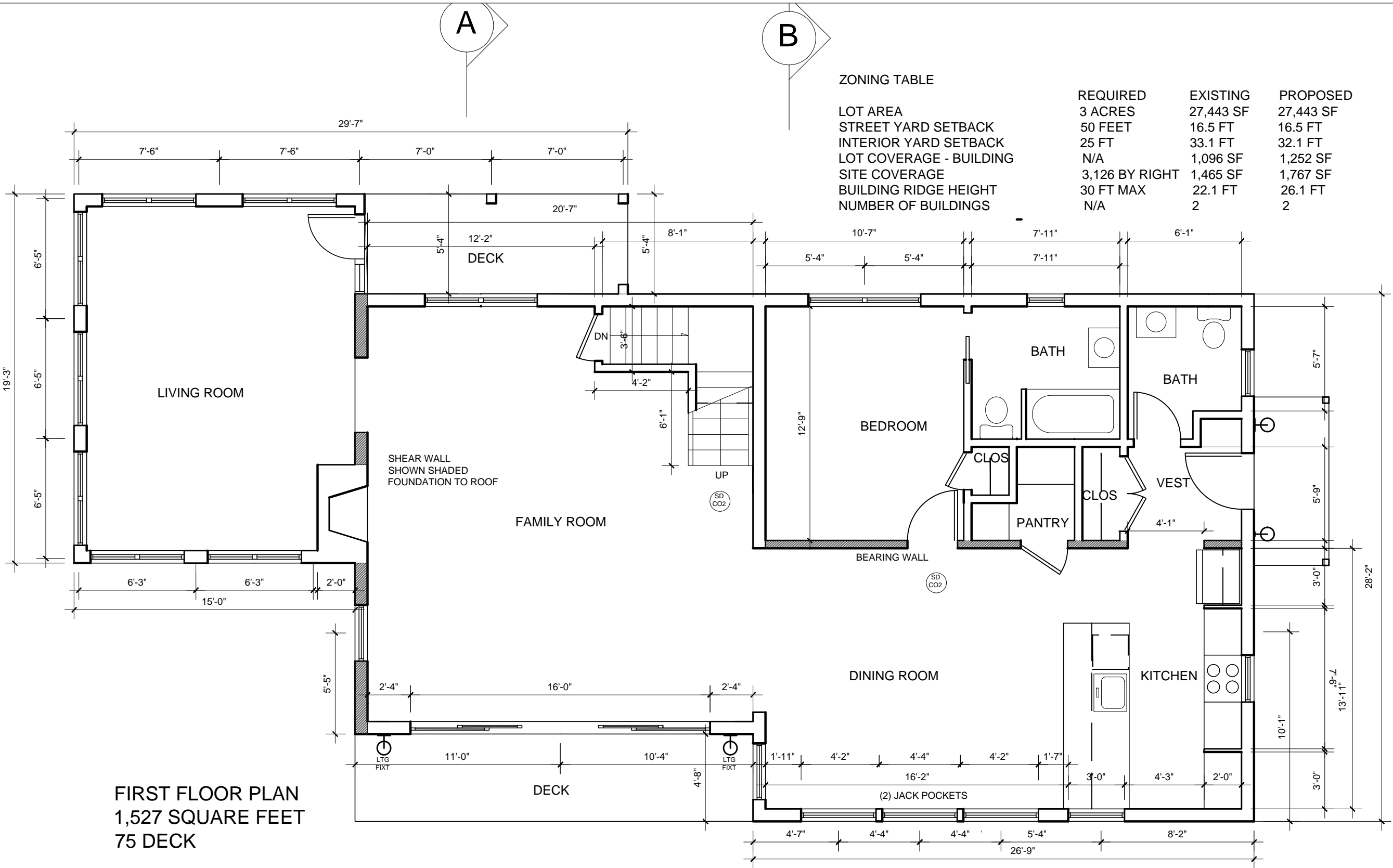


AS BUILT

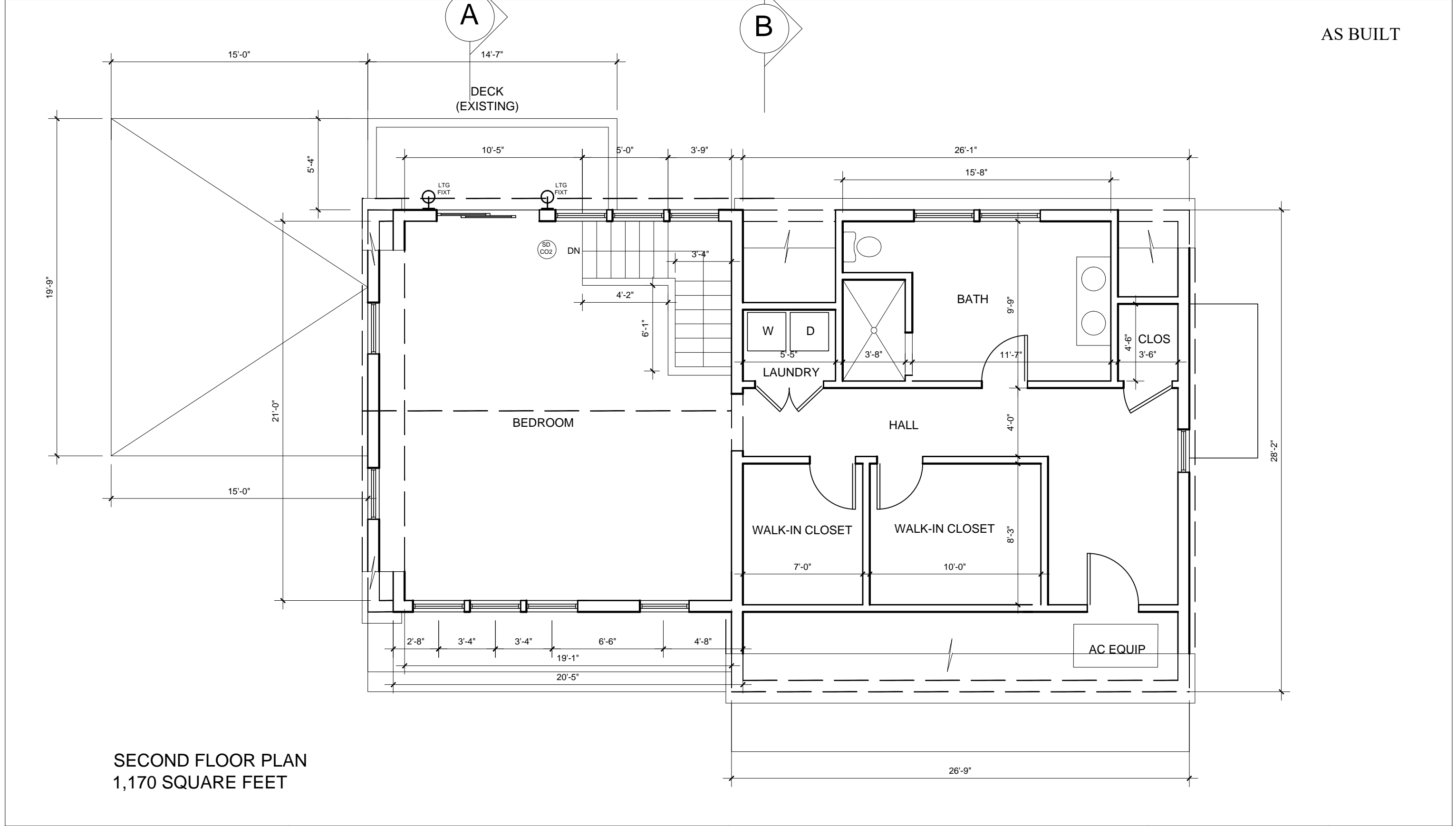
| | | | | |
|---|--|---|---|--------------------------------------|
| <div>TED SMITH Architect, LLC 12 Dartmouth Place . Boston 422 Commercial Street . Provincetown 617 . 247 . 0023 TEDSMITHARCHITECT@GMAIL.COM</div> | <div>PROJECT TITLE</div> <div>38 CLIFF ROAD Truro, Massachusetts</div> | <div>DRAWING TITLE</div> <div>REVISED BASEMENT PLAN</div> | <div>SCALE</div> <div>3/16" = 1'-0"</div> | <div>SHEET NO.</div> <div>A1.0</div> |
| | | | <div>DATE</div> <div>2 MAY 2022</div> | |
| | | | | |

