

# **HUMAN SERVICES COMMITTEE**

## **Meeting Notice**

**Monday, October 24th,**

**2016 2:00 p.m.**

**Truro Town Hall-24 Town Hall Road**

## **Proposed Agenda**

- 1) Call to Order**
- 2) Review/Approve Minutes of last meeting**
- 3) Board Reorganization - new members?**
- 4) Review FY18 Budget Guidelines from Board of Selectmen**
- 4) Review & Approve Proposal Solicitation Letter**
- 5) Review Legal Ad**
- 5) Set next meeting date**
- 6) Adjourn**