

# Truro Board of Selectmen Meeting Agenda

Tuesday, February 24th, 2015

## Regular Board of Selectmen Meeting-5:00pm

Selectmen's Chambers Town Hall 24 Town Hall Road, Truro

#### 1. PUBLIC COMMENT

- A. Open the Regular Meeting
- B. Public Comment Period The Commonwealth's Open Meeting Law limits any discussion by members of the Board of an issue raised to whether that issue should be placed on a future agenda

#### 2. PUBLIC HEARINGS

A. The Truro Board of Selectmen will hold a public hearing on Tuesday, February 24, 2015 at 5:00 p.m. at the Truro Town Hall, 24 Town Hall Road, Truro, at which time proposed changes will be made to the Canoe/Kayak/Raft-Daily Launch & Seasonal Fees; Ramp-Fee-Daily; Commercial Hauler Ramp-Seasonal & Single Launch Fees; & a Proposed Non-State Resident Daily Ramp Fee Presenter: Tony Jackett-Harbor Master/Shellfish Warden & Pamet Harbor Commission Comments from the public will be heard and all interested parties are urged to attend.

#### 3. BOARD/COMMITTEE/COMMISSION APPOINTMENTS

A. Review and Approve Appointment of Noelle Scoullar to Registrar of Voters for the Town of Truro

#### 4. TABLED ITEMS

A. Final Recommendations (#8) from the Charter Review Committee on the Truro Town Charter **MOVE FOR ACTION** 

### 5. BOARD OF SELECTMEN ACTION

A. Discussion of Strategies for increasing attendance at the 2015 Annual Town Meeting Presenter: Monica Kraft-Town Moderator, & Jay Coburn

B. Preview of Town Meeting Warrant

Presenter: Rae Ann Palmer

C. Discussion on FY16 Budget

Presenter: Rae Ann Palmer & Trudi Brazil

D. Discussion on Quarterly Review of Town Administrator

Presenter: Board of Selectmen E. Selection of Town Counsel

Presenter: Jay Coburn

#### 6. CONSENT AGENDA

A. Review & Approve and Authorize the Chair to sign: Paul S. Kapinos & Associates Contract for Assessor's Services

- B. Review & Approve Use of Town Property-Town Hall Parking Lot-May 30<sup>th</sup>, 2015 2-7:30pm
- C. Review and Approve 2014 Seasonal Population Estimate for ABCC Alcoholic Beverages Control Commission
- D. Review and Approve Rental Registration Fee for 2015
- E. Review & Approve Meeting Minutes: Feb. 2<sup>nd</sup> (Budget); Feb. 10<sup>th</sup> Regular Meeting; Feb. 12<sup>th</sup> (Budget)

## 7. SELECTMEN REPORTS AND LIAISON REPORTS

- 8. NEXT MEETING AGENDA: March 17, 2015
- 9. TOWN ADMINISTRATOR'S REPORT