ZONING TABLE

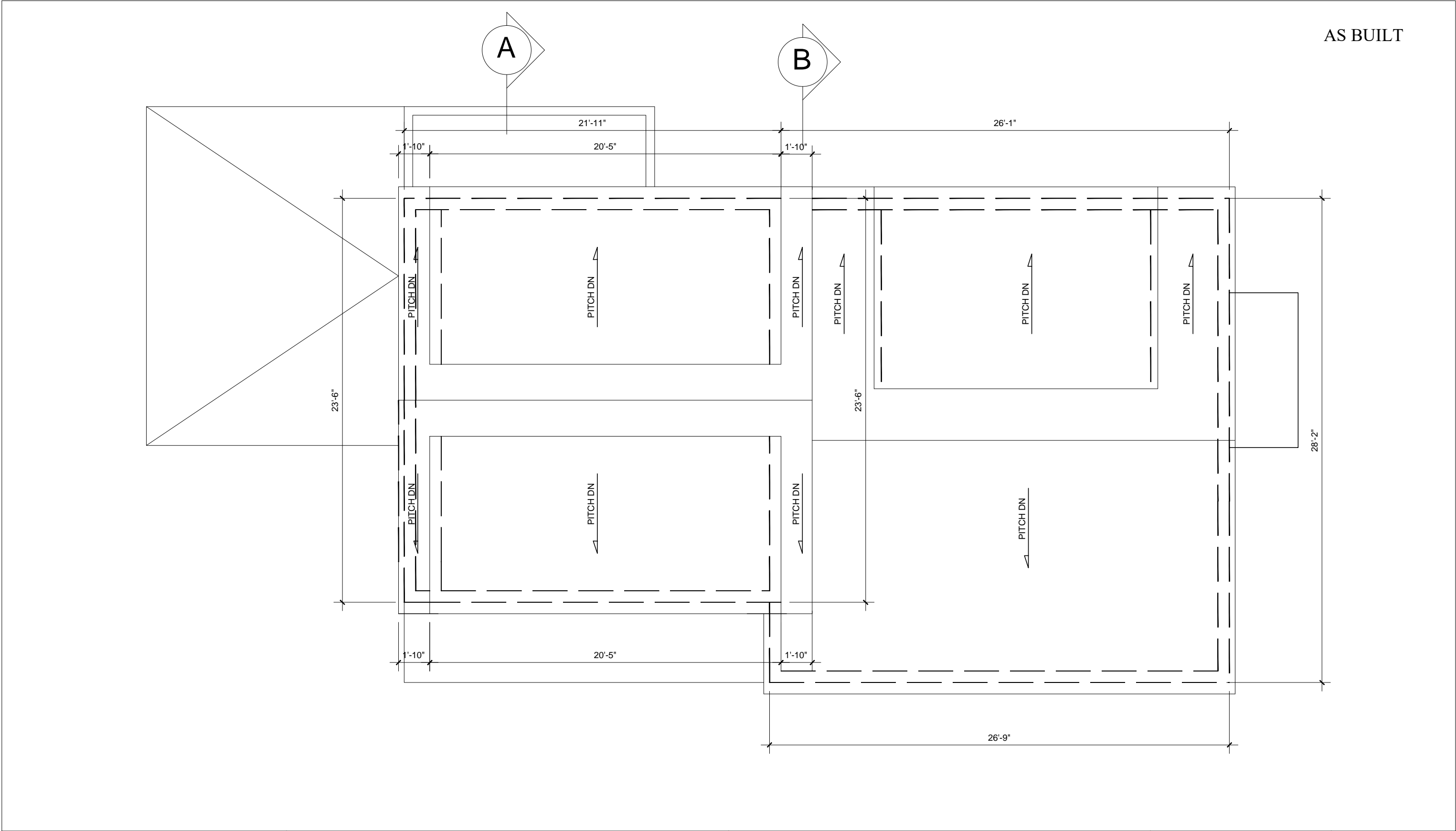
| | REQUIRED | EXISTING | PROPOSED |
|-------------------------|----------------|-----------|-----------|
| LOT AREA | 3 ACRES | 27,443 SF | 27,443 SF |
| STREET YARD SETBACK | 50 FEET | 16.5 FT | 16.5 FT |
| INTERIOR YARD SETBACK | 25 FT | 33.1 FT | 32.1 FT |
| LOT COVERAGE - BUILDING | N/A | 1,096 SF | 1,252 SF |
| SITE COVERAGE | 3,126 BY RIGHT | 1,465 SF | 1,767 SF |
| BUILDING RIDGE HEIGHT | 30 FT MAX | 22.1 FT | 26.1 FT |
| NUMBER OF BUILDINGS | N/A | 2 | 2 |



