



TOWN OF TRURO

P.O. Box 2030, Truro, MA 02666

Tel: 508-349-7004, Extension: 10 or 24 Fax: 508-349-5505

COUNCIL ON AGING BOARD AGENDA
TUESDAY OCTOBER 13, 2015 AT 10: A.M.
7 STANDISH WAY N. TRURO MA. 02652

1. CALL TO ORDER
2. APPROVAL OF MINUTES
3. TREASURER'S REPORT
4. PRESENTATION BY CARL BROTMAN FROM TRURO HOUSING AUTHORITY
DISCUSSING AFFORDABLE HOUSING FORUM 10/24 AND CPA AWARD CEREMONY 10/6 AT
STATE HOUSE
5. DIRECTOR'S REPORT
 - a. DEMENTIA CONFERENCE
 - b. BEHAVIORAL HEALTH FORUM
6. NEW BUSINESS
 - a. ELTON CUTLER: OUTREACH REPORT
 - b. CLAUDIA TUCKEY: CONGREGATE HOUSING ISSUES
 - c. CATHY STAFF: HEALTHY LIFESTYLE PROGRAM
 - d. C. TUCKEY: 10/15 PRESENTATION BY SHINE DIRECTOR FOR OPEN
ENROLLMENT
 - e. MARTHA INGRUM: COMPASSIONATE CHOICES, AN ADVOCACY GROUP FOR
END OF LIFE OPTIONS
 - f. SUSAN AND BETH: VIDEOGRAPHY GROUP UPDATE
7. OTHER
8. ADJOURNMENT