



## **TOWN OF TRURO**

### **Conservation Commission**

24 Town Hall Road

P.O. Box 2030, Truro MA 02666

Tel: 508-349-7004, Ext. 31 Fax: 508-349-5508

### **NHESP/MESA PRESENTATION AND DISCUSSION ON**

THURSDAY, MAY 21, 2015

4:00 p.m.- 6:00 p.m.

TRURO PUBLIC LIBRARY

ANNE BROCK ROOM, 7 STANDISH WAY, TRURO

1. Presentation by Amy Hoenig and Jessie Leddick, Endangered Species Review Biologist, Natural Heritage & Endangered Species Program/MA Division of Fisheries & Wildlife, Presentation and Overview of NHESP/MESA followed by and Q & A session