FIRST FLOOR PLAN
1,527 SQUARE FEET
75 DECK

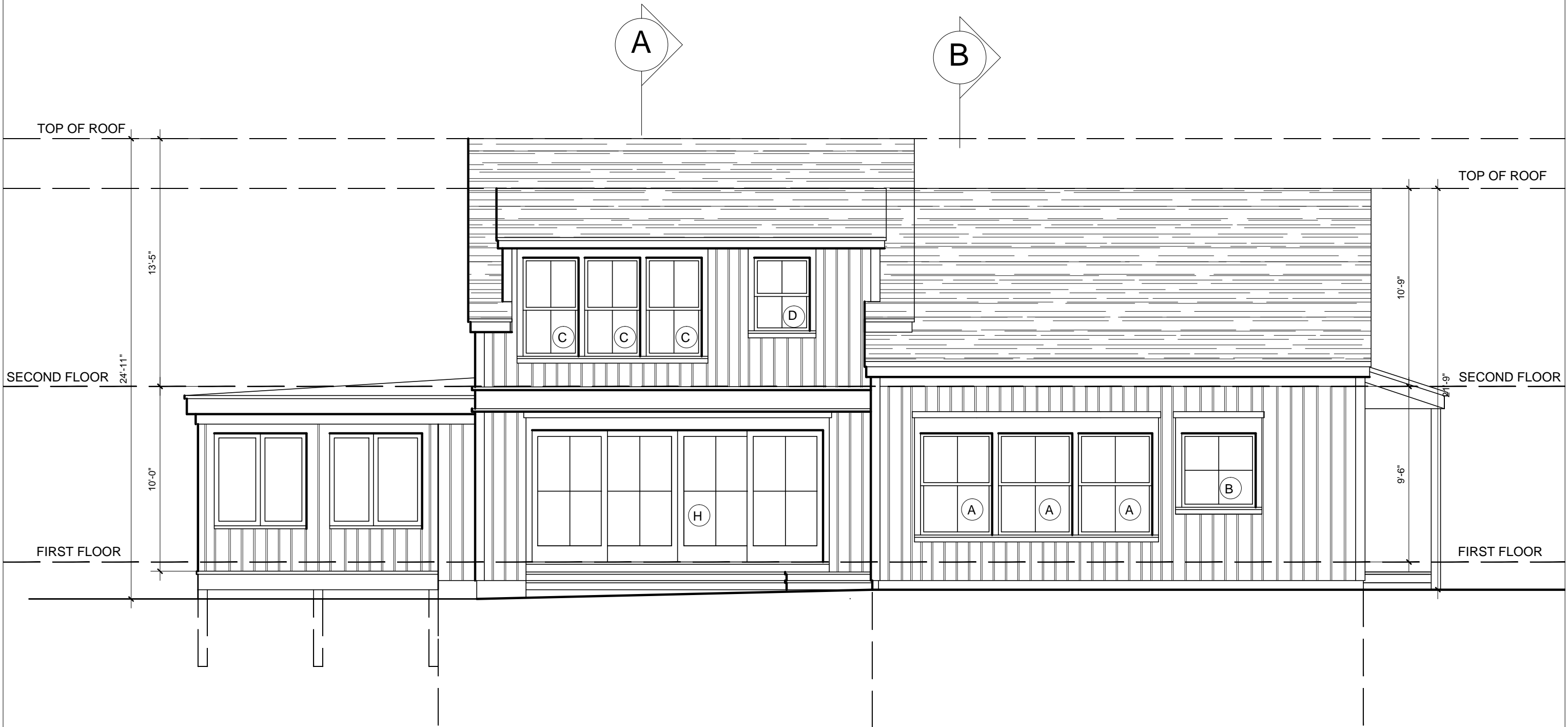


| | | | | |
|--|--|--|------------------------|-----------------------|
| TED SMITH Architect, LLC 12 Dartmouth Place . Boston 422 Commercial Street . Provincetown 617 . 247 . 0023 TEDSMITHARCHITECT@GMAIL.COM | PROJECT TITLE 38 CLIFF ROAD Truro, Massachusetts | DRAWING TITLE REVISED SECOND FLOOR PLAN | SCALE 3/16" = 1'-0" | SHEET NO. A1.2 |
| | | | DATE 2 MAY 2022 | |



| | | | | |
|---|--|--|------------------------|-----------------------|
| TED SMITH Architect, LLC 12 Dartmouth Place . Boston 422 Commercial Street . Provincetown 617 . 247 . 0023 TEDSMITHARCHITECT@GMAIL.COM | PROJECT TITLE 38 CLIFF ROAD Truro, Massachusetts | DRAWING TITLE REVISED ROOF PLAN | SCALE 3/16" = 1'-0" | SHEET NO. A1.3 |
| | | | DATE 2 MAY 2022 | |

AS BUILT



| | | | | |
|---|--|---|------------------------|-----------------------|
| TED SMITH Architect, LLC 12 Dartmouth Place . Boston 422 Commercial Street . Provincetown 617 . 247 . 0023 TEDSMITHARCHITECT@GMAIL.COM | PROJECT TITLE 38 CLIFF ROAD Truro, Massachusetts | DRAWING TITLE REVISED WEST ELEVATION | SCALE 3/16" = 1'-0" | SHEET NO. A2.1 |
