|  | MASSACHUSETTS UNIFORM APPLICATION FOR A PERMIT TO PERFORM PLUMBING WORK |   |        |           |          |            |         |                 |         |        |       |         |         |      |      |    |
|--|---|---|--------|-----------|----------|------------|---------|-----------------|---------|--------|-------|---------|---------|------|------|----|
|  | CITY  | MA_DATE PERMIT #                              |        |           |          |            |         |                 |         |        |       |         |         |      |      |    |
| E Start II   | JOBSITE ADDRESS OWNER'S NAME  |   |        |           |          |            |         |                 |         |        |       |         |         |      |      |    |
| P  | OWNER ADDRESS   |   |        |           |          |            |         | ·               | TEL     |        |       |         | _ FAX _ |      |      |    |
| TYPE OR  | OCCUPANCY TYPE  | PANCY TYPE COMMERCIAL EDUCATIONAL RESIDENTIAL |        |           |          |            |         |                 |         |        |       |         |         |      |      |    |
| PRINT<br>CLEARLY   | NEW: RENOVAT  | ATION: REPLACEMENT: PLANS SUBMITTED: YES NO   |        |           |          |            |         |                 |         |        |       |         |         |      |      |    |
| FIXTURES 7   | FLOOR→  | BSM   | 1      | 2         | 3        | 4          | 5       | 6               | 7       | 8      | 9     | 10      | 11      | 12   | 13   | 14 |
| BATHTUB  |   |   |        |           |          |            |         |                 |         |        |       |         |         |      |      |    |
| CROSS CONNEC   | CTION DEVICE  |   |        |           |          |            |         |                 |         |        |       |         |         |      |      |    |
| DEDICATED SPECIAL WASTE SYSTEM   |   |   |        |           |          |            |         |                 |         |        |       |         |         |      |      |    |
| DEDICATED GAS/OIL/SAND SYSTEM  |   |   |        |           |          |            |         |                 |         |        |       |         |         |      |      |    |
| DEDICATED GREASE SYSTEM  |   |   |        |           |          |            |         |                 |         |        |       |         |         |      |      |    |
| DEDICATED GRAY WATER SYSTEM  |   |   |        |           |          |            |         |                 |         |        |       |         |         |      |      |    |
| DEDICATED WATER RECYCLE SYSTEM   |   |   |        |           |          |            |         |                 |         |        |       |         |         |      |      |    |
| DISHWASHER   |   |   |        |           |          |            |         |                 |         |        |       |         |         |      |      |    |
| DRINKING FOUNTAIN  |   |   |        |           |          |            |         |                 |         |        |       |         |         |      |      |    |
| FOOD DISPOSER  |   |   |        |           |          |            |         |                 |         |        |       |         |         |      |      |    |
| FLOOR / AREA DRAIN   |   |   |        |           |          |            |         |                 |         |        |       |         |         |      |      |    |
| INTERCEPTOR (INTERIOR)   |   |   |        |           |          |            |         |                 |         |        |       |         |         |      |      |    |
| KITCHEN SINK   |   |   |        |           |          |            |         |                 |         |        |       |         |         |      |      |    |
| LAVATORY   |   |   |        |           |          |            |         |                 |         |        |       |         |         |      |      |    |
| ROOF DRAIN   |   |   |        |           |          |            |         |                 |         |        |       |         |         |      |      |    |
| SHOWER STALL   |   |   |        |           |          |            |         |                 |         |        |       |         |         |      |      |    |
| SERVICE / MOP SINK   |   |   |        |           |          |            |         |                 |         |        |       |         |         |      |      |    |
| TOILET   |   |   |        |           |          |            |         |                 |         |        |       |         |         |      |      |    |
|  |   |   |        |           |          |            |         |                 |         |        |       |         |         |      |      |    |
| WASHING MACH   |   |   |        |           |          |            |         |                 |         |        |       |         |         |      |      |    |
| WATER HEATER   | CALL TYPES  |   |        |           |          |            |         |                 |         |        |       |         |         |      |      |    |
| OTHER  |   |   |        |           |          |            |         |                 |         |        |       |         |         |      |      |    |
| UTHER  |   |   |        |           |          |            |         |                 |         |        |       |         |         |      |      |    |
|  |   |   |        |           |          |            |         |                 |         |        |       |         |         |      |      |    |
|  |   |   |        |           |          |            |         |                 |         |        |       |         |         |      |      |    |
|  |   |   |        | INS       | URAN     | CE CO      | VERA    | GE:             |         |        |       |         |         | l    |      |    |
| I have a current   | liability insurance policy  | or its s                                      | ubstar | -         | -        |            |         | -               | luireme | nts of | MGL C | h. 142. | YES 🗌   | ] NO |      |    |
| IF YOU CHECKED   | YES, PLEASE INDICATE TI   | HE TYPE                                       | OF CC  | VERAG     | E BY Cł  | ECKIN      | G THE A | PPROP           | RIATE E | OX BE  | LOW   |         |         |      |      |    |
| LIABILIT   | Y INSURANCE POLICY  |   | 0      | THER TY   | PE OF I  | NDEMN      | ITY 🗌   |                 | В       | OND [  |       |         |         |      |      |    |
| OWNER'S INSURANCE WAIVER: I am aware that the licensee <u>does not have</u> the insurance coverage required by Chapter 142 of the Massachusetts General Laws, and that my signature on this permit application <u>waives</u> this requirement. |   |   |        |           |          |            |         |                 |         |        |       |         |         |      |      |    |
| Massachasetts  |   | iy signa                                      |        |           |          |            |         | <u>vcs</u> tri. | •       |        |       | V. 01   |         |      | CENT |    |
|  |   |   | NT     |           |          |            |         |                 | Сп      |        |       | _Y: 0\  | NNER    |      | GENT |    |
| SIGNATURE OF OWNER OR AGENT<br>I hereby certify that all of the details and information I have submitted or entered regarding this application are true and accurate to the best of my knowledge   |   |   |        |           |          |            |         |                 |         |        |       |         |         |      |      |    |
| and that all plumb   | bing work and installations p<br>tate Plumbing Code and Ch              | erforme                                       | d unde | r the per | mit issu | ed for the |         |                 |         |        |       |         |         |      |      |    |
| PLUMBER'S NA   | ME  |   |        |           | LI       | CENSE      | #       |                 |         |        |       | SIGN    | IATURE  | Ξ    |      |    |
| MP 🗌 JP [  |   | CO  | RPOR   | ATION [   | #        |            | PA      | RTNER           | SHIP 🗌  | ] #    |       | LLC     | ; 🗌 #   |      |      |    |
| COMPANY NAM  | IE  |   |        |           |          | Ade        | RESS    |                 |         |        |       |         |         |      |      |    |
| CITY   |   |   |        | STATE _   |          | ZI         | Р       |                 |         |        | TEL   |         |         |      |      |    |
|  | CE  |   |        |           |          |            |         |                 |         |        |       |         |         |      |      |    |

