

Truro Select Board Special Meeting

Tuesday, July 7, 2020

Remote Executive Session Meeting-8:15am

Remote Special Meeting-9:00am

AMENDED

Open Remote Meeting Executive Session

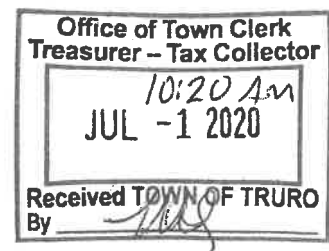
EXECUTIVE SESSION: *The Select Board will enter into Executive Session in accordance with the provisions of Massachusetts General Law, Chapter 30A, §21 (a) 3 to discuss strategy with respect to Contract Negotiations where discussion in an open meeting may have a detrimental effect on the bargaining or litigating position of the Town, Union Contracts and Non-Union Employees and the Chair so declares and reconvene in open session.*

Open Meeting:

This will be a remote meeting. Citizens can view the meeting on Channel 18 in Truro and on the web on the "Truro TV Channel 18" button under "Helpful Links" on the homepage of the Town of Truro website. Click on the green "Watch" button in the upper right of the page. **To provide comment during the meeting please call in toll free at 1 866 899 4679 and enter the following access code when prompted: 192-003-477.** Please note that there may be a slight delay (15-30 seconds) between the meeting and the live-stream (and television broadcast). If you are watching the meeting and calling in, please lower the volume on your computer or television during public comment so that you may be heard clearly. We ask that you identify yourself when calling in to help us manage multiple callers effectively. Citizens may also provide public comment for this meeting by emailing the Town Manager at rpalmer@truro-ma.gov with your comments.

TRURO SELECT BOARD SPECIAL MEETING

1. OPEN MEETING
2. Review Payomet Drive in Events Entertainment License and Possible Vote to Approve
3. ADJOURN MEETING



Truro Select Board Re-opening Task Force

Tuesday, July 7, 2020

Remote Re-Opening Task Force Meeting-9:00am

TRURO RE-OPENING TASK FORCE

- 1. OPEN MEETING**
- 2. PUBLIC COMMENT**
- 3. DISCUSSION/UPDATES**
 - A. Beaches**
 - B. Reopening of Playground**
 - C. Reopening Town Buildings**
 - D. Town Events**
 - E. Harbor Operations**
 - F. Business Re-openings**
 - G. Discussion of the Food Pantry and Community Needs**
 - H. Next Steps & Future Agenda Items**
- 4. ADJOURN**