| | | | DATE 2 MAY 2022 | |
| | | | | |

AS BUILT



| | | | | |
|---|--|--|------------------------|-----------------------|
| TED SMITH Architect, LLC 12 Dartmouth Place . Boston 422 Commercial Street . Provincetown 617 . 247 . 0023 TEDSMITHARCHITECT@GMAIL.COM | PROJECT TITLE 38 CLIFF ROAD Truro, Massachusetts | DRAWING TITLE REVISED SOUTH ELEVATION | SCALE 3/16" = 1'-0" | SHEET NO. A2.2 |
| | | | DATE 2 MAY 2022 | |
| | | | | |



| | | | | |
|---|--|---|------------------------|-----------------------|
| TED SMITH Architect, LLC 12 Dartmouth Place . Boston 422 Commercial Street . Provincetown 617 . 247 . 0023 TEDSMITHARCHITECT@GMAIL.COM | PROJECT TITLE 38 CLIFF ROAD Truro, Massachusetts | DRAWING TITLE REVISED EAST ELEVATION | SCALE 3/16" = 1'-0" | SHEET NO. A2.3 |
| | | | DATE 2 MAY 2022 | |

AS BUILT



TED SMITH
Architect, LLC
12 Dartmouth Place . Boston
422 Commercial Street . Provincetown
617 . 247 . 0023
TEDSMITHARCHITECT@GMAIL.COM

PROJECT TITLE

38 CLIFF ROAD
Truro, Massachusetts

DRAWING TITLE

REVISED NORTH ELEVATION

SCALE

3/16" = 1'-0"

DATE

2 MAY 2022

SHEET NO.

A2.4