

Truro Board of Health Minutes  
February 16, 2016  
4:30 PM-Truro Town Hall

**Members Present:** Chair-Tracy Rose, Member Ansel Chaplin, Member Mark Peters, Vice Chair Jason Silva

**Absent:** Member Tim Rose, Agent Patricia Pajaron

Chair Tracy Rose called the meeting to order at 4:30PM.

**REVIEW/APPROVE MINUTES**

**January 26, 2016**

**Mr. Chaplin moved to approve the minutes as submitted.**

**Mr. Silva seconded.**

**Vote: 4-0-0, motion carries.**

**February 2, 2016**

**Mr. Peters moved to approve the minutes as submitted.**

**Mr. Chaplin seconded.**

**Vote: 4-0-0, motion carries.**

**REPORTS**

**Water Resources Oversight Committee**

Mr. Peters had no report.

**Health Agent's Report**

N/A

**PUBLIC HEARINGS**

N/A

**AGENDA ITEMS**

- 1. Reschedule General Discussion of the Save Money And Reduce Trash/Pay As You Throw (SMART/PAYT) Program Worksession**

Mr. Peters suggested next Tuesday, February 23<sup>rd</sup>, 2016 at 4:30PM.

#### **LICENSING RENEWAL APPROVALS**

- 1. Robert Rice, Mgr., Whitman House Business Condominiums, 3 & 5 Great Hollow Rd., Motel License**
- 2. Robert Rice, Mgr., Whitman House Condominiums, 7 Great Hollow Rd., Motel License**
- 3. Charles & Beverly Arnott, Mgrs., & Peters Property Management as off-site Mgr., Salt Air Condominiums, 82 Shore Rd., Motel License (continued from 2/2/16)**

Ms. Pajaron had provided a statement that everything was in order for Whitman House. The closing date for the Whitman House Condos is actually November 30.

**Mr. Peters moved to approve licensing renewals 1&2 with the condition that Ms. Pajaron will confirm with Mr. Rice that the closing date is supposed to be November 30th.**

**Mr. Chaplin seconded.**

**Vote: 4-0-0, motion carries.**

Item #3: still waiting for Mrs. Arnott's signature.

**Mr. Peters moved to continue to the March 1, 2016 meeting.**

**Mr. Silva seconded.**

**Vote: 4-0-0, motion carries.**

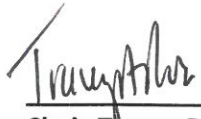
**Mr. Peters motioned to adjourn.**

**Mr. Chaplin seconded.**

**Vote: 4-0-0, motion carries.**

**Respectfully submitted,**

**Arozana Davis, BOH Secretary**



Chair-Tracey Rose

Vice Chair-Jason Silva



Clerk-Mark Peters



Ansel Chaplin

Tim Rose