## **HUMAN SERVICES COMMITTEE**

## **Meeting Notice**

## Tuesday November 29th, 2016 1:00 p.m. Historic Meeting Room, Town Hall

## **Proposed Agenda**

- 1) Call to Order
- 2) Review/Approve Minutes October 24th meeting
- 3) Distribute Grant Applications to Committee Members
- 4) Review/Discuss the Process for Reviewing Grant Proposals
- 5) Next Meeting Date is Monday, December 5th, 1:00 p.m. at Town Hall
- 6) Adjourn