| ROUGH PLUMBING INSPECTION NOTES | BELOW FOR OFFICE USE ONLY   Yes   Yes   THIS APPLICATION SERVES AS THE PERMIT | FINAL INSPECTION NOTES |  |  |  |
|---------------------------------|---|------------------------|--|--|--|
|                                 | FEE: \$ PERMIT #<br>PLAN REVIEW NOTES   |                        |  |  |  |
|                                 |   |                        |  |  |  |
|                                 |   |                        |  |  |  |
|                                 |   |                        |  |  |  |
|                                 |   |                        |  |  |  |
|                                 |   |                        |  |  |  |



## TOWN OF TRURO

The Building Department Truro Town Hall 24 Town Hall Road Truro, MA 02666

## **REQUEST FOR PLUMBING/GAS INSPECTION**

| DATE:                        |          |     |
|------------------------------|----------|-----|
| DATE OF INSPECTION REQUESTED | ):       |     |
| OWNER:                       |          |     |
| JOB LOCATION:                |          |     |
| PLUMBER:                     |          |     |
| INSPECTION TYPE REQUESTED:   | PLUMBING | GAS |
| □ ROUGH                      |          |     |
| □ SUBFLOOR                   |          |     |
| □ FINAL                      |          |     |
| $\Box$ TANK                  |          |     |
| □ OTHER                      |          |     |
| □ SOMEONE WILL BE PRESE      | NT       |     |
| □ NO ONE HOME BUT OK TO      | ) ENTER  |     |
| □ IF LOCKED, LOCATION OF     | KEY      |     |
|                              |          |     |

Signature of plumber/gas fitter

PLEASE NOTE: Failure to complete this form may result in delayed inspection. It is the responsibility of the plumber/gas fitter to arrange for the inspection. WE DO NOT CONTACT THE HOMEOWNER.

Email Form to: <a href="https://www.ubick.com">lbudnick@truro-ma.gov;</a> to schedule an inspection!