

SUBMIT COMPLETED FORM TO THE HEALTH DEPARTMENT

Town of Truro Farmers Market/Ag Fair/Temporary Food Service Permit

| Applicant (check one) \Box private individual, organization or business | s \square non-profit organization [must attach copy of Form $501(3)(c)$] | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--|--|--|--|--|
| Name of Business/Organization: | - · · · · · · · · · · · · · · · · · · · | | | | | |
| Address: | | | | | | |
| Authorized Representative or Contact: | | | | | | |
| Name:Address: | Email: | | | | | |
| Telephone Days: () Evenings: (| Fax | | | | | |
| Requested Location/Facility | | | | | | |
| Requested Dates | | | | | | |
| Requested TimesRain Dates/Times (Must be co | ompleted) | | | | | |
| Before completing this application, read the temporary food service "Are You Ready" YES NO | ?" Checklist. Have you read this material? | | | | | |
| FARMERS MARKET: FOODS TO E | BE SOLD/SERVED | | | | | |
| Foods to be Sold/Served □ Packaged Baked Goods (breads, pies, cookies, cakes and confectionaries). pastries prohibited. □ Seed sprouts | Cream filled pastries, cheese cake or custard type | | | | | |
| □ Jams or Jellies | | | | | | |
| □ Shellfish: Lobster, Crab, Oysters, Clams | | | | | | |
| □ Finfish | | | | | | |
| □ Vinegar with or without herbs | | | | | | |
| □ Dairy: Milk or milk products such as cheese. | | | | | | |
| □ Meat or Poultry(processed in a federal/state licensed inspected facility) | | | | | | |
| □ Other: | | | | | | |
| Food Sampling : Y or N If yes, attach sampling protocol. | | | | | | |
| Base of Operations | | | | | | |
| □ Foods prepared/processed at a Truro licensed facility. Name of lice | ensed facility: | | | | | |
| □ Foods prepared/processed outside Truro. Please attach a copy of yo food establishment permit, food manufacturing license or residential k inspection report. | | | | | | |

I agree to any conditions specified by the Board of Health, Board of Health Farmer's Market Policy, 105 CMR 590.000 Minimum Sanitation Standards for Food Establishments - Chapter X, and the Federal 1999 Food Code.

PLEASE ATTACH COPY OF YOUR FOOD MANAGER CERTIFICATION AND ALLERGY AWARENESS TRAINING CERTIFICATE WITH THIS APPLICATION

| APPLICANT'S SIGNATURE | | | | | | | DATE | - |
|----------------------------------------------------------------------------------------------------------------------|-----------------|------------------|-------------|-----------|-----------------|----------------|----------------|--------------------|
| Market Manager Approval | na Earman'a | Markat Il | arra ant | hariaad | the emplie | ant to nam | ioimata aa a | vandan |
| As the Market Manager for the Tru | io raillei s | Market, 11 | iave aui | nonzea | me applic | ani io pari | icipate as a | vendor. |
| | Market M | Ianager Signat | ure | | Date | | - | |
| | | | | | | | | |
| | GRICULTU! | | | | | | | |
| Menu: Attach or list <u>all</u> items. Any change | es must be sub | omitted and ap | proved by | the Hea | Ith Departme | ent prior to t | he event. | |
| Organizations Conducting Food Preparat | ion: | | | | | | | |
| List Names of all staff with a Food Man | nager Certific | ation: (non-pr | rofit organ | izations, | school events | s, church sup | pers and fairs | exempt). |
| 1 | | Exp. D | ate: | | | | | |
| 2 | | Exp. D | ate: | //_ | | | | |
| List Names of all staff with an Allergen | Awareness C | ertification: (| non-profit | organiza | tions, school | events, chur | ch suppers and | d fairs exempt). |
| 1 | | E | Exp. Date | :/ | / | _ | | |
| 2 | | E | xp. Date: | . / | / | | | |
| ist each potentially hazardous food item, a | and for each it | Cut/ | ch prepara | Cool | Cold | ccur. | Hot | Portion |
| | | Assemble | | | Holding | | Holding | Package |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| ECTION B: At the booth: | | | | | | | | |
| enu Items | Thaw | Cut/ Assemble | Cook | Cool | Cold Holding | Reheat | Hot Holding | Portion Package |
| | | | | | | | | |
| | | | | | | | | |
| ote: If your food preparation procedur neet. | es cannot fit t | hese charts, | please list | all of th | e steps in pr | eparing eac | ch menu item | on an attached |
| Cood Sampling: Y or N | If yes, attac | h sampling | protoco | ol. | | | | |
| I agree to any conditions specified b Establishments - Chapter X, and the naintained in accordance with the re | Federal 19 | | | | | | | |

APPLICANT'S SIGNATURE DATE

| HEALTH DEPARTMENT APPROVAL | | | | | | | | |
|-----------------------------------------|---------------------|------|--|--|--|--|--|--|
| Board of Health Comments or Conditions: | | | | | | | | |
| Approved Not Approved | BOH or Health Agent | Date | | | | | | |